

Complete set of table by Comilla districts

SECTION 100: BACKGROUND INFORMATION

101_a. In the past year, how often, Has it been that you could not eat until a full stomach, have you or anyone in your household?

		Never	Just once or twice	Many times	Always	Total	
						%	n
Gender of respondents	Female	72.0	6.4	19.5	2.1	100.0	625
	Male	80.5	9.2	9.7	.5	100.0	575
Age of respondents	Age 18-30 year	73.8	8.7	15.4	2.1	100.0	332
	Age 31-40 year	73.7	7.6	17.1	1.6	100.0	304
	Age 41-50 year	76.4	7.0	15.3	1.2	100.0	242
	Age 51- 60 year	83.0	7.4	9.7		100.0	176
	Age over 60 year	77.4	7.5	14.4	.7	100.0	146
Years of schooling	No Education	58.0	14.2	26.5	1.2	100.0	162
	Can sign Only	64.2	11.4	21.9	2.5	100.0	201
	Grade (1-4) pass	66.2	8.8	22.3	2.7	100.0	148
	Grade (5-8) pass	79.8	7.0	12.0	1.2	100.0	426
	SSC and above	95.8	1.5	2.7		100.0	263
Mobile phone use	Yes	80.4	6.6	12.0	1.0	100.0	936
	No	60.6	11.7	25.0	2.7	100.0	264
Religion	Muslim	75.6	7.9	15.1	1.4	100.0	1149
	Non-Muslim	86.3	3.9	9.8		100.0	51
Type of house structure	Pucca	96.8	.5	2.7		100.0	186
	Semi-pucca	88.3	3.7	8.1		100.0	298
	Kacha	60.0	13.6	23.6	2.9	100.0	140
	Tin shed	67.0	10.8	20.1	2.1	100.0	576
Without cooking oil and salt	Never	92.6	5.0	2.3	.1	100.0	973
	One or twice	7.2	40.2	51.5	1.0	100.0	97
	Many	3.8	3.8	81.5	10.8	100.0	130
Type of area	Rural	74.4	8.3	16.0	1.3	100.0	1042
	Urban	87.3	4.4	7.0	1.3	100.0	158
Total		76.1	7.8	14.8	1.3	100.0	1200

101_b. In the past year, how often, Has it been that there has been no pure, safe drinking water in your house, have you or anyone in your household?

		Never	Just once or twice	Many times	Always	Total	
						%	n
Gender of respondents	Female	93.6	1.8	3.5	1.1	100.0	625
	Male	95.0	1.0	3.8	.2	100.0	575
Age of respondents	Age 18-30 year	91.9	3.3	4.5	.3	100.0	332
	Age 31-40 year	93.8	.7	4.3	1.3	100.0	304
	Age 41-50 year	95.0	.8	2.9	1.2	100.0	242
	Age 51- 60 year	96.0	.6	3.4		100.0	176
	Age over 60 year	97.3	.7	2.1		100.0	146
	Years of schooling	No Education	95.7		4.3		100.0
	Can sign Only	90.5	4.0	4.5	1.0	100.0	201
	Grade (1-4) pass	91.2	2.0	4.7	2.0	100.0	148
	Grade (5-8) pass	94.6	1.2	3.8	.5	100.0	426
	SSC and above	97.3	.4	1.9	.4	100.0	263
Mobile phone use	Yes	94.4	1.3	3.5	.7	100.0	936
	No	93.6	1.9	4.2	.4	100.0	264
Religion	Muslim	94.0	1.5	3.8	.7	100.0	1149
	Non-Muslim	100.0				100.0	51
Type of house structure	Pucca	98.4		1.1	.5	100.0	186
	Semi-pucca	95.6	.7	3.4	.3	100.0	298
	Kacha	88.6	3.6	7.1	.7	100.0	140
	Tin shed	93.6	1.7	3.8	.9	100.0	576
Without cooking oil and salt	Never	96.7	.5	2.4	.4	100.0	973
	One or twice	85.6	6.2	8.2		100.0	97
	Many	82.3	4.6	10.0	3.1	100.0	130
Type of area	Rural	94.1	1.5	3.6	.7	100.0	1042
	Urban	94.9	.6	3.8	.6	100.0	158
Total		94.3	1.4	3.7	.7	100.0	1200

101_c. In the past year, how often, Has it been that you have been without medical treatment or necessary medicine when you were sick, have you or anyone in your household?

		Never	Just once or twice	Many times	Always	Not Applicable	Total	
							%	n
Gender of respondents	Female	69.6	15.2	14.9	.3		100.0	625
	Male	74.3	17.9	6.6	.3	.9	100.0	575
Age of respondents	Age 18-30 year	75.3	12.7	10.8	.3	.9	100.0	332
	Age 31-40 year	69.4	19.4	10.2	.7	.3	100.0	304
	Age 41-50 year	70.7	17.4	12.0			100.0	242
	Age 51- 60 year	73.3	17.6	8.5	.6		100.0	176
	Age over 60 year	69.2	16.4	13.7		.7	100.0	146
Years of schooling	No Education	52.5	29.0	18.5			100.0	162
	Can sign Only	52.7	27.9	18.4	.5	.5	100.0	201
	Grade (1-4) pass	60.1	24.3	15.5			100.0	148
	Grade (5-8) pass	77.9	12.7	8.2	.5	.7	100.0	426
	SSC and above	95.1	1.9	2.3	.4	.4	100.0	263
Mobile phone use	Yes	76.4	14.4	8.7	.2	.3	100.0	936
	No	55.7	23.9	18.9	.8	.8	100.0	264
Religion	Muslim	71.2	16.9	11.1	.3	.4	100.0	1149
	Non-Muslim	86.3	7.8	5.9			100.0	51
Type of house structure	Pucca	91.9	4.3	2.7		1.1	100.0	186
	Semi-pucca	85.6	7.0	6.4	.3	.7	100.0	298
	Kacha	57.9	27.9	13.6	.7		100.0	140
	Tin shed	61.6	22.6	15.3	.3	.2	100.0	576
Without cooking oil and salt	Never	85.0	11.3	3.0	.2	.5	100.0	973
	One or twice	16.5	60.8	22.7			100.0	97
	Many	14.6	22.3	61.5	1.5		100.0	130
Type of area	Rural	69.8	17.5	11.9	.4	.5	100.0	1042
	Urban	85.4	10.1	4.4			100.0	158
Total		71.8	16.5	10.9	.3	.4	100.0	1200

101_d. In the past year, how often, Has it been that you went without cooking oil and salt, have you or anyone in your household?

		Never	Just once or twice	Many times	Always	Total	
						%	n
Gender of respondents	Female	75.7	8.5	14.9	1.0	100.0	625
	Male	87.0	7.7	5.4		100.0	575
Age of respondents	Age 18-30 year	78.9	10.2	9.9	.9	100.0	332
	Age 31-40 year	77.6	8.9	12.5	1.0	100.0	304
	Age 41-50 year	82.2	6.2	11.6		100.0	242
	Age 51- 60 year	87.5	7.4	5.1		100.0	176
	Age over 60 year	83.6	5.5	11.0		100.0	146
Years of schooling	No Education	70.4	13.0	16.7		100.0	162
	Can sign Only	68.2	11.9	18.9	1.0	100.0	201
	Grade (1-4) pass	71.6	10.8	16.2	1.4	100.0	148
	Grade (5-8) pass	84.5	7.7	7.3	.5	100.0	426
	SSC and above	97.3	1.1	1.5		100.0	263
Mobile phone use	Yes	85.1	6.7	7.7	.4	100.0	936
	No	66.7	12.9	19.7	.8	100.0	264
Religion	Muslim	80.6	8.2	10.7	.5	100.0	1149
	Non-Muslim	92.2	5.9	2.0		100.0	51
Type of house structure	Pucca	98.9		1.1		100.0	186
	Semi-pucca	91.3	4.0	4.7		100.0	298
	Kacha	69.3	12.9	17.1	.7	100.0	140
	Tin shed	72.9	11.6	14.6	.9	100.0	576
Without cooking oil and salt	Never	100.0				100.0	973
	One or twice		100.0			100.0	97
	Many			95.4	4.6	100.0	130
Type of area	Rural	79.5	8.6	11.4	.5	100.0	1042
	Urban	91.8	4.4	3.2	.6	100.0	158
Total		81.1	8.1	10.3	.5	100.0	1200

101_e. In the past year, how often, Has it been that you have taken a loan and not been able to pay installment, have you or anyone in your household?

		Never	Just once or twice	Many times	Always	Not Applicable	Total	
							%	n
Gender of respondents	Female	60.0	7.7	14.7		17.6	100.0	625
	Male	59.3	15.8	7.5	.7	16.7	100.0	575
Age of respondents	Age 18-30 year	64.8	8.7	9.9		16.6	100.0	332
	Age 31-40 year	57.6	10.5	13.5	.3	18.1	100.0	304
	Age 41-50 year	59.9	12.4	12.0	.8	14.9	100.0	242
	Age 51- 60 year	55.1	17.6	10.2	.6	16.5	100.0	176
	Age over 60 year	57.5	11.6	9.6		21.2	100.0	146
Years of schooling	No Education	40.7	15.4	17.3	.6	25.9	100.0	162
	Can sign Only	49.8	16.9	17.9		15.4	100.0	201
	Grade (1-4) pass	52.7	13.5	16.9		16.9	100.0	148
	Grade (5-8) pass	59.4	11.7	9.9	.5	18.5	100.0	426
	SSC and above	83.3	3.8	1.5	.4	11.0	100.0	263
Mobile phone use	Yes	62.4	11.9	9.4	.3	16.0	100.0	936
	No	50.0	10.6	17.8	.4	21.2	100.0	264
Religion	Muslim	59.2	12.1	11.3	.3	17.1	100.0	1149
	Non-Muslim	70.6		9.8		19.6	100.0	51
Type of house structure	Pucca	78.0	5.9	1.1	.5	14.5	100.0	186
	Semi-pucca	69.8	8.4	5.0	.3	16.4	100.0	298
	Kacha	52.9	12.1	19.3	.7	15.0	100.0	140
	Tin shed	50.2	14.9	15.8	.2	18.9	100.0	576
Without cooking oil and salt	Never	67.3	10.7	4.7	.3	17.0	100.0	973
	One or twice	36.1	23.7	21.6		18.6	100.0	97
	Many	20.0	9.2	52.3	.8	17.7	100.0	130
Type of area	Rural	58.0	12.1	12.4	.4	17.2	100.0	1042
	Urban	70.9	8.2	3.8		17.1	100.0	158
Total		59.7	11.6	11.3	.3	17.2	100.0	1200

102_a. How Often do you have access to the Radio (not on your mobile)

		Every day	A few times a week	A few times a month	A few days in a year	Never	Total	
							%	n
Gender of respondents	Female	1.3	2.1	1.0	1.3	94.4	100.0	625
	Male	2.4	6.1	.7	1.7	89.0	100.0	575
Age of respondents	Age 18-30 year	2.1	5.4	2.4	2.1	88.0	100.0	332
	Age 31-40 year	1.3	3.9	.3	1.6	92.8	100.0	304
	Age 41-50 year	.8	4.1	.4	.8	93.8	100.0	242
	Age 51- 60 year	2.3	1.1		1.7	94.9	100.0	176
	Age over 60 year	3.4	4.1		.7	91.8	100.0	146
Years of schooling	No Education	1.2	2.5		1.9	94.4	100.0	162
	Can sign Only	.5	3.0	1.0	2.0	93.5	100.0	201
	Grade (1-4) pass	1.4	2.7	.7	2.7	92.6	100.0	148
	Grade (5-8) pass	2.1	5.6	.9	.9	90.4	100.0	426
	SSC and above	3.0	3.8	1.1	1.1	90.9	100.0	263
Mobile phone use	Yes	2.0	4.6	1.0	1.4	91.0	100.0	936
	No	1.1	1.9	.4	1.9	94.7	100.0	264
Religion	Muslim	1.7	4.0	.9	1.6	91.8	100.0	1149
	Non-Muslim	3.9	3.9			92.2	100.0	51
Type of house structure	Pucca	.5	4.8	.5	1.6	92.5	100.0	186
	Semi-pucca	1.7	3.4	.7	1.3	93.0	100.0	298
	Kacha	1.4	4.3	.7	1.4	92.1	100.0	140
	Tin shed	2.4	4.0	1.0	1.6	91.0	100.0	576
Without cooking oil and salt	Never	2.0	4.1	.7	1.6	91.6	100.0	973
	One or twice		7.2	1.0	1.0	90.7	100.0	97
	Many	2.3	.8	1.5	.8	94.6	100.0	130
Type of area	Rural	2.0	3.8	.9	1.7	91.6	100.0	1042
	Urban	.6	5.1	.6		93.7	100.0	158
Total		1.8	4.0	.8	1.5	91.8	100.0	1200

102_b. How Often do you have access to the Television (tv)

		Every day	A few times a week	A few times a month	A few days in a year	Never	Total	
							%	n
Gender of respondents	Female	52.2	17.6	10.6	5.9	13.8	100.0	625
	Male	72.5	21.2	2.4	.3	3.5	100.0	575
Age of respondents	Age 18-30 year	63.6	16.9	8.4	6.6	4.5	100.0	332
	Age 31-40 year	65.1	17.1	6.3	2.0	9.5	100.0	304
	Age 41-50 year	57.4	20.7	7.0	2.9	12.0	100.0	242
	Age 51- 60 year	61.9	19.3	5.7	1.7	11.4	100.0	176
	Age over 60 year	58.9	27.4	4.1	.7	8.9	100.0	146
Years of schooling	No Education	38.9	30.2	8.6	3.7	18.5	100.0	162
	Can sign Only	53.7	20.9	11.4	4.5	9.5	100.0	201
	Grade (1-4) pass	50.7	26.4	6.8	5.4	10.8	100.0	148
	Grade (5-8) pass	65.7	19.2	5.9	2.8	6.3	100.0	426
	SSC and above	82.5	7.6	3.0	1.5	5.3	100.0	263
Mobile phone use	Yes	68.4	17.8	5.7	2.6	5.6	100.0	936
	No	39.0	24.6	10.2	5.7	20.5	100.0	264
Religion	Muslim	60.6	19.9	7.0	3.3	9.2	100.0	1149
	Non-Muslim	92.2	5.9		2.0		100.0	51
Type of house structure	Pucca	88.2	5.9	.5	1.1	4.3	100.0	186
	Semi-pucca	75.2	12.4	4.7	.7	7.0	100.0	298
	Kacha	42.9	24.3	11.4	8.6	12.9	100.0	140
	Tin shed	51.2	26.0	8.5	4.0	10.2	100.0	576
Without cooking oil and salt	Never	67.7	17.4	5.9	2.1	7.0	100.0	973
	One or twice	42.3	24.7	9.3	5.2	18.6	100.0	97
	Many	33.1	30.0	10.8	10.8	15.4	100.0	130
Type of area	Rural	58.1	21.0	7.5	3.6	9.8	100.0	1042
	Urban	87.3	8.2	1.3	.6	2.5	100.0	158
Total		61.9	19.3	6.7	3.3	8.8	100.0	1200

102_c. How Often do you have access to the Newspapers

		Every day	A few times a week	A few times a month	A few days in a year	Never	Total	
							%	n
Gender of respondents	Female	4.5	4.3	9.6	5.9	75.7	100.0	625
	Male	19.7	20.9	9.6	2.4	47.5	100.0	575
Age of respondents	Age 18-30 year	12.0	12.7	13.6	6.9	54.8	100.0	332
	Age 31-40 year	12.8	10.5	12.2	3.9	60.5	100.0	304
	Age 41-50 year	13.2	9.1	5.4	4.1	68.2	100.0	242
	Age 51- 60 year	7.4	17.0	5.1	1.7	68.8	100.0	176
	Age over 60 year	11.6	14.4	7.5	2.1	64.4	100.0	146
Years of schooling	No Education	.6				99.4	100.0	162
	Can sign Only		.5			99.5	100.0	201
	Grade (1-4) pass	.7	2.0	5.4	2.0	89.9	100.0	148
	Grade (5-8) pass	6.3	17.4	15.7	8.2	52.3	100.0	426
	SSC and above	42.6	26.2	15.2	4.9	11.0	100.0	263
Mobile phone use	Yes	15.1	14.7	11.4	5.0	53.7	100.0	936
	No		3.4	3.0	1.5	92.0	100.0	264
Religion	Muslim	11.5	12.2	9.1	4.2	63.0	100.0	1149
	Non-Muslim	17.6	13.7	19.6	5.9	43.1	100.0	51
Type of house structure	Pucca	29.0	19.9	14.0	4.3	32.8	100.0	186
	Semi-pucca	15.8	15.4	13.1	4.7	51.0	100.0	298
	Kacha		4.3	4.3	3.6	87.9	100.0	140
	Tin shed	6.9	10.1	7.6	4.2	71.2	100.0	576
Without cooking oil and salt	Never	14.3	14.0	10.9	4.4	56.4	100.0	973
	One or twice	1.0	5.2	7.2	3.1	83.5	100.0	97
	Many	.8	4.6	1.5	3.8	89.2	100.0	130
Type of area	Rural	8.7	12.1	8.5	4.4	66.2	100.0	1042
	Urban	31.6	13.3	16.5	3.2	35.4	100.0	158
Total		11.8	12.3	9.6	4.3	62.2	100.0	1200

102_d. How Often do you have access to the Internet

		Every day	A few times a week	A few times a month	A few days in a year	Never	Total	
							%	n
Gender of respondents	Female	1.1	.3	.2	.2	98.2	100.0	625
	Male	4.0	3.1	1.7	.7	90.4	100.0	575
Age of respondents	Age 18-30 year	5.7	3.0	2.1	.6	88.6	100.0	332
	Age 31-40 year	2.0	2.3	1.3		94.4	100.0	304
	Age 41-50 year	.8	.8		.8	97.5	100.0	242
	Age 51- 60 year	.6			.6	98.9	100.0	176
	Age over 60 year	1.4	.7			97.9	100.0	146
Years of schooling	No Education					100.0	100.0	162
	Can sign Only					100.0	100.0	201
	Grade (1-4) pass					100.0	100.0	148
	Grade (5-8) pass	.2	.9	1.6		97.2	100.0	426
	SSC and above	11.0	6.1	1.5	1.9	79.5	100.0	263
Mobile phone use	Yes	3.2	2.1	1.2	.5	92.9	100.0	936
	No					100.0	100.0	264
Religion	Muslim	2.5	1.7	.9	.4	94.5	100.0	1149
	Non-Muslim	2.0	2.0	2.0		94.1	100.0	51
Type of house structure	Pucca	9.1	3.2	2.7		84.9	100.0	186
	Semi-pucca	3.0	3.4	.7	.7	92.3	100.0	298
	Kacha					100.0	100.0	140
	Tin shed	.7	.7	.7	.5	97.4	100.0	576
Without cooking oil and salt	Never	3.1	2.1	1.1	.5	93.2	100.0	973
	One or twice					100.0	100.0	97
	Many					100.0	100.0	130
Type of area	Rural	1.4	1.3	1.0	.3	96.0	100.0	1042
	Urban	9.5	3.8	.6	1.3	84.8	100.0	158
Total		2.5	1.7	.9	.4	94.5	100.0	1200

102_e. How Often do you have access to the Mobile phone

		Every day	A few times a week	A few times a month	A few days in a year	Never	Total	
							%	n
Gender of respondents	Female	71.7	21.8	5.3	.8	.5	100.0	625
	Male	79.5	13.9	3.7	1.2	1.7	100.0	575
Age of respondents	Age 18-30 year	83.4	13.9	2.1	.3	.3	100.0	332
	Age 31-40 year	85.5	9.5	3.3	.7	1.0	100.0	304
	Age 41-50 year	71.5	19.0	8.3	.8	.4	100.0	242
	Age 51- 60 year	69.3	22.2	5.7	1.1	1.7	100.0	176
	Age over 60 year	50.0	38.4	4.8	3.4	3.4	100.0	146
Years of schooling	No Education	38.9	43.8	12.3	1.9	3.1	100.0	162
	Can sign Only	57.7	28.9	10.0	3.5		100.0	201
	Grade (1-4) pass	72.3	23.0	4.1	.7		100.0	148
	Grade (5-8) pass	85.2	11.5	1.9	.2	1.2	100.0	426
	SSC and above	97.3	1.5			1.1	100.0	263
Mobile phone use	Yes	88.4	10.4	.6		.6	100.0	936
	No	29.5	45.1	18.2	4.5	2.7	100.0	264
Religion	Muslim	74.7	18.5	4.6	1.0	1.1	100.0	1149
	Non-Muslim	92.2	5.9	2.0			100.0	51
Type of house structure	Pucca	90.9	7.5	.5		1.1	100.0	186
	Semi-pucca	84.9	13.8	.3	.3	.7	100.0	298
	Kacha	67.1	23.6	5.0	1.4	2.9	100.0	140
	Tin shed	67.5	22.2	7.8	1.6	.9	100.0	576
Without cooking oil and salt	Never	80.0	15.2	3.0	.8	1.0	100.0	973
	One or twice	58.8	25.8	10.3	2.1	3.1	100.0	97
	Many	53.8	33.1	11.5	1.5		100.0	130
Type of area	Rural	73.1	20.0	4.7	1.2	1.1	100.0	1042
	Urban	90.5	5.1	3.2		1.3	100.0	158
Total		75.4	18.0	4.5	1.0	1.1	100.0	1200

102_f. How Often do you have access to the Land line phone (TNT)

		Every day	A few times a week	A few times a month	A few days in a year	Never	Total	
							%	n
Gender of respondents	Female	1.0	.3	.5	.5	97.8	100.0	625
	Male	1.7	1.6		.5	96.2	100.0	575
Age of respondents	Age 18-30 year	.9	1.8		.3	97.0	100.0	332
	Age 31-40 year	.7	.3	.3	.3	98.4	100.0	304
	Age 41-50 year	1.2	.4	.4	.8	97.1	100.0	242
	Age 51- 60 year	2.3	1.1	.6	1.1	94.9	100.0	176
	Age over 60 year	2.7	.7			96.6	100.0	146
Years of schooling	No Education	.6				99.4	100.0	162
	Can sign Only		.5		.5	99.0	100.0	201
	Grade (1-4) pass					100.0	100.0	148
	Grade (5-8) pass	.7	1.4	.2	.5	97.2	100.0	426
	SSC and above	4.6	1.5	.8	1.1	92.0	100.0	263
Mobile phone use	Yes	1.6	1.2	.3	.6	96.3	100.0	936
	No	.4				99.6	100.0	264
Religion	Muslim	1.2	1.0	.3	.5	97.0	100.0	1149
	Non-Muslim	3.9				96.1	100.0	51
Type of house structure	Pucca	6.5	2.2	1.1	1.6	88.7	100.0	186
	Semi-pucca	.7	1.3	.3	.7	97.0	100.0	298
	Kacha		1.4		.7	97.9	100.0	140
	Tin shed	.3	.2			99.5	100.0	576
Without cooking oil and salt	Never	1.5	1.1	.3	.5	96.5	100.0	973
	One or twice	1.0				99.0	100.0	97
	Many				.8	99.2	100.0	130
Type of area	Rural	.4	.9	.1	.4	98.3	100.0	1042
	Urban	7.6	1.3	1.3	1.3	88.6	100.0	158
Total		1.3	.9	.3	.5	97.0	100.0	1200

102_g. How Often do you have access to the UP Information Service Center

		Every day	A few times a week	A few times a month	A few days in a year	Never	Total	
							%	n
Gender of respondents	Female	.6	.3	.3	6.2	92.5	100.0	625
	Male	.3	1.2	1.9	20.2	76.3	100.0	575
Age of respondents	Age 18-30 year	.3	.6	1.2	11.7	86.1	100.0	332
	Age 31-40 year	.7	.3	.7	14.1	84.2	100.0	304
	Age 41-50 year	.4	1.2	.8	13.2	84.3	100.0	242
	Age 51- 60 year	.6	.6	1.7	14.8	82.4	100.0	176
	Age over 60 year	.7	1.4	1.4	10.3	86.3	100.0	146
Years of schooling	No Education	1.2		.6	11.1	87.0	100.0	162
	Can sign Only		.5	1.5	14.9	83.1	100.0	201
	Grade (1-4) pass	.7	.7	1.4	10.1	87.2	100.0	148
	Grade (5-8) pass	.2	.9	.9	13.1	84.7	100.0	426
	SSC and above	.8	1.1	1.1	13.7	83.3	100.0	263
Mobile phone use	Yes	.4	.9	1.3	13.7	83.8	100.0	936
	No	.8	.4	.4	10.2	88.3	100.0	264
Religion	Muslim	.5	.7	1.1	13.0	84.7	100.0	1149
	Non-Muslim		2.0		11.8	86.3	100.0	51
Type of house structure	Pucca		.5	2.2	11.3	86.0	100.0	186
	Semi-pucca	.3	1.3		11.1	87.2	100.0	298
	Kacha	2.1	2.1		3.6	92.1	100.0	140
	Tin shed	.3	.2	1.6	16.7	81.3	100.0	576
Without cooking oil and salt	Never	.4	.9	1.1	13.5	84.1	100.0	973
	One or twice				9.3	90.7	100.0	97
	Many	1.5		1.5	11.5	85.4	100.0	130
Type of area	Rural	.6	.9	1.2	13.7	83.6	100.0	1042
	Urban				7.6	92.4	100.0	158
Total		.5	.8	1.1	12.9	84.8	100.0	1200

103_a. Do you have radio in your household?

		Yes	No	Total	
				%	n
Gender of respondents	Female	3.8	96.2	100.0	625
	Male	4.2	95.8	100.0	575
Age of respondents	Age 18-30 year	3.0	97.0	100.0	332
	Age 31-40 year	3.6	96.4	100.0	304
	Age 41-50 year	3.7	96.3	100.0	242
	Age 51- 60 year	5.7	94.3	100.0	176
	Age over 60 year	5.5	94.5	100.0	146
Years of schooling	No Education	3.1	96.9	100.0	162
	Can sign Only	3.5	96.5	100.0	201
	Grade (1-4) pass	2.0	98.0	100.0	148
	Grade (5-8) pass	4.2	95.8	100.0	426
	SSC and above	5.7	94.3	100.0	263
Mobile phone use	Yes	4.0	96.0	100.0	936
	No	4.2	95.8	100.0	264
Religion	Muslim	3.9	96.1	100.0	1149
	Non-Muslim	5.9	94.1	100.0	51
Type of house structure	Pucca	4.3	95.7	100.0	186
	Semi-pucca	4.4	95.6	100.0	298
	Kacha	4.3	95.7	100.0	140
	Tin shed	3.6	96.4	100.0	576
Without cooking oil and salt	Never	3.9	96.1	100.0	973
	One or twice	2.1	97.9	100.0	97
	Many	6.2	93.8	100.0	130
Type of area	Rural	4.4	95.6	100.0	1042
	Urban	1.3	98.7	100.0	158
Total		4.0	96.0	100.0	1200

103_b. Do you have television in your household?

		Yes	No	Total	
				%	n
Gender of respondents	Female	54.4	45.6	100.0	625
	Male	62.8	37.2	100.0	575
Age of respondents	Age 18-30 year	56.9	43.1	100.0	332
	Age 31-40 year	58.2	41.8	100.0	304
	Age 41-50 year	54.1	45.9	100.0	242
	Age 51- 60 year	61.9	38.1	100.0	176
	Age over 60 year	65.1	34.9	100.0	146
Years of schooling	No Education	40.7	59.3	100.0	162
	Can sign Only	40.3	59.7	100.0	201
	Grade (1-4) pass	50.7	49.3	100.0	148
	Grade (5-8) pass	61.0	39.0	100.0	426
	SSC and above	83.3	16.7	100.0	263
Mobile phone use	Yes	63.9	36.1	100.0	936
	No	39.0	61.0	100.0	264
Religion	Muslim	57.0	43.0	100.0	1149
	Non-Muslim	90.2	9.8	100.0	51
Type of house structure	Pucca	87.6	12.4	100.0	186
	Semi-pucca	79.2	20.8	100.0	298
	Kacha	40.0	60.0	100.0	140
	Tin shed	42.7	57.3	100.0	576
Without cooking oil and salt	Never	65.8	34.2	100.0	973
	One or twice	30.9	69.1	100.0	97
	Many	23.8	76.2	100.0	130
Type of area	Rural	53.8	46.2	100.0	1042
	Urban	88.6	11.4	100.0	158
Total		58.4	41.6	100.0	1200

103_c. Do you have computer in your household?

		Yes	No	Total	
				%	n
Gender of respondents	Female	5.9	94.1	100.0	625
	Male	9.2	90.8	100.0	575
Age of respondents	Age 18-30 year	8.1	91.9	100.0	332
	Age 31-40 year	6.3	93.8	100.0	304
	Age 41-50 year	7.4	92.6	100.0	242
	Age 51- 60 year	8.5	91.5	100.0	176
	Age over 60 year	7.5	92.5	100.0	146
Years of schooling	No Education	1.2	98.8	100.0	162
	Can sign Only	1.0	99.0	100.0	201
	Grade (1-4) pass	1.4	98.6	100.0	148
	Grade (5-8) pass	5.2	94.8	100.0	426
	SSC and above	23.6	76.4	100.0	263
Mobile phone use	Yes	9.1	90.9	100.0	936
	No	1.9	98.1	100.0	264
Religion	Muslim	7.4	92.6	100.0	1149
	Non-Muslim	9.8	90.2	100.0	51
Type of house structure	Pucca	28.0	72.0	100.0	186
	Semi-pucca	10.1	89.9	100.0	298
	Kacha	.7	99.3	100.0	140
	Tin shed	1.2	98.8	100.0	576
Without cooking oil and salt	Never	9.0	91.0	100.0	973
	One or twice	1.0	99.0	100.0	97
	Many	.8	99.2	100.0	130
Type of area	Rural	4.5	95.5	100.0	1042
	Urban	27.2	72.8	100.0	158
Total		7.5	92.5	100.0	1200

105_a. Do you know where to find a Court?

		Yes	No	Total	
				%	n
Gender of respondents	Female	78.6	21.4	100.0	625
	Male	98.6	1.4	100.0	575
Age of respondents	Age 18-30 year	84.9	15.1	100.0	332
	Age 31-40 year	89.5	10.5	100.0	304
	Age 41-50 year	86.4	13.6	100.0	242
	Age 51- 60 year	86.9	13.1	100.0	176
	Age over 60 year	97.3	2.7	100.0	146
Years of schooling	No Education	75.3	24.7	100.0	162
	Can sign Only	84.1	15.9	100.0	201
	Grade (1-4) pass	85.1	14.9	100.0	148
	Grade (5-8) pass	89.9	10.1	100.0	426
	SSC and above	98.1	1.9	100.0	263
Mobile phone use	Yes	90.8	9.2	100.0	936
	No	78.8	21.2	100.0	264
Religion	Muslim	88.2	11.8	100.0	1149
	Non-Muslim	88.2	11.8	100.0	51
Type of house structure	Pucca	94.6	5.4	100.0	186
	Semi-pucca	91.3	8.7	100.0	298
	Kacha	80.0	20.0	100.0	140
	Tin shed	86.5	13.5	100.0	576
Without cooking oil and salt	Never	91.7	8.3	100.0	973
	One or twice	80.4	19.6	100.0	97
	Many	67.7	32.3	100.0	130
Type of area	Rural	87.4	12.6	100.0	1042
	Urban	93.0	7.0	100.0	158
Total		88.2	11.8	100.0	1200

105_b. Do you know where to find a Judge or magistrate?

		Yes	No	Total	
				%	n
Gender of respondents	Female	60.5	39.5	100.0	625
	Male	90.8	9.2	100.0	575
Age of respondents	Age 18-30 year	71.7	28.3	100.0	332
	Age 31-40 year	74.3	25.7	100.0	304
	Age 41-50 year	73.6	26.4	100.0	242
	Age 51- 60 year	75.0	25.0	100.0	176
	Age over 60 year	86.3	13.7	100.0	146
Years of schooling	No Education	57.4	42.6	100.0	162
	Can sign Only	68.7	31.3	100.0	201
	Grade (1-4) pass	68.9	31.1	100.0	148
	Grade (5-8) pass	75.1	24.9	100.0	426
	SSC and above	93.9	6.1	100.0	263
Mobile phone use	Yes	79.4	20.6	100.0	936
	No	59.5	40.5	100.0	264
Religion	Muslim	74.8	25.2	100.0	1149
	Non-Muslim	80.4	19.6	100.0	51
Type of house structure	Pucca	84.9	15.1	100.0	186
	Semi-pucca	78.9	21.1	100.0	298
	Kacha	62.9	37.1	100.0	140
	Tin shed	72.7	27.3	100.0	576
Without cooking oil and salt	Never	79.9	20.1	100.0	973
	One or twice	60.8	39.2	100.0	97
	Many	49.2	50.8	100.0	130
Type of area	Rural	73.3	26.7	100.0	1042
	Urban	86.1	13.9	100.0	158
Total		75.0	25.0	100.0	1200

105_c. Do you know where to find a police station?

		Yes	No	Total	
				%	n
Gender of respondents	Female	96.5	3.5	100.0	625
	Male	100.0		100.0	575
Age of respondents	Age 18-30 year	97.6	2.4	100.0	332
	Age 31-40 year	98.7	1.3	100.0	304
	Age 41-50 year	99.6	.4	100.0	242
	Age 51- 60 year	97.7	2.3	100.0	176
	Age over 60 year	96.6	3.4	100.0	146
Years of schooling	No Education	94.4	5.6	100.0	162
	Can sign Only	98.5	1.5	100.0	201
	Grade (1-4) pass	98.6	1.4	100.0	148
	Grade (5-8) pass	98.1	1.9	100.0	426
	SSC and above	100.0		100.0	263
Mobile phone use	Yes	98.7	1.3	100.0	936
	No	96.2	3.8	100.0	264
Religion	Muslim	98.1	1.9	100.0	1149
	Non-Muslim	100.0		100.0	51
Type of house structure	Pucca	98.9	1.1	100.0	186
	Semi-pucca	97.7	2.3	100.0	298
	Kacha	97.1	2.9	100.0	140
	Tin shed	98.4	1.6	100.0	576
Without cooking oil and salt	Never	98.8	1.2	100.0	973
	One or twice	94.8	5.2	100.0	97
	Many	96.2	3.8	100.0	130
Type of area	Rural	97.9	2.1	100.0	1042
	Urban	100.0		100.0	158
Total		98.2	1.8	100.0	1200

105_d. Do you know where to find a police officer?

		Yes	No	Total	
				%	n
Gender of respondents	Female	76.2	23.8	100.0	625
	Male	99.8	.2	100.0	575
Age of respondents	Age 18-30 year	86.7	13.3	100.0	332
	Age 31-40 year	89.1	10.9	100.0	304
	Age 41-50 year	86.4	13.6	100.0	242
	Age 51- 60 year	84.7	15.3	100.0	176
	Age over 60 year	91.1	8.9	100.0	146
Years of schooling	No Education	78.4	21.6	100.0	162
	Can sign Only	84.6	15.4	100.0	201
	Grade (1-4) pass	83.1	16.9	100.0	148
	Grade (5-8) pass	88.7	11.3	100.0	426
	SSC and above	95.8	4.2	100.0	263
Mobile phone use	Yes	90.4	9.6	100.0	936
	No	77.3	22.7	100.0	264
Religion	Muslim	87.3	12.7	100.0	1149
	Non-Muslim	92.2	7.8	100.0	51
Type of house structure	Pucca	89.8	10.2	100.0	186
	Semi-pucca	86.9	13.1	100.0	298
	Kacha	82.9	17.1	100.0	140
	Tin shed	88.2	11.8	100.0	576
Without cooking oil and salt	Never	90.5	9.5	100.0	973
	One or twice	82.5	17.5	100.0	97
	Many	68.5	31.5	100.0	130
Type of area	Rural	86.7	13.3	100.0	1042
	Urban	93.0	7.0	100.0	158
Total		87.5	12.5	100.0	1200

105_e. Do you know where to find a legal aid office?

		Yes	No	Total	
				%	n
Gender of respondents	Female	14.7	85.3	100.0	625
	Male	30.8	69.2	100.0	575
Age of respondents	Age 18-30 year	16.9	83.1	100.0	332
	Age 31-40 year	25.3	74.7	100.0	304
	Age 41-50 year	18.6	81.4	100.0	242
	Age 51- 60 year	25.0	75.0	100.0	176
	Age over 60 year	32.2	67.8	100.0	146
Years of schooling	No Education	10.5	89.5	100.0	162
	Can sign Only	13.9	86.1	100.0	201
	Grade (1-4) pass	16.2	83.8	100.0	148
	Grade (5-8) pass	20.9	79.1	100.0	426
	SSC and above	42.2	57.8	100.0	263
Mobile phone use	Yes	26.0	74.0	100.0	936
	No	9.8	90.2	100.0	264
Religion	Muslim	21.8	78.2	100.0	1149
	Non-Muslim	37.3	62.7	100.0	51
Type of house structure	Pucca	40.3	59.7	100.0	186
	Semi-pucca	26.2	73.8	100.0	298
	Kacha	12.9	87.1	100.0	140
	Tin shed	17.0	83.0	100.0	576
Without cooking oil and salt	Never	25.6	74.4	100.0	973
	One or twice	8.2	91.8	100.0	97
	Many	9.2	90.8	100.0	130
Type of area	Rural	21.0	79.0	100.0	1042
	Urban	31.6	68.4	100.0	158
Total		22.4	77.6	100.0	1200

105_f. Do you know where to find a Lawyer?

		Yes	No	Total	
				%	n
Gender of respondents	Female	61.0	39.0	100.0	625
	Male	90.1	9.9	100.0	575
Age of respondents	Age 18-30 year	72.9	27.1	100.0	332
	Age 31-40 year	74.7	25.3	100.0	304
	Age 41-50 year	73.1	26.9	100.0	242
	Age 51- 60 year	77.3	22.7	100.0	176
	Age over 60 year	80.1	19.9	100.0	146
Years of schooling	No Education	58.0	42.0	100.0	162
	Can sign Only	66.7	33.3	100.0	201
	Grade (1-4) pass	69.6	30.4	100.0	148
	Grade (5-8) pass	76.3	23.7	100.0	426
	SSC and above	92.4	7.6	100.0	263
Mobile phone use	Yes	80.4	19.6	100.0	936
	No	55.3	44.7	100.0	264
Religion	Muslim	74.8	25.2	100.0	1149
	Non-Muslim	78.4	21.6	100.0	51
Type of house structure	Pucca	87.6	12.4	100.0	186
	Semi-pucca	77.9	22.1	100.0	298
	Kacha	57.1	42.9	100.0	140
	Tin shed	73.6	26.4	100.0	576
Without cooking oil and salt	Never	79.9	20.1	100.0	973
	One or twice	63.9	36.1	100.0	97
	Many	46.2	53.8	100.0	130
Type of area	Rural	72.9	27.1	100.0	1042
	Urban	88.0	12.0	100.0	158
Total		74.9	25.1	100.0	1200

105_g. Do you know where to find the place where Shalish happens?

		Yes	No	Total	
				%	n
Gender of respondents	Female	96.3	3.7	100.0	625
	Male	99.3	.7	100.0	575
Age of respondents	Age 18-30 year	96.4	3.6	100.0	332
	Age 31-40 year	98.7	1.3	100.0	304
	Age 41-50 year	97.1	2.9	100.0	242
	Age 51- 60 year	98.9	1.1	100.0	176
	Age over 60 year	98.6	1.4	100.0	146
Years of schooling	No Education	95.7	4.3	100.0	162
	Can sign Only	99.0	1.0	100.0	201
	Grade (1-4) pass	99.3	.7	100.0	148
	Grade (5-8) pass	97.7	2.3	100.0	426
	SSC and above	97.3	2.7	100.0	263
Mobile phone use	Yes	98.1	1.9	100.0	936
	No	96.6	3.4	100.0	264
Religion	Muslim	97.7	2.3	100.0	1149
	Non-Muslim	98.0	2.0	100.0	51
Type of house structure	Pucca	95.2	4.8	100.0	186
	Semi-pucca	98.0	2.0	100.0	298
	Kacha	100.0		100.0	140
	Tin shed	97.9	2.1	100.0	576
Without cooking oil and salt	Never	97.7	2.3	100.0	973
	One or twice	99.0	1.0	100.0	97
	Many	96.9	3.1	100.0	130
Type of area	Rural	98.2	1.8	100.0	1042
	Urban	94.9	5.1	100.0	158
Total		97.8	2.3	100.0	1200

105_h. Do you know where to find a village court?

		Yes	No	Total	
				%	n
Gender of respondents	Female	35.0	65.0	100.0	625
	Male	53.7	46.3	100.0	575
Age of respondents	Age 18-30 year	35.5	64.5	100.0	332
	Age 31-40 year	44.1	55.9	100.0	304
	Age 41-50 year	46.7	53.3	100.0	242
	Age 51- 60 year	49.4	50.6	100.0	176
	Age over 60 year	52.1	47.9	100.0	146
Years of schooling	No Education	34.0	66.0	100.0	162
	Can sign Only	43.8	56.2	100.0	201
	Grade (1-4) pass	48.6	51.4	100.0	148
	Grade (5-8) pass	40.6	59.4	100.0	426
	SSC and above	53.2	46.8	100.0	263
Mobile phone use	Yes	48.4	51.6	100.0	936
	No	28.4	71.6	100.0	264
Religion	Muslim	43.4	56.6	100.0	1149
	Non-Muslim	56.9	43.1	100.0	51
Type of house structure	Pucca	40.3	59.7	100.0	186
	Semi-pucca	35.9	64.1	100.0	298
	Kacha	34.3	65.7	100.0	140
	Tin shed	51.7	48.3	100.0	576
Without cooking oil and salt	Never	45.5	54.5	100.0	973
	One or twice	36.1	63.9	100.0	97
	Many	38.5	61.5	100.0	130
Type of area	Rural	46.4	53.6	100.0	1042
	Urban	27.8	72.2	100.0	158
Total		44.0	56.0	100.0	1200

105_i. Do you know where to find the UP chairman?

		Yes	No	Total	
				%	n
Gender of respondents	Female	95.7	4.3	100.0	625
	Male	99.7	.3	100.0	575
Age of respondents	Age 18-30 year	95.2	4.8	100.0	332
	Age 31-40 year	98.7	1.3	100.0	304
	Age 41-50 year	97.1	2.9	100.0	242
	Age 51- 60 year	98.9	1.1	100.0	176
	Age over 60 year	100.0		100.0	146
Years of schooling	No Education	96.9	3.1	100.0	162
	Can sign Only	98.0	2.0	100.0	201
	Grade (1-4) pass	98.6	1.4	100.0	148
	Grade (5-8) pass	96.7	3.3	100.0	426
	SSC and above	98.5	1.5	100.0	263
Mobile phone use	Yes	97.8	2.2	100.0	936
	No	97.0	3.0	100.0	264
Religion	Muslim	97.7	2.3	100.0	1149
	Non-Muslim	94.1	5.9	100.0	51
Type of house structure	Pucca	97.3	2.7	100.0	186
	Semi-pucca	95.6	4.4	100.0	298
	Kacha	97.9	2.1	100.0	140
	Tin shed	98.6	1.4	100.0	576
Without cooking oil and salt	Never	97.3	2.7	100.0	973
	One or twice	100.0		100.0	97
	Many	97.7	2.3	100.0	130
Type of area	Rural	97.6	2.4	100.0	1042
	Urban	97.5	2.5	100.0	158
Total		97.6	2.4	100.0	1200

105_j. Do you know where to find an Imam or other religious leader?

		Yes	No	Total	
				%	n
Gender of respondents	Female	99.0	1.0	100.0	625
	Male	99.8	.2	100.0	575
Age of respondents	Age 18-30 year	98.8	1.2	100.0	332
	Age 31-40 year	100.0		100.0	304
	Age 41-50 year	100.0		100.0	242
	Age 51- 60 year	98.9	1.1	100.0	176
	Age over 60 year	99.3	.7	100.0	146
Years of schooling	No Education	98.1	1.9	100.0	162
	Can sign Only	100.0		100.0	201
	Grade (1-4) pass	100.0		100.0	148
	Grade (5-8) pass	99.3	.7	100.0	426
	SSC and above	99.6	.4	100.0	263
Mobile phone use	Yes	99.6	.4	100.0	936
	No	98.9	1.1	100.0	264
Religion	Muslim	99.4	.6	100.0	1149
	Non-Muslim	100.0		100.0	51
Type of house structure	Pucca	100.0		100.0	186
	Semi-pucca	99.3	.7	100.0	298
	Kacha	100.0		100.0	140
	Tin shed	99.1	.9	100.0	576
Without cooking oil and salt	Never	99.4	.6	100.0	973
	One or twice	99.0	1.0	100.0	97
	Many	100.0		100.0	130
Type of area	Rural	99.3	.7	100.0	1042
	Urban	100.0		100.0	158
Total		99.4	.6	100.0	1200

105_k. Do you know where to find Ansars VDP member?

		Yes	No	Total	
				%	n
Gender of respondents	Female	55.4	44.6	100.0	625
	Male	75.7	24.3	100.0	575
Age of respondents	Age 18-30 year	58.7	41.3	100.0	332
	Age 31-40 year	70.1	29.9	100.0	304
	Age 41-50 year	64.5	35.5	100.0	242
	Age 51- 60 year	70.5	29.5	100.0	176
	Age over 60 year	63.7	36.3	100.0	146
Years of schooling	No Education	47.5	52.5	100.0	162
	Can sign Only	63.2	36.8	100.0	201
	Grade (1-4) pass	63.5	36.5	100.0	148
	Grade (5-8) pass	64.1	35.9	100.0	426
	SSC and above	79.8	20.2	100.0	263
Mobile phone use	Yes	68.3	31.7	100.0	936
	No	53.8	46.2	100.0	264
Religion	Muslim	64.7	35.3	100.0	1149
	Non-Muslim	74.5	25.5	100.0	51
Type of house structure	Pucca	65.6	34.4	100.0	186
	Semi-pucca	57.7	42.3	100.0	298
	Kacha	50.7	49.3	100.0	140
	Tin shed	72.2	27.8	100.0	576
Without cooking oil and salt	Never	66.4	33.6	100.0	973
	One or twice	61.9	38.1	100.0	97
	Many	57.7	42.3	100.0	130
Type of area	Rural	66.1	33.9	100.0	1042
	Urban	58.2	41.8	100.0	158
Total		65.1	34.9	100.0	1200

105_I. Do you know where to find Community Police?

		Yes	No	Total	
				%	n
Gender of respondents	Female	10.9	89.1	100.0	625
	Male	22.1	77.9	100.0	575
Age of respondents	Age 18-30 year	14.8	85.2	100.0	332
	Age 31-40 year	17.4	82.6	100.0	304
	Age 41-50 year	15.3	84.7	100.0	242
	Age 51- 60 year	20.5	79.5	100.0	176
	Age over 60 year	13.7	86.3	100.0	146
Years of schooling	No Education	8.0	92.0	100.0	162
	Can sign Only	6.5	93.5	100.0	201
	Grade (1-4) pass	10.1	89.9	100.0	148
	Grade (5-8) pass	16.7	83.3	100.0	426
	SSC and above	31.6	68.4	100.0	263
Mobile phone use	Yes	19.4	80.6	100.0	936
	No	4.9	95.1	100.0	264
Religion	Muslim	16.4	83.6	100.0	1149
	Non-Muslim	11.8	88.2	100.0	51
Type of house structure	Pucca	26.3	73.7	100.0	186
	Semi-pucca	20.1	79.9	100.0	298
	Kacha	8.6	91.4	100.0	140
	Tin shed	12.8	87.2	100.0	576
Without cooking oil and salt	Never	17.4	82.6	100.0	973
	One or twice	12.4	87.6	100.0	97
	Many	10.8	89.2	100.0	130
Type of area	Rural	13.8	86.2	100.0	1042
	Urban	32.3	67.7	100.0	158
Total		16.3	83.8	100.0	1200

106. What would you say is the most common crime in your community

	Gender of respondents		Years of schooling					Type of area		Total	
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban		
Assault (Hurt)	8.8	5.4	6.2	8.5	10.1	8.5	3.0	6.4	12.0	7.2	
Theft	14.2	10.6	8.6	9.5	12.8	12.2	17.5	10.8	23.4	12.5	
Robbery	1.6	2.4	.6	1.0	2.7	3.1	1.5	2.3		2.0	
Sexual Harassment (Eve Teasing)	1.3	1.7	1.2	1.5	.7	1.4	2.3	1.5	1.3	1.5	
Drugs	7.5	15.3	5.6	6.5	6.1	13.6	17.5	9.9	20.3	11.3	
Violence against Women (except Sexual Harassment)	2.4	.5	2.5	.5	2.0	1.9	.8	1.6	.6	1.5	
Hijacking	1.6	3.7		.5	.7	1.6	8.4	.4	17.1	2.6	
Land dispute (quarrel/disagreement)	14.1	13.2	13.6	16.4	12.2	12.9	13.7	15.4	2.5	13.7	
Dispute (quarrel/disagreement) between neighbor	41.6	31.1	48.1	44.8	41.9	35.2	22.4	39.6	16.5	36.6	
None	2.9	8.7	11.1	4.5	4.7	5.2	4.6	5.9	4.4	5.7	
Extortion	.3	.5	.6			.5	.8	.4	.6	.4	
Early marriage	.2	.5			.7	.2	.8	.4		.3	
Gambling	.8	2.3	.6	1.5	1.4	1.2	2.7	1.7		1.5	
Dowry	1.1	1.0	.6	2.5		.5	1.9	1.2	.6	1.1	
Quarrel within the family	.2	.9	.6		.7	.5	.8	.6		.5	
Interest	.2	.7		.5	1.4		.8	.4	.6	.4	
Deceived	.2	.3			1.4	.2		.3		.3	
Polygamy	.8			1.5		.5		.5		.4	
Taking bribe		.3				.5		.2		.2	
Dispute with money transaction	.3	.3			.7	.2	.8	.4		.3	
Fraudness/ Cheating		.3		.5		.2		.2		.2	
Total	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	
	N										
		625	575	162	201	148	426	263	1042	158	1200

107. Has someone ever stolen from you? If the answer is yes, did you go to anyone for a remedy ?

	Gender of respondents		Years of schooling					Type of area		Total	
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban		
Yes, but I did not seek any remedy	38.6	37.6	32.1	33.3	43.2	36.2	45.6	37.0	44.9	38.1	
Yes, but I only went to my family	1.4	7.0	4.9	5.0	4.7	2.6	4.9	3.9	5.1	4.1	
Yes, went to the police	.6	1.9		1.0	1.4	1.2	2.3	1.2	1.3	1.3	
Yes, went to court		.2		.5				.1		.1	
Yes, went to lawyer		.2				.2		.1		.1	
Yes, went to UP Chairman	.3	.7	1.2	.5	1.4	.2		.6		.5	
Yes, went to UP Member	.3	1.2		.5	1.4	1.2	.4	.6	1.9	.8	
Yes, went to female UP Member	.2		.6					.1		.1	
Yes, went to the Pourashava Mayor		.2					.4	.1		.1	
Yes, went to the Upazila Chairman		.2				.4			.6	.1	
Yes, went to a respected member of the community	1.9	3.8	3.1	4.0	2.7	3.1	1.5	3.2	.6	2.8	
Yes, we solved it on our own	.5	1.0	1.2		1.4	.9	.4	.8	.6	.8	
Yes, and I did something else (Went to kobiraj)	.8	.2		2.0		.2	.4	.6		.5	
No	55.4	45.9	56.8	53.2	43.9	54.2	43.7	51.7	44.9	50.8	
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	
	N	625	575	162	201	148	426	263	1042	158	1200

108. What was the main reason you made this choice?

	Gender of respondents		Years of schooling					Type of area		Total	
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban		
I did not know of other options	2.4	8.6	11.7	5.2	9.9	4.2	2.3	6.3	1.3	5.5	
I felt ashamed	2.0	.4			2.8	2.4		1.2	1.3	1.2	
I did not think it would do any good	76.8	78.5	71.7	81.8	70.4	77.6	82.0	75.4	89.9	77.7	
I do not trust the police		.4					.8	.2		.2	
My family told me not to do it	1.6	1.2	3.3			1.2	2.3	1.6		1.4	
Doing something would put me in bad standing in the community	.4				1.4			.2		.2	
fear of reprisal	3.2	1.2	1.7	1.3	1.4	2.4	3.0	1.6	5.1	2.2	
there was no one to help	.8	.8	1.7	1.3		1.2		.7	1.3	.8	
to maintain peace in the family	4.8	2.7	1.7	3.9	8.5	4.8	.8	4.2	1.3	3.8	
to maintain peace in the community	.8	.4		2.6		.6		.7		.6	
Do not know about the thief	7.2	5.9	8.3	3.9	5.6	5.5	9.0	7.7		6.5	
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	
	N	250	256	60	77	71	165	133	427	79	506

109. Have you ever been a victim of Dacoity in your house? If the answer is yes, did you go to anyone for a remedy?

	Gender of respondents		Years of schooling					Type of area		Total	
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban		
Yes, but I did not seek any remedy	1.8	1.6	1.9	.5		3.5	.4	1.8	.6	1.7	
Yes, but I only went to my family		.3		.5			.4	.2		.2	
Yes, went to the police	.2	1.6		.5	.7	.7	1.9	.6	2.5	.8	
Yes, went to UP Chairman	.2	.2	.6			.2		.2		.2	
Yes, went to UP Member		.2			.7			.1		.1	
Yes, went to a respected member of the community	.3					.5		.2		.2	
No	97.6	96.2	97.5	98.5	98.6	95.1	97.3	96.9	96.8	96.9	
Total	%										
	N										
		625	575	162	201	148	426	263	1042	158	1200

110. What was the main reason you made this choice?

	Gender of respondents		Years of schooling				Type of area		Total	
	Female	Male	No Education	Can sign Only	Grade (5-8) pass	SSC and above	Rural	Urban		
I did not know of other options	18.2			50.0	6.7		9.5		9.1	
I did not think it would do any good	63.6	81.8	100.0	50.0	66.7	100.0	71.4	100.0	72.7	
fear of reprisal		18.2			13.3		9.5		9.1	
to maintain peace in the community	9.1				6.7		4.8		4.5	
Didn't know about the robbery	9.1				6.7		4.8		4.5	
Total	%									
	N									
		11	11	3	2	15	2	21	1	22

111. Have you ever been physically assaulted up by someone outside your family? If yes, did you go to anyone for a remedy?

	Gender of respondents		Years of schooling					Type of area		Total	
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban		
Yes, but I did not seek any remedy	3.0	3.0	3.1	3.5	3.4	3.3	1.9	2.9	3.8	3.0	
Yes, but I only went to my family	1.3	.7	1.2	.5	2.7	.9	.4	1.0	1.3	1.0	
Yes, went to the police	.5	1.6	.6	1.0	.7	1.2	1.1	1.1	.6	1.0	
Yes, went to court	1.0	1.2	.6	1.5	.7	.9	1.5	1.1	1.3	1.1	
Yes, went to UP Chairman	.8	2.4	1.9	1.0	1.4	2.6	.4	1.7	.6	1.6	
Yes, went to UP Member	2.9	1.4	2.5	3.0	4.7	2.1		2.3	1.3	2.2	
Yes, went to female UP Member	.3	.2	.6	.5	.7			.3		.3	
Yes, went to the Upazila Chairman	.3	.2				.7		.3		.3	
Yes, went to a respected member of the community	2.6	4.9	6.2	7.5	4.1	1.6	2.3	4.1	.6	3.7	
Yes, we solved it on our own		1.2		1.0		.5	1.1	.5	1.3	.6	
No	87.4	83.3	83.3	80.6	81.8	86.2	91.3	84.8	89.2	85.4	
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	
	N	625	575	162	201	148	426	263	1042	158	1200

112. What was the main reason you made this choice?

	Gender of respondents		Years of schooling					Type of area		Total	
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban		
I did not know of other options	11.1	9.5		25.0	22.2		16.7	12.5		10.4	
I felt ashamed	11.1		14.3	12.5	11.1			7.5		6.3	
I did not think it would do any good	37.0	52.4	28.6	50.0	33.3	55.6	33.3	47.5	25.0	43.8	
My family told me not to do it	3.7	4.8			11.1		16.7	5.0		4.2	
fear of reprisal	3.7	9.5	14.3	12.5		5.6		2.5	25.0	6.3	
there was no one to help	7.4	4.8	14.3		22.2			7.5		6.3	
to maintain peace in the family	22.2	14.3	28.6			27.8	33.3	12.5	50.0	18.8	
to maintain peace in the community	3.7					5.6		2.5		2.1	
As feared of spending the money		4.8				5.6		2.5		2.1	
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	
	N	27	21	7	8	9	18	6	40	8	48

113. You were beaten up by someone inside the family? If yes, did you go to anyone for a remedy?

	Gender of respondents		Years of schooling					Type of area		Total
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban	
Yes, but I did not seek any remedy	19.8	2.3	13.6	15.4	18.2	10.3	4.9	11.2	12.7	11.4
Yes, but I only went to my family	2.2	2.3	4.3	1.5	4.1	1.9	1.1	2.4	1.3	2.3
Yes, went to the police		.2		.5				.1		.1
Yes, went to court		.2					.4	.1		.1
Yes, went to UP Chairman	.2						.4	.1		.1
Yes, went to UP Member	.8			.5		.9		.4	.6	.4
Yes, went to female UP Member	.2				.7			.1		.1
Yes, went to the Pourashava Mayor	.2			.5				.1		.1
Yes, went to a respected member of the community	1.0	.5		1.5		1.2	.4	.9		.8
Yes, went to a women's organization	.2					.2		.1		.1
Yes, we solved it on our own	7.5	.2	4.9	5.5	5.4	4.2	1.1	3.8	5.1	4.0
No	68.0	94.4	77.2	74.6	71.6	81.2	91.6	80.7	80.4	80.7
Total	%									
	N									
		100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
		625	575	162	201	148	426	263	1042	158
										1200

114. What was the main reason you made this choice?

	Gender of respondents		Years of schooling					Type of area		Total
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban	
I did not know of other options	.7	15.4		2.9	3.1		18.8	1.4	13.6	3.1
I felt ashamed	25.5	26.9	17.2	29.4	31.3	17.3	50.0	25.5	27.3	25.8
I did not think it would do any good	7.3	19.2	3.4	17.6	6.3	11.5		9.2	9.1	9.2
My family told me not to do it	2.2		3.4	5.9				2.1		1.8
Doing something would put me in bad standing in the communit	.7						1.9	.7		.6
fear of reprisal	.7			2.9				.7		.6
there was no one to help	.7			2.9				.7		.6
to maintain peace in the family	62.0	38.5	75.9	38.2	59.4	69.2	31.3	59.6	50.0	58.3
Total	%									
	N									
		100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
		137	26	29	34	32	52	16	141	22
										163

115. Someone grabbed your land? [do not read out answers]? If yes, did you go to anyone for a remedy?

	Gender of respondents		Years of schooling					Type of area		Total	
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban		
Yes, but I did not seek any remedy	.8	.9	.6	.5	1.4	.7	1.1	.9	.6	.8	
Yes, but I only went to my family		.5	.6			.5		.3		.3	
Yes, went to the police		.5				.5	.4	.3		.3	
Yes, went to court	.2	7.0	1.9	4.0	1.4	4.2	3.8	3.6	2.5	3.4	
Yes, went to lawyer		.2			.7			.1		.1	
Yes, went to UP Chairman	.2	1.9	.6	.5	2.7	.9	.8	1.1	.6	1.0	
Yes, went to UP Member		.9	1.2	.5		.2	.4	.5		.4	
Yes, went to the Upazila Chairman		.2			.7				.6	.1	
Yes, went to a respected member of the community	1.3	4.2	5.6	3.0	2.7	2.6	.8	2.7	2.5	2.7	
Yes, we solved it on our own		.3				.2	.4	.1	.6	.2	
Yes, and I did (Had complaint to the government agent)		.2					.4	.1		.1	
No	97.6	83.3	89.5	91.5	90.5	90.1	92.0	90.5	92.4	90.8	
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	
	N	625	575	162	201	148	426	263	1042	158	1200

116. What was the main reason you made this choice?

	Gender of respondents		Years of schooling					Type of area		Total	
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban		
I did not know of other options		25.0				20.0	33.3	16.7		15.4	
I did not think it would do any good		25.0				20.0	33.3	8.3	100.0	15.4	
My family told me not to do it	20.0	12.5			50.0		33.3	16.7		15.4	
there was no one to help	20.0	25.0	50.0		50.0	20.0		25.0		23.1	
to maintain peace in the family	20.0	12.5		100.0		20.0		16.7		15.4	
to maintain peace in the community	20.0					20.0		8.3		7.7	
Didn't take any step as the dispute was with relatives	20.0		50.0					8.3		7.7	
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	
	N	5	8	2	1	2	5	3	12	1	13

117. You are in a dispute(quarrel/disagreement)? If yes, who did you go to for a remedy?

	Gender of respondents		Years of schooling					Type of area		Total	
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban		
Yes, but I did not seek any remedy	4.0	4.5	3.7	3.5	4.7	5.6	2.7	4.2	4.4	4.3	
Yes, but I only went to my family	.8	.2		.5	.7	.7	.4	.5	.6	.5	
Yes, went to the police	.5	2.8		2.0		2.3	1.9	1.8		1.6	
Yes, went to court	1.1	9.9	4.9	5.5	2.7	5.2	7.2	5.7	3.2	5.3	
Yes, went to lawyer		.9	.6			.5	.8	.5		.4	
Yes, went to UP Chairman	1.0	3.0	2.5	2.0	4.7	1.4	.8	2.1	.6	1.9	
Yes, went to UP Member	.6	1.6	.6	1.5	1.4	1.4	.4	1.2	.6	1.1	
Yes, went to female UP Member	.2				.7			.1		.1	
Yes, went to the Member of Parliament (M.P.)		.2				.2		.1		.1	
Yes, went to a respected member of the community	3.2	8.9	4.9	8.0	4.7	5.6	6.1	6.0	5.7	5.9	
Yes, went to a women's organization	.2						.4	.1		.1	
Yes, we solved it on our own	10.9	2.1	6.8	10.9	13.5	5.4	1.5	6.9	5.1	6.7	
No	77.6	66.1	75.9	66.2	66.9	71.6	77.9	70.9	79.7	72.1	
Total	%										
	N	625	575	162	201	148	426	263	1042	158	1200

118. What was the main reason you made this choice?

	Gender of respondents		Years of schooling					Type of area		Total	
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban		
I did not know of other options		3.7				3.7		2.0		1.8	
I felt ashamed	16.7	3.7			12.5	11.1	25.0	8.2	25.0	10.5	
I did not think it would do any good	26.7	25.9	50.0		50.0	14.8	50.0	20.4	62.5	26.3	
My family told me not to do it		7.4				3.7	12.5	4.1		3.5	
Doing something would put me in bad standing in the community		3.7				3.7		2.0		1.8	
there was no one to help		7.4		12.5		3.7		4.1		3.5	
to maintain peace in the family	26.7		16.7	12.5	12.5	18.5		14.3	12.5	14.0	
to maintain peace in the community	16.7		16.7	37.5		3.7		10.2		8.8	
It was solved instantly	3.3	7.4				11.1		6.1		5.3	
I was the guilty	10.0	40.7	16.7	37.5	25.0	25.9	12.5	28.6		24.6	
Total	%										
	N	30	27	6	8	8	27	8	49	8	57

119. What do you think a woman should do if she is raped?

	Gender of respondents		Years of schooling					Type of area		Total
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban	
Go to the police	25.3	22.1	23.5	21.4	17.6	24.9	27.4	21.9	36.1	23.8
Go to court	26.2	25.9	18.5	19.9	21.6	29.6	32.3	24.5	36.7	26.1
Go to a lawyer	1.3	.5		1.0	1.4	.7	1.5	1.0	.6	.9
Go to the UP Chairman	14.7	16.2	20.4	16.4	19.6	14.1	11.4	17.4	2.5	15.4
Go to UP member	4.2	4.5	3.7	6.0	5.4	4.2	3.0	4.8	1.3	4.3
Go to UP female member	.2				.7			.1		.1
Go to Pourashava Mayor	.3	.2				.2	.8	.2	.6	.3
Go to Upazila Chairman	.5	.2	1.2			.2	.4	.3	.6	.3
Go to an Imam or other religious leader	.5	.3	.6			.7	.4	.5		.4
Go to an NGO	.5	.2				.5	.8	.3	.6	.3
Go to a respected member of the community	10.1	18.3	15.4	18.4	13.5	12.9	11.8	14.6	10.1	14.0
Work it out themselves	.6	.9	1.2		.7	1.4		.9		.8
Go to a women's organization	1.9	1.6	.6	.5		1.4	4.9	1.1	6.3	1.8
One Stop Crisis Center		.2					.4	.1		.1
She should only go to her family	.3	.7	.6	.5	.7	.5	.4	.6		.5
Do nothing	.6	.7	1.9	.5		.7	.4	.7	.6	.7
Victim should be punished	4.0	1.2	3.1	3.5	5.4	2.6	.4	3.1		2.7
She should be married to her rapist	6.4	5.2	6.8	10.0	12.2	3.3	2.7	6.2	3.2	5.8
That women should suicide	1.0	.5	1.2	1.0	.7	.9		.8	.6	.8
Village court		.2					.4	.1		.1
Human rights organization	1.4	.5	1.2	1.0	.7	1.2	.8	1.2		1.0
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
	N	625	575	162	201	148	426	263	1042	158
										1200

120_a. As far as you know, how often do the something is stolen happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	2.1	7.8	46.2	36.2	5.9	1.8	100.0	625
	Male	.7	7.5	38.1	44.3	9.0	.3	100.0	575
Age of respondents	Age 18-30 year	1.8	9.3	41.6	39.8	5.4	2.1	100.0	332
	Age 31-40 year	1.0	7.9	43.1	39.8	7.2	1.0	100.0	304
	Age 41-50 year	.8	7.0	43.4	38.4	9.5	.8	100.0	242
	Age 51- 60 year	2.8	7.4	42.0	38.6	9.1		100.0	176
	Age over 60 year	.7	4.8	41.1	45.9	6.8	.7	100.0	146
Years of schooling	No Education	1.9	3.1	38.3	44.4	11.7	.6	100.0	162
	Can sign Only	2.0	6.5	45.3	37.8	7.5	1.0	100.0	201
	Grade (1-4) pass	1.4	11.5	42.6	37.2	6.1	1.4	100.0	148
	Grade (5-8) pass	1.6	6.3	43.0	41.1	6.8	1.2	100.0	426
	SSC and above	.4	11.4	41.4	39.2	6.5	1.1	100.0	263
Mobile phone use	Yes	1.6	8.5	41.5	40.3	7.1	1.1	100.0	936
	No	.8	4.5	45.5	39.4	8.7	1.1	100.0	264
Religion	Muslim	1.5	7.7	42.3	40.1	7.5	1.0	100.0	1149
	Non-Muslim		7.8	43.1	39.2	5.9	3.9	100.0	51
Type of house structure	Pucca	2.2	9.1	47.3	33.3	7.0	1.1	100.0	186
	Semi-pucca	1.7	10.7	41.6	38.3	6.4	1.3	100.0	298
	Kacha	.7	7.9	52.1	32.9	5.7	.7	100.0	140
	Tin shed	1.2	5.6	38.7	45.0	8.5	1.0	100.0	576
Without cooking oil and salt	Never	1.1	8.0	41.8	41.1	7.0	.9	100.0	973
	One or twice		7.2	47.4	39.2	6.2		100.0	97
	Many	4.6	5.4	42.3	33.1	11.5	3.1	100.0	130
Type of area	Rural	1.3	5.7	41.3	42.7	7.9	1.2	100.0	1042
	Urban	1.9	20.9	49.4	22.8	4.4	.6	100.0	158
Total		1.4	7.7	42.3	40.1	7.4	1.1	100.0	1200

120_b. As far as you know, how often do the someone is beaten up by someone outside the family happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	1.0	9.1	45.0	31.7	11.7	1.6	100.0	625
	Male	.5	5.6	18.8	56.5	18.1	.5	100.0	575
Age of respondents	Age 18-30 year	.6	6.3	36.1	40.7	14.8	1.5	100.0	332
	Age 31-40 year	.3	9.5	36.8	39.5	11.8	2.0	100.0	304
	Age 41-50 year	1.2	6.6	35.1	40.5	16.5		100.0	242
	Age 51- 60 year	1.7	7.4	23.3	52.8	14.8		100.0	176
	Age over 60 year		6.8	21.2	52.7	17.8	1.4	100.0	146
	Years of schooling	No Education	1.2	3.1	30.2	45.7	19.1	.6	100.0
	Can sign Only	1.0	9.0	35.3	43.8	10.9		100.0	201
	Grade (1-4) pass		11.5	41.9	38.5	6.8	1.4	100.0	148
	Grade (5-8) pass	.9	7.7	31.5	43.2	15.5	1.2	100.0	426
	SSC and above	.4	6.1	27.8	45.6	18.3	1.9	100.0	263
Mobile phone use	Yes	.7	7.9	31.5	44.0	14.6	1.2	100.0	936
	No	.8	5.7	35.6	42.0	15.2	.8	100.0	264
Religion	Muslim	.8	7.6	32.3	43.5	14.9	1.0	100.0	1149
	Non-Muslim		3.9	35.3	45.1	11.8	3.9	100.0	51
Type of house structure	Pucca		7.0	25.3	41.4	23.7	2.7	100.0	186
	Semi-pucca	2.3	7.4	32.2	41.6	15.1	1.3	100.0	298
	Kacha	.7	6.4	42.9	40.7	8.6	.7	100.0	140
	Tin shed	.2	7.8	32.3	46.0	13.2	.5	100.0	576
Without cooking oil and salt	Never	.6	7.0	30.8	44.8	15.7	1.0	100.0	973
	One or twice	1.0	11.3	36.1	43.3	8.2		100.0	97
	Many	1.5	7.7	41.5	34.6	12.3	2.3	100.0	130
Type of area	Rural	.8	6.5	31.8	45.4	14.6	1.0	100.0	1042
	Urban	.6	13.3	36.7	31.6	15.8	1.9	100.0	158
Total		.8	7.4	32.4	43.6	14.8	1.1	100.0	1200

120_c. As far as you know, how often do the someone is beaten up by someone in the family happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	1.0	10.6	32.8	36.3	17.1	2.2	100.0	625
	Male		1.2	12.5	45.6	40.0	.7	100.0	575
Age of respondents	Age 18-30 year	.3	6.9	24.1	39.2	29.2	.3	100.0	332
	Age 31-40 year	1.0	9.9	26.0	40.1	20.4	2.6	100.0	304
	Age 41-50 year		4.5	24.4	39.3	28.9	2.9	100.0	242
	Age 51- 60 year	1.1	2.8	22.2	41.5	32.4		100.0	176
	Age over 60 year		2.7	13.7	47.3	34.9	1.4	100.0	146
Years of schooling	No Education		3.1	22.8	46.9	25.3	1.9	100.0	162
	Can sign Only	1.0	8.0	36.3	34.3	20.4		100.0	201
	Grade (1-4) pass	.7	14.2	21.6	39.9	21.6	2.0	100.0	148
	Grade (5-8) pass	.7	5.6	23.5	41.8	27.0	1.4	100.0	426
	SSC and above		2.7	13.3	40.7	41.1	2.3	100.0	263
Mobile phone use	Yes	.4	6.5	22.0	40.4	29.2	1.5	100.0	936
	No	.8	4.5	26.9	42.0	24.2	1.5	100.0	264
Religion	Muslim	.5	6.3	23.2	40.2	28.4	1.4	100.0	1149
	Non-Muslim		2.0	19.6	52.9	21.6	3.9	100.0	51
Type of house structure	Pucca		2.7	16.7	33.9	43.5	3.2	100.0	186
	Semi-pucca		6.7	18.8	44.3	29.2	1.0	100.0	298
	Kacha	1.4	7.9	24.3	51.4	15.0		100.0	140
	Tin shed	.7	6.4	27.1	38.5	25.7	1.6	100.0	576
Without cooking oil and salt	Never	.5	6.2	21.2	40.2	30.6	1.3	100.0	973
	One or twice	1.0	2.1	33.0	41.2	19.6	3.1	100.0	97
	Many		8.5	30.0	44.6	15.4	1.5	100.0	130
Type of area	Rural	.6	6.2	24.4	41.2	26.4	1.2	100.0	1042
	Urban		5.1	14.6	38.0	39.2	3.2	100.0	158
Total		.5	6.1	23.1	40.8	28.1	1.5	100.0	1200

120_d. As far as you know, how often do the somebody uses drugs happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	7.7	12.0	15.4	18.4	34.6	12.0	100.0	625
	Male	13.6	11.5	18.6	31.1	21.6	3.7	100.0	575
Age of respondents	Age 18-30 year	9.9	13.0	18.7	21.1	29.2	8.1	100.0	332
	Age 31-40 year	10.9	12.5	15.5	24.3	27.3	9.5	100.0	304
	Age 41-50 year	9.9	14.0	16.1	23.1	28.5	8.3	100.0	242
	Age 51- 60 year	8.0	8.5	14.8	33.5	30.1	5.1	100.0	176
	Age over 60 year	15.1	7.5	19.9	24.0	26.0	7.5	100.0	146
Years of schooling	No Education	4.9	8.6	13.0	26.5	37.0	9.9	100.0	162
	Can sign Only	9.0	9.5	15.9	26.4	29.9	9.5	100.0	201
	Grade (1-4) pass	6.1	18.2	18.9	22.3	27.0	7.4	100.0	148
	Grade (5-8) pass	10.8	12.4	16.4	22.3	30.3	7.7	100.0	426
	SSC and above	17.1	10.6	19.8	26.6	19.4	6.5	100.0	263
Mobile phone use	Yes	11.5	12.4	17.7	26.0	24.8	7.6	100.0	936
	No	6.8	9.5	14.0	19.3	40.9	9.5	100.0	264
Religion	Muslim	10.5	11.8	16.9	24.2	28.5	8.1	100.0	1149
	Non-Muslim	9.8	9.8	17.6	31.4	25.5	5.9	100.0	51
Type of house structure	Pucca	19.4	12.4	17.2	17.2	23.7	10.2	100.0	186
	Semi-pucca	15.4	11.1	17.8	18.5	28.5	8.7	100.0	298
	Kacha	4.3	15.7	17.1	23.6	35.0	4.3	100.0	140
	Tin shed	6.6	10.9	16.3	30.2	28.1	7.8	100.0	576
Without cooking oil and salt	Never	10.7	12.1	16.6	25.0	28.0	7.6	100.0	973
	One or twice	9.3	10.3	18.6	33.0	23.7	5.2	100.0	97
	Many	10.0	10.0	17.7	14.6	34.6	13.1	100.0	130
Type of area	Rural	8.2	11.1	16.4	25.4	30.4	8.4	100.0	1042
	Urban	25.9	15.8	20.3	18.4	14.6	5.1	100.0	158
Total		10.5	11.8	16.9	24.5	28.3	8.0	100.0	1200

120_e. As far as you know, how often do the someone is raped happen in your community

		Often	Sometimes	Rarely	Never	Don't know	Total	
							%	n
Gender of respondents	Female	.5	2.7	13.1	77.6	6.1	100.0	625
	Male		1.2	7.1	87.5	4.2	100.0	575
Age of respondents	Age 18-30 year		2.1	11.1	82.2	4.5	100.0	332
	Age 31-40 year	1.0	1.6	13.5	77.6	6.3	100.0	304
	Age 41-50 year		2.5	7.4	85.1	5.0	100.0	242
	Age 51- 60 year		1.7	10.8	83.5	4.0	100.0	176
	Age over 60 year		2.1	5.5	86.3	6.2	100.0	146
	Years of schooling	No Education		3.7	4.9	84.0	7.4	100.0
	Can sign Only		1.5	10.4	81.1	7.0	100.0	201
	Grade (1-4) pass		2.7	16.9	75.7	4.7	100.0	148
	Grade (5-8) pass	.7	1.9	10.6	82.4	4.5	100.0	426
	SSC and above		1.1	9.1	85.9	3.8	100.0	263
Mobile phone use	Yes	.3	2.0	11.5	81.3	4.8	100.0	936
	No		1.9	5.7	86.0	6.4	100.0	264
Religion	Muslim	.3	2.0	10.1	82.3	5.3	100.0	1149
	Non-Muslim		2.0	13.7	82.4	2.0	100.0	51
Type of house structure	Pucca	1.6	1.1	5.9	88.2	3.2	100.0	186
	Semi-pucca		2.3	9.1	83.2	5.4	100.0	298
	Kacha		2.1	14.3	80.7	2.9	100.0	140
	Tin shed		2.1	11.3	80.4	6.3	100.0	576
Without cooking oil and salt	Never	.3	2.2	10.3	82.3	4.9	100.0	973
	One or twice		2.1	9.3	84.5	4.1	100.0	97
	Many		.8	10.8	80.8	7.7	100.0	130
Type of area	Rural	.3	2.1	10.8	81.3	5.5	100.0	1042
	Urban		1.3	6.3	89.2	3.2	100.0	158
Total		.3	2.0	10.3	82.3	5.2	100.0	1200

120_f. As far as you know, how often do the someone is in a dispute (quarrel/disagreement) with a neighbor happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	2.6	22.1	33.3	28.2	11.4	2.6	100.0	625
	Male	.7	10.8	41.0	37.0	10.1	.3	100.0	575
Age of respondents	Age 18-30 year	1.8	17.5	36.1	31.3	11.4	1.8	100.0	332
	Age 31-40 year	3.0	20.1	35.9	29.3	9.9	2.0	100.0	304
	Age 41-50 year	1.7	20.7	34.7	30.6	11.2	1.2	100.0	242
	Age 51- 60 year		13.6	39.2	36.9	9.7	.6	100.0	176
	Age over 60 year	.7	4.8	42.5	39.0	11.6	1.4	100.0	146
Years of schooling	No Education	.6	14.2	40.7	30.2	13.0	1.2	100.0	162
	Can sign Only	2.5	28.4	31.8	30.8	5.0	1.5	100.0	201
	Grade (1-4) pass	1.4	24.3	39.9	27.0	6.8	.7	100.0	148
	Grade (5-8) pass	1.9	16.0	38.7	30.5	10.6	2.3	100.0	426
	SSC and above	1.5	6.1	34.2	41.1	16.3	.8	100.0	263
Mobile phone use	Yes	1.5	17.2	36.8	33.0	10.3	1.3	100.0	936
	No	2.3	14.8	37.9	30.3	12.5	2.3	100.0	264
Religion	Muslim	1.7	16.8	36.8	32.1	11.1	1.5	100.0	1149
	Non-Muslim		13.7	41.2	39.2	3.9	2.0	100.0	51
Type of house structure	Pucca	1.6	7.0	33.3	33.3	22.0	2.7	100.0	186
	Semi-pucca	1.3	13.1	36.9	35.6	12.4	.7	100.0	298
	Kacha	2.1	20.7	47.9	26.4	2.9		100.0	140
	Tin shed	1.7	20.7	35.6	31.9	8.2	1.9	100.0	576
Without cooking oil and salt	Never	1.1	16.5	38.1	31.6	11.1	1.5	100.0	973
	One or twice	6.2	23.7	30.9	28.9	9.3	1.0	100.0	97
	Many	2.3	12.3	33.1	41.5	9.2	1.5	100.0	130
Type of area	Rural	1.8	17.8	38.7	30.7	9.4	1.6	100.0	1042
	Urban	.6	9.5	25.9	43.7	19.6	.6	100.0	158
Total		1.7	16.7	37.0	32.4	10.8	1.5	100.0	1200

120_g. As far as you know, how often do the someone is harassed by a police officer happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	.5	2.2	11.8	20.3	59.4	5.8	100.0	625
	Male	1.6	4.3	13.0	39.3	39.8	1.9	100.0	575
Age of respondents	Age 18-30 year	.9	1.5	13.6	26.8	51.8	5.4	100.0	332
	Age 31-40 year	1.0	5.3	13.5	28.6	48.7	3.0	100.0	304
	Age 41-50 year	1.7	4.1	11.2	26.4	53.7	2.9	100.0	242
	Age 51- 60 year	.6	1.7	12.5	31.8	50.6	2.8	100.0	176
	Age over 60 year	.7	3.4	9.6	39.0	41.8	5.5	100.0	146
	Years of schooling	No Education		1.2	9.9	28.4	51.9	8.6	100.0
	Can sign Only	.5	2.5	14.9	24.9	55.2	2.0	100.0	201
	Grade (1-4) pass	.7	3.4	13.5	31.8	48.0	2.7	100.0	148
	Grade (5-8) pass	2.1	3.3	13.8	27.7	48.6	4.5	100.0	426
	SSC and above	.4	4.9	9.1	35.0	48.3	2.3	100.0	263
Mobile phone use	Yes	1.1	4.0	13.2	31.6	46.7	3.4	100.0	936
	No	.8	.8	9.5	21.6	61.7	5.7	100.0	264
Religion	Muslim	1.0	3.4	12.8	29.2	49.8	3.9	100.0	1149
	Non-Muslim	2.0		3.9	35.3	54.9	3.9	100.0	51
Type of house structure	Pucca	1.6	4.3	9.7	28.0	52.7	3.8	100.0	186
	Semi-pucca	1.0	4.7	12.1	31.5	46.6	4.0	100.0	298
	Kacha	.7	2.1	16.4	19.3	58.6	2.9	100.0	140
	Tin shed	.9	2.4	12.5	31.3	48.8	4.2	100.0	576
Without cooking oil and salt	Never	.9	3.6	10.7	30.0	51.1	3.7	100.0	973
	One or twice	1.0		23.7	28.9	43.3	3.1	100.0	97
	Many	1.5	3.1	16.9	25.4	46.9	6.2	100.0	130
Type of area	Rural	1.1	3.2	12.9	29.4	49.6	3.9	100.0	1042
	Urban	.6	3.8	9.5	29.7	52.5	3.8	100.0	158
Total		1.0	3.3	12.4	29.4	50.0	3.9	100.0	1200

120_h. As far as you know, how often do the someone is sexually harassed happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	1.6	7.7	24.5	25.0	35.0	6.2	100.0	625
	Male	.3	2.3	10.3	41.0	41.7	4.3	100.0	575
Age of respondents	Age 18-30 year	.9	6.9	20.8	28.3	37.0	6.0	100.0	332
	Age 31-40 year	1.3	5.6	21.7	30.6	35.9	4.9	100.0	304
	Age 41-50 year	1.7	5.0	14.9	33.5	39.3	5.8	100.0	242
	Age 51- 60 year		4.5	16.5	33.0	42.0	4.0	100.0	176
	Age over 60 year	.7	.7	8.2	45.2	39.7	5.5	100.0	146
	Years of schooling	No Education	.6	3.7	15.4	35.8	37.7	6.8	100.0
Can sign Only		.5	8.0	19.4	34.3	33.3	4.5	100.0	201
Grade (1-4) pass		2.7	6.1	25.0	27.0	35.1	4.1	100.0	148
Grade (5-8) pass		1.2	4.9	16.4	30.8	39.9	6.8	100.0	426
SSC and above		.4	3.4	15.6	35.7	41.4	3.4	100.0	263
Mobile phone use	Yes	1.2	5.2	19.1	33.1	36.2	5.1	100.0	936
	No	.4	4.5	12.5	31.1	45.5	6.1	100.0	264
Religion	Muslim	.9	5.0	17.4	32.1	39.0	5.6	100.0	1149
	Non-Muslim	3.9	5.9	23.5	45.1	21.6		100.0	51
Type of house structure	Pucca	1.1	4.8	13.4	28.5	46.8	5.4	100.0	186
	Semi-pucca	1.0	4.7	17.4	31.9	40.6	4.4	100.0	298
	Kacha		4.3	18.6	36.4	37.9	2.9	100.0	140
	Tin shed	1.2	5.6	18.9	33.5	34.4	6.4	100.0	576
Without cooking oil and salt	Never	1.1	4.3	18.0	32.1	39.8	4.7	100.0	973
	One or twice		13.4	12.4	35.1	32.0	7.2	100.0	97
	Many	.8	4.6	19.2	35.4	31.5	8.5	100.0	130
Type of area	Rural	.8	5.0	17.0	33.1	39.0	5.2	100.0	1042
	Urban	2.5	5.7	22.2	29.7	33.5	6.3	100.0	158
Total		1.0	5.1	17.7	32.7	38.3	5.3	100.0	1200

120_i. As far as you know, how often do the early marriage for girls (under 18 years) happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	2.1	8.3	24.3	29.1	33.4	2.7	100.0	625
	Male	1.0	7.5	25.4	36.7	27.5	1.9	100.0	575
Age of respondents	Age 18-30 year	1.5	8.4	27.1	29.8	31.9	1.2	100.0	332
	Age 31-40 year	1.6	7.6	25.0	34.2	28.9	2.6	100.0	304
	Age 41-50 year	2.1	11.6	18.2	33.5	32.2	2.5	100.0	242
	Age 51- 60 year	1.1	5.7	26.1	36.4	28.4	2.3	100.0	176
	Age over 60 year	1.4	4.1	28.8	30.8	30.8	4.1	100.0	146
	Years of schooling	No Education	1.2	5.6	24.7	30.9	34.6	3.1	100.0
	Can sign Only	1.0	8.0	29.9	31.8	25.4	4.0	100.0	201
	Grade (1-4) pass	3.4	8.1	31.1	31.8	23.0	2.7	100.0	148
	Grade (5-8) pass	2.3	7.5	23.0	35.7	29.8	1.6	100.0	426
	SSC and above		9.9	20.5	30.4	37.6	1.5	100.0	263
Mobile phone use	Yes	1.7	8.7	24.6	32.9	30.7	1.5	100.0	936
	No	1.1	5.3	25.8	32.2	30.3	5.3	100.0	264
Religion	Muslim	1.7	7.9	25.5	31.9	30.6	2.3	100.0	1149
	Non-Muslim		7.8	9.8	51.0	29.4	2.0	100.0	51
Type of house structure	Pucca	1.6	5.9	17.2	28.0	44.6	2.7	100.0	186
	Semi-pucca	1.7	8.4	20.1	33.6	34.6	1.7	100.0	298
	Kacha		7.9	36.4	30.7	24.3	.7	100.0	140
	Tin shed	1.9	8.3	26.9	34.4	25.5	3.0	100.0	576
Without cooking oil and salt	Never	1.4	8.0	23.7	33.8	31.0	2.0	100.0	973
	One or twice		6.2	39.2	22.7	27.8	4.1	100.0	97
	Many	3.8	8.5	22.3	32.3	29.2	3.8	100.0	130
Type of area	Rural	1.7	8.5	27.2	33.3	27.1	2.2	100.0	1042
	Urban	.6	3.8	9.5	29.1	53.8	3.2	100.0	158
Total		1.6	7.9	24.8	32.8	30.6	2.3	100.0	1200

120_j. As far as you know, how often do the early marriage for boys (under 21 years)happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	.6	5.8	12.0	27.7	49.3	4.6	100.0	625
	Male	.2	3.5	16.7	39.5	38.3	1.9	100.0	575
Age of respondents	Age 18-30 year	.6	5.7	15.4	30.7	45.2	2.4	100.0	332
	Age 31-40 year	.3	5.3	14.1	33.2	42.4	4.6	100.0	304
	Age 41-50 year	.4	6.6	13.2	31.8	45.9	2.1	100.0	242
	Age 51- 60 year	.6	2.3	14.2	38.6	40.9	3.4	100.0	176
	Age over 60 year		.7	13.7	35.6	45.2	4.8	100.0	146
	Years of schooling	No Education		2.5	12.3	34.6	47.5	3.1	100.0
	Can sign Only	.5	6.5	17.4	30.8	39.3	5.5	100.0	201
	Grade (1-4) pass	.7	6.8	17.6	36.5	34.5	4.1	100.0	148
	Grade (5-8) pass	.7	4.9	13.6	34.3	44.1	2.3	100.0	426
	SSC and above		3.0	12.2	31.2	50.6	3.0	100.0	263
Mobile phone use	Yes	.3	5.3	14.4	34.8	42.4	2.7	100.0	936
	No	.8	2.3	13.6	28.0	49.6	5.7	100.0	264
Religion	Muslim	.4	4.9	14.5	32.9	43.9	3.4	100.0	1149
	Non-Muslim			7.8	43.1	47.1	2.0	100.0	51
Type of house structure	Pucca		3.2	12.9	21.0	59.7	3.2	100.0	186
	Semi-pucca		3.7	11.4	33.6	48.3	3.0	100.0	298
	Kacha		2.9	25.0	31.4	39.3	1.4	100.0	140
	Tin shed	.9	6.1	13.5	37.7	37.8	4.0	100.0	576
Without cooking oil and salt	Never	.4	4.6	14.4	34.2	43.6	2.8	100.0	973
	One or twice		3.1	17.5	33.0	39.2	7.2	100.0	97
	Many	.8	6.2	10.8	26.9	50.8	4.6	100.0	130
Type of area	Rural	.5	5.1	15.5	34.5	40.9	3.5	100.0	1042
	Urban		1.9	5.7	25.3	64.6	2.5	100.0	158
Total		.4	4.7	14.3	33.3	44.0	3.3	100.0	1200

120_k. As far as you know, how often do the demanding/receiving dowry happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	56.5	22.6	11.5	3.0	3.7	2.7	100.0	625
	Male	36.9	17.0	19.8	17.4	7.8	1.0	100.0	575
Age of respondents	Age 18-30 year	46.1	21.7	15.1	9.6	6.0	1.5	100.0	332
	Age 31-40 year	49.3	21.1	14.8	8.2	4.6	2.0	100.0	304
	Age 41-50 year	47.9	18.6	17.8	7.4	5.0	3.3	100.0	242
	Age 51- 60 year	46.0	20.5	11.9	13.6	6.3	1.7	100.0	176
	Age over 60 year	44.5	15.1	18.5	13.7	7.5	.7	100.0	146
Years of schooling	No Education	51.2	22.8	14.8	6.2	4.3	.6	100.0	162
	Can sign Only	56.7	19.4	14.4	6.0	3.0	.5	100.0	201
	Grade (1-4) pass	50.7	23.0	16.9	6.8	1.4	1.4	100.0	148
	Grade (5-8) pass	45.3	21.4	15.3	10.1	6.1	1.9	100.0	426
	SSC and above	38.0	14.4	16.3	16.7	10.3	4.2	100.0	263
Mobile phone use	Yes	46.2	19.6	15.7	10.5	6.2	1.9	100.0	936
	No	50.4	21.2	14.8	8.0	3.8	1.9	100.0	264
Religion	Muslim	46.7	19.9	15.6	10.1	5.8	1.8	100.0	1149
	Non-Muslim	54.9	19.6	13.7	5.9	2.0	3.9	100.0	51
Type of house structure	Pucca	37.1	10.2	15.1	17.2	14.5	5.9	100.0	186
	Semi-pucca	44.6	18.8	15.1	12.1	7.0	2.3	100.0	298
	Kacha	60.7	18.6	12.9	5.7	2.1		100.0	140
	Tin shed	48.3	24.0	16.5	7.5	3.0	.9	100.0	576
Without cooking oil and salt	Never	43.2	19.9	16.8	11.2	6.7	2.3	100.0	973
	One or twice	57.7	19.6	14.4	7.2		1.0	100.0	97
	Many	68.5	20.0	6.9	2.3	2.3		100.0	130
Type of area	Rural	46.9	21.1	15.9	9.3	5.3	1.4	100.0	1042
	Urban	48.1	12.0	12.7	13.9	8.2	5.1	100.0	158
Total		47.1	19.9	15.5	9.9	5.7	1.9	100.0	1200

120_I. As far as you know, how often do the dowry related domestic violence happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	11.2	17.3	26.4	18.2	23.5	3.4	100.0	625
	Male	.9	4.2	15.7	46.3	30.8	2.3	100.0	575
Age of respondents	Age 18-30 year	4.5	13.0	20.5	28.9	29.5	3.6	100.0	332
	Age 31-40 year	7.6	11.8	23.4	28.9	25.3	3.0	100.0	304
	Age 41-50 year	10.3	12.4	17.8	31.0	26.0	2.5	100.0	242
	Age 51- 60 year	6.3	9.7	25.0	29.5	27.8	1.7	100.0	176
	Age over 60 year	.7	4.1	19.9	47.3	25.3	2.7	100.0	146
Years of schooling	No Education	11.7	13.6	22.8	25.9	24.7	1.2	100.0	162
	Can sign Only	5.5	16.4	25.4	32.8	19.4	.5	100.0	201
	Grade (1-4) pass	8.8	14.2	25.7	28.4	20.3	2.7	100.0	148
	Grade (5-8) pass	6.3	10.1	19.2	31.7	30.5	2.1	100.0	426
	SSC and above	1.9	4.9	17.9	36.1	32.3	6.8	100.0	263
Mobile phone use	Yes	5.7	11.2	19.8	33.1	27.4	2.9	100.0	936
	No	8.3	10.2	26.5	26.5	25.8	2.7	100.0	264
Religion	Muslim	6.3	10.6	21.5	31.2	27.6	2.8	100.0	1149
	Non-Muslim	5.9	19.6	15.7	41.2	13.7	3.9	100.0	51
Type of house structure	Pucca	1.6	5.4	14.5	30.1	42.5	5.9	100.0	186
	Semi-pucca	4.4	5.7	20.5	32.9	33.2	3.4	100.0	298
	Kacha	15.0	12.1	22.1	30.7	20.0		100.0	140
	Tin shed	6.6	15.3	23.6	31.8	20.5	2.3	100.0	576
Without cooking oil and salt	Never	5.7	10.4	19.8	32.4	28.7	3.1	100.0	973
	One or twice	6.2	12.4	27.8	33.0	18.6	2.1	100.0	97
	Many	10.8	14.6	26.9	25.4	20.8	1.5	100.0	130
Type of area	Rural	6.8	11.7	21.5	31.6	26.1	2.3	100.0	1042
	Urban	2.5	6.3	19.6	32.3	32.9	6.3	100.0	158
Total		6.3	11.0	21.3	31.7	27.0	2.8	100.0	1200

120_m. As far as you know, how often do the trafficking of women and children happen in your community

		Always	Sometimes	Rarely	Never	Don't know	Total	
							%	n
Gender of respondents	Female	.2	1.8	2.4	93.6	2.1	100.0	625
	Male	.3	.2	1.2	92.0	6.3	100.0	575
Age of respondents	Age 18-30 year	.3	1.8	3.0	91.6	3.3	100.0	332
	Age 31-40 year	.7	1.3	2.0	93.1	3.0	100.0	304
	Age 41-50 year		.8	.8	93.8	4.5	100.0	242
	Age 51- 60 year			1.7	93.2	5.1	100.0	176
	Age over 60 year			.7	93.2	6.2	100.0	146
	Years of schooling	No Education			.6	92.6	6.8	100.0
	Can sign Only	1.0	.5	1.5	92.5	4.5	100.0	201
	Grade (1-4) pass		2.0	.7	91.2	6.1	100.0	148
	Grade (5-8) pass		1.4	2.6	93.0	3.1	100.0	426
	SSC and above	.4	.8	2.3	93.9	2.7	100.0	263
Mobile phone use	Yes	.2	1.2	2.2	92.8	3.5	100.0	936
	No	.4	.4	.4	92.8	6.1	100.0	264
Religion	Muslim	.3	1.0	1.8	92.8	4.1	100.0	1149
	Non-Muslim			2.0	94.1	3.9	100.0	51
Type of house structure	Pucca	.5	.5	3.2	91.9	3.8	100.0	186
	Semi-pucca		.3	1.3	95.3	3.0	100.0	298
	Kacha		.7	1.4	96.4	1.4	100.0	140
	Tin shed	.3	1.6	1.7	91.0	5.4	100.0	576
Without cooking oil and salt	Never	.2	.9	1.8	92.9	4.1	100.0	973
	One or twice			1.0	93.8	5.2	100.0	97
	Many	.8	2.3	2.3	91.5	3.1	100.0	130
Type of area	Rural	.3	1.2	1.6	92.6	4.3	100.0	1042
	Urban			3.2	94.3	2.5	100.0	158
Total		.3	1.0	1.8	92.8	4.1	100.0	1200

121_a. How often, Do you feel safe walking in my community during the day?

		Always	Most of the Time	Sometimes	Never	Total	
						%	n
Gender of respondents	Female	89.4	5.6	4.0	1.0	100.0	625
	Male	91.5	7.1	1.0	.3	100.0	575
Age of respondents	Age 18-30 year	87.3	9.9	2.7		100.0	332
	Age 31-40 year	90.1	3.9	4.3	1.6	100.0	304
	Age 41-50 year	92.1	6.2	1.2	.4	100.0	242
	Age 51- 60 year	92.6	4.5	1.7	1.1	100.0	176
	Age over 60 year	92.5	5.5	2.1		100.0	146
Years of schooling	No Education	96.9	1.9	1.2		100.0	162
	Can sign Only	90.5	5.5	2.5	1.5	100.0	201
	Grade (1-4) pass	94.6	2.0	3.4		100.0	148
	Grade (5-8) pass	89.7	7.7	2.1	.5	100.0	426
	SSC and above	85.2	9.9	3.8	1.1	100.0	263
Mobile phone use	Yes	88.9	7.3	3.0	.9	100.0	936
	No	95.8	3.0	1.1		100.0	264
Religion	Muslim	90.5	6.4	2.5	.6	100.0	1149
	Non-Muslim	88.2	5.9	3.9	2.0	100.0	51
Type of house structure	Pucca	84.4	11.8	2.7	1.1	100.0	186
	Semi-pucca	90.9	4.0	4.0	1.0	100.0	298
	Kacha	91.4	5.0	2.9	.7	100.0	140
	Tin shed	91.8	6.1	1.7	.3	100.0	576
Without cooking oil and salt	Never	90.3	6.2	2.8	.7	100.0	973
	One or twice	92.8	5.2	1.0	1.0	100.0	97
	Many	89.2	8.5	2.3		100.0	130
Type of area	Rural	91.5	5.6	2.4	.6	100.0	1042
	Urban	83.5	11.4	3.8	1.3	100.0	158
Total		90.4	6.3	2.6	.7	100.0	1200

121_b. How often, Do you feel safe walking in my community at night or evening?

		Always	Most of the Time	Sometimes	Never	Total	
						%	n
Gender of respondents	Female	53.0	18.1	19.4	9.6	100.0	625
	Male	81.9	12.7	4.7	.7	100.0	575
Age of respondents	Age 18-30 year	56.9	19.6	17.2	6.3	100.0	332
	Age 31-40 year	62.2	14.8	15.8	7.2	100.0	304
	Age 41-50 year	71.1	14.9	9.1	5.0	100.0	242
	Age 51- 60 year	75.6	13.1	9.1	2.3	100.0	176
	Age over 60 year	81.5	11.6	3.4	3.4	100.0	146
Years of schooling	No Education	76.5	11.1	10.5	1.9	100.0	162
	Can sign Only	70.6	10.9	11.4	7.0	100.0	201
	Grade (1-4) pass	61.5	16.2	16.2	6.1	100.0	148
	Grade (5-8) pass	65.7	16.4	12.7	5.2	100.0	426
	SSC and above	62.7	19.8	11.4	6.1	100.0	263
Mobile phone use	Yes	65.5	16.1	12.7	5.7	100.0	936
	No	71.6	13.3	11.0	4.2	100.0	264
Religion	Muslim	67.2	15.3	12.4	5.1	100.0	1149
	Non-Muslim	58.8	19.6	11.8	9.8	100.0	51
Type of house structure	Pucca	62.4	19.9	12.4	5.4	100.0	186
	Semi-pucca	66.4	14.1	13.4	6.0	100.0	298
	Kacha	69.3	10.0	15.0	5.7	100.0	140
	Tin shed	67.9	16.1	11.1	4.9	100.0	576
Without cooking oil and salt	Never	68.1	14.9	11.7	5.2	100.0	973
	One or twice	62.9	17.5	12.4	7.2	100.0	97
	Many	60.0	18.5	16.9	4.6	100.0	130
Type of area	Rural	67.4	15.1	12.3	5.3	100.0	1042
	Urban	63.3	18.4	12.7	5.7	100.0	158
Total		66.8	15.5	12.3	5.3	100.0	1200

121_c. How often, Do you feel safe in my home during the day?

		Always	Most of the Time	Sometimes	Never	Total	
						%	n
Gender of respondents	Female	98.1	1.1	.8		100.0	625
	Male	97.7	2.1		.2	100.0	575
Age of respondents	Age 18-30 year	98.2	1.5	.3		100.0	332
	Age 31-40 year	97.4	1.3	1.3		100.0	304
	Age 41-50 year	99.2	.8			100.0	242
	Age 51- 60 year	96.6	2.8		.6	100.0	176
	Age over 60 year	97.9	2.1			100.0	146
	Years of schooling	No Education	100.0				100.0
	Can sign Only	97.0	1.5	1.0	.5	100.0	201
	Grade (1-4) pass	99.3	.7			100.0	148
	Grade (5-8) pass	97.9	1.9	.2		100.0	426
	SSC and above	96.6	2.7	.8		100.0	263
Mobile phone use	Yes	97.8	1.7	.4	.1	100.0	936
	No	98.5	1.1	.4		100.0	264
Religion	Muslim	97.8	1.7	.4	.1	100.0	1149
	Non-Muslim	100.0				100.0	51
Type of house structure	Pucca	95.7	3.2	1.1		100.0	186
	Semi-pucca	97.0	2.3	.3	.3	100.0	298
	Kacha	98.6	1.4			100.0	140
	Tin shed	99.0	.7	.3		100.0	576
Without cooking oil and salt	Never	97.9	1.6	.4		100.0	973
	One or twice	97.9		1.0	1.0	100.0	97
	Many	97.7	2.3			100.0	130
Type of area	Rural	98.3	1.3	.3	.1	100.0	1042
	Urban	95.6	3.2	1.3		100.0	158
Total		97.9	1.6	.4	.1	100.0	1200

121_d. How often, Do you feel safe in my home at night or evening?

		Always	Most of the Time	Sometimes	Never	Total	
						%	n
Gender of respondents	Female	89.9	5.6	4.3	.2	100.0	625
	Male	94.1	4.3	1.4	.2	100.0	575
Age of respondents	Age 18-30 year	90.4	6.0	3.3	.3	100.0	332
	Age 31-40 year	90.5	4.9	4.6		100.0	304
	Age 41-50 year	95.0	2.9	2.1		100.0	242
	Age 51- 60 year	91.5	5.7	2.3	.6	100.0	176
	Age over 60 year	93.8	5.5	.7		100.0	146
	Years of schooling	No Education	95.1	4.9			100.0
	Can sign Only	95.0	2.5	2.0	.5	100.0	201
	Grade (1-4) pass	93.9	2.7	3.4		100.0	148
	Grade (5-8) pass	91.3	5.4	3.3		100.0	426
	SSC and above	87.5	7.6	4.6	.4	100.0	263
Mobile phone use	Yes	91.0	5.4	3.3	.2	100.0	936
	No	95.1	3.4	1.5		100.0	264
Religion	Muslim	92.0	5.0	2.8	.2	100.0	1149
	Non-Muslim	90.2	3.9	5.9		100.0	51
Type of house structure	Pucca	87.1	8.1	4.8		100.0	186
	Semi-pucca	89.9	6.7	2.7	.7	100.0	298
	Kacha	92.9	3.6	3.6		100.0	140
	Tin shed	94.3	3.5	2.3		100.0	576
Without cooking oil and salt	Never	92.1	5.0	2.8	.1	100.0	973
	One or twice	91.8	5.2	2.1	1.0	100.0	97
	Many	90.8	4.6	4.6		100.0	130
Type of area	Rural	92.6	4.7	2.5	.2	100.0	1042
	Urban	87.3	7.0	5.7		100.0	158
Total		91.9	5.0	2.9	.2	100.0	1200

121_e. How often, Are unmarried girls in my community safe?

		Always	Most of the Time	Sometimes	Never	Total	
						%	n
Gender of respondents	Female	47.0	24.5	24.3	4.2	100.0	625
	Male	63.5	27.3	8.0	1.2	100.0	575
Age of respondents	Age 18-30 year	52.1	26.2	18.7	3.0	100.0	332
	Age 31-40 year	47.4	28.6	21.1	3.0	100.0	304
	Age 41-50 year	62.8	20.7	13.6	2.9	100.0	242
	Age 51- 60 year	57.4	25.6	15.3	1.7	100.0	176
	Age over 60 year	61.0	28.1	8.2	2.7	100.0	146
Years of schooling	No Education	58.6	24.1	15.4	1.9	100.0	162
	Can sign Only	54.2	23.9	17.9	4.0	100.0	201
	Grade (1-4) pass	50.7	20.9	24.3	4.1	100.0	148
	Grade (5-8) pass	58.0	24.2	15.5	2.3	100.0	426
	SSC and above	50.6	33.8	13.3	2.3	100.0	263
Mobile phone use	Yes	54.2	26.1	17.1	2.7	100.0	936
	No	57.6	25.0	14.4	3.0	100.0	264
Religion	Muslim	54.7	26.0	16.4	2.9	100.0	1149
	Non-Muslim	58.8	21.6	19.6		100.0	51
Type of house structure	Pucca	54.3	25.8	15.1	4.8	100.0	186
	Semi-pucca	52.0	30.5	15.8	1.7	100.0	298
	Kacha	59.3	19.3	20.0	1.4	100.0	140
	Tin shed	55.6	25.0	16.5	3.0	100.0	576
Without cooking oil and salt	Never	57.3	23.8	16.5	2.3	100.0	973
	One or twice	48.5	29.9	16.5	5.2	100.0	97
	Many	41.5	37.7	16.2	4.6	100.0	130
Type of area	Rural	53.9	26.4	16.8	2.9	100.0	1042
	Urban	61.4	22.2	14.6	1.9	100.0	158
Total		54.9	25.8	16.5	2.8	100.0	1200

121_f. How often, Are married women in my community safe?

		Always	Most of the Time	Sometimes	Never	Total	
						%	n
Gender of respondents	Female	61.8	17.8	18.9	1.6	100.0	625
	Male	79.5	16.9	3.0	.7	100.0	575
Age of respondents	Age 18-30 year	68.7	17.5	12.7	1.2	100.0	332
	Age 31-40 year	66.4	18.8	13.8	1.0	100.0	304
	Age 41-50 year	74.0	14.9	10.3	.8	100.0	242
	Age 51- 60 year	71.6	17.6	10.2	.6	100.0	176
	Age over 60 year	74.0	17.8	5.5	2.7	100.0	146
Years of schooling	No Education	74.7	13.6	10.5	1.2	100.0	162
	Can sign Only	67.2	14.9	16.4	1.5	100.0	201
	Grade (1-4) pass	64.2	14.2	19.6	2.0	100.0	148
	Grade (5-8) pass	72.8	19.0	7.5	.7	100.0	426
	SSC and above	69.2	20.5	9.1	1.1	100.0	263
Mobile phone use	Yes	69.7	18.1	11.1	1.2	100.0	936
	No	72.3	14.8	11.7	1.1	100.0	264
Religion	Muslim	70.2	17.5	11.1	1.2	100.0	1149
	Non-Muslim	70.6	13.7	15.7		100.0	51
Type of house structure	Pucca	67.7	19.4	11.8	1.1	100.0	186
	Semi-pucca	72.5	17.4	8.7	1.3	100.0	298
	Kacha	70.7	16.4	11.4	1.4	100.0	140
	Tin shed	69.8	16.8	12.3	1.0	100.0	576
Without cooking oil and salt	Never	71.6	16.2	11.0	1.1	100.0	973
	One or twice	63.9	21.6	13.4	1.0	100.0	97
	Many	64.6	22.3	11.5	1.5	100.0	130
Type of area	Rural	69.9	17.7	11.1	1.3	100.0	1042
	Urban	72.8	15.2	12.0		100.0	158
Total		70.3	17.3	11.3	1.2	100.0	1200

SECTION 200: EXPERIENCE WITH SHALISH

201. When was the last time you went to a Shalish for a dispute (quarrel/disagreement) of your own, if at all

		Have never been	Within the past year	Within the past five years	Within the past 10 years	Ten or more years	Total	
							%	n
Gender of respondents	Female	88.8	3.4	3.0	2.2	2.6	100.0	625
	Male	69.6	9.9	11.0	2.8	6.8	100.0	575
Age of respondents	Age 18-30 year	88.9	3.9	5.1	1.8	.3	100.0	332
	Age 31-40 year	75.3	8.2	9.2	2.6	4.6	100.0	304
	Age 41-50 year	78.9	5.0	7.4	2.1	6.6	100.0	242
	Age 51- 60 year	74.4	9.7	5.7	3.4	6.8	100.0	176
	Age over 60 year	74.7	7.5	6.2	3.4	8.2	100.0	146
Years of schooling	No Education	79.0	5.6	3.7	5.6	6.2	100.0	162
	Can sign Only	74.1	6.5	10.0	3.0	6.5	100.0	201
	Grade (1-4) pass	81.1	8.1	5.4	1.4	4.1	100.0	148
	Grade (5-8) pass	78.9	6.6	8.0	2.3	4.2	100.0	426
	SSC and above	84.4	6.1	5.3	1.1	3.0	100.0	263
Mobile phone use	Yes	77.6	6.8	7.7	2.8	5.1	100.0	936
	No	86.7	5.3	3.8	1.5	2.7	100.0	264
Religion	Muslim	78.9	6.7	7.0	2.6	4.8	100.0	1149
	Non-Muslim	94.1	2.0	3.9			100.0	51
Type of house structure	Pucca	84.9	4.8	3.8	2.2	4.3	100.0	186
	Semi-pucca	80.5	5.7	7.4	1.3	5.0	100.0	298
	Kacha	84.3	3.6	5.7	3.6	2.9	100.0	140
	Tin shed	76.2	8.2	7.8	3.0	4.9	100.0	576
Without cooking oil and salt	Never	80.1	6.6	6.3	2.4	4.7	100.0	973
	One or twice	74.2	10.3	11.3	3.1	1.0	100.0	97
	Many	80.0	3.1	7.7	3.1	6.2	100.0	130
Type of area	Rural	78.4	7.0	7.1	2.9	4.6	100.0	1042
	Urban	87.3	3.2	5.1		4.4	100.0	158
Total		79.6	6.5	6.8	2.5	4.6	100.0	1200

202. The last time you were involved in Shalish, what was the nature of the conflict

		Theft	Attack/Assault	Non-repayment of loan	Torture for dowry	Other VaW	Family, Divorce, Dowry	Land	Quarrel	Dispute for crops	Transaction of money/business	Drug business	Total	
													%	n
Gender of respondents	Female	1.4	57.1	2.9	1.4	2.9	12.9	21.4					100.0	70
	Male	4.6	26.3	.6	.6	2.3	13.7	42.9	2.3	.6	5.7	.6	100.0	175
Age of respondents	Age 18-30 year	5.4	48.6		2.7	5.4	21.6	8.1	2.7		2.7	2.7	100.0	37
	Age 31-40 year	2.7	45.3		1.3	2.7	13.3	28.0	1.3	1.3	4.0		100.0	75
	Age 41-50 year	3.9	33.3	3.9		2.0	7.8	43.1			5.9		100.0	51
	Age 51- 60 year	4.4	17.8	2.2		2.2	13.3	55.6	2.2		2.2		100.0	45
	Age over 60 year	2.7	24.3				13.5	51.4	2.7		5.4		100.0	37
Years of schooling	No Education	2.9	23.5	2.9			17.6	52.9					100.0	34
	Can sign Only	3.8	36.5	1.9	3.8	3.8	11.5	30.8	1.9	1.9	3.8		100.0	52
	Grade (1-4) pass		35.7				21.4	32.1	3.6		7.1		100.0	28
	Grade (5-8) pass	3.3	38.9			4.4	14.4	32.2			5.6	1.1	100.0	90
	SSC and above	7.3	34.1	2.4			4.9	43.9	4.9		2.4		100.0	41
Mobile phone use	Yes	4.3	34.8	1.4	.5	2.9	13.8	35.2	1.9		4.8	.5	100.0	210
	No		37.1		2.9		11.4	45.7		2.9			100.0	35
Religion	Muslim	3.7	35.5	1.2	.8	2.5	13.6	36.0	1.7	.4	4.1	.4	100.0	242
	Non-Muslim							100.0					100.0	3
Type of house structure	Pucca	3.6	10.7	3.6		3.6	7.1	60.7	3.6		7.1		100.0	28
	Semi-pucca	5.2	27.6		3.4	1.7	6.9	44.8	3.4		5.2	1.7	100.0	58
	Kacha		40.9				4.5	22.7	27.3		4.5		100.0	22
	Tin shed	3.6	42.3	1.5		2.2	16.1	29.9	.7	.7	2.9		100.0	137
Without cooking oil and salt	Never	4.1	30.4	1.5	1.0	2.6	10.8	42.8	2.1		4.1	.5	100.0	194
	One or twice	4.0	40.0				28.0	24.0			4.0		100.0	25
	Many		65.4			3.8	19.2	3.8		3.8	3.8		100.0	26
Type of area	Rural	4.0	36.0	1.3	.9	2.2	13.8	35.6	1.3	.4	4.0	.4	100.0	225
	Urban		25.0				5.0	10.0	5.0		5.0		100.0	20
Total		3.7	35.1	1.2	.8	2.4	13.5	36.7	1.6	.4	4.1	.4	100.0	245

203. The last time you were involved in Shalish, was it your idea to resolve the conflict through Shalish

		Yes	No	Total	
				%	n
Gender of respondents	Female	72.9	27.1	100.0	70
	Male	79.4	20.6	100.0	175
Age of respondents	Age 18-30 year	73.0	27.0	100.0	37
	Age 31-40 year	70.7	29.3	100.0	75
	Age 41-50 year	88.2	11.8	100.0	51
	Age 51- 60 year	80.0	20.0	100.0	45
	Age over 60 year	78.4	21.6	100.0	37
Years of schooling	No Education	85.3	14.7	100.0	34
	Can sign Only	84.6	15.4	100.0	52
	Grade (1-4) pass	85.7	14.3	100.0	28
	Grade (5-8) pass	67.8	32.2	100.0	90
	SSC and above	78.0	22.0	100.0	41
Mobile phone use	Yes	77.6	22.4	100.0	210
	No	77.1	22.9	100.0	35
Religion	Muslim	77.7	22.3	100.0	242
	Non-Muslim	66.7	33.3	100.0	3
Type of house structure	Pucca	75.0	25.0	100.0	28
	Semi-pucca	82.8	17.2	100.0	58
	Kacha	77.3	22.7	100.0	22
	Tin shed	75.9	24.1	100.0	137
Without cooking oil and salt	Never	78.9	21.1	100.0	194
	One or twice	76.0	24.0	100.0	25
	Many	69.2	30.8	100.0	26
Type of area	Rural	77.8	22.2	100.0	225
	Urban	75.0	25.0	100.0	20
Total		77.6	22.4	100.0	245

204. The last time you were involved in Shalish, what was the single most important reason you chose to resolve the conflict through Shalish?

		Easy for me to get to	Easy for me to understand	to get justice	I didn't know of anything else	Affordable	Quick process	The shalish is neutral	I was told it is the right place to go	I had no choice in the matter	Total %
Gender of respondents	Female	51.0	5.9	11.8	9.8	3.9	5.9		5.9	5.9	100.0
	Male	17.3		28.8	.7	5.0	41.7	1.4	2.9	2.2	100.0
Age of respondents	Age 18-30 year	29.6	3.7	25.9	7.4		29.6		3.7		100.0
	Age 31-40 year	37.7		24.5	1.9		26.4		5.7	3.8	100.0
	Age 41-50 year	17.8	4.4	22.2	4.4	2.2	35.6	2.2	4.4	6.7	100.0
	Age 51- 60 year	33.3		25.0	2.8	8.3	25.0	2.8	2.8		100.0
	Age over 60 year	6.9		24.1		17.2	48.3			3.4	100.0
	Years of schooling	No Education	41.4		10.3	3.4	10.3	31.0			3.4
	Can sign Only	27.3	2.3	27.3	4.5	6.8	22.7		2.3	6.8	100.0
	Grade (1-4) pass	16.7	4.2	29.2	4.2	8.3	29.2	4.2	4.2		100.0
	Grade (5-8) pass	24.6	1.6	23.0	3.3		39.3		8.2		100.0
	SSC and above	21.9		31.3		3.1	34.4	3.1		6.3	100.0
Mobile phone use	Yes	26.4	1.2	24.5	3.1	3.7	32.5	1.2	4.3	3.1	100.0
	No	25.9	3.7	22.2	3.7	11.1	29.6			3.7	100.0
Religion	Muslim	26.1	1.6	23.9	3.2	4.8	32.4	1.1	3.7	3.2	100.0
	Non-Muslim	50.0		50.0							100.0
Type of house structure	Pucca	23.8		14.3		4.8	33.3	9.5	9.5	4.8	100.0
	Semi-pucca	20.8		35.4	2.1		33.3		4.2	4.2	100.0
	Kacha	41.2			5.9	11.8	29.4			11.8	100.0
	Tin shed	26.9	2.9	25.0	3.8	5.8	31.7		2.9	1.0	100.0
Without cooking oil and salt	Never	26.1	1.3	26.1	2.0	3.9	32.7	1.3	4.6	2.0	100.0
	One or twice	26.3	5.3	15.8	10.5	5.3	31.6			5.3	100.0
	Many	27.8		16.7	5.6	11.1	27.8			11.1	100.0
Type of area	Rural	25.7	1.7	24.6	3.4	5.1	31.4	1.1	3.4	3.4	100.0
	Urban	33.3		20.0			40.0		6.7		100.0
Total		26.3	1.6	24.2	3.2	4.7	32.1	1.1	3.7	3.2	100.0

205. The last time you were involved in Shalish for dispute (quarrel/disagreement) resolution, did you bring it to Shalishby yourself

		Yes	No	Total	
				%	n
Gender of respondents	Female	91.4	8.6	100.0	70
	Male	98.3	1.7	100.0	175
Age of respondents	Age 18-30 year	97.3	2.7	100.0	37
	Age 31-40 year	93.3	6.7	100.0	75
	Age 41-50 year	98.0	2.0	100.0	51
	Age 51- 60 year	95.6	4.4	100.0	45
	Age over 60 year	100.0		100.0	37
Years of schooling	No Education	100.0		100.0	34
	Can sign Only	96.2	3.8	100.0	52
	Grade (1-4) pass	96.4	3.6	100.0	28
	Grade (5-8) pass	94.4	5.6	100.0	90
	SSC and above	97.6	2.4	100.0	41
Mobile phone use	Yes	96.7	3.3	100.0	210
	No	94.3	5.7	100.0	35
Religion	Muslim	96.7	3.3	100.0	242
	Non-Muslim	66.7	33.3	100.0	3
Type of house structure	Pucca	89.3	10.7	100.0	28
	Semi-pucca	98.3	1.7	100.0	58
	Kacha	95.5	4.5	100.0	22
	Tin shed	97.1	2.9	100.0	137
Without cooking oil and salt	Never	96.4	3.6	100.0	194
	One or twice	100.0		100.0	25
	Many	92.3	7.7	100.0	26
Type of area	Rural	96.4	3.6	100.0	225
	Urban	95.0	5.0	100.0	20
Total		96.3	3.7	100.0	245

206. Who brought your issue to the Shalish?

		brother	husband	Son	Total	
					%	n
Gender of respondents	Female		66.7	33.3	100.0	6
	Male	100.0			100.0	3
Age of respondents	Age 18-30 year	100.0			100.0	1
	Age 31-40 year	40.0	60.0		100.0	5
	Age 41-50 year			100.0	100.0	1
	Age 51- 60 year		50.0	50.0	100.0	2
Years of schooling	Can sign Only		50.0	50.0	100.0	2
	Grade (1-4) pass	100.0			100.0	1
	Grade (5-8) pass	20.0	60.0	20.0	100.0	5
	SSC and above	100.0			100.0	1
Mobile phone use	Yes	42.9	57.1		100.0	7
	No			100.0	100.0	2
Religion	Muslim	25.0	50.0	25.0	100.0	8
	Non-Muslim	100.0			100.0	1
Type of house structure	Pucca	33.3	66.7		100.0	3
	Semi-pucca	100.0			100.0	1
	Kacha		100.0		100.0	1
	Tin shed	25.0	25.0	50.0	100.0	4
Without cooking oil and salt	Never	42.9	42.9	14.3	100.0	7
	Many		50.0	50.0	100.0	2
Type of area	Rural	37.5	37.5	25.0	100.0	8
	Urban		100.0		100.0	1
Total		33.3	44.4	22.2	100.0	9

207. The last time you were involved in a Shalish, how long did it take to resolve?

		Under a month	one to six months	more than six months but less than a year	three to five years	Currently active	Total	
							%	n
Gender of respondents	Female	87.1	4.3	5.7		2.9	100.0	70
	Male	88.0	5.1	.6	.6	5.7	100.0	175
Age of respondents	Age 18-30 year	91.9	2.7	2.7		2.7	100.0	37
	Age 31-40 year	88.0	2.7	4.0		5.3	100.0	75
	Age 41-50 year	88.2		2.0	2.0	7.8	100.0	51
	Age 51- 60 year	84.4	13.3			2.2	100.0	45
	Age over 60 year	86.5	8.1			5.4	100.0	37
Years of schooling	No Education	76.5	8.8	2.9	2.9	8.8	100.0	34
	Can sign Only	92.3	5.8			1.9	100.0	52
	Grade (1-4) pass	75.0	3.6	10.7		10.7	100.0	28
	Grade (5-8) pass	91.1	3.3	1.1		4.4	100.0	90
	SSC and above	92.7	4.9			2.4	100.0	41
Mobile phone use	Yes	88.6	4.8	2.4	.5	3.8	100.0	210
	No	82.9	5.7			11.4	100.0	35
Religion	Muslim	87.6	5.0	2.1	.4	5.0	100.0	242
	Non-Muslim	100.0					100.0	3
Type of house structure	Pucca	92.9	3.6			3.6	100.0	28
	Semi-pucca	84.5	8.6		1.7	5.2	100.0	58
	Kacha	86.4	4.5	9.1			100.0	22
	Tin shed	88.3	3.6	2.2		5.8	100.0	137
Without cooking oil and salt	Never	87.6	5.2	1.5	.5	5.2	100.0	194
	One or twice	80.0	4.0	8.0		8.0	100.0	25
	Many	96.2	3.8				100.0	26
Type of area	Rural	86.7	5.3	2.2	.4	5.3	100.0	225
	Urban	100.0					100.0	20
Total		87.8	4.9	2.0	.4	4.9	100.0	245

208_a. The last time you were involved in a Shalish, Were you asked to pay any money or anything else?

		Yes	No	Total	
				%	n
Gender of respondents	Female	10.3	89.7	100.0	68
	Male	9.7	90.3	100.0	165
Age of respondents	Age 18-30 year	11.1	88.9	100.0	36
	Age 31-40 year	8.5	91.5	100.0	71
	Age 41-50 year	8.5	91.5	100.0	47
	Age 51- 60 year	18.2	81.8	100.0	44
	Age over 60 year	2.9	97.1	100.0	35
Years of schooling	No Education	9.7	90.3	100.0	31
	Can sign Only	17.6	82.4	100.0	51
	Grade (1-4) pass	12.0	88.0	100.0	25
	Grade (5-8) pass	7.0	93.0	100.0	86
	SSC and above	5.0	95.0	100.0	40
Mobile phone use	Yes	9.9	90.1	100.0	202
	No	9.7	90.3	100.0	31
Religion	Muslim	10.0	90.0	100.0	230
	Non-Muslim		100.0	100.0	3
Type of house structure	Pucca	11.1	88.9	100.0	27
	Semi-pucca	12.7	87.3	100.0	55
	Kacha	18.2	81.8	100.0	22
	Tin shed	7.0	93.0	100.0	129
Without cooking oil and salt	Never	8.7	91.3	100.0	184
	One or twice	13.0	87.0	100.0	23
	Many	15.4	84.6	100.0	26
Type of area	Rural	9.9	90.1	100.0	213
	Urban	10.0	90.0	100.0	20
Total		9.9	90.1	100.0	233

208_b. The last time you were involved in a Shalish, Did you have to pay money or anything else?

		Yes	No	Total	
				%	n
Gender of respondents	Female	13.2	86.8	100.0	68
	Male	6.1	93.9	100.0	165
Age of respondents	Age 18-30 year	8.3	91.7	100.0	36
	Age 31-40 year	5.6	94.4	100.0	71
	Age 41-50 year	12.8	87.2	100.0	47
	Age 51- 60 year	11.4	88.6	100.0	44
	Age over 60 year	2.9	97.1	100.0	35
Years of schooling	No Education	6.5	93.5	100.0	31
	Can sign Only	19.6	80.4	100.0	51
	Grade (1-4) pass	8.0	92.0	100.0	25
	Grade (5-8) pass	5.8	94.2	100.0	86
	SSC and above		100.0	100.0	40
Mobile phone use	Yes	7.4	92.6	100.0	202
	No	12.9	87.1	100.0	31
Religion	Muslim	8.3	91.7	100.0	230
	Non-Muslim		100.0	100.0	3
Type of house structure	Pucca	7.4	92.6	100.0	27
	Semi-pucca	12.7	87.3	100.0	55
	Kacha	13.6	86.4	100.0	22
	Tin shed	5.4	94.6	100.0	129
Without cooking oil and salt	Never	7.6	92.4	100.0	184
	One or twice	4.3	95.7	100.0	23
	Many	15.4	84.6	100.0	26
Type of area	Rural	8.9	91.1	100.0	213
	Urban		100.0	100.0	20
Total		8.2	91.8	100.0	233

208_c. The last time you were involved in a Shalish, Was there at least one female Shalishker?

		Yes	No	Total	
				%	n
Gender of respondents	Female	7.4	92.6	100.0	68
	Male	3.0	97.0	100.0	165
Age of respondents	Age 18-30 year	8.3	91.7	100.0	36
	Age 31-40 year	2.8	97.2	100.0	71
	Age 41-50 year	6.4	93.6	100.0	47
	Age 51- 60 year	2.3	97.7	100.0	44
	Age over 60 year	2.9	97.1	100.0	35
	Years of schooling	No Education	3.2	96.8	100.0
Can sign Only		2.0	98.0	100.0	51
Grade (1-4) pass		8.0	92.0	100.0	25
Grade (5-8) pass		4.7	95.3	100.0	86
SSC and above		5.0	95.0	100.0	40
Mobile phone use	Yes	4.0	96.0	100.0	202
	No	6.5	93.5	100.0	31
Religion	Muslim	4.3	95.7	100.0	230
	Non-Muslim		100.0	100.0	3
Type of house structure	Pucca		100.0	100.0	27
	Semi-pucca	3.6	96.4	100.0	55
	Kacha	9.1	90.9	100.0	22
	Tin shed	4.7	95.3	100.0	129
Without cooking oil and salt	Never	3.3	96.7	100.0	184
	One or twice	13.0	87.0	100.0	23
	Many	3.8	96.2	100.0	26
Type of area	Rural	3.8	96.2	100.0	213
	Urban	10.0	90.0	100.0	20
Total		4.3	95.7	100.0	233

208_d. The last time you were involved in a Shalish, Was the issue sufficiently heard?

		Yes	No	Don't now	Total	
					%	n
Gender of respondents	Female	83.8	14.7	1.5	100.0	68
	Male	94.5	5.5		100.0	165
Age of respondents	Age 18-30 year	88.9	11.1		100.0	36
	Age 31-40 year	93.0	7.0		100.0	71
	Age 41-50 year	91.5	8.5		100.0	47
	Age 51- 60 year	86.4	11.4	2.3	100.0	44
	Age over 60 year	97.1	2.9		100.0	35
Years of schooling	No Education	93.5	6.5		100.0	31
	Can sign Only	88.2	9.8	2.0	100.0	51
	Grade (1-4) pass	96.0	4.0		100.0	25
	Grade (5-8) pass	88.4	11.6		100.0	86
	SSC and above	97.5	2.5		100.0	40
Mobile phone use	Yes	92.6	7.4		100.0	202
	No	83.9	12.9	3.2	100.0	31
Religion	Muslim	91.3	8.3	.4	100.0	230
	Non-Muslim	100.0			100.0	3
Type of house structure	Pucca	96.3	3.7		100.0	27
	Semi-pucca	92.7	7.3		100.0	55
	Kacha	77.3	22.7		100.0	22
	Tin shed	92.2	7.0	.8	100.0	129
Without cooking oil and salt	Never	93.5	6.0	.5	100.0	184
	One or twice	82.6	17.4		100.0	23
	Many	84.6	15.4		100.0	26
Type of area	Rural	90.6	8.9	.5	100.0	213
	Urban	100.0			100.0	20
Total		91.4	8.2	.4	100.0	233

208_e. The last time you were involved in a Shalish, Were you able to speak out without fear?

		Yes	No	Don't now	Not applicable	Total	
						%	n
Gender of respondents	Female	83.8	13.2	1.5	1.5	100.0	68
	Male	91.5	6.1		2.4	100.0	165
Age of respondents	Age 18-30 year	91.7	5.6		2.8	100.0	36
	Age 31-40 year	88.7	7.0		4.2	100.0	71
	Age 41-50 year	89.4	8.5		2.1	100.0	47
	Age 51- 60 year	86.4	11.4	2.3		100.0	44
	Age over 60 year	91.4	8.6			100.0	35
Years of schooling	No Education	83.9	16.1			100.0	31
	Can sign Only	86.3	9.8	2.0	2.0	100.0	51
	Grade (1-4) pass	96.0	4.0			100.0	25
	Grade (5-8) pass	89.5	5.8		4.7	100.0	86
	SSC and above	92.5	7.5			100.0	40
Mobile phone use	Yes	90.6	6.9		2.5	100.0	202
	No	80.6	16.1	3.2		100.0	31
Religion	Muslim	89.1	8.3	.4	2.2	100.0	230
	Non-Muslim	100.0				100.0	3
Type of house structure	Pucca	96.3	3.7			100.0	27
	Semi-pucca	85.5	10.9		3.6	100.0	55
	Kacha	81.8	9.1		9.1	100.0	22
	Tin shed	90.7	7.8	.8	.8	100.0	129
Without cooking oil and salt	Never	91.3	7.1	.5	1.1	100.0	184
	One or twice	82.6	13.0		4.3	100.0	23
	Many	80.8	11.5		7.7	100.0	26
Type of area	Rural	88.3	8.9	.5	2.3	100.0	213
	Urban	100.0				100.0	20
Total		89.3	8.2	.4	2.1	100.0	233

208_f. The last time you were involved in a Shalish, Were you treated with respect?

		Yes	No	Don't now	Total	
					%	n
Gender of respondents	Female	88.2	10.3	1.5	100.0	68
	Male	91.5	8.5		100.0	165
Age of respondents	Age 18-30 year	94.4	5.6		100.0	36
	Age 31-40 year	93.0	7.0		100.0	71
	Age 41-50 year	87.2	12.8		100.0	47
	Age 51- 60 year	84.1	13.6	2.3	100.0	44
	Age over 60 year	94.3	5.7		100.0	35
Years of schooling	No Education	87.1	12.9		100.0	31
	Can sign Only	88.2	9.8	2.0	100.0	51
	Grade (1-4) pass	92.0	8.0		100.0	25
	Grade (5-8) pass	90.7	9.3		100.0	86
	SSC and above	95.0	5.0		100.0	40
Mobile phone use	Yes	91.1	8.9		100.0	202
	No	87.1	9.7	3.2	100.0	31
Religion	Muslim	90.4	9.1	.4	100.0	230
	Non-Muslim	100.0			100.0	3
Type of house structure	Pucca	92.6	7.4		100.0	27
	Semi-pucca	92.7	7.3		100.0	55
	Kacha	72.7	27.3		100.0	22
	Tin shed	92.2	7.0	.8	100.0	129
Without cooking oil and salt	Never	92.9	6.5	.5	100.0	184
	One or twice	87.0	13.0		100.0	23
	Many	76.9	23.1		100.0	26
Type of area	Rural	89.7	9.9	.5	100.0	213
	Urban	100.0			100.0	20
Total		90.6	9.0	.4	100.0	233

208_g. The last time you were involved in a Shalish, Was the Shalish process neutral?

		Yes	No	Total	
				%	n
Gender of respondents	Female	77.9	22.1	100.0	68
	Male	80.6	19.4	100.0	165
Age of respondents	Age 18-30 year	77.8	22.2	100.0	36
	Age 31-40 year	80.3	19.7	100.0	71
	Age 41-50 year	74.5	25.5	100.0	47
	Age 51- 60 year	79.5	20.5	100.0	44
	Age over 60 year	88.6	11.4	100.0	35
Years of schooling	No Education	71.0	29.0	100.0	31
	Can sign Only	78.4	21.6	100.0	51
	Grade (1-4) pass	88.0	12.0	100.0	25
	Grade (5-8) pass	82.6	17.4	100.0	86
	SSC and above	77.5	22.5	100.0	40
Mobile phone use	Yes	79.7	20.3	100.0	202
	No	80.6	19.4	100.0	31
Religion	Muslim	80.0	20.0	100.0	230
	Non-Muslim	66.7	33.3	100.0	3
Type of house structure	Pucca	88.9	11.1	100.0	27
	Semi-pucca	78.2	21.8	100.0	55
	Kacha	63.6	36.4	100.0	22
	Tin shed	81.4	18.6	100.0	129
Without cooking oil and salt	Never	81.5	18.5	100.0	184
	One or twice	78.3	21.7	100.0	23
	Many	69.2	30.8	100.0	26
Type of area	Rural	78.9	21.1	100.0	213
	Urban	90.0	10.0	100.0	20
Total		79.8	20.2	100.0	233

208_h. The last time you were involved in a Shalish, Was a resolution reached?

		Yes	No	Total	
				%	n
Gender of respondents	Female	92.6	7.4	100.0	68
	Male	92.1	7.9	100.0	165
Age of respondents	Age 18-30 year	97.2	2.8	100.0	36
	Age 31-40 year	93.0	7.0	100.0	71
	Age 41-50 year	93.6	6.4	100.0	47
	Age 51- 60 year	90.9	9.1	100.0	44
	Age over 60 year	85.7	14.3	100.0	35
Years of schooling	No Education	87.1	12.9	100.0	31
	Can sign Only	96.1	3.9	100.0	51
	Grade (1-4) pass	92.0	8.0	100.0	25
	Grade (5-8) pass	91.9	8.1	100.0	86
	SSC and above	92.5	7.5	100.0	40
Mobile phone use	Yes	92.6	7.4	100.0	202
	No	90.3	9.7	100.0	31
Religion	Muslim	92.6	7.4	100.0	230
	Non-Muslim	66.7	33.3	100.0	3
Type of house structure	Pucca	88.9	11.1	100.0	27
	Semi-pucca	90.9	9.1	100.0	55
	Kacha	86.4	13.6	100.0	22
	Tin shed	94.6	5.4	100.0	129
Without cooking oil and salt	Never	92.4	7.6	100.0	184
	One or twice	87.0	13.0	100.0	23
	Many	96.2	3.8	100.0	26
Type of area	Rural	92.5	7.5	100.0	213
	Urban	90.0	10.0	100.0	20
Total		92.3	7.7	100.0	233

208_i. The last time you were involved in a Shalish, Is the resolution still upheld?

		Yes	No	Not applicable	Total	
					%	n
Gender of respondents	Female	64.7	27.9	7.4	100.0	68
	Male	76.4	15.8	7.9	100.0	165
Age of respondents	Age 18-30 year	77.8	19.4	2.8	100.0	36
	Age 31-40 year	80.3	12.7	7.0	100.0	71
	Age 41-50 year	63.8	29.8	6.4	100.0	47
	Age 51- 60 year	75.0	15.9	9.1	100.0	44
	Age over 60 year	62.9	22.9	14.3	100.0	35
Years of schooling	No Education	58.1	29.0	12.9	100.0	31
	Can sign Only	72.5	23.5	3.9	100.0	51
	Grade (1-4) pass	64.0	28.0	8.0	100.0	25
	Grade (5-8) pass	77.9	14.0	8.1	100.0	86
	SSC and above	80.0	12.5	7.5	100.0	40
Mobile phone use	Yes	75.2	17.3	7.4	100.0	202
	No	58.1	32.3	9.7	100.0	31
Religion	Muslim	73.0	19.6	7.4	100.0	230
	Non-Muslim	66.7		33.3	100.0	3
Type of house structure	Pucca	77.8	11.1	11.1	100.0	27
	Semi-pucca	72.7	18.2	9.1	100.0	55
	Kacha	63.6	22.7	13.6	100.0	22
	Tin shed	73.6	20.9	5.4	100.0	129
Without cooking oil and salt	Never	72.8	19.6	7.6	100.0	184
	One or twice	69.6	17.4	13.0	100.0	23
	Many	76.9	19.2	3.8	100.0	26
Type of area	Rural	72.8	19.7	7.5	100.0	213
	Urban	75.0	15.0	10.0	100.0	20
Total		73.0	19.3	7.7	100.0	233

208_j. The last time you were involved in a Shalish, Did the Shalishker follow-up?

		Yes	No	Not applicable	Total	
					%	n
Gender of respondents	Female	47.1	44.1	8.8	100.0	68
	Male	44.8	44.8	10.3	100.0	165
Age of respondents	Age 18-30 year	50.0	47.2	2.8	100.0	36
	Age 31-40 year	46.5	45.1	8.5	100.0	71
	Age 41-50 year	38.3	53.2	8.5	100.0	47
	Age 51- 60 year	50.0	38.6	11.4	100.0	44
	Age over 60 year	42.9	37.1	20.0	100.0	35
Years of schooling	No Education	45.2	41.9	12.9	100.0	31
	Can sign Only	47.1	45.1	7.8	100.0	51
	Grade (1-4) pass	52.0	40.0	8.0	100.0	25
	Grade (5-8) pass	43.0	47.7	9.3	100.0	86
	SSC and above	45.0	42.5	12.5	100.0	40
Mobile phone use	Yes	44.6	46.5	8.9	100.0	202
	No	51.6	32.3	16.1	100.0	31
Religion	Muslim	45.7	44.8	9.6	100.0	230
	Non-Muslim	33.3	33.3	33.3	100.0	3
Type of house structure	Pucca	48.1	37.0	14.8	100.0	27
	Semi-pucca	45.5	45.5	9.1	100.0	55
	Kacha	45.5	36.4	18.2	100.0	22
	Tin shed	45.0	47.3	7.8	100.0	129
Without cooking oil and salt	Never	47.8	42.4	9.8	100.0	184
	One or twice	34.8	47.8	17.4	100.0	23
	Many	38.5	57.7	3.8	100.0	26
Type of area	Rural	47.9	42.3	9.9	100.0	213
	Urban	20.0	70.0	10.0	100.0	20
Total		45.5	44.6	9.9	100.0	233

209. For how long has your Shalish been active?

		one to six months	more than six months but less than a year	one to two years	three to five years	more than five years	Total	
							%	n
Gender of respondents	Female		50.0	50.0			100.0	2
	Male	10.0	30.0	20.0	30.0	10.0	100.0	10
Age of respondents	Age 18-30 year				100.0		100.0	1
	Age 31-40 year	25.0	50.0		25.0		100.0	4
	Age 41-50 year		50.0	25.0		25.0	100.0	4
	Age 51- 60 year			100.0			100.0	1
	Age over 60 year			50.0	50.0		100.0	2
Years of schooling	No Education			100.0			100.0	3
	Can sign Only		100.0				100.0	1
	Grade (1-4) pass		33.3		33.3	33.3	100.0	3
	Grade (5-8) pass	25.0	50.0		25.0		100.0	4
	SSC and above				100.0		100.0	1
Mobile phone use	Yes	12.5	37.5	12.5	25.0	12.5	100.0	8
	No		25.0	50.0	25.0		100.0	4
Religion	Muslim	8.3	33.3	25.0	25.0	8.3	100.0	12
Type of house structure	Pucca				100.0		100.0	1
	Semi-pucca		66.7		33.3		100.0	3
	Tin shed	12.5	25.0	37.5	12.5	12.5	100.0	8
Without cooking oil and salt	Never	10.0	30.0	30.0	20.0	10.0	100.0	10
	One or twice		50.0		50.0		100.0	2
Type of area	Rural	8.3	33.3	25.0	25.0	8.3	100.0	12
Total		8.3	33.3	25.0	25.0	8.3	100.0	12

210_a. During your current Shalish, Have you been asked to pay any money to Shalishkar or anything else

		Yes	No	Total	
				%	n
Gender of respondents	Female	50.0	50.0	100.0	2
	Male	10.0	90.0	100.0	10
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year	25.0	75.0	100.0	4
	Age 41-50 year		100.0	100.0	4
	Age 51- 60 year		100.0	100.0	1
	Age over 60 year		100.0	100.0	2
	Years of schooling	No Education		100.0	100.0
	Can sign Only	100.0		100.0	1
	Grade (1-4) pass		100.0	100.0	3
	Grade (5-8) pass		100.0	100.0	4
	SSC and above	100.0		100.0	1
Mobile phone use	Yes	12.5	87.5	100.0	8
	No	25.0	75.0	100.0	4
Religion	Muslim	16.7	83.3	100.0	12
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca		100.0	100.0	3
	Tin shed	12.5	87.5	100.0	8
Without cooking oil and salt	Never	10.0	90.0	100.0	10
	One or twice	50.0	50.0	100.0	2
Type of area	Rural	16.7	83.3	100.0	12
Total		16.7	83.3	100.0	12

210_b. During your current Shalish, Did you have to pay money or anything else

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	2
	Male	30.0	70.0	100.0	10
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year	25.0	75.0	100.0	4
	Age 41-50 year		100.0	100.0	4
	Age 51- 60 year		100.0	100.0	1
	Age over 60 year	50.0	50.0	100.0	2
	Years of schooling	No Education		100.0	100.0
	Can sign Only		100.0	100.0	1
	Grade (1-4) pass	33.3	66.7	100.0	3
	Grade (5-8) pass	25.0	75.0	100.0	4
	SSC and above	100.0		100.0	1
Mobile phone use	Yes	25.0	75.0	100.0	8
	No	25.0	75.0	100.0	4
Religion	Muslim	25.0	75.0	100.0	12
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca		100.0	100.0	3
	Tin shed	25.0	75.0	100.0	8
Without cooking oil and salt	Never	20.0	80.0	100.0	10
	One or twice	50.0	50.0	100.0	2
Type of area	Rural	25.0	75.0	100.0	12
Total		25.0	75.0	100.0	12

210_c. During your current Shalish, Has your side of the story been heard sufficiently

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	2
	Male	80.0	20.0	100.0	10
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year	100.0		100.0	4
	Age 41-50 year	75.0	25.0	100.0	4
	Age 51- 60 year	100.0		100.0	1
	Age over 60 year	50.0	50.0	100.0	2
Years of schooling	No Education	100.0		100.0	3
	Can sign Only	100.0		100.0	1
	Grade (1-4) pass	33.3	66.7	100.0	3
	Grade (5-8) pass	100.0		100.0	4
	SSC and above	100.0		100.0	1
Mobile phone use	Yes	87.5	12.5	100.0	8
	No	75.0	25.0	100.0	4
Religion	Muslim	83.3	16.7	100.0	12
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca	100.0		100.0	3
	Tin shed	75.0	25.0	100.0	8
Without cooking oil and salt	Never	90.0	10.0	100.0	10
	One or twice	50.0	50.0	100.0	2
Type of area	Rural	83.3	16.7	100.0	12
Total		83.3	16.7	100.0	12

210_d. During your current Shalish, Is there at least one female Shalishker

		No	Total	
			%	n
Gender of respondents	Female	100.0	100.0	2
	Male	100.0	100.0	10
Age of respondents	Age 18-30 year	100.0	100.0	1
	Age 31-40 year	100.0	100.0	4
	Age 41-50 year	100.0	100.0	4
	Age 51- 60 year	100.0	100.0	1
	Age over 60 year	100.0	100.0	2
Years of schooling	No Education	100.0	100.0	3
	Can sign Only	100.0	100.0	1
	Grade (1-4) pass	100.0	100.0	3
	Grade (5-8) pass	100.0	100.0	4
	SSC and above	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	8
	No	100.0	100.0	4
Religion	Muslim	100.0	100.0	12
Type of house structure	Pucca	100.0	100.0	1
	Semi-pucca	100.0	100.0	3
	Tin shed	100.0	100.0	8
Without cooking oil and salt	Never	100.0	100.0	10
	One or twice	100.0	100.0	2
Type of area	Rural	100.0	100.0	12
Total		100.0	100.0	12

210_e. During your current Shalish, Have you been able to speak out without fear

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	2
	Male	80.0	20.0	100.0	10
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year	100.0		100.0	4
	Age 41-50 year	75.0	25.0	100.0	4
	Age 51- 60 year	100.0		100.0	1
	Age over 60 year	50.0	50.0	100.0	2
	Years of schooling	No Education	100.0		100.0
	Can sign Only	100.0		100.0	1
	Grade (1-4) pass	33.3	66.7	100.0	3
	Grade (5-8) pass	100.0		100.0	4
	SSC and above	100.0		100.0	1
Mobile phone use	Yes	87.5	12.5	100.0	8
	No	75.0	25.0	100.0	4
Religion	Muslim	83.3	16.7	100.0	12
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca	100.0		100.0	3
	Tin shed	75.0	25.0	100.0	8
Without cooking oil and salt	Never	90.0	10.0	100.0	10
	One or twice	50.0	50.0	100.0	2
Type of area	Rural	83.3	16.7	100.0	12
Total		83.3	16.7	100.0	12

210_f. During your current Shalish, Have you been treated with respect

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	2
	Male	60.0	40.0	100.0	10
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year	75.0	25.0	100.0	4
	Age 41-50 year	75.0	25.0	100.0	4
	Age 51- 60 year	100.0		100.0	1
	Age over 60 year		100.0	100.0	2
Years of schooling	No Education	66.7	33.3	100.0	3
	Can sign Only	100.0		100.0	1
	Grade (1-4) pass	33.3	66.7	100.0	3
	Grade (5-8) pass	75.0	25.0	100.0	4
	SSC and above	100.0		100.0	1
Mobile phone use	Yes	75.0	25.0	100.0	8
	No	50.0	50.0	100.0	4
Religion	Muslim	66.7	33.3	100.0	12
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca	100.0		100.0	3
	Tin shed	50.0	50.0	100.0	8
Without cooking oil and salt	Never	70.0	30.0	100.0	10
	One or twice	50.0	50.0	100.0	2
Type of area	Rural	66.7	33.3	100.0	12
Total		66.7	33.3	100.0	12

210_g. During your current Shalish, Has the Shalish process been neutral

		Yes	No	Too early to tell	Total	
					%	n
Gender of respondents	Female	100.0			100.0	2
	Male	10.0	40.0	50.0	100.0	10
Age of respondents	Age 18-30 year	100.0			100.0	1
	Age 31-40 year	25.0	50.0	25.0	100.0	4
	Age 41-50 year	25.0	25.0	50.0	100.0	4
	Age 51- 60 year			100.0	100.0	1
	Age over 60 year		50.0	50.0	100.0	2
Years of schooling	No Education	33.3	33.3	33.3	100.0	3
	Can sign Only	100.0			100.0	1
	Grade (1-4) pass			100.0	100.0	3
	Grade (5-8) pass		75.0	25.0	100.0	4
	SSC and above	100.0			100.0	1
Mobile phone use	Yes	25.0	37.5	37.5	100.0	8
	No	25.0	25.0	50.0	100.0	4
Religion	Muslim	25.0	33.3	41.7	100.0	12
Type of house structure	Pucca	100.0			100.0	1
	Semi-pucca		100.0		100.0	3
	Tin shed	25.0	12.5	62.5	100.0	8
Without cooking oil and salt	Never	20.0	40.0	40.0	100.0	10
	One or twice	50.0		50.0	100.0	2
Type of area	Rural	25.0	33.3	41.7	100.0	12
Total		25.0	33.3	41.7	100.0	12

SECTION 300: VILLAGE COURT

301 When was the last time you went to a Village Court for a dispute (quarrel/disagreement) of your own, if at all?

		Have never been	Within the past year	Within the past five years	Ten or more years	Total	
						%	n
Gender of respondents	Female	99.5		.3	.2	100.0	625
	Male	98.8	.9	.2	.2	100.0	575
Age of respondents	Age 18-30 year	99.7		.3		100.0	332
	Age 31-40 year	100.0				100.0	304
	Age 41-50 year	99.2		.4	.4	100.0	242
	Age 51- 60 year	99.4	.6			100.0	176
	Age over 60 year	95.9	2.7	.7	.7	100.0	146
	Years of schooling	No Education	98.8	.6		.6	100.0
	Can sign Only	99.5		.5		100.0	201
	Grade (1-4) pass	98.6	.7	.7		100.0	148
	Grade (5-8) pass	99.3	.5		.2	100.0	426
	SSC and above	99.2	.4	.4		100.0	263
Mobile phone use	Yes	99.1	.4	.3	.1	100.0	936
	No	99.2	.4		.4	100.0	264
Religion	Muslim	99.1	.4	.3	.2	100.0	1149
	Non-Muslim	100.0				100.0	51
Type of house structure	Pucca	100.0				100.0	186
	Semi-pucca	99.3		.3	.3	100.0	298
	Kacha	98.6	1.4			100.0	140
	Tin shed	99.0	.5	.3	.2	100.0	576
Without cooking oil and salt	Never	99.1	.4	.3	.2	100.0	973
	One or twice	99.0	1.0			100.0	97
	Many	100.0				100.0	130
Type of area	Rural	99.0	.5	.3	.2	100.0	1042
	Urban	100.0				100.0	158
Total		99.2	.4	.3	.2	100.0	1200

302. The last time you were involved in a village court case, what was the nature of the conflict?

		Attack/Assault	Family, Divorce, Dowry	Land	Total	
					%	n
Gender of respondents	Female	33.3	33.3	33.3	100.0	3
	Male	14.3	14.3	71.4	100.0	7
Age of respondents	Age 18-30 year		100.0		100.0	1
	Age 41-50 year	50.0		50.0	100.0	2
	Age 51- 60 year			100.0	100.0	1
	Age over 60 year	16.7	16.7	66.7	100.0	6
Years of schooling	No Education	50.0		50.0	100.0	2
	Can sign Only	100.0			100.0	1
	Grade (1-4) pass		50.0	50.0	100.0	2
	Grade (5-8) pass			100.0	100.0	3
	SSC and above		50.0	50.0	100.0	2
Mobile phone use	Yes	12.5	25.0	62.5	100.0	8
	No	50.0		50.0	100.0	2
Religion	Muslim	20.0	20.0	60.0	100.0	10
Type of house structure	Semi-pucca		50.0	50.0	100.0	2
	Kacha			100.0	100.0	2
	Tin shed	33.3	16.7	50.0	100.0	6
Without cooking oil and salt	Never	22.2	22.2	55.6	100.0	9
	One or twice			100.0	100.0	1
Type of area	Rural	20.0	20.0	60.0	100.0	10
Total		20.0	20.0	60.0	100.0	10

303. The last time you were involved in a village court case, was it your idea to resolve your conflict through the Village Court?

		Yes	No	Total	
				%	n
Gender of respondents	Female	66.7	33.3	100.0	3
	Male	57.1	42.9	100.0	7
Age of respondents	Age 18-30 year		100.0	100.0	1
	Age 41-50 year	100.0		100.0	2
	Age 51- 60 year	100.0		100.0	1
	Age over 60 year	50.0	50.0	100.0	6
Years of schooling	No Education	50.0	50.0	100.0	2
	Can sign Only	100.0		100.0	1
	Grade (1-4) pass	100.0		100.0	2
	Grade (5-8) pass	66.7	33.3	100.0	3
	SSC and above		100.0	100.0	2
Mobile phone use	Yes	62.5	37.5	100.0	8
	No	50.0	50.0	100.0	2
Religion	Muslim	60.0	40.0	100.0	10
Type of house structure	Semi-pucca		100.0	100.0	2
	Kacha	50.0	50.0	100.0	2
	Tin shed	83.3	16.7	100.0	6
Without cooking oil and salt	Never	66.7	33.3	100.0	9
	One or twice		100.0	100.0	1
Type of area	Rural	60.0	40.0	100.0	10
Total		60.0	40.0	100.0	10

304. If it was your idea, what was the main reason you chose to resolve the conflict through the Village Court?

		Easy for me to get to	to get justice	Affordable	Quick process	Total	
						%	n
Gender of respondents	Female	50.0	50.0			100.0	2
	Male			50.0	50.0	100.0	4
Age of respondents	Age 41-50 year	50.0	50.0			100.0	2
	Age 51- 60 year				100.0	100.0	1
	Age over 60 year			66.7	33.3	100.0	3
Years of schooling	No Education	100.0				100.0	1
	Can sign Only			100.0		100.0	1
	Grade (1-4) pass		50.0	50.0		100.0	2
	Grade (5-8) pass				100.0	100.0	2
Mobile phone use	Yes		20.0	40.0	40.0	100.0	5
	No	100.0				100.0	1
Religion	Muslim	16.7	16.7	33.3	33.3	100.0	6
Type of house structure	Kacha				100.0	100.0	1
	Tin shed	20.0	20.0	40.0	20.0	100.0	5
Without cooking oil and salt	Never	16.7	16.7	33.3	33.3	100.0	6
Type of area	Rural	16.7	16.7	33.3	33.3	100.0	6
Total		16.7	16.7	33.3	33.3	100.0	6

305. The last time you were involved a Village Court for dispute(quarrel/disagreement) resolution, did you bring it to Village Court by yourself

		Yes	Total	
			%	n
Gender of respondents	Female	100.0	100.0	3
	Male	100.0	100.0	7
Age of respondents	Age 18-30 year	100.0	100.0	1
	Age 41-50 year	100.0	100.0	2
	Age 51- 60 year	100.0	100.0	1
	Age over 60 year	100.0	100.0	6
Years of schooling	No Education	100.0	100.0	2
	Can sign Only	100.0	100.0	1
	Grade (1-4) pass	100.0	100.0	2
	Grade (5-8) pass	100.0	100.0	3
	SSC and above	100.0	100.0	2
Mobile phone use	Yes	100.0	100.0	8
	No	100.0	100.0	2
Religion	Muslim	100.0	100.0	10
Type of house structure	Semi-pucca	100.0	100.0	2
	Kacha	100.0	100.0	2
	Tin shed	100.0	100.0	6
Without cooking oil and salt	Never	100.0	100.0	9
	One or twice	100.0	100.0	1
Type of area	Rural	100.0	100.0	10
Total		100.0	100.0	10

307. The last time you were involved in a Village Court case, how long did it take to resolve?

		Under a month	one to six months	Currently active	Total	
					%	n
Gender of respondents	Female	66.7		33.3	100.0	3
	Male	85.7	14.3		100.0	7
Age of respondents	Age 18-30 year	100.0			100.0	1
	Age 41-50 year	50.0		50.0	100.0	2
	Age 51- 60 year	100.0			100.0	1
	Age over 60 year	83.3	16.7		100.0	6
Years of schooling	No Education	100.0			100.0	2
	Can sign Only		100.0		100.0	1
	Grade (1-4) pass	50.0		50.0	100.0	2
	Grade (5-8) pass	100.0			100.0	3
	SSC and above	100.0			100.0	2
Mobile phone use	Yes	75.0	12.5	12.5	100.0	8
	No	100.0			100.0	2
Religion	Muslim	80.0	10.0	10.0	100.0	10
Type of house structure	Semi-pucca	100.0			100.0	2
	Kacha	100.0			100.0	2
	Tin shed	66.7	16.7	16.7	100.0	6
Without cooking oil and salt	Never	77.8	11.1	11.1	100.0	9
	One or twice	100.0			100.0	1
Type of area	Rural	80.0	10.0	10.0	100.0	10
Total		80.0	10.0	10.0	100.0	10

308_a. The last time you were involved in a Village Court Case, Were you asked to pay more than 4 taka or anything else

		Yes	No	Don't now	Total	
					%	n
Gender of respondents	Female	50.0	50.0		100.0	2
	Male	14.3	71.4	14.3	100.0	7
Age of respondents	Age 18-30 year		100.0		100.0	1
	Age 41-50 year	100.0			100.0	1
	Age 51- 60 year	100.0			100.0	1
	Age over 60 year		83.3	16.7	100.0	6
Years of schooling	No Education	50.0	50.0		100.0	2
	Can sign Only			100.0	100.0	1
	Grade (1-4) pass		100.0		100.0	1
	Grade (5-8) pass	33.3	66.7		100.0	3
	SSC and above		100.0		100.0	2
Mobile phone use	Yes	14.3	71.4	14.3	100.0	7
	No	50.0	50.0		100.0	2
Religion	Muslim	22.2	66.7	11.1	100.0	9
Type of house structure	Semi-pucca		100.0		100.0	2
	Kacha	50.0	50.0		100.0	2
	Tin shed	20.0	60.0	20.0	100.0	5
Without cooking oil and salt	Never	25.0	62.5	12.5	100.0	8
	One or twice		100.0		100.0	1
Type of area	Rural	22.2	66.7	11.1	100.0	9
Total		22.2	66.7	11.1	100.0	9

308_b. The last time you were involved in a Village Court Case, Did you have to pay more than 4 taka or anything else

		Yes	No	Don't now	Total	
					%	n
Gender of respondents	Female	50.0	50.0		100.0	2
	Male	28.6	57.1	14.3	100.0	7
Age of respondents	Age 18-30 year		100.0		100.0	1
	Age 41-50 year	100.0			100.0	1
	Age 51- 60 year	100.0			100.0	1
	Age over 60 year	16.7	66.7	16.7	100.0	6
Years of schooling	No Education	50.0	50.0		100.0	2
	Can sign Only			100.0	100.0	1
	Grade (1-4) pass	100.0			100.0	1
	Grade (5-8) pass	33.3	66.7		100.0	3
	SSC and above		100.0		100.0	2
Mobile phone use	Yes	28.6	57.1	14.3	100.0	7
	No	50.0	50.0		100.0	2
Religion	Muslim	33.3	55.6	11.1	100.0	9
Type of house structure	Semi-pucca		100.0		100.0	2
	Kacha	50.0	50.0		100.0	2
	Tin shed	40.0	40.0	20.0	100.0	5
Without cooking oil and salt	Never	37.5	50.0	12.5	100.0	8
	One or twice		100.0		100.0	1
Type of area	Rural	33.3	55.6	11.1	100.0	9
Total		33.3	55.6	11.1	100.0	9

308_c. The last time you were involved in a Village Court Case, Was there at least one female panel member

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	2
	Male	14.3	85.7	100.0	7
Age of respondents	Age 18-30 year		100.0	100.0	1
	Age 41-50 year		100.0	100.0	1
	Age 51- 60 year		100.0	100.0	1
	Age over 60 year	16.7	83.3	100.0	6
Years of schooling	No Education		100.0	100.0	2
	Can sign Only		100.0	100.0	1
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass		100.0	100.0	3
	SSC and above		100.0	100.0	2
Mobile phone use	Yes	14.3	85.7	100.0	7
	No		100.0	100.0	2
Religion	Muslim	11.1	88.9	100.0	9
Type of house structure	Semi-pucca		100.0	100.0	2
	Kacha		100.0	100.0	2
	Tin shed	20.0	80.0	100.0	5
Without cooking oil and salt	Never	12.5	87.5	100.0	8
	One or twice		100.0	100.0	1
Type of area	Rural	11.1	88.9	100.0	9
Total		11.1	88.9	100.0	9

308_d. The last time you were involved in a Village Court Case, Was your side of the story heard sufficiently

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	2
	Male	85.7	14.3	100.0	7
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year	100.0		100.0	1
	Age over 60 year	83.3	16.7	100.0	6
Years of schooling	No Education	100.0		100.0	2
	Can sign Only	100.0		100.0	1
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass	66.7	33.3	100.0	3
	SSC and above	100.0		100.0	2
Mobile phone use	Yes	85.7	14.3	100.0	7
	No	100.0		100.0	2
Religion	Muslim	88.9	11.1	100.0	9
Type of house structure	Semi-pucca	50.0	50.0	100.0	2
	Kacha	100.0		100.0	2
	Tin shed	100.0		100.0	5
Without cooking oil and salt	Never	87.5	12.5	100.0	8
	One or twice	100.0		100.0	1
Type of area	Rural	88.9	11.1	100.0	9
Total		88.9	11.1	100.0	9

308_e. The last time you were involved in a Village Court Case, Was the process neutral

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	2
	Male	57.1	42.9	100.0	7
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year		100.0	100.0	1
	Age over 60 year	66.7	33.3	100.0	6
Years of schooling	No Education	100.0		100.0	2
	Can sign Only		100.0	100.0	1
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass	33.3	66.7	100.0	3
	SSC and above	100.0		100.0	2
Mobile phone use	Yes	57.1	42.9	100.0	7
	No	100.0		100.0	2
Religion	Muslim	66.7	33.3	100.0	9
Type of house structure	Semi-pucca	50.0	50.0	100.0	2
	Kacha	50.0	50.0	100.0	2
	Tin shed	80.0	20.0	100.0	5
Without cooking oil and salt	Never	62.5	37.5	100.0	8
	One or twice	100.0		100.0	1
Type of area	Rural	66.7	33.3	100.0	9
Total		66.7	33.3	100.0	9

308_f. The last time you were involved in a Village Court Case, Were you able to speak out without fear

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	2
	Male	71.4	28.6	100.0	7
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year	100.0		100.0	1
	Age over 60 year	66.7	33.3	100.0	6
Years of schooling	No Education	100.0		100.0	2
	Can sign Only		100.0	100.0	1
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass	66.7	33.3	100.0	3
	SSC and above	100.0		100.0	2
Mobile phone use	Yes	71.4	28.6	100.0	7
	No	100.0		100.0	2
Religion	Muslim	77.8	22.2	100.0	9
Type of house structure	Semi-pucca	50.0	50.0	100.0	2
	Kacha	100.0		100.0	2
	Tin shed	80.0	20.0	100.0	5
Without cooking oil and salt	Never	75.0	25.0	100.0	8
	One or twice	100.0		100.0	1
Type of area	Rural	77.8	22.2	100.0	9
Total		77.8	22.2	100.0	9

308_g. The last time you were involved in a Village Court Case, Were you treated with respect

		Yes	No	Total	
				%	n
Gender of respondents	Female	50.0	50.0	100.0	2
	Male	100.0		100.0	7
Age of respondents	Age 18-30 year		100.0	100.0	1
	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year	100.0		100.0	1
	Age over 60 year	100.0		100.0	6
Years of schooling	No Education	100.0		100.0	2
	Can sign Only	100.0		100.0	1
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass	100.0		100.0	3
	SSC and above	50.0	50.0	100.0	2
Mobile phone use	Yes	85.7	14.3	100.0	7
	No	100.0		100.0	2
Religion	Muslim	88.9	11.1	100.0	9
Type of house structure	Semi-pucca	50.0	50.0	100.0	2
	Kacha	100.0		100.0	2
	Tin shed	100.0		100.0	5
Without cooking oil and salt	Never	87.5	12.5	100.0	8
	One or twice	100.0		100.0	1
Type of area	Rural	88.9	11.1	100.0	9
Total		88.9	11.1	100.0	9

308_h. The last time you were involved in a Village Court Case, Was a resolution reached

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	2
	Male	71.4	28.6	100.0	7
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year	100.0		100.0	1
	Age over 60 year	66.7	33.3	100.0	6
Years of schooling	No Education	100.0		100.0	2
	Can sign Only	100.0		100.0	1
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass	33.3	66.7	100.0	3
	SSC and above	100.0		100.0	2
Mobile phone use	Yes	71.4	28.6	100.0	7
	No	100.0		100.0	2
Religion	Muslim	77.8	22.2	100.0	9
Type of house structure	Semi-pucca	50.0	50.0	100.0	2
	Kacha	100.0		100.0	2
	Tin shed	80.0	20.0	100.0	5
Without cooking oil and salt	Never	75.0	25.0	100.0	8
	One or twice	100.0		100.0	1
Type of area	Rural	77.8	22.2	100.0	9
Total		77.8	22.2	100.0	9

308_i. The last time you were involved in a Village Court Case, Is the resolution still upheld

		Yes	No	Not applicable	Total	
					%	n
Gender of respondents	Female	100.0			100.0	2
	Male	42.9	42.9	14.3	100.0	7
Age of respondents	Age 18-30 year	100.0			100.0	1
	Age 41-50 year	100.0			100.0	1
	Age 51- 60 year		100.0		100.0	1
	Age over 60 year	50.0	33.3	16.7	100.0	6
Years of schooling	No Education	50.0	50.0		100.0	2
	Can sign Only	100.0			100.0	1
	Grade (1-4) pass	100.0			100.0	1
	Grade (5-8) pass		66.7	33.3	100.0	3
	SSC and above	100.0			100.0	2
Mobile phone use	Yes	57.1	28.6	14.3	100.0	7
	No	50.0	50.0		100.0	2
Religion	Muslim	55.6	33.3	11.1	100.0	9
Type of house structure	Semi-pucca	50.0	50.0		100.0	2
	Kacha		100.0		100.0	2
	Tin shed	80.0		20.0	100.0	5
Without cooking oil and salt	Never	62.5	25.0	12.5	100.0	8
	One or twice		100.0		100.0	1
Type of area	Rural	55.6	33.3	11.1	100.0	9
Total		55.6	33.3	11.1	100.0	9

308_j. The last time you were involved in a Village Court Case, Did the panel members of the VC follow-up on your dispute (quarrel/disagreement) issue

		Yes	No	Not applicable	Total	
					%	n
Gender of respondents	Female	50.0	50.0		100.0	2
	Male	14.3	71.4	14.3	100.0	7
Age of respondents	Age 18-30 year	100.0			100.0	1
	Age 41-50 year		100.0		100.0	1
	Age 51- 60 year		100.0		100.0	1
	Age over 60 year	16.7	66.7	16.7	100.0	6
Years of schooling	No Education		100.0		100.0	2
	Can sign Only		100.0		100.0	1
	Grade (1-4) pass		100.0		100.0	1
	Grade (5-8) pass		66.7	33.3	100.0	3
	SSC and above	100.0			100.0	2
Mobile phone use	Yes	28.6	57.1	14.3	100.0	7
	No		100.0		100.0	2
Religion	Muslim	22.2	66.7	11.1	100.0	9
Type of house structure	Semi-pucca	50.0	50.0		100.0	2
	Kacha		100.0		100.0	2
	Tin shed	20.0	60.0	20.0	100.0	5
Without cooking oil and salt	Never	25.0	62.5	12.5	100.0	8
	One or twice		100.0		100.0	1
Type of area	Rural	22.2	66.7	11.1	100.0	9
Total		22.2	66.7	11.1	100.0	9

309. For how long has your current case been pending in the Village Court

		one to six months	Total	
			%	n
Gender of respondents	Female	100.0	100.0	1
Age of respondents	Age 41-50 year	100.0	100.0	1
Years of schooling	Grade (1-4) pass	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	1
Religion	Muslim	100.0	100.0	1
Type of house structure	Tin shed	100.0	100.0	1
Without cooking oil and salt	Never	100.0	100.0	1
Type of area	Rural	100.0	100.0	1
Total		100.0	100.0	1

310_a. During your current case in the Village Court, Have you been asked to pay more than 4 taka or anything else?

		Yes	Total	
			%	n
Gender of respondents	Female	100.0	100.0	1
Age of respondents	Age 41-50 year	100.0	100.0	1
Years of schooling	Grade (1-4) pass	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	1
Religion	Muslim	100.0	100.0	1
Type of house structure	Tin shed	100.0	100.0	1
Without cooking oil and salt	Never	100.0	100.0	1
Type of area	Rural	100.0	100.0	1
Total		100.0	100.0	1

310_b. During your current case in the Village Court, Did you have to pay more than 4 taka or anything else?

		Yes	Total	
			%	n
Gender of respondents	Female	100.0	100.0	1
Age of respondents	Age 41-50 year	100.0	100.0	1
Years of schooling	Grade (1-4) pass	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	1
Religion	Muslim	100.0	100.0	1
Type of house structure	Tin shed	100.0	100.0	1
Without cooking oil and salt	Never	100.0	100.0	1
Type of area	Rural	100.0	100.0	1
Total		100.0	100.0	1

310_c. During your current case in the Village Court, Was there at least one female panel member?

		No	Total	
			%	n
Gender of respondents	Female	100.0	100.0	1
Age of respondents	Age 41-50 year	100.0	100.0	1
Years of schooling	Grade (1-4) pass	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	1
Religion	Muslim	100.0	100.0	1
Type of house structure	Tin shed	100.0	100.0	1
Without cooking oil and salt	Never	100.0	100.0	1
Type of area	Rural	100.0	100.0	1
Total		100.0	100.0	1

310_d. During your current case in the Village Court, Has your side of the story been heard sufficiently?

		Yes	Total	
			%	n
Gender of respondents	Female	100.0	100.0	1
Age of respondents	Age 41-50 year	100.0	100.0	1
Years of schooling	Grade (1-4) pass	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	1
Religion	Muslim	100.0	100.0	1
Type of house structure	Tin shed	100.0	100.0	1
Without cooking oil and salt	Never	100.0	100.0	1
Type of area	Rural	100.0	100.0	1
Total		100.0	100.0	1

310_e. During your current case in the Village Court, Has the process been neutral?

		Too early to tell	Total	
			%	n
Gender of respondents	Female	100.0	100.0	1
Age of respondents	Age 41-50 year	100.0	100.0	1
Years of schooling	Grade (1-4) pass	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	1
Religion	Muslim	100.0	100.0	1
Type of house structure	Tin shed	100.0	100.0	1
Without cooking oil and salt	Never	100.0	100.0	1
Type of area	Rural	100.0	100.0	1
Total		100.0	100.0	1

310_f. During your current case in the Village Court, Were you able to speak out without fear?

		Yes	Total	
			%	n
Gender of respondents	Female	100.0	100.0	1
Age of respondents	Age 41-50 year	100.0	100.0	1
Years of schooling	Grade (1-4) pass	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	1
Religion	Muslim	100.0	100.0	1
Type of house structure	Tin shed	100.0	100.0	1
Without cooking oil and salt	Never	100.0	100.0	1
Type of area	Rural	100.0	100.0	1
Total		100.0	100.0	1

310_g. During your current case in the Village Court, Were you treated with respect

		Yes	Total	
			%	n
Gender of respondents	Female	100.0	100.0	1
Age of respondents	Age 41-50 year	100.0	100.0	1
Years of schooling	Grade (1-4) pass	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	1
Religion	Muslim	100.0	100.0	1
Type of house structure	Tin shed	100.0	100.0	1
Without cooking oil and salt	Never	100.0	100.0	1
Type of area	Rural	100.0	100.0	1
Total		100.0	100.0	1

SECTION 500: FORMAL COURT

501. When was the last time you went to, or were taken to, the formal Court for a dispute (quarrel/disagreement) of your own, if at all

		Have never been	Within the past year	Within the past five years	Within the past 10 years	Ten or more years	Total	
							%	n
Gender of respondents	Female	96.3	1.3	.8	1.4	.2	100.0	625
	Male	75.1	10.3	4.3	3.3	7.0	100.0	575
Age of respondents	Age 18-30 year	95.5	1.2	1.2	1.8	.3	100.0	332
	Age 31-40 year	87.5	4.6	2.3	3.6	2.0	100.0	304
	Age 41-50 year	84.7	6.2	3.3	1.2	4.5	100.0	242
	Age 51- 60 year	77.8	11.4	2.3	4.0	4.5	100.0	176
	Age over 60 year	74.7	9.6	4.8	.7	10.3	100.0	146
	Years of schooling	No Education	89.5	6.2	1.2	1.2	1.9	100.0
	Can sign Only	84.6	4.5	3.5	3.5	4.0	100.0	201
	Grade (1-4) pass	90.5	4.7	1.4	1.4	2.0	100.0	148
	Grade (5-8) pass	85.7	5.2	2.6	2.3	4.2	100.0	426
	SSC and above	83.7	7.2	3.0	2.7	3.4	100.0	263
Mobile phone use	Yes	84.8	6.1	2.8	2.6	3.7	100.0	936
	No	90.9	3.8	1.5	1.5	2.3	100.0	264
Religion	Muslim	86.1	5.7	2.3	2.4	3.5	100.0	1149
	Non-Muslim	88.2	3.9	5.9		2.0	100.0	51
Type of house structure	Pucca	84.4	7.5	3.2	1.1	3.8	100.0	186
	Semi-pucca	85.6	5.0	3.4	2.0	4.0	100.0	298
	Kacha	92.9	3.6	2.1		1.4	100.0	140
	Tin shed	85.4	5.7	1.9	3.5	3.5	100.0	576
Without cooking oil and salt	Never	84.6	6.4	2.7	2.4	4.0	100.0	973
	One or twice	92.8	3.1	1.0	2.1	1.0	100.0	97
	Many	93.1	1.5	2.3	2.3	.8	100.0	130
Type of area	Rural	85.9	5.8	2.4	2.3	3.6	100.0	1042
	Urban	88.0	4.4	3.2	2.5	1.9	100.0	158
Total		86.2	5.6	2.5	2.3	3.4	100.0	1200

502. The last time you went to the formal court, what was the matter in the case?

	Gender of respondents		Years of schooling					Type of area		Total
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban	
Rape		.7					2.3	.7		.6
Sexual Assault	4.3		5.9					.7		.6
Torture for dowry	4.3		5.9						5.3	.6
Demanding or giving Dowry	17.4	1.4	5.9	9.7		3.3		3.4	5.3	3.6
Torture of woman (make sure to ask if it was for dowry)	8.7	3.5	11.8	6.5	7.1	3.3		4.1	5.3	4.2
Theft	4.3	2.8		6.5		4.9		3.4		3.0
Attack	34.8	18.9	17.6	25.8	21.4	16.4	25.6	21.8	15.8	21.1
Attempted murder		1.4	5.9				2.3	1.4		1.2
Dacoity		2.1				4.9		1.4	5.3	1.8
Extortion	4.3	2.1		3.2		3.3	2.3	2.7		2.4
Murder		4.2		3.2	7.1	4.9	2.3	3.4	5.3	3.6
Mugging		1.4					4.7	1.4		1.2
Rioting		.7				1.6		.7		.6
Arms		.7					2.3	.7		.6
Forgery		.7					2.3		5.3	.6
Suspicion/S-54		2.8	5.9			4.9		1.4	10.5	2.4
Land (Ownership, possession, cancellation of deed, etc)	21.7	51.7	29.4	38.7	64.3	47.5	55.8	49.0	36.8	47.6
Non repayment of loan		.7				1.6		.7		.6
The problem of transaction of money		.7	5.9					.7		.6
For the expiration of the vehicle liscence		1.4		3.2		1.6		.7	5.3	1.2
Cutting the high land		.7	5.9					.7		.6
Dispute for the irrigation pump		.7		3.2				.7		.6
Dispute for the land of father in law		.7				1.6		.7		.6
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
	N	23	143	17	31	14	61	43	147	19

503. Do you know if your case was in the Nari-o-Shishu Tribunal?

		Yes	No	Don't know	Total	
					%	n
Gender of respondents	Female	87.5		12.5	100.0	8
	Male	44.4	33.3	22.2	100.0	9
Age of respondents	Age 18-30 year	50.0		50.0	100.0	2
	Age 31-40 year	75.0	25.0		100.0	4
	Age 41-50 year	100.0			100.0	4
	Age 51- 60 year	50.0	25.0	25.0	100.0	4
	Age over 60 year	33.3	33.3	33.3	100.0	3
	Years of schooling	No Education	66.7	33.3		100.0
	Can sign Only	60.0		40.0	100.0	5
	Grade (1-4) pass	100.0			100.0	1
	Grade (5-8) pass	75.0	25.0		100.0	4
	SSC and above			100.0	100.0	1
Mobile phone use	Yes	66.7	16.7	16.7	100.0	12
	No	60.0	20.0	20.0	100.0	5
Religion	Muslim	64.7	17.6	17.6	100.0	17
Type of house structure	Semi-pucca	80.0	20.0		100.0	5
	Tin shed	58.3	16.7	25.0	100.0	12
Without cooking oil and salt	Never	61.5	23.1	15.4	100.0	13
	One or twice	50.0		50.0	100.0	2
	Many	100.0			100.0	2
Type of area	Rural	57.1	21.4	21.4	100.0	14
	Urban	100.0			100.0	3
Total		64.7	17.6	17.6	100.0	17

504. What was your position in the case?

		Victim	Petitioner	Accused	Don't know	Total	
						%	n
Gender of respondents	Female	16.7	44.4	38.9		100.0	18
	Male	9.2	23.1	66.2	1.5	100.0	65
Age of respondents	Age 18-30 year	8.3	8.3	83.3		100.0	12
	Age 31-40 year	13.0	34.8	52.2		100.0	23
	Age 41-50 year	22.2	27.8	50.0		100.0	18
	Age 51- 60 year		23.5	70.6	5.9	100.0	17
	Age over 60 year	7.7	38.5	53.8		100.0	13
Years of schooling	No Education		25.0	66.7	8.3	100.0	12
	Can sign Only	11.1	38.9	50.0		100.0	18
	Grade (1-4) pass	20.0	20.0	60.0		100.0	5
	Grade (5-8) pass	13.8	24.1	62.1		100.0	29
	SSC and above	10.5	26.3	63.2		100.0	19
Mobile phone use	Yes	10.4	28.4	61.2		100.0	67
	No	12.5	25.0	56.3	6.3	100.0	16
Religion	Muslim	9.9	27.2	61.7	1.2	100.0	81
	Non-Muslim	50.0	50.0			100.0	2
Type of house structure	Pucca	25.0		75.0		100.0	8
	Semi-pucca	14.3	33.3	52.4		100.0	21
	Kacha		60.0	20.0	20.0	100.0	5
	Tin shed	8.2	26.5	65.3		100.0	49
Without cooking oil and salt	Never	11.0	24.7	63.0	1.4	100.0	73
	One or twice	25.0	25.0	50.0		100.0	4
	Many		66.7	33.3		100.0	6
Type of area	Rural	9.7	30.6	58.3	1.4	100.0	72
	Urban	18.2	9.1	72.7		100.0	11
Total		10.8	27.7	60.2	1.2	100.0	83

505. Did you report your case to the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female	63.6	36.4	100.0	11
	Male	90.5	9.5	100.0	21
Age of respondents	Age 18-30 year	50.0	50.0	100.0	2
	Age 31-40 year	81.8	18.2	100.0	11
	Age 41-50 year	100.0		100.0	9
	Age 51- 60 year	75.0	25.0	100.0	4
	Age over 60 year	66.7	33.3	100.0	6
	Years of schooling	No Education	33.3	66.7	100.0
Can sign Only		88.9	11.1	100.0	9
Grade (1-4) pass		50.0	50.0	100.0	2
Grade (5-8) pass		100.0		100.0	11
SSC and above		71.4	28.6	100.0	7
Mobile phone use	Yes	80.8	19.2	100.0	26
	No	83.3	16.7	100.0	6
Religion	Muslim	80.0	20.0	100.0	30
	Non-Muslim	100.0		100.0	2
Type of house structure	Pucca	100.0		100.0	2
	Semi-pucca	80.0	20.0	100.0	10
	Kacha	66.7	33.3	100.0	3
	Tin shed	82.4	17.6	100.0	17
Without cooking oil and salt	Never	76.9	23.1	100.0	26
	One or twice	100.0		100.0	2
	Many	100.0		100.0	4
Type of area	Rural	82.8	17.2	100.0	29
	Urban	66.7	33.3	100.0	3
Total		81.3	18.8	100.0	32

506. Why did you not go to the police?

		I went to the court	6	Total	
				%	n
Gender of respondents	Female	75.0	25.0	100.0	4
	Male	100.0		100.0	2
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year	50.0	50.0	100.0	2
	Age 51- 60 year	100.0		100.0	1
	Age over 60 year	100.0		100.0	2
Years of schooling	No Education	100.0		100.0	2
	Can sign Only	100.0		100.0	1
	Grade (1-4) pass	100.0		100.0	1
	SSC and above	50.0	50.0	100.0	2
Mobile phone use	Yes	80.0	20.0	100.0	5
	No	100.0		100.0	1
Religion	Muslim	83.3	16.7	100.0	6
Type of house structure	Semi-pucca	50.0	50.0	100.0	2
	Kacha	100.0		100.0	1
	Tin shed	100.0		100.0	3
Without cooking oil and salt	Never	83.3	16.7	100.0	6
Type of area	Rural	80.0	20.0	100.0	5
	Urban	100.0		100.0	1
Total		83.3	16.7	100.0	6

507. What is the single most important reason for having the crime against you dealt with through the formal court?

		Easy for me to understand	Can get justice	Quick process	neutral	I was told it was the right medium	Other	Total	
								%	n
Gender of respondents	Female	9.1	54.5			27.3	9.1	100.0	11
	Male		66.7	14.3	9.5	4.8	4.8	100.0	21
Age of respondents	Age 18-30 year		50.0				50.0	100.0	2
	Age 31-40 year	9.1	63.6	18.2	9.1			100.0	11
	Age 41-50 year		66.7	11.1	11.1	11.1		100.0	9
	Age 51- 60 year		25.0			50.0	25.0	100.0	4
	Age over 60 year		83.3			16.7		100.0	6
Years of schooling	No Education		66.7	33.3				100.0	3
	Can sign Only		55.6		11.1	22.2	11.1	100.0	9
	Grade (1-4) pass					50.0	50.0	100.0	2
	Grade (5-8) pass		63.6	18.2	9.1	9.1		100.0	11
	SSC and above	14.3	85.7					100.0	7
Mobile phone use	Yes	3.8	61.5	7.7	7.7	11.5	7.7	100.0	26
	No		66.7	16.7		16.7		100.0	6
Religion	Muslim	3.3	60.0	10.0	6.7	13.3	6.7	100.0	30
	Non-Muslim		100.0					100.0	2
Type of house structure	Pucca		100.0					100.0	2
	Semi-pucca	10.0	60.0	20.0	10.0			100.0	10
	Kacha					66.7	33.3	100.0	3
	Tin shed		70.6	5.9	5.9	11.8	5.9	100.0	17
Without cooking oil and salt	Never	3.8	57.7	11.5	7.7	15.4	3.8	100.0	26
	One or twice		100.0					100.0	2
	Many		75.0				25.0	100.0	4
Type of area	Rural	3.4	58.6	10.3	6.9	13.8	6.9	100.0	29
	Urban		100.0					100.0	3
Total		3.1	62.5	9.4	6.3	12.5	6.3	100.0	32

508. The last time you went to the formal court, how long did it take to resolve?

		Under a month	one to six months	more than six months but less than a year	one to two years	three to five years	more than five years	Currently active	Total	
									%	n
Gender of respondents	Female		18.2		9.1	18.2		54.5	100.0	11
	Male	4.8	19.0	9.5	4.8	14.3	9.5	38.1	100.0	21
Age of respondents	Age 18-30 year				50.0			50.0	100.0	2
	Age 31-40 year		9.1	9.1	9.1	18.2	9.1	45.5	100.0	11
	Age 41-50 year	11.1	11.1	11.1		11.1		55.6	100.0	9
	Age 51- 60 year		75.0					25.0	100.0	4
	Age over 60 year		16.7			33.3	16.7	33.3	100.0	6
Years of schooling	No Education		66.7					33.3	100.0	3
	Can sign Only		22.2		11.1	22.2	11.1	33.3	100.0	9
	Grade (1-4) pass				50.0			50.0	100.0	2
	Grade (5-8) pass	9.1	9.1	9.1			9.1	63.6	100.0	11
	SSC and above		14.3	14.3		42.9		28.6	100.0	7
Mobile phone use	Yes	3.8	19.2	7.7	7.7	15.4	3.8	42.3	100.0	26
	No		16.7			16.7	16.7	50.0	100.0	6
Religion	Muslim	3.3	20.0	6.7	6.7	13.3	6.7	43.3	100.0	30
	Non-Muslim					50.0		50.0	100.0	2
Type of house structure	Pucca		50.0					50.0	100.0	2
	Semi-pucca		20.0	10.0		10.0	20.0	40.0	100.0	10
	Kacha		66.7			33.3			100.0	3
	Tin shed	5.9	5.9	5.9	11.8	17.6		52.9	100.0	17
Without cooking oil and salt	Never	3.8	15.4	7.7	7.7	15.4	7.7	42.3	100.0	26
	One or twice					50.0		50.0	100.0	2
	Many		50.0					50.0	100.0	4
Type of area	Rural	3.4	17.2	6.9	6.9	13.8	6.9	44.8	100.0	29
	Urban		33.3			33.3		33.3	100.0	3
Total		3.1	18.8	6.3	6.3	15.6	6.3	43.8	100.0	32

509_a. During this case, Were you asked to pay money or anything else to the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female	40.0	60.0	100.0	5
	Male	61.5	38.5	100.0	13
Age of respondents	Age 18-30 year		100.0	100.0	1
	Age 31-40 year	83.3	16.7	100.0	6
	Age 41-50 year	50.0	50.0	100.0	4
	Age 51- 60 year	33.3	66.7	100.0	3
	Age over 60 year	50.0	50.0	100.0	4
Years of schooling	No Education	50.0	50.0	100.0	2
	Can sign Only	33.3	66.7	100.0	6
	Grade (1-4) pass		100.0	100.0	1
	Grade (5-8) pass	100.0		100.0	4
	SSC and above	60.0	40.0	100.0	5
Mobile phone use	Yes	53.3	46.7	100.0	15
	No	66.7	33.3	100.0	3
Religion	Muslim	58.8	41.2	100.0	17
	Non-Muslim		100.0	100.0	1
Type of house structure	Pucca		100.0	100.0	1
	Semi-pucca	66.7	33.3	100.0	6
	Kacha	33.3	66.7	100.0	3
	Tin shed	62.5	37.5	100.0	8
Without cooking oil and salt	Never	60.0	40.0	100.0	15
	One or twice	100.0		100.0	1
	Many		100.0	100.0	2
Type of area	Rural	56.3	43.8	100.0	16
	Urban	50.0	50.0	100.0	2
Total		55.6	44.4	100.0	18

509_b. During this case, Did you pay money or anything else to the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female	40.0	60.0	100.0	5
	Male	69.2	30.8	100.0	13
Age of respondents	Age 18-30 year		100.0	100.0	1
	Age 31-40 year	83.3	16.7	100.0	6
	Age 41-50 year	75.0	25.0	100.0	4
	Age 51- 60 year	33.3	66.7	100.0	3
	Age over 60 year	50.0	50.0	100.0	4
Years of schooling	No Education	50.0	50.0	100.0	2
	Can sign Only	33.3	66.7	100.0	6
	Grade (1-4) pass		100.0	100.0	1
	Grade (5-8) pass	100.0		100.0	4
	SSC and above	80.0	20.0	100.0	5
Mobile phone use	Yes	60.0	40.0	100.0	15
	No	66.7	33.3	100.0	3
Religion	Muslim	64.7	35.3	100.0	17
	Non-Muslim		100.0	100.0	1
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca	66.7	33.3	100.0	6
	Kacha	33.3	66.7	100.0	3
	Tin shed	62.5	37.5	100.0	8
Without cooking oil and salt	Never	66.7	33.3	100.0	15
	One or twice	100.0		100.0	1
	Many		100.0	100.0	2
Type of area	Rural	62.5	37.5	100.0	16
	Urban	50.0	50.0	100.0	2
Total		61.1	38.9	100.0	18

509_c. During this case, Were you mistreated by the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	5
	Male	7.7	92.3	100.0	13
Age of respondents	Age 18-30 year		100.0	100.0	1
	Age 31-40 year		100.0	100.0	6
	Age 41-50 year		100.0	100.0	4
	Age 51- 60 year		100.0	100.0	3
	Age over 60 year	25.0	75.0	100.0	4
	Years of schooling	No Education		100.0	100.0
	Can sign Only		100.0	100.0	6
	Grade (1-4) pass		100.0	100.0	1
	Grade (5-8) pass		100.0	100.0	4
	SSC and above	20.0	80.0	100.0	5
Mobile phone use	Yes	6.7	93.3	100.0	15
	No		100.0	100.0	3
Religion	Muslim	5.9	94.1	100.0	17
	Non-Muslim		100.0	100.0	1
Type of house structure	Pucca		100.0	100.0	1
	Semi-pucca	16.7	83.3	100.0	6
	Kacha		100.0	100.0	3
	Tin shed		100.0	100.0	8
Without cooking oil and salt	Never	6.7	93.3	100.0	15
	One or twice		100.0	100.0	1
	Many		100.0	100.0	2
Type of area	Rural	6.3	93.8	100.0	16
	Urban		100.0	100.0	2
Total		5.6	94.4	100.0	18

509_d. During this case, Were you asked to pay money or anything else to your lawyer?

		Yes	No	Total	
				%	n
Gender of respondents	Female	60.0	40.0	100.0	5
	Male	53.8	46.2	100.0	13
Age of respondents	Age 18-30 year		100.0	100.0	1
	Age 31-40 year	66.7	33.3	100.0	6
	Age 41-50 year	50.0	50.0	100.0	4
	Age 51- 60 year	33.3	66.7	100.0	3
	Age over 60 year	75.0	25.0	100.0	4
Years of schooling	No Education	50.0	50.0	100.0	2
	Can sign Only	33.3	66.7	100.0	6
	Grade (1-4) pass		100.0	100.0	1
	Grade (5-8) pass	75.0	25.0	100.0	4
	SSC and above	80.0	20.0	100.0	5
Mobile phone use	Yes	53.3	46.7	100.0	15
	No	66.7	33.3	100.0	3
Religion	Muslim	52.9	47.1	100.0	17
	Non-Muslim	100.0		100.0	1
Type of house structure	Pucca		100.0	100.0	1
	Semi-pucca	66.7	33.3	100.0	6
	Kacha	66.7	33.3	100.0	3
	Tin shed	50.0	50.0	100.0	8
Without cooking oil and salt	Never	60.0	40.0	100.0	15
	One or twice	100.0		100.0	1
	Many		100.0	100.0	2
Type of area	Rural	50.0	50.0	100.0	16
	Urban	100.0		100.0	2
Total		55.6	44.4	100.0	18

509_e. During this case, Did you pay money or anything else to your lawyer?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	5
	Male	76.9	23.1	100.0	13
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year	100.0		100.0	6
	Age 41-50 year	75.0	25.0	100.0	4
	Age 51- 60 year	66.7	33.3	100.0	3
	Age over 60 year	75.0	25.0	100.0	4
Years of schooling	No Education	100.0		100.0	2
	Can sign Only	66.7	33.3	100.0	6
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass	75.0	25.0	100.0	4
	SSC and above	100.0		100.0	5
Mobile phone use	Yes	86.7	13.3	100.0	15
	No	66.7	33.3	100.0	3
Religion	Muslim	82.4	17.6	100.0	17
	Non-Muslim	100.0		100.0	1
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca	83.3	16.7	100.0	6
	Kacha	66.7	33.3	100.0	3
	Tin shed	87.5	12.5	100.0	8
Without cooking oil and salt	Never	86.7	13.3	100.0	15
	One or twice	100.0		100.0	1
	Many	50.0	50.0	100.0	2
Type of area	Rural	81.3	18.8	100.0	16
	Urban	100.0		100.0	2
Total		83.3	16.7	100.0	18

509_f. During this case, Were you asked to pay money or anything else to the court staff?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	5
	Male	30.8	69.2	100.0	13
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year	66.7	33.3	100.0	6
	Age 41-50 year	50.0	50.0	100.0	4
	Age 51- 60 year		100.0	100.0	3
	Age over 60 year	50.0	50.0	100.0	4
	Years of schooling	No Education	50.0	50.0	100.0
	Can sign Only	50.0	50.0	100.0	6
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass	25.0	75.0	100.0	4
	SSC and above	60.0	40.0	100.0	5
Mobile phone use	Yes	46.7	53.3	100.0	15
	No	66.7	33.3	100.0	3
Religion	Muslim	47.1	52.9	100.0	17
	Non-Muslim	100.0		100.0	1
Type of house structure	Pucca		100.0	100.0	1
	Semi-pucca	50.0	50.0	100.0	6
	Kacha	33.3	66.7	100.0	3
	Tin shed	62.5	37.5	100.0	8
Without cooking oil and salt	Never	46.7	53.3	100.0	15
	One or twice	100.0		100.0	1
	Many	50.0	50.0	100.0	2
Type of area	Rural	43.8	56.3	100.0	16
	Urban	100.0		100.0	2
Total		50.0	50.0	100.0	18

509_g. During this case, Did you pay money or anything else to the court staff?

		Yes	No	Total	
				%	n
Gender of respondents	Female	80.0	20.0	100.0	5
	Male	30.8	69.2	100.0	13
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year	66.7	33.3	100.0	6
	Age 41-50 year	50.0	50.0	100.0	4
	Age 51- 60 year		100.0	100.0	3
	Age over 60 year	25.0	75.0	100.0	4
Years of schooling	No Education	50.0	50.0	100.0	2
	Can sign Only	33.3	66.7	100.0	6
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass	25.0	75.0	100.0	4
	SSC and above	60.0	40.0	100.0	5
Mobile phone use	Yes	40.0	60.0	100.0	15
	No	66.7	33.3	100.0	3
Religion	Muslim	41.2	58.8	100.0	17
	Non-Muslim	100.0		100.0	1
Type of house structure	Pucca		100.0	100.0	1
	Semi-pucca	50.0	50.0	100.0	6
	Kacha		100.0	100.0	3
	Tin shed	62.5	37.5	100.0	8
Without cooking oil and salt	Never	40.0	60.0	100.0	15
	One or twice	100.0		100.0	1
	Many	50.0	50.0	100.0	2
Type of area	Rural	37.5	62.5	100.0	16
	Urban	100.0		100.0	2
Total		44.4	55.6	100.0	18

509_h. During this case, Were you asked to pay money or anything else to a middleman?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	5
	Male	7.7	92.3	100.0	13
Age of respondents	Age 18-30 year		100.0	100.0	1
	Age 31-40 year		100.0	100.0	6
	Age 41-50 year		100.0	100.0	4
	Age 51- 60 year		100.0	100.0	3
	Age over 60 year	25.0	75.0	100.0	4
	Years of schooling	No Education		100.0	100.0
	Can sign Only		100.0	100.0	6
	Grade (1-4) pass		100.0	100.0	1
	Grade (5-8) pass		100.0	100.0	4
	SSC and above	20.0	80.0	100.0	5
Mobile phone use	Yes	6.7	93.3	100.0	15
	No		100.0	100.0	3
Religion	Muslim	5.9	94.1	100.0	17
	Non-Muslim		100.0	100.0	1
Type of house structure	Pucca		100.0	100.0	1
	Semi-pucca	16.7	83.3	100.0	6
	Kacha		100.0	100.0	3
	Tin shed		100.0	100.0	8
Without cooking oil and salt	Never	6.7	93.3	100.0	15
	One or twice		100.0	100.0	1
	Many		100.0	100.0	2
Type of area	Rural	6.3	93.8	100.0	16
	Urban		100.0	100.0	2
Total		5.6	94.4	100.0	18

509_i. During this case, Did you pay any money or anything else to a middleman?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	5
	Male	15.4	84.6	100.0	13
Age of respondents	Age 18-30 year		100.0	100.0	1
	Age 31-40 year	16.7	83.3	100.0	6
	Age 41-50 year		100.0	100.0	4
	Age 51- 60 year		100.0	100.0	3
	Age over 60 year	25.0	75.0	100.0	4
	Years of schooling	No Education		100.0	100.0
	Can sign Only		100.0	100.0	6
	Grade (1-4) pass		100.0	100.0	1
	Grade (5-8) pass	25.0	75.0	100.0	4
	SSC and above	20.0	80.0	100.0	5
Mobile phone use	Yes	13.3	86.7	100.0	15
	No		100.0	100.0	3
Religion	Muslim	11.8	88.2	100.0	17
	Non-Muslim		100.0	100.0	1
Type of house structure	Pucca		100.0	100.0	1
	Semi-pucca	33.3	66.7	100.0	6
	Kacha		100.0	100.0	3
	Tin shed		100.0	100.0	8
Without cooking oil and salt	Never	13.3	86.7	100.0	15
	One or twice		100.0	100.0	1
	Many		100.0	100.0	2
Type of area	Rural	12.5	87.5	100.0	16
	Urban		100.0	100.0	2
Total		11.1	88.9	100.0	18

509_j. During this case, Did you feel that your side was heard sufficiently?

		Yes	No	Total	
				%	n
Gender of respondents	Female	20.0	80.0	100.0	5
	Male	46.2	53.8	100.0	13
Age of respondents	Age 18-30 year		100.0	100.0	1
	Age 31-40 year	50.0	50.0	100.0	6
	Age 41-50 year	75.0	25.0	100.0	4
	Age 51- 60 year		100.0	100.0	3
	Age over 60 year	25.0	75.0	100.0	4
Years of schooling	No Education		100.0	100.0	2
	Can sign Only	50.0	50.0	100.0	6
	Grade (1-4) pass		100.0	100.0	1
	Grade (5-8) pass	25.0	75.0	100.0	4
	SSC and above	60.0	40.0	100.0	5
Mobile phone use	Yes	40.0	60.0	100.0	15
	No	33.3	66.7	100.0	3
Religion	Muslim	35.3	64.7	100.0	17
	Non-Muslim	100.0		100.0	1
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca	50.0	50.0	100.0	6
	Kacha		100.0	100.0	3
	Tin shed	37.5	62.5	100.0	8
Without cooking oil and salt	Never	40.0	60.0	100.0	15
	One or twice		100.0	100.0	1
	Many	50.0	50.0	100.0	2
Type of area	Rural	37.5	62.5	100.0	16
	Urban	50.0	50.0	100.0	2
Total		38.9	61.1	100.0	18

509_k. During this case, Did you always go into the courtroom when the case was called?

		Yes	No	Don't know	Total	
					%	n
Gender of respondents	Female	100.0			100.0	5
	Male	69.2	23.1	7.7	100.0	13
Age of respondents	Age 18-30 year	100.0			100.0	1
	Age 31-40 year	100.0			100.0	6
	Age 41-50 year	50.0	25.0	25.0	100.0	4
	Age 51- 60 year	66.7	33.3		100.0	3
	Age over 60 year	75.0	25.0		100.0	4
Years of schooling	No Education	100.0			100.0	2
	Can sign Only	100.0			100.0	6
	Grade (1-4) pass	100.0			100.0	1
	Grade (5-8) pass	50.0	50.0		100.0	4
	SSC and above	60.0	20.0	20.0	100.0	5
Mobile phone use	Yes	73.3	20.0	6.7	100.0	15
	No	100.0			100.0	3
Religion	Muslim	76.5	17.6	5.9	100.0	17
	Non-Muslim	100.0			100.0	1
Type of house structure	Pucca			100.0	100.0	1
	Semi-pucca	83.3	16.7		100.0	6
	Kacha	66.7	33.3		100.0	3
	Tin shed	87.5	12.5		100.0	8
Without cooking oil and salt	Never	73.3	20.0	6.7	100.0	15
	One or twice	100.0			100.0	1
	Many	100.0			100.0	2
Type of area	Rural	75.0	18.8	6.3	100.0	16
	Urban	100.0			100.0	2
Total		77.8	16.7	5.6	100.0	18

509_I. During this case, Were you able to speak out without fear

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	5
	Male	69.2	30.8	100.0	13
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year	100.0		100.0	6
	Age 41-50 year	50.0	50.0	100.0	4
	Age 51- 60 year	66.7	33.3	100.0	3
	Age over 60 year	75.0	25.0	100.0	4
	Years of schooling	No Education	100.0		100.0
	Can sign Only	83.3	16.7	100.0	6
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass	75.0	25.0	100.0	4
	SSC and above	60.0	40.0	100.0	5
Mobile phone use	Yes	73.3	26.7	100.0	15
	No	100.0		100.0	3
Religion	Muslim	76.5	23.5	100.0	17
	Non-Muslim	100.0		100.0	1
Type of house structure	Pucca		100.0	100.0	1
	Semi-pucca	83.3	16.7	100.0	6
	Kacha	66.7	33.3	100.0	3
	Tin shed	87.5	12.5	100.0	8
Without cooking oil and salt	Never	80.0	20.0	100.0	15
	One or twice	100.0		100.0	1
	Many	50.0	50.0	100.0	2
Type of area	Rural	75.0	25.0	100.0	16
	Urban	100.0		100.0	2
Total		77.8	22.2	100.0	18

509_m. During this case, Were you treated with respect

		Yes	No	Don't know	Total	
					%	n
Gender of respondents	Female	100.0			100.0	5
	Male	76.9	7.7	15.4	100.0	13
Age of respondents	Age 18-30 year	100.0			100.0	1
	Age 31-40 year	100.0			100.0	6
	Age 41-50 year	50.0	25.0	25.0	100.0	4
	Age 51- 60 year	100.0			100.0	3
	Age over 60 year	75.0		25.0	100.0	4
Years of schooling	No Education	100.0			100.0	2
	Can sign Only	100.0			100.0	6
	Grade (1-4) pass	100.0			100.0	1
	Grade (5-8) pass	75.0	25.0		100.0	4
	SSC and above	60.0		40.0	100.0	5
Mobile phone use	Yes	80.0	6.7	13.3	100.0	15
	No	100.0			100.0	3
Religion	Muslim	82.4	5.9	11.8	100.0	17
	Non-Muslim	100.0			100.0	1
Type of house structure	Pucca			100.0	100.0	1
	Semi-pucca	83.3		16.7	100.0	6
	Kacha	100.0			100.0	3
	Tin shed	87.5	12.5		100.0	8
Without cooking oil and salt	Never	80.0	6.7	13.3	100.0	15
	One or twice	100.0			100.0	1
	Many	100.0			100.0	2
Type of area	Rural	81.3	6.3	12.5	100.0	16
	Urban	100.0			100.0	2
Total		83.3	5.6	11.1	100.0	18

509_n. During this case, Was the judge/magistrate neutral?

		Yes	No	Don't know	Total	
					%	n
Gender of respondents	Female	80.0	20.0		100.0	5
	Male	61.5	23.1	15.4	100.0	13
Age of respondents	Age 18-30 year	100.0			100.0	1
	Age 31-40 year	83.3	16.7		100.0	6
	Age 41-50 year	50.0	25.0	25.0	100.0	4
	Age 51- 60 year	33.3	66.7		100.0	3
	Age over 60 year	75.0		25.0	100.0	4
Years of schooling	No Education	100.0			100.0	2
	Can sign Only	66.7	33.3		100.0	6
	Grade (1-4) pass	100.0			100.0	1
	Grade (5-8) pass	50.0	50.0		100.0	4
	SSC and above	60.0		40.0	100.0	5
Mobile phone use	Yes	66.7	20.0	13.3	100.0	15
	No	66.7	33.3		100.0	3
Religion	Muslim	64.7	23.5	11.8	100.0	17
	Non-Muslim	100.0			100.0	1
Type of house structure	Pucca			100.0	100.0	1
	Semi-pucca	83.3		16.7	100.0	6
	Kacha	33.3	66.7		100.0	3
	Tin shed	75.0	25.0		100.0	8
Without cooking oil and salt	Never	73.3	13.3	13.3	100.0	15
	One or twice		100.0		100.0	1
	Many	50.0	50.0		100.0	2
Type of area	Rural	62.5	25.0	12.5	100.0	16
	Urban	100.0			100.0	2
Total		66.7	22.2	11.1	100.0	18

509_o. During this case, Did the judge/magistrate reach a solution

		Yes	No	Don't know	Total	
					%	n
Gender of respondents	Female	100.0			100.0	5
	Male	69.2	23.1	7.7	100.0	13
Age of respondents	Age 18-30 year	100.0			100.0	1
	Age 31-40 year	83.3	16.7		100.0	6
	Age 41-50 year	50.0	25.0	25.0	100.0	4
	Age 51- 60 year	66.7	33.3		100.0	3
	Age over 60 year	100.0			100.0	4
Years of schooling	No Education	100.0			100.0	2
	Can sign Only	66.7	33.3		100.0	6
	Grade (1-4) pass	100.0			100.0	1
	Grade (5-8) pass	75.0	25.0		100.0	4
	SSC and above	80.0		20.0	100.0	5
Mobile phone use	Yes	73.3	20.0	6.7	100.0	15
	No	100.0			100.0	3
Religion	Muslim	76.5	17.6	5.9	100.0	17
	Non-Muslim	100.0			100.0	1
Type of house structure	Pucca			100.0	100.0	1
	Semi-pucca	100.0			100.0	6
	Kacha	66.7	33.3		100.0	3
	Tin shed	75.0	25.0		100.0	8
Without cooking oil and salt	Never	80.0	13.3	6.7	100.0	15
	One or twice	100.0			100.0	1
	Many	50.0	50.0		100.0	2
Type of area	Rural	75.0	18.8	6.3	100.0	16
	Urban	100.0			100.0	2
Total		77.8	16.7	5.6	100.0	18

509_p. During this case, Was an out of court compromise attempted

		Yes	No	Total	
				%	n
Gender of respondents	Female	60.0	40.0	100.0	5
	Male	53.8	46.2	100.0	13
Age of respondents	Age 18-30 year		100.0	100.0	1
	Age 31-40 year	83.3	16.7	100.0	6
	Age 41-50 year	25.0	75.0	100.0	4
	Age 51- 60 year	66.7	33.3	100.0	3
	Age over 60 year	50.0	50.0	100.0	4
	Years of schooling	No Education	50.0	50.0	100.0
	Can sign Only	83.3	16.7	100.0	6
	Grade (1-4) pass		100.0	100.0	1
	Grade (5-8) pass		100.0	100.0	4
	SSC and above	80.0	20.0	100.0	5
Mobile phone use	Yes	60.0	40.0	100.0	15
	No	33.3	66.7	100.0	3
Religion	Muslim	58.8	41.2	100.0	17
	Non-Muslim		100.0	100.0	1
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca	33.3	66.7	100.0	6
	Kacha	66.7	33.3	100.0	3
	Tin shed	62.5	37.5	100.0	8
Without cooking oil and salt	Never	46.7	53.3	100.0	15
	One or twice	100.0		100.0	1
	Many	100.0		100.0	2
Type of area	Rural	62.5	37.5	100.0	16
	Urban		100.0	100.0	2
Total		55.6	44.4	100.0	18

510. For how long has your case been on-going

		one to six months	more than six months but less than a year	one to two years	three to five years	more than five years	Total	
							%	n
Gender of respondents	Female	16.7	16.7	16.7	16.7	33.3	100.0	6
	Male	12.5	12.5	25.0	25.0	25.0	100.0	8
Age of respondents	Age 18-30 year			100.0			100.0	1
	Age 31-40 year	20.0			40.0	40.0	100.0	5
	Age 41-50 year		40.0	40.0		20.0	100.0	5
	Age 51- 60 year	100.0					100.0	1
	Age over 60 year				50.0	50.0	100.0	2
Years of schooling	No Education				100.0		100.0	1
	Can sign Only	33.3				66.7	100.0	3
	Grade (1-4) pass			100.0			100.0	1
	Grade (5-8) pass	14.3	28.6	28.6	14.3	14.3	100.0	7
	SSC and above				50.0	50.0	100.0	2
Mobile phone use	Yes	9.1	18.2	27.3	18.2	27.3	100.0	11
	No	33.3			33.3	33.3	100.0	3
Religion	Muslim	15.4	15.4	23.1	15.4	30.8	100.0	13
	Non-Muslim				100.0		100.0	1
Type of house structure	Pucca					100.0	100.0	1
	Semi-pucca		25.0		50.0	25.0	100.0	4
	Tin shed	22.2	11.1	33.3	11.1	22.2	100.0	9
Without cooking oil and salt	Never	18.2	18.2	27.3	27.3	9.1	100.0	11
	One or twice					100.0	100.0	1
	Many					100.0	100.0	2
Type of area	Rural	15.4	15.4	23.1	23.1	23.1	100.0	13
	Urban					100.0	100.0	1
Total		14.3	14.3	21.4	21.4	28.6	100.0	14

511_a. In the current case before the formal court, Have you been asked to pay money or anything else to the police?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	66.7	33.3		100.0	6
	Male	37.5	50.0	12.5	100.0	8
Age of respondents	Age 18-30 year		100.0		100.0	1
	Age 31-40 year	20.0	60.0	20.0	100.0	5
	Age 41-50 year	80.0	20.0		100.0	5
	Age 51- 60 year	100.0			100.0	1
	Age over 60 year	50.0	50.0		100.0	2
Years of schooling	No Education			100.0	100.0	1
	Can sign Only	66.7	33.3		100.0	3
	Grade (1-4) pass	100.0			100.0	1
	Grade (5-8) pass	42.9	57.1		100.0	7
	SSC and above	50.0	50.0		100.0	2
Mobile phone use	Yes	54.5	45.5		100.0	11
	No	33.3	33.3	33.3	100.0	3
Religion	Muslim	53.8	38.5	7.7	100.0	13
	Non-Muslim		100.0		100.0	1
Type of house structure	Pucca	100.0			100.0	1
	Semi-pucca	25.0	75.0		100.0	4
	Tin shed	55.6	33.3	11.1	100.0	9
Without cooking oil and salt	Never	45.5	45.5	9.1	100.0	11
	One or twice		100.0		100.0	1
	Many	100.0			100.0	2
Type of area	Rural	46.2	46.2	7.7	100.0	13
	Urban	100.0			100.0	1
Total		50.0	42.9	7.1	100.0	14

511_b. In the current case before the formal court, Have you been asked to pay any money or anything else to the police?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	50.0	50.0		100.0	6
	Male	50.0	37.5	12.5	100.0	8
Age of respondents	Age 18-30 year		100.0		100.0	1
	Age 31-40 year	20.0	60.0	20.0	100.0	5
	Age 41-50 year	80.0	20.0		100.0	5
	Age 51- 60 year	100.0			100.0	1
	Age over 60 year	50.0	50.0		100.0	2
Years of schooling	No Education			100.0	100.0	1
	Can sign Only	33.3	66.7		100.0	3
	Grade (1-4) pass	100.0			100.0	1
	Grade (5-8) pass	57.1	42.9		100.0	7
	SSC and above	50.0	50.0		100.0	2
Mobile phone use	Yes	54.5	45.5		100.0	11
	No	33.3	33.3	33.3	100.0	3
Religion	Muslim	53.8	38.5	7.7	100.0	13
	Non-Muslim		100.0		100.0	1
Type of house structure	Pucca	100.0			100.0	1
	Semi-pucca	25.0	75.0		100.0	4
	Tin shed	55.6	33.3	11.1	100.0	9
Without cooking oil and salt	Never	54.5	36.4	9.1	100.0	11
	One or twice		100.0		100.0	1
	Many	50.0	50.0		100.0	2
Type of area	Rural	46.2	46.2	7.7	100.0	13
	Urban	100.0			100.0	1
Total		50.0	42.9	7.1	100.0	14

511_c. In the current case before the formal court, Have you been mistreated by the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	6
	Male	62.5	37.5	100.0	8
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year	40.0	60.0	100.0	5
	Age 41-50 year	20.0	80.0	100.0	5
	Age 51- 60 year		100.0	100.0	1
	Age over 60 year	50.0	50.0	100.0	2
	Years of schooling	No Education	100.0		100.0
	Can sign Only		100.0	100.0	3
	Grade (1-4) pass		100.0	100.0	1
	Grade (5-8) pass	42.9	57.1	100.0	7
	SSC and above	50.0	50.0	100.0	2
Mobile phone use	Yes	36.4	63.6	100.0	11
	No	33.3	66.7	100.0	3
Religion	Muslim	38.5	61.5	100.0	13
	Non-Muslim		100.0	100.0	1
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca		100.0	100.0	4
	Tin shed	44.4	55.6	100.0	9
Without cooking oil and salt	Never	36.4	63.6	100.0	11
	One or twice		100.0	100.0	1
	Many	50.0	50.0	100.0	2
Type of area	Rural	30.8	69.2	100.0	13
	Urban	100.0		100.0	1
Total		35.7	64.3	100.0	14

511_d. In the current case before the formal court, Have you been asked to pay money or anything else to your lawyer?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	83.3	16.7		100.0	6
	Male	75.0	12.5	12.5	100.0	8
Age of respondents	Age 18-30 year	100.0			100.0	1
	Age 31-40 year	40.0	40.0	20.0	100.0	5
	Age 41-50 year	100.0			100.0	5
	Age 51- 60 year	100.0			100.0	1
	Age over 60 year	100.0			100.0	2
	Years of schooling	No Education			100.0	100.0
	Can sign Only	66.7	33.3		100.0	3
	Grade (1-4) pass	100.0			100.0	1
	Grade (5-8) pass	85.7	14.3		100.0	7
	SSC and above	100.0			100.0	2
Mobile phone use	Yes	90.9	9.1		100.0	11
	No	33.3	33.3	33.3	100.0	3
Religion	Muslim	76.9	15.4	7.7	100.0	13
	Non-Muslim	100.0			100.0	1
Type of house structure	Pucca		100.0		100.0	1
	Semi-pucca	100.0			100.0	4
	Tin shed	77.8	11.1	11.1	100.0	9
Without cooking oil and salt	Never	81.8	9.1	9.1	100.0	11
	One or twice		100.0		100.0	1
	Many	100.0			100.0	2
Type of area	Rural	84.6	7.7	7.7	100.0	13
	Urban		100.0		100.0	1
Total		78.6	14.3	7.1	100.0	14

511_e. In the current case before the formal court, Have you paid money or anything else to your lawyer?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	6
	Male	87.5	12.5	100.0	8
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year	80.0	20.0	100.0	5
	Age 41-50 year	100.0		100.0	5
	Age 51- 60 year	100.0		100.0	1
	Age over 60 year	100.0		100.0	2
	Years of schooling	No Education	100.0		100.0
	Can sign Only	100.0		100.0	3
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass	85.7	14.3	100.0	7
	SSC and above	100.0		100.0	2
Mobile phone use	Yes	90.9	9.1	100.0	11
	No	100.0		100.0	3
Religion	Muslim	92.3	7.7	100.0	13
	Non-Muslim	100.0		100.0	1
Type of house structure	Pucca		100.0	100.0	1
	Semi-pucca	100.0		100.0	4
	Tin shed	100.0		100.0	9
Without cooking oil and salt	Never	90.9	9.1	100.0	11
	One or twice	100.0		100.0	1
	Many	100.0		100.0	2
Type of area	Rural	100.0		100.0	13
	Urban		100.0	100.0	1
Total		92.9	7.1	100.0	14

511_f. In the current case before the formal court, Have you been asked to pay money or anything else to the court staff?

		Yes	No	Too early to tell	I don't know	Total	
						%	n
Gender of respondents	Female	33.3	50.0		16.7	100.0	6
	Male	25.0	62.5	12.5		100.0	8
Age of respondents	Age 18-30 year		100.0			100.0	1
	Age 31-40 year	20.0	80.0			100.0	5
	Age 41-50 year	40.0	40.0		20.0	100.0	5
	Age 51- 60 year		100.0			100.0	1
	Age over 60 year	50.0		50.0		100.0	2
	Years of schooling	No Education		100.0			100.0
	Can sign Only	33.3	66.7			100.0	3
	Grade (1-4) pass		100.0			100.0	1
	Grade (5-8) pass	14.3	57.1	14.3	14.3	100.0	7
	SSC and above	100.0				100.0	2
Mobile phone use	Yes	36.4	45.5	9.1	9.1	100.0	11
	No		100.0			100.0	3
Religion	Muslim	30.8	61.5		7.7	100.0	13
	Non-Muslim			100.0		100.0	1
Type of house structure	Pucca		100.0			100.0	1
	Semi-pucca	50.0	25.0	25.0		100.0	4
	Tin shed	22.2	66.7		11.1	100.0	9
Without cooking oil and salt	Never	18.2	63.6	9.1	9.1	100.0	11
	One or twice		100.0			100.0	1
	Many	100.0				100.0	2
Type of area	Rural	30.8	53.8	7.7	7.7	100.0	13
	Urban		100.0			100.0	1
Total		28.6	57.1	7.1	7.1	100.0	14

511_g. In the current case before the formal court, Have you paid money or anything else to the court staff?

		Yes	No	Too early to tell	I don't know	Total	
						%	n
Gender of respondents	Female	33.3	50.0		16.7	100.0	6
	Male	25.0	62.5	12.5		100.0	8
Age of respondents	Age 18-30 year		100.0			100.0	1
	Age 31-40 year	20.0	80.0			100.0	5
	Age 41-50 year	40.0	40.0		20.0	100.0	5
	Age 51- 60 year		100.0			100.0	1
	Age over 60 year	50.0		50.0		100.0	2
Years of schooling	No Education		100.0			100.0	1
	Can sign Only	33.3	66.7			100.0	3
	Grade (1-4) pass		100.0			100.0	1
	Grade (5-8) pass	14.3	57.1	14.3	14.3	100.0	7
	SSC and above	100.0				100.0	2
Mobile phone use	Yes	36.4	45.5	9.1	9.1	100.0	11
	No		100.0			100.0	3
Religion	Muslim	30.8	61.5		7.7	100.0	13
	Non-Muslim			100.0		100.0	1
Type of house structure	Pucca		100.0			100.0	1
	Semi-pucca	50.0	25.0	25.0		100.0	4
	Tin shed	22.2	66.7		11.1	100.0	9
Without cooking oil and salt	Never	18.2	63.6	9.1	9.1	100.0	11
	One or twice		100.0			100.0	1
	Many	100.0				100.0	2
Type of area	Rural	30.8	53.8	7.7	7.7	100.0	13
	Urban		100.0			100.0	1
Total		28.6	57.1	7.1	7.1	100.0	14

511_h. In the current case before the formal court, Have you been asked to pay money or anything else to a middleman?

		Yes	No	Too early to tell	I don't know	Total	
						%	n
Gender of respondents	Female	50.0	33.3		16.7	100.0	6
	Male	25.0	62.5	12.5		100.0	8
Age of respondents	Age 18-30 year	100.0				100.0	1
	Age 31-40 year	20.0	80.0			100.0	5
	Age 41-50 year	40.0	40.0		20.0	100.0	5
	Age 51- 60 year	100.0				100.0	1
	Age over 60 year		50.0	50.0		100.0	2
Years of schooling	No Education		100.0			100.0	1
	Can sign Only	66.7	33.3			100.0	3
	Grade (1-4) pass	100.0				100.0	1
	Grade (5-8) pass	28.6	42.9	14.3	14.3	100.0	7
	SSC and above		100.0			100.0	2
Mobile phone use	Yes	27.3	54.5	9.1	9.1	100.0	11
	No	66.7	33.3			100.0	3
Religion	Muslim	38.5	53.8		7.7	100.0	13
	Non-Muslim			100.0		100.0	1
Type of house structure	Pucca		100.0			100.0	1
	Semi-pucca		75.0	25.0		100.0	4
	Tin shed	55.6	33.3		11.1	100.0	9
Without cooking oil and salt	Never	36.4	45.5	9.1	9.1	100.0	11
	One or twice	100.0				100.0	1
	Many		100.0			100.0	2
Type of area	Rural	38.5	46.2	7.7	7.7	100.0	13
	Urban		100.0			100.0	1
Total		35.7	50.0	7.1	7.1	100.0	14

511_i. In the current case before the formal court, Have you paid any money or anything else to a middleman?

		Yes	No	Too early to tell	I don't know	Total	
						%	n
Gender of respondents	Female	50.0	33.3		16.7	100.0	6
	Male	25.0	62.5	12.5		100.0	8
Age of respondents	Age 18-30 year	100.0				100.0	1
	Age 31-40 year	20.0	80.0			100.0	5
	Age 41-50 year	40.0	40.0		20.0	100.0	5
	Age 51- 60 year	100.0				100.0	1
	Age over 60 year		50.0	50.0		100.0	2
Years of schooling	No Education		100.0			100.0	1
	Can sign Only	66.7	33.3			100.0	3
	Grade (1-4) pass	100.0				100.0	1
	Grade (5-8) pass	28.6	42.9	14.3	14.3	100.0	7
	SSC and above		100.0			100.0	2
Mobile phone use	Yes	27.3	54.5	9.1	9.1	100.0	11
	No	66.7	33.3			100.0	3
Religion	Muslim	38.5	53.8		7.7	100.0	13
	Non-Muslim			100.0		100.0	1
Type of house structure	Pucca		100.0			100.0	1
	Semi-pucca		75.0	25.0		100.0	4
	Tin shed	55.6	33.3		11.1	100.0	9
Without cooking oil and salt	Never	36.4	45.5	9.1	9.1	100.0	11
	One or twice	100.0				100.0	1
	Many		100.0			100.0	2
Type of area	Rural	38.5	46.2	7.7	7.7	100.0	13
	Urban		100.0			100.0	1
Total		35.7	50.0	7.1	7.1	100.0	14

511_j. In the current case before the formal court, is a PP (government lawyer) bringing the case?

		Yes	No	Total	
				%	n
Gender of respondents	Female	16.7	83.3	100.0	6
	Male	50.0	50.0	100.0	8
Age of respondents	Age 18-30 year		100.0	100.0	1
	Age 31-40 year	60.0	40.0	100.0	5
	Age 41-50 year	40.0	60.0	100.0	5
	Age 51- 60 year		100.0	100.0	1
	Age over 60 year		100.0	100.0	2
Years of schooling	No Education	100.0		100.0	1
	Can sign Only		100.0	100.0	3
	Grade (1-4) pass		100.0	100.0	1
	Grade (5-8) pass	57.1	42.9	100.0	7
	SSC and above		100.0	100.0	2
Mobile phone use	Yes	36.4	63.6	100.0	11
	No	33.3	66.7	100.0	3
Religion	Muslim	38.5	61.5	100.0	13
	Non-Muslim		100.0	100.0	1
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca		100.0	100.0	4
	Tin shed	44.4	55.6	100.0	9
Without cooking oil and salt	Never	45.5	54.5	100.0	11
	One or twice		100.0	100.0	1
	Many		100.0	100.0	2
Type of area	Rural	30.8	69.2	100.0	13
	Urban	100.0		100.0	1
Total		35.7	64.3	100.0	14

511_k. In the current case before the formal court, Do you feel that your side is being heard sufficiently?

		Yes	No	Too early to tell	Total	
					%	n
Gender of respondents	Female	83.3		16.7	100.0	6
	Male	87.5	12.5		100.0	8
Age of respondents	Age 18-30 year	100.0			100.0	1
	Age 31-40 year	80.0		20.0	100.0	5
	Age 41-50 year	80.0	20.0		100.0	5
	Age 51- 60 year	100.0			100.0	1
	Age over 60 year	100.0			100.0	2
	Years of schooling	No Education	100.0			100.0
	Can sign Only	100.0			100.0	3
	Grade (1-4) pass	100.0			100.0	1
	Grade (5-8) pass	85.7	14.3		100.0	7
	SSC and above	50.0		50.0	100.0	2
Mobile phone use	Yes	81.8	9.1	9.1	100.0	11
	No	100.0			100.0	3
Religion	Muslim	84.6	7.7	7.7	100.0	13
	Non-Muslim	100.0			100.0	1
Type of house structure	Pucca	100.0			100.0	1
	Semi-pucca	75.0		25.0	100.0	4
	Tin shed	88.9	11.1		100.0	9
Without cooking oil and salt	Never	81.8	9.1	9.1	100.0	11
	One or twice	100.0			100.0	1
	Many	100.0			100.0	2
Type of area	Rural	84.6	7.7	7.7	100.0	13
	Urban	100.0			100.0	1
Total		85.7	7.1	7.1	100.0	14

511_I. In the current case before the formal court, Are you being treated with respect?

		Yes	Too early to tell	I don't know	Total	
					%	n
Gender of respondents	Female	83.3	16.7		100.0	6
	Male	87.5		12.5	100.0	8
Age of respondents	Age 18-30 year	100.0			100.0	1
	Age 31-40 year	80.0	20.0		100.0	5
	Age 41-50 year	100.0			100.0	5
	Age 51- 60 year	100.0			100.0	1
	Age over 60 year	50.0		50.0	100.0	2
Years of schooling	No Education	100.0			100.0	1
	Can sign Only	100.0			100.0	3
	Grade (1-4) pass	100.0			100.0	1
	Grade (5-8) pass	100.0			100.0	7
	SSC and above		50.0	50.0	100.0	2
Mobile phone use	Yes	81.8	9.1	9.1	100.0	11
	No	100.0			100.0	3
Religion	Muslim	84.6	7.7	7.7	100.0	13
	Non-Muslim	100.0			100.0	1
Type of house structure	Pucca	100.0			100.0	1
	Semi-pucca	75.0	25.0		100.0	4
	Tin shed	88.9		11.1	100.0	9
Without cooking oil and salt	Never	90.9	9.1		100.0	11
	One or twice	100.0			100.0	1
	Many	50.0		50.0	100.0	2
Type of area	Rural	84.6	7.7	7.7	100.0	13
	Urban	100.0			100.0	1
Total		85.7	7.1	7.1	100.0	14

511_m. In the current case before the formal court, Do you always go into the courtroom when the case is called?

		Yes	No	Total	
				%	n
Gender of respondents	Female	83.3	16.7	100.0	6
	Male	62.5	37.5	100.0	8
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year	60.0	40.0	100.0	5
	Age 41-50 year	60.0	40.0	100.0	5
	Age 51- 60 year	100.0		100.0	1
	Age over 60 year	100.0		100.0	2
Years of schooling	No Education	100.0		100.0	1
	Can sign Only	100.0		100.0	3
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass	57.1	42.9	100.0	7
	SSC and above	50.0	50.0	100.0	2
Mobile phone use	Yes	63.6	36.4	100.0	11
	No	100.0		100.0	3
Religion	Muslim	69.2	30.8	100.0	13
	Non-Muslim	100.0		100.0	1
Type of house structure	Pucca		100.0	100.0	1
	Semi-pucca	50.0	50.0	100.0	4
	Tin shed	88.9	11.1	100.0	9
Without cooking oil and salt	Never	63.6	36.4	100.0	11
	One or twice	100.0		100.0	1
	Many	100.0		100.0	2
Type of area	Rural	76.9	23.1	100.0	13
	Urban		100.0	100.0	1
Total		71.4	28.6	100.0	14

511_n. In the current case before the formal court, Has an out of court compromise been attempted?

		Yes	No	Total	
				%	n
Gender of respondents	Female	83.3	16.7	100.0	6
	Male	25.0	75.0	100.0	8
Age of respondents	Age 18-30 year		100.0	100.0	1
	Age 31-40 year	40.0	60.0	100.0	5
	Age 41-50 year	60.0	40.0	100.0	5
	Age 51- 60 year	100.0		100.0	1
	Age over 60 year	50.0	50.0	100.0	2
Years of schooling	No Education		100.0	100.0	1
	Can sign Only	100.0		100.0	3
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass	42.9	57.1	100.0	7
	SSC and above		100.0	100.0	2
Mobile phone use	Yes	45.5	54.5	100.0	11
	No	66.7	33.3	100.0	3
Religion	Muslim	46.2	53.8	100.0	13
	Non-Muslim	100.0		100.0	1
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca	50.0	50.0	100.0	4
	Tin shed	44.4	55.6	100.0	9
Without cooking oil and salt	Never	45.5	54.5	100.0	11
	One or twice	100.0		100.0	1
	Many	50.0	50.0	100.0	2
Type of area	Rural	46.2	53.8	100.0	13
	Urban	100.0		100.0	1
Total		50.0	50.0	100.0	14

512. Were you taken into custody (police or jail?)

		Yes	No	Total	
				%	n
Gender of respondents	Female	14.3	85.7	100.0	7
	Male	39.5	60.5	100.0	43
Age of respondents	Age 18-30 year	30.0	70.0	100.0	10
	Age 31-40 year	41.7	58.3	100.0	12
	Age 41-50 year	22.2	77.8	100.0	9
	Age 51- 60 year	33.3	66.7	100.0	12
	Age over 60 year	57.1	42.9	100.0	7
	Years of schooling	No Education	25.0	75.0	100.0
	Can sign Only	33.3	66.7	100.0	9
	Grade (1-4) pass	33.3	66.7	100.0	3
	Grade (5-8) pass	55.6	44.4	100.0	18
	SSC and above	16.7	83.3	100.0	12
Mobile phone use	Yes	39.0	61.0	100.0	41
	No	22.2	77.8	100.0	9
Religion	Muslim	36.0	64.0	100.0	50
Type of house structure	Pucca	16.7	83.3	100.0	6
	Semi-pucca	81.8	18.2	100.0	11
	Kacha		100.0	100.0	1
	Tin shed	25.0	75.0	100.0	32
Without cooking oil and salt	Never	37.0	63.0	100.0	46
	One or twice		100.0	100.0	2
	Many	50.0	50.0	100.0	2
Type of area	Rural	28.6	71.4	100.0	42
	Urban	75.0	25.0	100.0	8
Total		36.0	64.0	100.0	50

513. How long were you in custody before you were taken to the court?

		Less than 24 hours	24-48 hours	Less than a week	Total	
					%	n
Gender of respondents	Female	100.0			100.0	1
	Male	47.1	41.2	11.8	100.0	17
Age of respondents	Age 18-30 year		66.7	33.3	100.0	3
	Age 31-40 year	40.0	60.0		100.0	5
	Age 41-50 year	50.0		50.0	100.0	2
	Age 51- 60 year	75.0	25.0		100.0	4
	Age over 60 year	75.0	25.0		100.0	4
Years of schooling	No Education	100.0			100.0	2
	Can sign Only	33.3	66.7		100.0	3
	Grade (1-4) pass	100.0			100.0	1
	Grade (5-8) pass	50.0	40.0	10.0	100.0	10
	SSC and above		50.0	50.0	100.0	2
Mobile phone use	Yes	50.0	37.5	12.5	100.0	16
	No	50.0	50.0		100.0	2
Religion	Muslim	50.0	38.9	11.1	100.0	18
Type of house structure	Pucca		100.0		100.0	1
	Semi-pucca	44.4	44.4	11.1	100.0	9
	Tin shed	62.5	25.0	12.5	100.0	8
Without cooking oil and salt	Never	52.9	35.3	11.8	100.0	17
	Many		100.0		100.0	1
Type of area	Rural	50.0	50.0		100.0	12
	Urban	50.0	16.7	33.3	100.0	6
Total		50.0	38.9	11.1	100.0	18

514. When did you first see a lawyer?

		Never	before arrest	within the first 24 hours	within three days	within a week	within a month	I don't remember	Total	
									%	n
Gender of respondents	Female			100.0					100.0	1
	Male	5.9	11.8	5.9	41.2	11.8	17.6	5.9	100.0	17
Age of respondents	Age 18-30 year				66.7			33.3	100.0	3
	Age 31-40 year	20.0	20.0	40.0	20.0				100.0	5
	Age 41-50 year					50.0	50.0		100.0	2
	Age 51- 60 year				75.0		25.0		100.0	4
	Age over 60 year		25.0		25.0	25.0	25.0		100.0	4
Years of schooling	No Education			50.0		50.0			100.0	2
	Can sign Only	33.3			66.7				100.0	3
	Grade (1-4) pass				100.0				100.0	1
	Grade (5-8) pass		20.0		40.0		30.0	10.0	100.0	10
	SSC and above			50.0		50.0			100.0	2
Mobile phone use	Yes	6.3	12.5	12.5	31.3	12.5	18.8	6.3	100.0	16
	No				100.0				100.0	2
Religion	Muslim	5.6	11.1	11.1	38.9	11.1	16.7	5.6	100.0	18
Type of house structure	Pucca				100.0				100.0	1
	Semi-pucca		11.1	11.1	33.3	22.2	22.2		100.0	9
	Tin shed	12.5	12.5	12.5	37.5		12.5	12.5	100.0	8
Without cooking oil and salt	Never		11.8	11.8	41.2	11.8	17.6	5.9	100.0	17
	Many	100.0							100.0	1
Type of area	Rural	8.3	16.7	8.3	41.7	8.3	16.7		100.0	12
	Urban			16.7	33.3	16.7	16.7	16.7	100.0	6
Total		5.6	11.1	11.1	38.9	11.1	16.7	5.6	100.0	18

515. How did you find your lawyer?

		Word of mouth	my friend or family member is a lawyer	At court	District bar association	Through the relatives	Owner	Family	Respected person of the area (commissioner/councilor)	Total	
										%	n
Gender of respondents	Female	100.0								100.0	1
	Male	17.6	11.8	5.9	5.9	23.5	5.9	23.5	5.9	100.0	17
Age of respondents	Age 18-30 year		33.3				33.3	33.3		100.0	3
	Age 31-40 year	40.0	20.0	20.0		20.0				100.0	5
	Age 41-50 year	50.0							50.0	100.0	2
	Age 51- 60 year	25.0				25.0		50.0		100.0	4
	Age over 60 year				25.0	50.0		25.0		100.0	4
	Years of schooling	No Education	50.0				50.0				100.0
	Can sign Only					33.3		66.7		100.0	3
	Grade (1-4) pass							100.0		100.0	1
	Grade (5-8) pass	20.0	20.0		10.0	20.0	10.0	10.0	10.0	100.0	10
	SSC and above	50.0		50.0						100.0	2
Mobile phone use	Yes	25.0	12.5	6.3	6.3	25.0	6.3	12.5	6.3	100.0	16
	No							100.0		100.0	2
Religion	Muslim	22.2	11.1	5.6	5.6	22.2	5.6	22.2	5.6	100.0	18
Type of house structure	Pucca							100.0		100.0	1
	Semi-pucca	33.3	11.1	11.1		22.2		11.1	11.1	100.0	9
	Tin shed	12.5	12.5		12.5	25.0	12.5	25.0		100.0	8
Without cooking oil and salt	Never	23.5	11.8	5.9	5.9	17.6	5.9	23.5	5.9	100.0	17
	Many					100.0				100.0	1
Type of area	Rural	8.3	8.3	8.3	8.3	25.0		33.3	8.3	100.0	12
	Urban	50.0	16.7			16.7	16.7			100.0	6
Total		22.2	11.1	5.6	5.6	22.2	5.6	22.2	5.6	100.0	18

516. How long did it take for the case to be finished?

		Under a month	one to six months	more than six months but less than a year	one to two years	three to five years	more than five years	Currently active	Total	
									%	n
Gender of respondents	Female		42.9		14.3			42.9	100.0	7
	Male	2.3	18.6	4.7	18.6	16.3	4.7	34.9	100.0	43
Age of respondents	Age 18-30 year	10.0	20.0	10.0	10.0	20.0		30.0	100.0	10
	Age 31-40 year		25.0		16.7	8.3		50.0	100.0	12
	Age 41-50 year		11.1		44.4	11.1	11.1	22.2	100.0	9
	Age 51- 60 year		25.0		8.3	16.7		50.0	100.0	12
	Age over 60 year		28.6	14.3	14.3	14.3	14.3	14.3	100.0	7
Years of schooling	No Education		37.5					62.5	100.0	8
	Can sign Only		22.2	11.1	22.2	22.2		22.2	100.0	9
	Grade (1-4) pass					33.3		66.7	100.0	3
	Grade (5-8) pass	5.6	27.8	5.6	22.2	16.7	11.1	11.1	100.0	18
	SSC and above		8.3		25.0	8.3		58.3	100.0	12
Mobile phone use	Yes	2.4	22.0	4.9	17.1	12.2	4.9	36.6	100.0	41
	No		22.2		22.2	22.2		33.3	100.0	9
Religion	Muslim	2.0	22.0	4.0	18.0	14.0	4.0	36.0	100.0	50
Type of house structure	Pucca		16.7		16.7	33.3		33.3	100.0	6
	Semi-pucca	9.1	27.3		9.1	18.2		36.4	100.0	11
	Kacha							100.0	100.0	1
	Tin shed		21.9	6.3	21.9	9.4	6.3	34.4	100.0	32
Without cooking oil and salt	Never	2.2	21.7	4.3	17.4	15.2	4.3	34.8	100.0	46
	One or twice							100.0	100.0	2
	Many		50.0		50.0				100.0	2
Type of area	Rural	2.4	21.4	4.8	19.0	9.5	4.8	38.1	100.0	42
	Urban		25.0		12.5	37.5		25.0	100.0	8
Total		2.0	22.0	4.0	18.0	14.0	4.0	36.0	100.0	50

517_a. During this case, Were you asked to pay money or anything else to the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female	25.0	75.0	100.0	4
	Male	32.1	67.9	100.0	28
Age of respondents	Age 18-30 year	71.4	28.6	100.0	7
	Age 31-40 year	33.3	66.7	100.0	6
	Age 41-50 year	28.6	71.4	100.0	7
	Age 51- 60 year		100.0	100.0	6
	Age over 60 year	16.7	83.3	100.0	6
Years of schooling	No Education	33.3	66.7	100.0	3
	Can sign Only	28.6	71.4	100.0	7
	Grade (1-4) pass		100.0	100.0	1
	Grade (5-8) pass	37.5	62.5	100.0	16
	SSC and above	20.0	80.0	100.0	5
Mobile phone use	Yes	34.6	65.4	100.0	26
	No	16.7	83.3	100.0	6
Religion	Muslim	31.3	68.8	100.0	32
Type of house structure	Pucca	50.0	50.0	100.0	4
	Semi-pucca	42.9	57.1	100.0	7
	Tin shed	23.8	76.2	100.0	21
Without cooking oil and salt	Never	30.0	70.0	100.0	30
	Many	50.0	50.0	100.0	2
Type of area	Rural	26.9	73.1	100.0	26
	Urban	50.0	50.0	100.0	6
Total		31.3	68.8	100.0	32

517_b. During this case, Did you pay money or anything else to the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female	25.0	75.0	100.0	4
	Male	32.1	67.9	100.0	28
Age of respondents	Age 18-30 year	71.4	28.6	100.0	7
	Age 31-40 year	16.7	83.3	100.0	6
	Age 41-50 year	28.6	71.4	100.0	7
	Age 51- 60 year	16.7	83.3	100.0	6
	Age over 60 year	16.7	83.3	100.0	6
Years of schooling	No Education	33.3	66.7	100.0	3
	Can sign Only	14.3	85.7	100.0	7
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass	37.5	62.5	100.0	16
	SSC and above	20.0	80.0	100.0	5
Mobile phone use	Yes	30.8	69.2	100.0	26
	No	33.3	66.7	100.0	6
Religion	Muslim	31.3	68.8	100.0	32
Type of house structure	Pucca	50.0	50.0	100.0	4
	Semi-pucca	42.9	57.1	100.0	7
	Tin shed	23.8	76.2	100.0	21
Without cooking oil and salt	Never	33.3	66.7	100.0	30
	Many		100.0	100.0	2
Type of area	Rural	26.9	73.1	100.0	26
	Urban	50.0	50.0	100.0	6
Total		31.3	68.8	100.0	32

517_c. During this case, Were you mistreated by the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	4
	Male	10.7	89.3	100.0	28
Age of respondents	Age 18-30 year		100.0	100.0	7
	Age 31-40 year	33.3	66.7	100.0	6
	Age 41-50 year		100.0	100.0	7
	Age 51- 60 year		100.0	100.0	6
	Age over 60 year	16.7	83.3	100.0	6
	Years of schooling	No Education		100.0	100.0
	Can sign Only	28.6	71.4	100.0	7
	Grade (1-4) pass		100.0	100.0	1
	Grade (5-8) pass	6.3	93.8	100.0	16
	SSC and above		100.0	100.0	5
Mobile phone use	Yes	7.7	92.3	100.0	26
	No	16.7	83.3	100.0	6
Religion	Muslim	9.4	90.6	100.0	32
Type of house structure	Pucca		100.0	100.0	4
	Semi-pucca	28.6	71.4	100.0	7
	Tin shed	4.8	95.2	100.0	21
Without cooking oil and salt	Never	6.7	93.3	100.0	30
	Many	50.0	50.0	100.0	2
Type of area	Rural	7.7	92.3	100.0	26
	Urban	16.7	83.3	100.0	6
Total		9.4	90.6	100.0	32

517_d. During this case, Were you asked to pay money or anything else to your lawyer?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	4
	Male	60.7	39.3	100.0	28
Age of respondents	Age 18-30 year	57.1	42.9	100.0	7
	Age 31-40 year	66.7	33.3	100.0	6
	Age 41-50 year	85.7	14.3	100.0	7
	Age 51- 60 year	50.0	50.0	100.0	6
	Age over 60 year	66.7	33.3	100.0	6
Years of schooling	No Education	66.7	33.3	100.0	3
	Can sign Only	85.7	14.3	100.0	7
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass	56.3	43.8	100.0	16
	SSC and above	60.0	40.0	100.0	5
Mobile phone use	Yes	61.5	38.5	100.0	26
	No	83.3	16.7	100.0	6
Religion	Muslim	65.6	34.4	100.0	32
Type of house structure	Pucca	50.0	50.0	100.0	4
	Semi-pucca	57.1	42.9	100.0	7
	Tin shed	71.4	28.6	100.0	21
Without cooking oil and salt	Never	63.3	36.7	100.0	30
	Many	100.0		100.0	2
Type of area	Rural	69.2	30.8	100.0	26
	Urban	50.0	50.0	100.0	6
Total		65.6	34.4	100.0	32

517_e. During this case, Did you pay money or anything else to your lawyer?

		Yes	No	Total	
				%	n
Gender of respondents	Female	75.0	25.0	100.0	4
	Male	85.7	14.3	100.0	28
Age of respondents	Age 18-30 year	71.4	28.6	100.0	7
	Age 31-40 year	66.7	33.3	100.0	6
	Age 41-50 year	100.0		100.0	7
	Age 51- 60 year	83.3	16.7	100.0	6
	Age over 60 year	100.0		100.0	6
Years of schooling	No Education	100.0		100.0	3
	Can sign Only	100.0		100.0	7
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass	68.8	31.3	100.0	16
	SSC and above	100.0		100.0	5
Mobile phone use	Yes	84.6	15.4	100.0	26
	No	83.3	16.7	100.0	6
Religion	Muslim	84.4	15.6	100.0	32
Type of house structure	Pucca	100.0		100.0	4
	Semi-pucca	71.4	28.6	100.0	7
	Tin shed	85.7	14.3	100.0	21
Without cooking oil and salt	Never	83.3	16.7	100.0	30
	Many	100.0		100.0	2
Type of area	Rural	80.8	19.2	100.0	26
	Urban	100.0		100.0	6
Total		84.4	15.6	100.0	32

517_f. During this case, Were you asked to pay money or anything else to the court staff?

		Yes	No	Total	
				%	n
Gender of respondents	Female	50.0	50.0	100.0	4
	Male	50.0	50.0	100.0	28
Age of respondents	Age 18-30 year	42.9	57.1	100.0	7
	Age 31-40 year	50.0	50.0	100.0	6
	Age 41-50 year	57.1	42.9	100.0	7
	Age 51- 60 year	50.0	50.0	100.0	6
	Age over 60 year	50.0	50.0	100.0	6
	Years of schooling	No Education	33.3	66.7	100.0
	Can sign Only	100.0		100.0	7
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass	31.3	68.8	100.0	16
	SSC and above	40.0	60.0	100.0	5
Mobile phone use	Yes	46.2	53.8	100.0	26
	No	66.7	33.3	100.0	6
Religion	Muslim	50.0	50.0	100.0	32
Type of house structure	Pucca	50.0	50.0	100.0	4
	Semi-pucca	42.9	57.1	100.0	7
	Tin shed	52.4	47.6	100.0	21
Without cooking oil and salt	Never	46.7	53.3	100.0	30
	Many	100.0		100.0	2
Type of area	Rural	57.7	42.3	100.0	26
	Urban	16.7	83.3	100.0	6
Total		50.0	50.0	100.0	32

517_g. During this case, Did you pay money or anything else to the court staff?

		Yes	No	Total	
				%	n
Gender of respondents	Female	50.0	50.0	100.0	4
	Male	50.0	50.0	100.0	28
Age of respondents	Age 18-30 year	42.9	57.1	100.0	7
	Age 31-40 year	50.0	50.0	100.0	6
	Age 41-50 year	57.1	42.9	100.0	7
	Age 51- 60 year	50.0	50.0	100.0	6
	Age over 60 year	50.0	50.0	100.0	6
Years of schooling	No Education	33.3	66.7	100.0	3
	Can sign Only	100.0		100.0	7
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass	31.3	68.8	100.0	16
	SSC and above	40.0	60.0	100.0	5
Mobile phone use	Yes	46.2	53.8	100.0	26
	No	66.7	33.3	100.0	6
Religion	Muslim	50.0	50.0	100.0	32
Type of house structure	Pucca	50.0	50.0	100.0	4
	Semi-pucca	42.9	57.1	100.0	7
	Tin shed	52.4	47.6	100.0	21
Without cooking oil and salt	Never	46.7	53.3	100.0	30
	Many	100.0		100.0	2
Type of area	Rural	57.7	42.3	100.0	26
	Urban	16.7	83.3	100.0	6
Total		50.0	50.0	100.0	32

517_h. During this case, Were you asked to pay money or anything else to a middleman?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	4
	Male	17.9	82.1	100.0	28
Age of respondents	Age 18-30 year		100.0	100.0	7
	Age 31-40 year	16.7	83.3	100.0	6
	Age 41-50 year	28.6	71.4	100.0	7
	Age 51- 60 year		100.0	100.0	6
	Age over 60 year	33.3	66.7	100.0	6
Years of schooling	No Education		100.0	100.0	3
	Can sign Only	14.3	85.7	100.0	7
	Grade (1-4) pass		100.0	100.0	1
	Grade (5-8) pass	18.8	81.3	100.0	16
	SSC and above	20.0	80.0	100.0	5
Mobile phone use	Yes	19.2	80.8	100.0	26
	No		100.0	100.0	6
Religion	Muslim	15.6	84.4	100.0	32
Type of house structure	Pucca		100.0	100.0	4
	Semi-pucca	28.6	71.4	100.0	7
	Tin shed	14.3	85.7	100.0	21
Without cooking oil and salt	Never	16.7	83.3	100.0	30
	Many		100.0	100.0	2
Type of area	Rural	11.5	88.5	100.0	26
	Urban	33.3	66.7	100.0	6
Total		15.6	84.4	100.0	32

517_i. During this case, Did you pay any money or anything else to a middleman?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	4
	Male	17.9	82.1	100.0	28
Age of respondents	Age 18-30 year		100.0	100.0	7
	Age 31-40 year	16.7	83.3	100.0	6
	Age 41-50 year	28.6	71.4	100.0	7
	Age 51- 60 year		100.0	100.0	6
	Age over 60 year	33.3	66.7	100.0	6
Years of schooling	No Education		100.0	100.0	3
	Can sign Only	14.3	85.7	100.0	7
	Grade (1-4) pass		100.0	100.0	1
	Grade (5-8) pass	18.8	81.3	100.0	16
	SSC and above	20.0	80.0	100.0	5
Mobile phone use	Yes	19.2	80.8	100.0	26
	No		100.0	100.0	6
Religion	Muslim	15.6	84.4	100.0	32
Type of house structure	Pucca		100.0	100.0	4
	Semi-pucca	28.6	71.4	100.0	7
	Tin shed	14.3	85.7	100.0	21
Without cooking oil and salt	Never	16.7	83.3	100.0	30
	Many		100.0	100.0	2
Type of area	Rural	11.5	88.5	100.0	26
	Urban	33.3	66.7	100.0	6
Total		15.6	84.4	100.0	32

517_j. During this case, Did you feel that your side was heard sufficiently?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	4
	Male	92.9	7.1	100.0	28
Age of respondents	Age 18-30 year	85.7	14.3	100.0	7
	Age 31-40 year	100.0		100.0	6
	Age 41-50 year	100.0		100.0	7
	Age 51- 60 year	100.0		100.0	6
	Age over 60 year	83.3	16.7	100.0	6
Years of schooling	No Education	100.0		100.0	3
	Can sign Only	85.7	14.3	100.0	7
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass	93.8	6.3	100.0	16
	SSC and above	100.0		100.0	5
Mobile phone use	Yes	96.2	3.8	100.0	26
	No	83.3	16.7	100.0	6
Religion	Muslim	93.8	6.3	100.0	32
Type of house structure	Pucca	100.0		100.0	4
	Semi-pucca	71.4	28.6	100.0	7
	Tin shed	100.0		100.0	21
Without cooking oil and salt	Never	93.3	6.7	100.0	30
	Many	100.0		100.0	2
Type of area	Rural	92.3	7.7	100.0	26
	Urban	100.0		100.0	6
Total		93.8	6.3	100.0	32

517_k. During this case, Did you always go into the courtroom when the case was called?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	4
	Male	85.7	14.3	100.0	28
Age of respondents	Age 18-30 year	85.7	14.3	100.0	7
	Age 31-40 year	66.7	33.3	100.0	6
	Age 41-50 year	100.0		100.0	7
	Age 51- 60 year	83.3	16.7	100.0	6
	Age over 60 year	100.0		100.0	6
Years of schooling	No Education	100.0		100.0	3
	Can sign Only	85.7	14.3	100.0	7
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass	81.3	18.8	100.0	16
	SSC and above	100.0		100.0	5
Mobile phone use	Yes	84.6	15.4	100.0	26
	No	100.0		100.0	6
Religion	Muslim	87.5	12.5	100.0	32
Type of house structure	Pucca	100.0		100.0	4
	Semi-pucca	85.7	14.3	100.0	7
	Tin shed	85.7	14.3	100.0	21
Without cooking oil and salt	Never	90.0	10.0	100.0	30
	Many	50.0	50.0	100.0	2
Type of area	Rural	84.6	15.4	100.0	26
	Urban	100.0		100.0	6
Total		87.5	12.5	100.0	32

517_I. During this case, Were you able to speak out without fear

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	4
	Male	92.9	7.1	100.0	28
Age of respondents	Age 18-30 year	100.0		100.0	7
	Age 31-40 year	83.3	16.7	100.0	6
	Age 41-50 year	85.7	14.3	100.0	7
	Age 51- 60 year	100.0		100.0	6
	Age over 60 year	100.0		100.0	6
Years of schooling	No Education	100.0		100.0	3
	Can sign Only	85.7	14.3	100.0	7
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass	93.8	6.3	100.0	16
	SSC and above	100.0		100.0	5
Mobile phone use	Yes	96.2	3.8	100.0	26
	No	83.3	16.7	100.0	6
Religion	Muslim	93.8	6.3	100.0	32
Type of house structure	Pucca	100.0		100.0	4
	Semi-pucca	100.0		100.0	7
	Tin shed	90.5	9.5	100.0	21
Without cooking oil and salt	Never	93.3	6.7	100.0	30
	Many	100.0		100.0	2
Type of area	Rural	92.3	7.7	100.0	26
	Urban	100.0		100.0	6
Total		93.8	6.3	100.0	32

517_m. During this case, Were you treated with respect

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	4
	Male	96.4	3.6	100.0	28
Age of respondents	Age 18-30 year	85.7	14.3	100.0	7
	Age 31-40 year	100.0		100.0	6
	Age 41-50 year	100.0		100.0	7
	Age 51- 60 year	100.0		100.0	6
	Age over 60 year	100.0		100.0	6
	Years of schooling	No Education	100.0		100.0
	Can sign Only	100.0		100.0	7
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass	93.8	6.3	100.0	16
	SSC and above	100.0		100.0	5
Mobile phone use	Yes	96.2	3.8	100.0	26
	No	100.0		100.0	6
Religion	Muslim	96.9	3.1	100.0	32
Type of house structure	Pucca	100.0		100.0	4
	Semi-pucca	85.7	14.3	100.0	7
	Tin shed	100.0		100.0	21
Without cooking oil and salt	Never	96.7	3.3	100.0	30
	Many	100.0		100.0	2
Type of area	Rural	96.2	3.8	100.0	26
	Urban	100.0		100.0	6
Total		96.9	3.1	100.0	32

517_n. During this case, Was the judge/magistrate neutral?

		Yes	No	Don't know	Total	
					%	n
Gender of respondents	Female	75.0	25.0		100.0	4
	Male	92.9	3.6	3.6	100.0	28
Age of respondents	Age 18-30 year	85.7		14.3	100.0	7
	Age 31-40 year	100.0			100.0	6
	Age 41-50 year	85.7	14.3		100.0	7
	Age 51- 60 year	100.0			100.0	6
	Age over 60 year	83.3	16.7		100.0	6
Years of schooling	No Education	100.0			100.0	3
	Can sign Only	71.4	28.6		100.0	7
	Grade (1-4) pass	100.0			100.0	1
	Grade (5-8) pass	93.8		6.3	100.0	16
	SSC and above	100.0			100.0	5
Mobile phone use	Yes	96.2		3.8	100.0	26
	No	66.7	33.3		100.0	6
Religion	Muslim	90.6	6.3	3.1	100.0	32
Type of house structure	Pucca	100.0			100.0	4
	Semi-pucca	71.4	14.3	14.3	100.0	7
	Tin shed	95.2	4.8		100.0	21
Without cooking oil and salt	Never	93.3	3.3	3.3	100.0	30
	Many	50.0	50.0		100.0	2
Type of area	Rural	88.5	7.7	3.8	100.0	26
	Urban	100.0			100.0	6
Total		90.6	6.3	3.1	100.0	32

517_o. During this case, Did the judge/magistrate reach a solution

		Yes	No	Total	
				%	n
Gender of respondents	Female	75.0	25.0	100.0	4
	Male	85.7	14.3	100.0	28
Age of respondents	Age 18-30 year	57.1	42.9	100.0	7
	Age 31-40 year	83.3	16.7	100.0	6
	Age 41-50 year	100.0		100.0	7
	Age 51- 60 year	83.3	16.7	100.0	6
	Age over 60 year	100.0		100.0	6
Years of schooling	No Education	100.0		100.0	3
	Can sign Only	100.0		100.0	7
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass	68.8	31.3	100.0	16
	SSC and above	100.0		100.0	5
Mobile phone use	Yes	84.6	15.4	100.0	26
	No	83.3	16.7	100.0	6
Religion	Muslim	84.4	15.6	100.0	32
Type of house structure	Pucca	100.0		100.0	4
	Semi-pucca	71.4	28.6	100.0	7
	Tin shed	85.7	14.3	100.0	21
Without cooking oil and salt	Never	83.3	16.7	100.0	30
	Many	100.0		100.0	2
Type of area	Rural	80.8	19.2	100.0	26
	Urban	100.0		100.0	6
Total		84.4	15.6	100.0	32

517_p. During this case, Was an out of court compromise attempted

		Yes	No	Total	
				%	n
Gender of respondents	Female	75.0	25.0	100.0	4
	Male	14.3	85.7	100.0	28
Age of respondents	Age 18-30 year	28.6	71.4	100.0	7
	Age 31-40 year	16.7	83.3	100.0	6
	Age 41-50 year	14.3	85.7	100.0	7
	Age 51- 60 year	33.3	66.7	100.0	6
	Age over 60 year	16.7	83.3	100.0	6
	Years of schooling	No Education	33.3	66.7	100.0
	Can sign Only	28.6	71.4	100.0	7
	Grade (1-4) pass		100.0	100.0	1
	Grade (5-8) pass	25.0	75.0	100.0	16
	SSC and above		100.0	100.0	5
Mobile phone use	Yes	15.4	84.6	100.0	26
	No	50.0	50.0	100.0	6
Religion	Muslim	21.9	78.1	100.0	32
Type of house structure	Pucca		100.0	100.0	4
	Semi-pucca	28.6	71.4	100.0	7
	Tin shed	23.8	76.2	100.0	21
Without cooking oil and salt	Never	20.0	80.0	100.0	30
	Many	50.0	50.0	100.0	2
Type of area	Rural	23.1	76.9	100.0	26
	Urban	16.7	83.3	100.0	6
Total		21.9	78.1	100.0	32

518. For how long has your case been pending?

		one to six months	more than six months but less than a year	one to two years	three to five years	more than five years	Total	
							%	n
Gender of respondents	Female	66.7				33.3	100.0	3
	Male	20.0	20.0	20.0	33.3	6.7	100.0	15
Age of respondents	Age 18-30 year	33.3			66.7		100.0	3
	Age 31-40 year	16.7		33.3	16.7	33.3	100.0	6
	Age 41-50 year		50.0	50.0			100.0	2
	Age 51- 60 year	33.3	33.3		33.3		100.0	6
	Age over 60 year	100.0					100.0	1
Years of schooling	No Education	40.0	20.0		20.0	20.0	100.0	5
	Can sign Only	100.0					100.0	2
	Grade (1-4) pass				50.0	50.0	100.0	2
	Grade (5-8) pass		50.0	50.0			100.0	2
	SSC and above	14.3	14.3	28.6	42.9		100.0	7
Mobile phone use	Yes	26.7	20.0	20.0	20.0	13.3	100.0	15
	No	33.3			66.7		100.0	3
Religion	Muslim	27.8	16.7	16.7	27.8	11.1	100.0	18
Type of house structure	Pucca				100.0		100.0	2
	Semi-pucca	25.0	25.0	50.0			100.0	4
	Kacha	100.0					100.0	1
	Tin shed	27.3	18.2	9.1	27.3	18.2	100.0	11
Without cooking oil and salt	Never	18.8	18.8	18.8	31.3	12.5	100.0	16
	One or twice	100.0					100.0	2
Type of area	Rural	31.3	12.5	18.8	31.3	6.3	100.0	16
	Urban		50.0			50.0	100.0	2
Total		27.8	16.7	16.7	27.8	11.1	100.0	18

519_a. During this case, Have you been asked to pay money or anything else to the police?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	66.7		33.3	100.0	3
	Male	26.7	66.7	6.7	100.0	15
Age of respondents	Age 18-30 year	33.3	66.7		100.0	3
	Age 31-40 year	16.7	50.0	33.3	100.0	6
	Age 41-50 year	50.0	50.0		100.0	2
	Age 51- 60 year	50.0	50.0		100.0	6
	Age over 60 year		100.0		100.0	1
	Years of schooling	No Education		60.0	40.0	100.0
	Can sign Only	100.0			100.0	2
	Grade (1-4) pass		100.0		100.0	2
	Grade (5-8) pass	50.0	50.0		100.0	2
	SSC and above	42.9	57.1		100.0	7
Mobile phone use	Yes	33.3	53.3	13.3	100.0	15
	No	33.3	66.7		100.0	3
Religion	Muslim	33.3	55.6	11.1	100.0	18
Type of house structure	Pucca		100.0		100.0	2
	Semi-pucca	50.0	50.0		100.0	4
	Kacha			100.0	100.0	1
	Tin shed	36.4	54.5	9.1	100.0	11
Without cooking oil and salt	Never	31.3	62.5	6.3	100.0	16
	One or twice	50.0		50.0	100.0	2
Type of area	Rural	31.3	62.5	6.3	100.0	16
	Urban	50.0		50.0	100.0	2
Total		33.3	55.6	11.1	100.0	18

519_b. During this case, Have you paid money or anything else to the police?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	66.7	33.3		100.0	3
	Male	26.7	66.7	6.7	100.0	15
Age of respondents	Age 18-30 year		100.0		100.0	3
	Age 31-40 year	50.0	33.3	16.7	100.0	6
	Age 41-50 year		100.0		100.0	2
	Age 51- 60 year	50.0	50.0		100.0	6
	Age over 60 year		100.0		100.0	1
	Years of schooling	No Education	40.0	40.0	20.0	100.0
	Can sign Only	50.0	50.0		100.0	2
	Grade (1-4) pass		100.0		100.0	2
	Grade (5-8) pass	50.0	50.0		100.0	2
	SSC and above	28.6	71.4		100.0	7
Mobile phone use	Yes	33.3	60.0	6.7	100.0	15
	No	33.3	66.7		100.0	3
Religion	Muslim	33.3	61.1	5.6	100.0	18
Type of house structure	Pucca		100.0		100.0	2
	Semi-pucca	50.0	50.0		100.0	4
	Kacha			100.0	100.0	1
	Tin shed	36.4	63.6		100.0	11
Without cooking oil and salt	Never	31.3	68.8		100.0	16
	One or twice	50.0		50.0	100.0	2
Type of area	Rural	25.0	68.8	6.3	100.0	16
	Urban	100.0			100.0	2
Total		33.3	61.1	5.6	100.0	18

519_c. During this case, Have you been mistreated by the police?

		Yes	No	Not applicable	Total	
					%	n
Gender of respondents	Female		100.0		100.0	3
	Male	20.0	66.7	13.3	100.0	15
Age of respondents	Age 18-30 year	33.3	66.7		100.0	3
	Age 31-40 year	16.7	66.7	16.7	100.0	6
	Age 41-50 year	50.0	50.0		100.0	2
	Age 51- 60 year		83.3	16.7	100.0	6
	Age over 60 year		100.0		100.0	1
Years of schooling	No Education		80.0	20.0	100.0	5
	Can sign Only		100.0		100.0	2
	Grade (1-4) pass		50.0	50.0	100.0	2
	Grade (5-8) pass		100.0		100.0	2
	SSC and above	42.9	57.1		100.0	7
Mobile phone use	Yes	20.0	73.3	6.7	100.0	15
	No		66.7	33.3	100.0	3
Religion	Muslim	16.7	72.2	11.1	100.0	18
Type of house structure	Pucca		100.0		100.0	2
	Semi-pucca	25.0	75.0		100.0	4
	Kacha			100.0	100.0	1
	Tin shed	18.2	72.7	9.1	100.0	11
Without cooking oil and salt	Never	18.8	75.0	6.3	100.0	16
	One or twice		50.0	50.0	100.0	2
Type of area	Rural	18.8	68.8	12.5	100.0	16
	Urban		100.0		100.0	2
Total		16.7	72.2	11.1	100.0	18

519_d. During this case, Were you asked to pay money or anything else to your lawyer?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	100.0			100.0	3
	Male	53.3	40.0	6.7	100.0	15
Age of respondents	Age 18-30 year	33.3	66.7		100.0	3
	Age 31-40 year	66.7	16.7	16.7	100.0	6
	Age 41-50 year	50.0	50.0		100.0	2
	Age 51- 60 year	83.3	16.7		100.0	6
	Age over 60 year		100.0		100.0	1
	Years of schooling	No Education	60.0	20.0	20.0	100.0
	Can sign Only	100.0			100.0	2
	Grade (1-4) pass	100.0			100.0	2
	Grade (5-8) pass	50.0	50.0		100.0	2
	SSC and above	42.9	57.1		100.0	7
Mobile phone use	Yes	53.3	40.0	6.7	100.0	15
	No	100.0			100.0	3
Religion	Muslim	61.1	33.3	5.6	100.0	18
Type of house structure	Pucca	100.0			100.0	2
	Semi-pucca	25.0	75.0		100.0	4
	Kacha			100.0	100.0	1
	Tin shed	72.7	27.3		100.0	11
Without cooking oil and salt	Never	62.5	37.5		100.0	16
	One or twice	50.0		50.0	100.0	2
Type of area	Rural	62.5	31.3	6.3	100.0	16
	Urban	50.0	50.0		100.0	2
Total		61.1	33.3	5.6	100.0	18

519_e. During this case, Have you paid money or anything else to your lawyer?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	100.0			100.0	3
	Male	86.7	6.7	6.7	100.0	15
Age of respondents	Age 18-30 year	100.0			100.0	3
	Age 31-40 year	83.3		16.7	100.0	6
	Age 41-50 year	100.0			100.0	2
	Age 51- 60 year	83.3	16.7		100.0	6
	Age over 60 year	100.0			100.0	1
Years of schooling	No Education	60.0	20.0	20.0	100.0	5
	Can sign Only	100.0			100.0	2
	Grade (1-4) pass	100.0			100.0	2
	Grade (5-8) pass	100.0			100.0	2
	SSC and above	100.0			100.0	7
Mobile phone use	Yes	93.3		6.7	100.0	15
	No	66.7	33.3		100.0	3
Religion	Muslim	88.9	5.6	5.6	100.0	18
Type of house structure	Pucca	50.0	50.0		100.0	2
	Semi-pucca	100.0			100.0	4
	Kacha			100.0	100.0	1
	Tin shed	100.0			100.0	11
Without cooking oil and salt	Never	93.8	6.3		100.0	16
	One or twice	50.0		50.0	100.0	2
Type of area	Rural	87.5	6.3	6.3	100.0	16
	Urban	100.0			100.0	2
Total		88.9	5.6	5.6	100.0	18

519_f. During this case, Have you been asked to pay money or anything else to the court staff?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female		66.7	33.3	100.0	3
	Male	33.3	60.0	6.7	100.0	15
Age of respondents	Age 18-30 year	66.7	33.3		100.0	3
	Age 31-40 year	33.3	50.0	16.7	100.0	6
	Age 41-50 year		100.0		100.0	2
	Age 51- 60 year	16.7	66.7	16.7	100.0	6
	Age over 60 year		100.0		100.0	1
	Years of schooling	No Education	20.0	60.0	20.0	100.0
	Can sign Only		50.0	50.0	100.0	2
	Grade (1-4) pass		100.0		100.0	2
	Grade (5-8) pass		100.0		100.0	2
	SSC and above	57.1	42.9		100.0	7
Mobile phone use	Yes	26.7	66.7	6.7	100.0	15
	No	33.3	33.3	33.3	100.0	3
Religion	Muslim	27.8	61.1	11.1	100.0	18
Type of house structure	Pucca	100.0			100.0	2
	Semi-pucca		100.0		100.0	4
	Kacha			100.0	100.0	1
	Tin shed	27.3	63.6	9.1	100.0	11
Without cooking oil and salt	Never	31.3	68.8		100.0	16
	One or twice			100.0	100.0	2
Type of area	Rural	31.3	56.3	12.5	100.0	16
	Urban		100.0		100.0	2
Total		27.8	61.1	11.1	100.0	18

519_g. During this case, Have you paid money or anything else to the court staff?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female		66.7	33.3	100.0	3
	Male	20.0	73.3	6.7	100.0	15
Age of respondents	Age 18-30 year	33.3	66.7		100.0	3
	Age 31-40 year	33.3	50.0	16.7	100.0	6
	Age 41-50 year		100.0		100.0	2
	Age 51- 60 year		83.3	16.7	100.0	6
	Age over 60 year		100.0		100.0	1
Years of schooling	No Education		80.0	20.0	100.0	5
	Can sign Only		50.0	50.0	100.0	2
	Grade (1-4) pass		100.0		100.0	2
	Grade (5-8) pass		100.0		100.0	2
	SSC and above	42.9	57.1		100.0	7
Mobile phone use	Yes	20.0	73.3	6.7	100.0	15
	No		66.7	33.3	100.0	3
Religion	Muslim	16.7	72.2	11.1	100.0	18
Type of house structure	Pucca	50.0	50.0		100.0	2
	Semi-pucca		100.0		100.0	4
	Kacha			100.0	100.0	1
	Tin shed	18.2	72.7	9.1	100.0	11
Without cooking oil and salt	Never	18.8	81.3		100.0	16
	One or twice			100.0	100.0	2
Type of area	Rural	18.8	68.8	12.5	100.0	16
	Urban		100.0		100.0	2
Total		16.7	72.2	11.1	100.0	18

519_h. During this case, Have you been asked to pay money or anything else to a middleman?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	33.3	33.3	33.3	100.0	3
	Male		93.3	6.7	100.0	15
Age of respondents	Age 18-30 year		100.0		100.0	3
	Age 31-40 year	16.7	66.7	16.7	100.0	6
	Age 41-50 year		100.0		100.0	2
	Age 51- 60 year		83.3	16.7	100.0	6
	Age over 60 year		100.0		100.0	1
Years of schooling	No Education	20.0	60.0	20.0	100.0	5
	Can sign Only		50.0	50.0	100.0	2
	Grade (1-4) pass		100.0		100.0	2
	Grade (5-8) pass		100.0		100.0	2
	SSC and above		100.0		100.0	7
Mobile phone use	Yes	6.7	86.7	6.7	100.0	15
	No		66.7	33.3	100.0	3
Religion	Muslim	5.6	83.3	11.1	100.0	18
Type of house structure	Pucca		100.0		100.0	2
	Semi-pucca		100.0		100.0	4
	Kacha			100.0	100.0	1
	Tin shed	9.1	81.8	9.1	100.0	11
Without cooking oil and salt	Never	6.3	93.8		100.0	16
	One or twice			100.0	100.0	2
Type of area	Rural		87.5	12.5	100.0	16
	Urban	50.0	50.0		100.0	2
Total		5.6	83.3	11.1	100.0	18

519_i. During this case, Have you paid any money or anything else to a middleman?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	33.3	33.3	33.3	100.0	3
	Male		100.0		100.0	15
Age of respondents	Age 18-30 year		100.0		100.0	3
	Age 31-40 year	16.7	83.3		100.0	6
	Age 41-50 year		100.0		100.0	2
	Age 51- 60 year		83.3	16.7	100.0	6
	Age over 60 year		100.0		100.0	1
	Years of schooling	No Education	20.0	80.0		100.0
	Can sign Only		50.0	50.0	100.0	2
	Grade (1-4) pass		100.0		100.0	2
	Grade (5-8) pass		100.0		100.0	2
	SSC and above		100.0		100.0	7
Mobile phone use	Yes	6.7	93.3		100.0	15
	No		66.7	33.3	100.0	3
Religion	Muslim	5.6	88.9	5.6	100.0	18
Type of house structure	Pucca		100.0		100.0	2
	Semi-pucca		100.0		100.0	4
	Kacha		100.0		100.0	1
	Tin shed	9.1	81.8	9.1	100.0	11
Without cooking oil and salt	Never	6.3	93.8		100.0	16
	One or twice		50.0	50.0	100.0	2
Type of area	Rural		93.8	6.3	100.0	16
	Urban	50.0	50.0		100.0	2
Total		5.6	88.9	5.6	100.0	18

519_j. During this case, Do you feel that your side is being heard sufficiently?

		Yes	No	I don't know	Too early to tell	Total	
						%	n
Gender of respondents	Female	100.0				100.0	3
	Male	66.7	13.3	13.3	6.7	100.0	15
Age of respondents	Age 18-30 year	66.7			33.3	100.0	3
	Age 31-40 year	66.7		33.3		100.0	6
	Age 41-50 year	50.0	50.0			100.0	2
	Age 51- 60 year	83.3	16.7			100.0	6
	Age over 60 year	100.0				100.0	1
	Years of schooling	No Education	80.0		20.0		100.0
	Can sign Only	100.0				100.0	2
	Grade (1-4) pass	50.0	50.0			100.0	2
	Grade (5-8) pass	50.0	50.0			100.0	2
	SSC and above	71.4		14.3	14.3	100.0	7
Mobile phone use	Yes	73.3	6.7	13.3	6.7	100.0	15
	No	66.7	33.3			100.0	3
Religion	Muslim	72.2	11.1	11.1	5.6	100.0	18
Type of house structure	Pucca	100.0				100.0	2
	Semi-pucca	75.0	25.0			100.0	4
	Kacha			100.0		100.0	1
	Tin shed	72.7	9.1	9.1	9.1	100.0	11
Without cooking oil and salt	Never	75.0	12.5	6.3	6.3	100.0	16
	One or twice	50.0		50.0		100.0	2
Type of area	Rural	68.8	12.5	12.5	6.3	100.0	16
	Urban	100.0				100.0	2
Total		72.2	11.1	11.1	5.6	100.0	18

519_k. During this case, Do you always go into the courtroom when the case is called?

		Yes	No	Not applicable	Total	
					%	n
Gender of respondents	Female	100.0			100.0	3
	Male	86.7	6.7	6.7	100.0	15
Age of respondents	Age 18-30 year	100.0			100.0	3
	Age 31-40 year	66.7	16.7	16.7	100.0	6
	Age 41-50 year	100.0			100.0	2
	Age 51- 60 year	100.0			100.0	6
	Age over 60 year	100.0			100.0	1
Years of schooling	No Education	80.0		20.0	100.0	5
	Can sign Only	100.0			100.0	2
	Grade (1-4) pass	100.0			100.0	2
	Grade (5-8) pass	100.0			100.0	2
	SSC and above	85.7	14.3		100.0	7
Mobile phone use	Yes	86.7	6.7	6.7	100.0	15
	No	100.0			100.0	3
Religion	Muslim	88.9	5.6	5.6	100.0	18
Type of house structure	Pucca	100.0			100.0	2
	Semi-pucca	100.0			100.0	4
	Kacha			100.0	100.0	1
	Tin shed	90.9	9.1		100.0	11
Without cooking oil and salt	Never	93.8	6.3		100.0	16
	One or twice	50.0		50.0	100.0	2
Type of area	Rural	87.5	6.3	6.3	100.0	16
	Urban	100.0			100.0	2
Total		88.9	5.6	5.6	100.0	18

519_I. During this case, Have you been able to speak out without fear

		Yes	No	I don't know	Not applicable	Total	
						%	n
Gender of respondents	Female	100.0				100.0	3
	Male	73.3	6.7	6.7	13.3	100.0	15
Age of respondents	Age 18-30 year	100.0				100.0	3
	Age 31-40 year	66.7		16.7	16.7	100.0	6
	Age 41-50 year	50.0	50.0			100.0	2
	Age 51- 60 year	83.3			16.7	100.0	6
	Age over 60 year	100.0				100.0	1
Years of schooling	No Education	60.0			40.0	100.0	5
	Can sign Only	100.0				100.0	2
	Grade (1-4) pass	100.0				100.0	2
	Grade (5-8) pass	50.0	50.0			100.0	2
	SSC and above	85.7		14.3		100.0	7
Mobile phone use	Yes	80.0	6.7	6.7	6.7	100.0	15
	No	66.7			33.3	100.0	3
Religion	Muslim	77.8	5.6	5.6	11.1	100.0	18
Type of house structure	Pucca	50.0			50.0	100.0	2
	Semi-pucca	75.0	25.0			100.0	4
	Kacha				100.0	100.0	1
	Tin shed	90.9		9.1		100.0	11
Without cooking oil and salt	Never	81.3	6.3	6.3	6.3	100.0	16
	One or twice	50.0			50.0	100.0	2
Type of area	Rural	75.0	6.3	6.3	12.5	100.0	16
	Urban	100.0				100.0	2
Total		77.8	5.6	5.6	11.1	100.0	18

519_m. During this case, Have you been treated with respect

		Yes	Too early to tell	Not applicable	Total	
					%	n
Gender of respondents	Female	100.0			100.0	3
	Male	80.0	6.7	13.3	100.0	15
Age of respondents	Age 18-30 year	100.0			100.0	3
	Age 31-40 year	66.7	16.7	16.7	100.0	6
	Age 41-50 year	100.0			100.0	2
	Age 51- 60 year	83.3		16.7	100.0	6
	Age over 60 year	100.0			100.0	1
Years of schooling	No Education	60.0		40.0	100.0	5
	Can sign Only	100.0			100.0	2
	Grade (1-4) pass	100.0			100.0	2
	Grade (5-8) pass	100.0			100.0	2
	SSC and above	85.7	14.3		100.0	7
Mobile phone use	Yes	86.7	6.7	6.7	100.0	15
	No	66.7		33.3	100.0	3
Religion	Muslim	83.3	5.6	11.1	100.0	18
Type of house structure	Pucca	50.0		50.0	100.0	2
	Semi-pucca	100.0			100.0	4
	Kacha			100.0	100.0	1
	Tin shed	90.9	9.1		100.0	11
Without cooking oil and salt	Never	87.5	6.3	6.3	100.0	16
	One or twice	50.0		50.0	100.0	2
Type of area	Rural	81.3	6.3	12.5	100.0	16
	Urban	100.0			100.0	2
Total		83.3	5.6	11.1	100.0	18

519_n. During this case, Has the judge/magistrate been neutral?

		Yes	No	I don't know	Too early to tell	Not applicable	Total	
							%	n
Gender of respondents	Female	33.3	33.3		33.3		100.0	3
	Male	53.3	13.3	6.7	20.0	6.7	100.0	15
Age of respondents	Age 18-30 year	66.7			33.3		100.0	3
	Age 31-40 year	33.3	16.7	16.7	16.7	16.7	100.0	6
	Age 41-50 year	50.0	50.0				100.0	2
	Age 51- 60 year	66.7	16.7		16.7		100.0	6
	Age over 60 year				100.0		100.0	1
	Years of schooling	No Education	60.0			20.0	20.0	100.0
	Can sign Only		50.0		50.0		100.0	2
	Grade (1-4) pass	100.0					100.0	2
	Grade (5-8) pass	50.0	50.0				100.0	2
	SSC and above	42.9	14.3	14.3	28.6		100.0	7
Mobile phone use	Yes	46.7	20.0	6.7	20.0	6.7	100.0	15
	No	66.7			33.3		100.0	3
Religion	Muslim	50.0	16.7	5.6	22.2	5.6	100.0	18
Type of house structure	Pucca	100.0					100.0	2
	Semi-pucca	25.0	25.0		50.0		100.0	4
	Kacha					100.0	100.0	1
	Tin shed	54.5	18.2	9.1	18.2		100.0	11
Without cooking oil and salt	Never	56.3	18.8	6.3	18.8		100.0	16
	One or twice				50.0	50.0	100.0	2
Type of area	Rural	43.8	18.8	6.3	25.0	6.3	100.0	16
	Urban	100.0					100.0	2
Total		50.0	16.7	5.6	22.2	5.6	100.0	18

519_o. During this case, Has an out of court compromise been attempted?

		Yes	No	Too early to tell	Total	
					%	n
Gender of respondents	Female		100.0		100.0	3
	Male	26.7	66.7	6.7	100.0	15
Age of respondents	Age 18-30 year	66.7	33.3		100.0	3
	Age 31-40 year		83.3	16.7	100.0	6
	Age 41-50 year	50.0	50.0		100.0	2
	Age 51- 60 year	16.7	83.3		100.0	6
	Age over 60 year		100.0		100.0	1
	Years of schooling	No Education	20.0	80.0		100.0
	Can sign Only		100.0		100.0	2
	Grade (1-4) pass		100.0		100.0	2
	Grade (5-8) pass	50.0	50.0		100.0	2
	SSC and above	28.6	57.1	14.3	100.0	7
Mobile phone use	Yes	26.7	66.7	6.7	100.0	15
	No		100.0		100.0	3
Religion	Muslim	22.2	72.2	5.6	100.0	18
Type of house structure	Pucca	50.0	50.0		100.0	2
	Semi-pucca	25.0	75.0		100.0	4
	Kacha		100.0		100.0	1
	Tin shed	18.2	72.7	9.1	100.0	11
Without cooking oil and salt	Never	25.0	68.8	6.3	100.0	16
	One or twice		100.0		100.0	2
Type of area	Rural	25.0	68.8	6.3	100.0	16
	Urban		100.0		100.0	2
Total		22.2	72.2	5.6	100.0	18

520. How long did it take for the case to be finished?

		Under a month	one to six months	more than six months but less than a year	one to two years	three to five years	more than five years	Currently active	Total	
									%	n
Gender of respondents	Female				40.0	40.0	20.0		100.0	5
	Male	2.6	6.6	6.6	18.4	15.8	13.2	36.8	100.0	76
Age of respondents	Age 18-30 year	33.3					33.3	33.3	100.0	3
	Age 31-40 year			6.7	26.7	33.3	13.3	20.0	100.0	15
	Age 41-50 year	5.6	11.1	11.1	16.7	22.2		33.3	100.0	18
	Age 51- 60 year		9.1	9.1	9.1	9.1	18.2	45.5	100.0	22
	Age over 60 year		4.3		30.4	13.0	17.4	34.8	100.0	23
Years of schooling	No Education				40.0			60.0	100.0	5
	Can sign Only		8.3	8.3		25.0	8.3	50.0	100.0	12
	Grade (1-4) pass	11.1			22.2	22.2		44.4	100.0	9
	Grade (5-8) pass		3.2	6.5	25.8	19.4	25.8	19.4	100.0	31
	SSC and above	4.2	12.5	8.3	16.7	12.5	8.3	37.5	100.0	24
Mobile phone use	Yes	2.7	6.8	6.8	18.9	18.9	12.2	33.8	100.0	74
	No				28.6		28.6	42.9	100.0	7
Religion	Muslim	2.6	6.5	3.9	20.8	16.9	14.3	35.1	100.0	77
	Non-Muslim			50.0		25.0		25.0	100.0	4
Type of house structure	Pucca	5.0			15.0	25.0	15.0	40.0	100.0	20
	Semi-pucca	4.5		18.2	18.2	13.6	13.6	31.8	100.0	22
	Kacha		20.0		20.0	20.0	20.0	20.0	100.0	5
	Tin shed		11.8	2.9	23.5	14.7	11.8	35.3	100.0	34
Without cooking oil and salt	Never	2.7	6.7	6.7	20.0	17.3	13.3	33.3	100.0	75
	One or twice				33.3			66.7	100.0	3
	Many					33.3	33.3	33.3	100.0	3
Type of area	Rural	2.7	6.8	5.4	21.6	17.6	13.5	32.4	100.0	74
	Urban			14.3		14.3	14.3	57.1	100.0	7
Total		2.5	6.2	6.2	19.8	17.3	13.6	34.6	100.0	81

521_a. During this case, Were you asked to pay money or anything else to your lawyer?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	80.0		20.0	100.0	5
	Male	58.3	37.5	4.2	100.0	48
Age of respondents	Age 18-30 year	50.0	50.0		100.0	2
	Age 31-40 year	58.3	25.0	16.7	100.0	12
	Age 41-50 year	66.7	33.3		100.0	12
	Age 51- 60 year	66.7	25.0	8.3	100.0	12
	Age over 60 year	53.3	46.7		100.0	15
Years of schooling	No Education	50.0	50.0		100.0	2
	Can sign Only	83.3	16.7		100.0	6
	Grade (1-4) pass	80.0	20.0		100.0	5
	Grade (5-8) pass	48.0	40.0	12.0	100.0	25
	SSC and above	66.7	33.3		100.0	15
Mobile phone use	Yes	61.2	32.7	6.1	100.0	49
	No	50.0	50.0		100.0	4
Religion	Muslim	62.0	32.0	6.0	100.0	50
	Non-Muslim	33.3	66.7		100.0	3
Type of house structure	Pucca	58.3	41.7		100.0	12
	Semi-pucca	80.0	13.3	6.7	100.0	15
	Kacha	50.0	50.0		100.0	4
	Tin shed	50.0	40.9	9.1	100.0	22
Without cooking oil and salt	Never	60.0	34.0	6.0	100.0	50
	One or twice		100.0		100.0	1
	Many	100.0			100.0	2
Type of area	Rural	62.0	32.0	6.0	100.0	50
	Urban	33.3	66.7		100.0	3
Total		60.4	34.0	5.7	100.0	53

521_b. During this case, Did you pay money or anything else to your lawyer?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	100.0			100.0	5
	Male	87.5	10.4	2.1	100.0	48
Age of respondents	Age 18-30 year	100.0			100.0	2
	Age 31-40 year	91.7		8.3	100.0	12
	Age 41-50 year	100.0			100.0	12
	Age 51- 60 year	83.3	16.7		100.0	12
	Age over 60 year	80.0	20.0		100.0	15
Years of schooling	No Education	50.0	50.0		100.0	2
	Can sign Only	100.0			100.0	6
	Grade (1-4) pass	80.0	20.0		100.0	5
	Grade (5-8) pass	84.0	12.0	4.0	100.0	25
	SSC and above	100.0			100.0	15
Mobile phone use	Yes	89.8	8.2	2.0	100.0	49
	No	75.0	25.0		100.0	4
Religion	Muslim	88.0	10.0	2.0	100.0	50
	Non-Muslim	100.0			100.0	3
Type of house structure	Pucca	83.3	16.7		100.0	12
	Semi-pucca	93.3	6.7		100.0	15
	Kacha	75.0	25.0		100.0	4
	Tin shed	90.9	4.5	4.5	100.0	22
Without cooking oil and salt	Never	90.0	8.0	2.0	100.0	50
	One or twice		100.0		100.0	1
	Many	100.0			100.0	2
Type of area	Rural	88.0	10.0	2.0	100.0	50
	Urban	100.0			100.0	3
Total		88.7	9.4	1.9	100.0	53

521_c. During this case, Were you asked to pay money or anything else to the court staff?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	60.0	40.0		100.0	5
	Male	39.6	56.3	4.2	100.0	48
Age of respondents	Age 18-30 year		100.0		100.0	2
	Age 31-40 year	50.0	41.7	8.3	100.0	12
	Age 41-50 year	41.7	50.0	8.3	100.0	12
	Age 51- 60 year	50.0	50.0		100.0	12
	Age over 60 year	33.3	66.7		100.0	15
Years of schooling	No Education	50.0	50.0		100.0	2
	Can sign Only	50.0	50.0		100.0	6
	Grade (1-4) pass	60.0	40.0		100.0	5
	Grade (5-8) pass	28.0	64.0	8.0	100.0	25
	SSC and above	53.3	46.7		100.0	15
Mobile phone use	Yes	40.8	55.1	4.1	100.0	49
	No	50.0	50.0		100.0	4
Religion	Muslim	42.0	54.0	4.0	100.0	50
	Non-Muslim	33.3	66.7		100.0	3
Type of house structure	Pucca	33.3	58.3	8.3	100.0	12
	Semi-pucca	46.7	53.3		100.0	15
	Kacha	50.0	50.0		100.0	4
	Tin shed	40.9	54.5	4.5	100.0	22
Without cooking oil and salt	Never	42.0	54.0	4.0	100.0	50
	One or twice		100.0		100.0	1
	Many	50.0	50.0		100.0	2
Type of area	Rural	44.0	52.0	4.0	100.0	50
	Urban		100.0		100.0	3
Total		41.5	54.7	3.8	100.0	53

521_d. During this case, Did you pay money or anything else to the court staff?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	40.0	40.0	20.0	100.0	5
	Male	37.5	56.3	6.3	100.0	48
Age of respondents	Age 18-30 year		100.0		100.0	2
	Age 31-40 year	33.3	50.0	16.7	100.0	12
	Age 41-50 year	41.7	50.0	8.3	100.0	12
	Age 51- 60 year	50.0	41.7	8.3	100.0	12
	Age over 60 year	33.3	66.7		100.0	15
Years of schooling	No Education	50.0	50.0		100.0	2
	Can sign Only	50.0	50.0		100.0	6
	Grade (1-4) pass	40.0	40.0	20.0	100.0	5
	Grade (5-8) pass	28.0	60.0	12.0	100.0	25
	SSC and above	46.7	53.3		100.0	15
Mobile phone use	Yes	36.7	55.1	8.2	100.0	49
	No	50.0	50.0		100.0	4
Religion	Muslim	38.0	54.0	8.0	100.0	50
	Non-Muslim	33.3	66.7		100.0	3
Type of house structure	Pucca	25.0	66.7	8.3	100.0	12
	Semi-pucca	53.3	46.7		100.0	15
	Kacha	50.0	50.0		100.0	4
	Tin shed	31.8	54.5	13.6	100.0	22
Without cooking oil and salt	Never	38.0	54.0	8.0	100.0	50
	One or twice		100.0		100.0	1
	Many	50.0	50.0		100.0	2
Type of area	Rural	40.0	52.0	8.0	100.0	50
	Urban		100.0		100.0	3
Total		37.7	54.7	7.5	100.0	53

521_e. During this case, Were you asked to pay money or anything else to a middleman?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	40.0	60.0		100.0	5
	Male	14.6	81.3	4.2	100.0	48
Age of respondents	Age 18-30 year		100.0		100.0	2
	Age 31-40 year	25.0	66.7	8.3	100.0	12
	Age 41-50 year	33.3	66.7		100.0	12
	Age 51- 60 year	16.7	75.0	8.3	100.0	12
	Age over 60 year		100.0		100.0	15
Years of schooling	No Education		100.0		100.0	2
	Can sign Only	50.0	50.0		100.0	6
	Grade (1-4) pass	20.0	80.0		100.0	5
	Grade (5-8) pass	20.0	72.0	8.0	100.0	25
	SSC and above		100.0		100.0	15
Mobile phone use	Yes	18.4	77.6	4.1	100.0	49
	No		100.0		100.0	4
Religion	Muslim	18.0	78.0	4.0	100.0	50
	Non-Muslim		100.0		100.0	3
Type of house structure	Pucca	16.7	83.3		100.0	12
	Semi-pucca	13.3	86.7		100.0	15
	Kacha	25.0	75.0		100.0	4
	Tin shed	18.2	72.7	9.1	100.0	22
Without cooking oil and salt	Never	16.0	80.0	4.0	100.0	50
	One or twice		100.0		100.0	1
	Many	50.0	50.0		100.0	2
Type of area	Rural	16.0	80.0	4.0	100.0	50
	Urban	33.3	66.7		100.0	3
Total		17.0	79.2	3.8	100.0	53

521_f. During this case, Did you pay any money or anything else to a middleman?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	40.0	60.0		100.0	5
	Male	12.5	83.3	4.2	100.0	48
Age of respondents	Age 18-30 year		100.0		100.0	2
	Age 31-40 year	25.0	66.7	8.3	100.0	12
	Age 41-50 year	25.0	75.0		100.0	12
	Age 51- 60 year	16.7	75.0	8.3	100.0	12
	Age over 60 year		100.0		100.0	15
Years of schooling	No Education		100.0		100.0	2
	Can sign Only	33.3	66.7		100.0	6
	Grade (1-4) pass	20.0	80.0		100.0	5
	Grade (5-8) pass	16.0	76.0	8.0	100.0	25
	SSC and above	6.7	93.3		100.0	15
Mobile phone use	Yes	16.3	79.6	4.1	100.0	49
	No		100.0		100.0	4
Religion	Muslim	14.0	82.0	4.0	100.0	50
	Non-Muslim	33.3	66.7		100.0	3
Type of house structure	Pucca	16.7	83.3		100.0	12
	Semi-pucca	6.7	93.3		100.0	15
	Kacha	25.0	75.0		100.0	4
	Tin shed	18.2	72.7	9.1	100.0	22
Without cooking oil and salt	Never	14.0	82.0	4.0	100.0	50
	One or twice		100.0		100.0	1
	Many	50.0	50.0		100.0	2
Type of area	Rural	16.0	80.0	4.0	100.0	50
	Urban		100.0		100.0	3
Total		15.1	81.1	3.8	100.0	53

521_g. During this case, Did you feel that your side was heard sufficiently?

		Yes	No	I don't know	Not applicable	Total	
						%	n
Gender of respondents	Female	100.0				100.0	5
	Male	93.8	2.1	2.1	2.1	100.0	48
Age of respondents	Age 18-30 year	100.0				100.0	2
	Age 31-40 year	83.3		8.3	8.3	100.0	12
	Age 41-50 year	100.0				100.0	12
	Age 51- 60 year	100.0				100.0	12
	Age over 60 year	93.3	6.7			100.0	15
Years of schooling	No Education	50.0	50.0			100.0	2
	Can sign Only	100.0				100.0	6
	Grade (1-4) pass	100.0				100.0	5
	Grade (5-8) pass	92.0		4.0	4.0	100.0	25
	SSC and above	100.0				100.0	15
Mobile phone use	Yes	95.9		2.0	2.0	100.0	49
	No	75.0	25.0			100.0	4
Religion	Muslim	94.0	2.0	2.0	2.0	100.0	50
	Non-Muslim	100.0				100.0	3
Type of house structure	Pucca	91.7			8.3	100.0	12
	Semi-pucca	100.0				100.0	15
	Kacha	100.0				100.0	4
	Tin shed	90.9	4.5	4.5		100.0	22
Without cooking oil and salt	Never	94.0	2.0	2.0	2.0	100.0	50
	One or twice	100.0				100.0	1
	Many	100.0				100.0	2
Type of area	Rural	94.0	2.0	2.0	2.0	100.0	50
	Urban	100.0				100.0	3
Total		94.3	1.9	1.9	1.9	100.0	53

521_h. During this case, Did you always go into the courtroom when the case was called?

		Yes	No	Not applicable	Total	
					%	n
Gender of respondents	Female	100.0			100.0	5
	Male	81.3	14.6	4.2	100.0	48
Age of respondents	Age 18-30 year	100.0			100.0	2
	Age 31-40 year	75.0	16.7	8.3	100.0	12
	Age 41-50 year	66.7	33.3		100.0	12
	Age 51- 60 year	100.0			100.0	12
	Age over 60 year	86.7	6.7	6.7	100.0	15
Years of schooling	No Education	100.0			100.0	2
	Can sign Only	83.3	16.7		100.0	6
	Grade (1-4) pass	100.0			100.0	5
	Grade (5-8) pass	80.0	16.0	4.0	100.0	25
	SSC and above	80.0	13.3	6.7	100.0	15
Mobile phone use	Yes	81.6	14.3	4.1	100.0	49
	No	100.0			100.0	4
Religion	Muslim	82.0	14.0	4.0	100.0	50
	Non-Muslim	100.0			100.0	3
Type of house structure	Pucca	50.0	33.3	16.7	100.0	12
	Semi-pucca	93.3	6.7		100.0	15
	Kacha	100.0			100.0	4
	Tin shed	90.9	9.1		100.0	22
Without cooking oil and salt	Never	82.0	14.0	4.0	100.0	50
	One or twice	100.0			100.0	1
	Many	100.0			100.0	2
Type of area	Rural	82.0	14.0	4.0	100.0	50
	Urban	100.0			100.0	3
Total		83.0	13.2	3.8	100.0	53

521_i. During this case, Was the judge/magistrate neutral?

		Yes	No	I don't know	Not applicable	Total	
						%	n
Gender of respondents	Female	100.0				100.0	5
	Male	81.3	6.3	4.2	8.3	100.0	48
Age of respondents	Age 18-30 year	100.0				100.0	2
	Age 31-40 year	83.3		8.3	8.3	100.0	12
	Age 41-50 year	66.7	16.7	8.3	8.3	100.0	12
	Age 51- 60 year	100.0				100.0	12
	Age over 60 year	80.0	6.7		13.3	100.0	15
Years of schooling	No Education	50.0	50.0			100.0	2
	Can sign Only	66.7	16.7		16.7	100.0	6
	Grade (1-4) pass	100.0				100.0	5
	Grade (5-8) pass	84.0	4.0	4.0	8.0	100.0	25
	SSC and above	86.7		6.7	6.7	100.0	15
Mobile phone use	Yes	83.7	4.1	4.1	8.2	100.0	49
	No	75.0	25.0			100.0	4
Religion	Muslim	84.0	6.0	2.0	8.0	100.0	50
	Non-Muslim	66.7		33.3		100.0	3
Type of house structure	Pucca	75.0		8.3	16.7	100.0	12
	Semi-pucca	73.3	13.3	6.7	6.7	100.0	15
	Kacha	100.0				100.0	4
	Tin shed	90.9	4.5		4.5	100.0	22
Without cooking oil and salt	Never	82.0	6.0	4.0	8.0	100.0	50
	One or twice	100.0				100.0	1
	Many	100.0				100.0	2
Type of area	Rural	86.0	4.0	2.0	8.0	100.0	50
	Urban	33.3	33.3	33.3		100.0	3
Total		83.0	5.7	3.8	7.5	100.0	53

521_j. During this case, Were you able to speak out without fear?

		Yes	No	Not applicable	Total	
					%	n
Gender of respondents	Female	100.0			100.0	5
	Male	87.5	4.2	8.3	100.0	48
Age of respondents	Age 18-30 year	100.0			100.0	2
	Age 31-40 year	83.3	8.3	8.3	100.0	12
	Age 41-50 year	83.3	8.3	8.3	100.0	12
	Age 51- 60 year	100.0			100.0	12
	Age over 60 year	86.7		13.3	100.0	15
Years of schooling	No Education	100.0			100.0	2
	Can sign Only	66.7	16.7	16.7	100.0	6
	Grade (1-4) pass	100.0			100.0	5
	Grade (5-8) pass	88.0	4.0	8.0	100.0	25
	SSC and above	93.3		6.7	100.0	15
Mobile phone use	Yes	87.8	4.1	8.2	100.0	49
	No	100.0			100.0	4
Religion	Muslim	88.0	4.0	8.0	100.0	50
	Non-Muslim	100.0			100.0	3
Type of house structure	Pucca	66.7	8.3	25.0	100.0	12
	Semi-pucca	93.3	6.7		100.0	15
	Kacha	100.0			100.0	4
	Tin shed	95.5		4.5	100.0	22
Without cooking oil and salt	Never	88.0	4.0	8.0	100.0	50
	One or twice	100.0			100.0	1
	Many	100.0			100.0	2
Type of area	Rural	90.0	2.0	8.0	100.0	50
	Urban	66.7	33.3		100.0	3
Total		88.7	3.8	7.5	100.0	53

521_k. During this case, Were you treated with respect

		Yes	Not applicable	Total	
				%	n
Gender of respondents	Female	100.0		100.0	5
	Male	87.5	12.5	100.0	48
Age of respondents	Age 18-30 year	100.0		100.0	2
	Age 31-40 year	91.7	8.3	100.0	12
	Age 41-50 year	83.3	16.7	100.0	12
	Age 51- 60 year	100.0		100.0	12
	Age over 60 year	80.0	20.0	100.0	15
Years of schooling	No Education	100.0		100.0	2
	Can sign Only	83.3	16.7	100.0	6
	Grade (1-4) pass	100.0		100.0	5
	Grade (5-8) pass	88.0	12.0	100.0	25
	SSC and above	86.7	13.3	100.0	15
Mobile phone use	Yes	87.8	12.2	100.0	49
	No	100.0		100.0	4
Religion	Muslim	88.0	12.0	100.0	50
	Non-Muslim	100.0		100.0	3
Type of house structure	Pucca	75.0	25.0	100.0	12
	Semi-pucca	93.3	6.7	100.0	15
	Kacha	100.0		100.0	4
	Tin shed	90.9	9.1	100.0	22
Without cooking oil and salt	Never	88.0	12.0	100.0	50
	One or twice	100.0		100.0	1
	Many	100.0		100.0	2
Type of area	Rural	88.0	12.0	100.0	50
	Urban	100.0		100.0	3
Total		88.7	11.3	100.0	53

521_I. During this case, Did the judge/magistrate reach a decision

		Yes	No	Not applicable	Total	
					%	n
Gender of respondents	Female	100.0			100.0	5
	Male	60.4	35.4	4.2	100.0	48
Age of respondents	Age 18-30 year	50.0	50.0		100.0	2
	Age 31-40 year	58.3	33.3	8.3	100.0	12
	Age 41-50 year	83.3	16.7		100.0	12
	Age 51- 60 year	58.3	41.7		100.0	12
	Age over 60 year	60.0	33.3	6.7	100.0	15
Years of schooling	No Education	50.0	50.0		100.0	2
	Can sign Only	83.3	16.7		100.0	6
	Grade (1-4) pass	100.0			100.0	5
	Grade (5-8) pass	64.0	32.0	4.0	100.0	25
	SSC and above	46.7	46.7	6.7	100.0	15
Mobile phone use	Yes	63.3	32.7	4.1	100.0	49
	No	75.0	25.0		100.0	4
Religion	Muslim	66.0	30.0	4.0	100.0	50
	Non-Muslim	33.3	66.7		100.0	3
Type of house structure	Pucca	75.0	8.3	16.7	100.0	12
	Semi-pucca	60.0	40.0		100.0	15
	Kacha	50.0	50.0		100.0	4
	Tin shed	63.6	36.4		100.0	22
Without cooking oil and salt	Never	64.0	32.0	4.0	100.0	50
	One or twice		100.0		100.0	1
	Many	100.0			100.0	2
Type of area	Rural	66.0	30.0	4.0	100.0	50
	Urban	33.3	66.7		100.0	3
Total		64.2	32.1	3.8	100.0	53

521_m. During this case, Was an out of court compromise attempted?

		Yes	No	Not applicable	Total	
					%	n
Gender of respondents	Female	20.0	80.0		100.0	5
	Male	41.7	47.9	10.4	100.0	48
Age of respondents	Age 18-30 year	50.0		50.0	100.0	2
	Age 31-40 year	50.0	33.3	16.7	100.0	12
	Age 41-50 year	33.3	58.3	8.3	100.0	12
	Age 51- 60 year	41.7	50.0	8.3	100.0	12
	Age over 60 year	33.3	66.7		100.0	15
Years of schooling	No Education		100.0		100.0	2
	Can sign Only	50.0	33.3	16.7	100.0	6
	Grade (1-4) pass	20.0	60.0	20.0	100.0	5
	Grade (5-8) pass	44.0	48.0	8.0	100.0	25
	SSC and above	40.0	53.3	6.7	100.0	15
Mobile phone use	Yes	40.8	49.0	10.2	100.0	49
	No	25.0	75.0		100.0	4
Religion	Muslim	40.0	50.0	10.0	100.0	50
	Non-Muslim	33.3	66.7		100.0	3
Type of house structure	Pucca	58.3	33.3	8.3	100.0	12
	Semi-pucca	33.3	53.3	13.3	100.0	15
	Kacha	25.0	75.0		100.0	4
	Tin shed	36.4	54.5	9.1	100.0	22
Without cooking oil and salt	Never	40.0	50.0	10.0	100.0	50
	One or twice		100.0		100.0	1
	Many	50.0	50.0		100.0	2
Type of area	Rural	38.0	52.0	10.0	100.0	50
	Urban	66.7	33.3		100.0	3
Total		39.6	50.9	9.4	100.0	53

522. For how long has your case been outstanding?

		one to six months	more than six months but less than a year	one to two years	three to five years	more than five years	Total	
							%	n
Gender of respondents	Male	7.1	17.9	21.4	21.4	32.1	100.0	28
Age of respondents	Age 18-30 year	100.0					100.0	1
	Age 31-40 year			33.3	33.3	33.3	100.0	3
	Age 41-50 year		16.7		50.0	33.3	100.0	6
	Age 51- 60 year		30.0	30.0	10.0	30.0	100.0	10
	Age over 60 year	12.5	12.5	25.0	12.5	37.5	100.0	8
Years of schooling	No Education	33.3	33.3			33.3	100.0	3
	Can sign Only	16.7		16.7	50.0	16.7	100.0	6
	Grade (1-4) pass		25.0		25.0	50.0	100.0	4
	Grade (5-8) pass		33.3	16.7	16.7	33.3	100.0	6
	SSC and above		11.1	44.4	11.1	33.3	100.0	9
Mobile phone use	Yes	4.0	16.0	24.0	24.0	32.0	100.0	25
	No	33.3	33.3			33.3	100.0	3
Religion	Muslim	7.4	14.8	22.2	22.2	33.3	100.0	27
	Non-Muslim		100.0				100.0	1
Type of house structure	Pucca		25.0	25.0	37.5	12.5	100.0	8
	Semi-pucca	14.3	14.3	42.9		28.6	100.0	7
	Kacha		100.0				100.0	1
	Tin shed	8.3	8.3	8.3	25.0	50.0	100.0	12
Without cooking oil and salt	Never	8.0	20.0	24.0	20.0	28.0	100.0	25
	One or twice				50.0	50.0	100.0	2
	Many					100.0	100.0	1
Type of area	Rural	8.3	16.7	20.8	20.8	33.3	100.0	24
	Urban		25.0	25.0	25.0	25.0	100.0	4
Total		7.1	17.9	21.4	21.4	32.1	100.0	28

523_a. During this case, Were you asked to pay money or anything else to your lawyer?

		Yes	No	Too early to tell	Total	
					%	n
Gender of respondents	Male	46.4	50.0	3.6	100.0	28
Age of respondents	Age 18-30 year		100.0		100.0	1
	Age 31-40 year		100.0		100.0	3
	Age 41-50 year	50.0	50.0		100.0	6
	Age 51- 60 year	70.0	30.0		100.0	10
	Age over 60 year	37.5	50.0	12.5	100.0	8
Years of schooling	No Education	66.7	33.3		100.0	3
	Can sign Only	66.7	33.3		100.0	6
	Grade (1-4) pass	25.0	75.0		100.0	4
	Grade (5-8) pass	50.0	50.0		100.0	6
	SSC and above	33.3	55.6	11.1	100.0	9
Mobile phone use	Yes	48.0	48.0	4.0	100.0	25
	No	33.3	66.7		100.0	3
Religion	Muslim	48.1	48.1	3.7	100.0	27
	Non-Muslim		100.0		100.0	1
Type of house structure	Pucca	25.0	75.0		100.0	8
	Semi-pucca	71.4	28.6		100.0	7
	Kacha	100.0			100.0	1
	Tin shed	41.7	50.0	8.3	100.0	12
Without cooking oil and salt	Never	40.0	56.0	4.0	100.0	25
	One or twice	100.0			100.0	2
	Many	100.0			100.0	1
Type of area	Rural	41.7	54.2	4.2	100.0	24
	Urban	75.0	25.0		100.0	4
Total		46.4	50.0	3.6	100.0	28

523_b. During this case, Have you paid money or anything else to your lawyer?

		Yes	Too early to tell	Total	
				%	n
Gender of respondents	Male	96.4	3.6	100.0	28
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year	100.0		100.0	3
	Age 41-50 year	100.0		100.0	6
	Age 51- 60 year	100.0		100.0	10
	Age over 60 year	87.5	12.5	100.0	8
Years of schooling	No Education	100.0		100.0	3
	Can sign Only	100.0		100.0	6
	Grade (1-4) pass	100.0		100.0	4
	Grade (5-8) pass	100.0		100.0	6
	SSC and above	88.9	11.1	100.0	9
Mobile phone use	Yes	96.0	4.0	100.0	25
	No	100.0		100.0	3
Religion	Muslim	96.3	3.7	100.0	27
	Non-Muslim	100.0		100.0	1
Type of house structure	Pucca	100.0		100.0	8
	Semi-pucca	100.0		100.0	7
	Kacha	100.0		100.0	1
	Tin shed	91.7	8.3	100.0	12
Without cooking oil and salt	Never	96.0	4.0	100.0	25
	One or twice	100.0		100.0	2
	Many	100.0		100.0	1
Type of area	Rural	95.8	4.2	100.0	24
	Urban	100.0		100.0	4
Total		96.4	3.6	100.0	28

523_c. During this case, Have you been asked to pay money or anything else to the court staff?

		Yes	No	Too early to tell	Total	
					%	n
Gender of respondents	Male	21.4	67.9	10.7	100.0	28
Age of respondents	Age 18-30 year		100.0		100.0	1
	Age 31-40 year	33.3	66.7		100.0	3
	Age 41-50 year	16.7	83.3		100.0	6
	Age 51- 60 year	40.0	50.0	10.0	100.0	10
	Age over 60 year		75.0	25.0	100.0	8
Years of schooling	No Education	33.3	33.3	33.3	100.0	3
	Can sign Only	16.7	83.3		100.0	6
	Grade (1-4) pass	25.0	75.0		100.0	4
	Grade (5-8) pass	33.3	66.7		100.0	6
	SSC and above	11.1	66.7	22.2	100.0	9
Mobile phone use	Yes	24.0	64.0	12.0	100.0	25
	No		100.0		100.0	3
Religion	Muslim	22.2	66.7	11.1	100.0	27
	Non-Muslim		100.0		100.0	1
Type of house structure	Pucca	25.0	75.0		100.0	8
	Semi-pucca	28.6	57.1	14.3	100.0	7
	Kacha	100.0			100.0	1
	Tin shed	8.3	75.0	16.7	100.0	12
Without cooking oil and salt	Never	24.0	68.0	8.0	100.0	25
	One or twice		100.0		100.0	2
	Many			100.0	100.0	1
Type of area	Rural	16.7	75.0	8.3	100.0	24
	Urban	50.0	25.0	25.0	100.0	4
Total		21.4	67.9	10.7	100.0	28

523_d. During this case, Have you paid money or anything else to the court staff?

		Yes	No	Too early to tell	Total	
					%	n
Gender of respondents	Male	25.0	64.3	10.7	100.0	28
Age of respondents	Age 18-30 year		100.0		100.0	1
	Age 31-40 year	33.3	66.7		100.0	3
	Age 41-50 year	16.7	83.3		100.0	6
	Age 51- 60 year	40.0	50.0	10.0	100.0	10
	Age over 60 year	12.5	62.5	25.0	100.0	8
Years of schooling	No Education	33.3	33.3	33.3	100.0	3
	Can sign Only	16.7	83.3		100.0	6
	Grade (1-4) pass	50.0	50.0		100.0	4
	Grade (5-8) pass	33.3	66.7		100.0	6
	SSC and above	11.1	66.7	22.2	100.0	9
Mobile phone use	Yes	24.0	64.0	12.0	100.0	25
	No	33.3	66.7		100.0	3
Religion	Muslim	25.9	63.0	11.1	100.0	27
	Non-Muslim		100.0		100.0	1
Type of house structure	Pucca	25.0	75.0		100.0	8
	Semi-pucca	28.6	57.1	14.3	100.0	7
	Kacha	100.0			100.0	1
	Tin shed	16.7	66.7	16.7	100.0	12
Without cooking oil and salt	Never	28.0	64.0	8.0	100.0	25
	One or twice		100.0		100.0	2
	Many			100.0	100.0	1
Type of area	Rural	20.8	70.8	8.3	100.0	24
	Urban	50.0	25.0	25.0	100.0	4
Total		25.0	64.3	10.7	100.0	28

523_e. During this case, Have you been asked to pay money or anything else to a middleman?

		Yes	No	Too early to tell	I don't know	Total	
						%	n
Gender of respondents	Male	3.6	89.3	3.6	3.6	100.0	28
Age of respondents	Age 18-30 year		100.0			100.0	1
	Age 31-40 year		100.0			100.0	3
	Age 41-50 year		100.0			100.0	6
	Age 51- 60 year	10.0	70.0	10.0	10.0	100.0	10
	Age over 60 year		100.0			100.0	8
Years of schooling	No Education		66.7		33.3	100.0	3
	Can sign Only		100.0			100.0	6
	Grade (1-4) pass		100.0			100.0	4
	Grade (5-8) pass	16.7	83.3			100.0	6
	SSC and above		88.9	11.1		100.0	9
Mobile phone use	Yes	4.0	88.0	4.0	4.0	100.0	25
	No		100.0			100.0	3
Religion	Muslim	3.7	88.9	3.7	3.7	100.0	27
	Non-Muslim		100.0			100.0	1
Type of house structure	Pucca		100.0			100.0	8
	Semi-pucca	14.3	71.4	14.3		100.0	7
	Kacha				100.0	100.0	1
	Tin shed		100.0			100.0	12
Without cooking oil and salt	Never	4.0	88.0	4.0	4.0	100.0	25
	One or twice		100.0			100.0	2
	Many		100.0			100.0	1
Type of area	Rural	4.2	91.7		4.2	100.0	24
	Urban		75.0	25.0		100.0	4
Total		3.6	89.3	3.6	3.6	100.0	28

523_f. During this case, Have you paid any money or anything else to a middleman?

		Yes	No	Too early to tell	I don't know	Total	
						%	n
Gender of respondents	Male	14.3	78.6	3.6	3.6	100.0	28
Age of respondents	Age 18-30 year	100.0				100.0	1
	Age 31-40 year		100.0			100.0	3
	Age 41-50 year		100.0			100.0	6
	Age 51- 60 year	20.0	60.0	10.0	10.0	100.0	10
	Age over 60 year	12.5	87.5			100.0	8
Years of schooling	No Education		66.7		33.3	100.0	3
	Can sign Only	33.3	66.7			100.0	6
	Grade (1-4) pass	25.0	75.0			100.0	4
	Grade (5-8) pass	16.7	83.3			100.0	6
	SSC and above		88.9	11.1		100.0	9
Mobile phone use	Yes	12.0	80.0	4.0	4.0	100.0	25
	No	33.3	66.7			100.0	3
Religion	Muslim	14.8	77.8	3.7	3.7	100.0	27
	Non-Muslim		100.0			100.0	1
Type of house structure	Pucca		100.0			100.0	8
	Semi-pucca	14.3	71.4	14.3		100.0	7
	Kacha				100.0	100.0	1
	Tin shed	25.0	75.0			100.0	12
Without cooking oil and salt	Never	12.0	80.0	4.0	4.0	100.0	25
	One or twice	50.0	50.0			100.0	2
	Many		100.0			100.0	1
Type of area	Rural	16.7	79.2		4.2	100.0	24
	Urban		75.0	25.0		100.0	4
Total		14.3	78.6	3.6	3.6	100.0	28

523_g. During this case, Do you think your side was heard sufficiently?

		Yes	No	Too early to tell	Total	
					%	n
Gender of respondents	Male	67.9	25.0	7.1	100.0	28
Age of respondents	Age 18-30 year	100.0			100.0	1
	Age 31-40 year	100.0			100.0	3
	Age 41-50 year	66.7	33.3		100.0	6
	Age 51- 60 year	60.0	20.0	20.0	100.0	10
	Age over 60 year	62.5	37.5		100.0	8
Years of schooling	No Education	100.0			100.0	3
	Can sign Only	66.7	33.3		100.0	6
	Grade (1-4) pass	75.0	25.0		100.0	4
	Grade (5-8) pass	33.3	33.3	33.3	100.0	6
	SSC and above	77.8	22.2		100.0	9
Mobile phone use	Yes	68.0	24.0	8.0	100.0	25
	No	66.7	33.3		100.0	3
Religion	Muslim	66.7	25.9	7.4	100.0	27
	Non-Muslim	100.0			100.0	1
Type of house structure	Pucca	62.5	25.0	12.5	100.0	8
	Semi-pucca	57.1	28.6	14.3	100.0	7
	Kacha	100.0			100.0	1
	Tin shed	75.0	25.0		100.0	12
Without cooking oil and salt	Never	72.0	20.0	8.0	100.0	25
	One or twice		100.0		100.0	2
	Many	100.0			100.0	1
Type of area	Rural	62.5	29.2	8.3	100.0	24
	Urban	100.0			100.0	4
Total		67.9	25.0	7.1	100.0	28

523_h. During this case, Were you present during the hearing?

		Yes	No	Too early to tell	I don't know	Total	
						%	n
Gender of respondents	Male	75.0	17.9	3.6	3.6	100.0	28
Age of respondents	Age 18-30 year	100.0				100.0	1
	Age 31-40 year	100.0				100.0	3
	Age 41-50 year	100.0				100.0	6
	Age 51- 60 year	50.0	40.0	10.0		100.0	10
	Age over 60 year	75.0	12.5		12.5	100.0	8
Years of schooling	No Education	33.3	66.7			100.0	3
	Can sign Only	100.0				100.0	6
	Grade (1-4) pass	100.0				100.0	4
	Grade (5-8) pass	66.7	16.7	16.7		100.0	6
	SSC and above	66.7	22.2		11.1	100.0	9
Mobile phone use	Yes	72.0	20.0	4.0	4.0	100.0	25
	No	100.0				100.0	3
Religion	Muslim	74.1	18.5	3.7	3.7	100.0	27
	Non-Muslim	100.0				100.0	1
Type of house structure	Pucca	87.5	12.5			100.0	8
	Semi-pucca	42.9	28.6	14.3	14.3	100.0	7
	Kacha		100.0			100.0	1
	Tin shed	91.7	8.3			100.0	12
Without cooking oil and salt	Never	76.0	16.0	4.0	4.0	100.0	25
	One or twice	100.0				100.0	2
	Many		100.0			100.0	1
Type of area	Rural	79.2	12.5	4.2	4.2	100.0	24
	Urban	50.0	50.0			100.0	4
Total		75.0	17.9	3.6	3.6	100.0	28

523_i. During this case, Were you able to speak out without fear?

		Yes	No	Too early to tell	I don't know	Total	
						%	n
Gender of respondents	Male	82.1	3.6	7.1	7.1	100.0	28
Age of respondents	Age 18-30 year	100.0				100.0	1
	Age 31-40 year	100.0				100.0	3
	Age 41-50 year	100.0				100.0	6
	Age 51- 60 year	70.0		20.0	10.0	100.0	10
	Age over 60 year	75.0	12.5		12.5	100.0	8
Years of schooling	No Education	100.0				100.0	3
	Can sign Only	100.0				100.0	6
	Grade (1-4) pass	75.0	25.0			100.0	4
	Grade (5-8) pass	66.7		16.7	16.7	100.0	6
	SSC and above	77.8		11.1	11.1	100.0	9
Mobile phone use	Yes	84.0		8.0	8.0	100.0	25
	No	66.7	33.3			100.0	3
Religion	Muslim	81.5	3.7	7.4	7.4	100.0	27
	Non-Muslim	100.0				100.0	1
Type of house structure	Pucca	87.5			12.5	100.0	8
	Semi-pucca	57.1		28.6	14.3	100.0	7
	Kacha	100.0				100.0	1
	Tin shed	91.7	8.3			100.0	12
Without cooking oil and salt	Never	84.0		8.0	8.0	100.0	25
	One or twice	50.0	50.0			100.0	2
	Many	100.0				100.0	1
Type of area	Rural	83.3	4.2	4.2	8.3	100.0	24
	Urban	75.0		25.0		100.0	4
Total		82.1	3.6	7.1	7.1	100.0	28

523_j. During this case, Were you treated with respect

		Yes	No	Too early to tell	I don't know	Total	
						%	n
Gender of respondents	Male	78.6	3.6	7.1	10.7	100.0	28
Age of respondents	Age 18-30 year	100.0				100.0	1
	Age 31-40 year	100.0				100.0	3
	Age 41-50 year	100.0				100.0	6
	Age 51- 60 year	60.0		20.0	20.0	100.0	10
	Age over 60 year	75.0	12.5		12.5	100.0	8
Years of schooling	No Education	66.7			33.3	100.0	3
	Can sign Only	100.0				100.0	6
	Grade (1-4) pass	75.0	25.0			100.0	4
	Grade (5-8) pass	66.7		16.7	16.7	100.0	6
	SSC and above	77.8		11.1	11.1	100.0	9
Mobile phone use	Yes	80.0		8.0	12.0	100.0	25
	No	66.7	33.3			100.0	3
Religion	Muslim	77.8	3.7	7.4	11.1	100.0	27
	Non-Muslim	100.0				100.0	1
Type of house structure	Pucca	87.5			12.5	100.0	8
	Semi-pucca	57.1		28.6	14.3	100.0	7
	Kacha				100.0	100.0	1
	Tin shed	91.7	8.3			100.0	12
Without cooking oil and salt	Never	80.0		8.0	12.0	100.0	25
	One or twice	50.0	50.0			100.0	2
	Many	100.0				100.0	1
Type of area	Rural	79.2	4.2	4.2	12.5	100.0	24
	Urban	75.0		25.0		100.0	4
Total		78.6	3.6	7.1	10.7	100.0	28

523_k. During this case, Does the judge/magistrate seem to be neutral

		Yes	No	Too early to tell	I don't know	Total	
						%	n
Gender of respondents	Male	32.1	10.7	50.0	7.1	100.0	28
Age of respondents	Age 18-30 year	100.0				100.0	1
	Age 31-40 year	33.3		66.7		100.0	3
	Age 41-50 year	16.7	16.7	66.7		100.0	6
	Age 51- 60 year	40.0	10.0	40.0	10.0	100.0	10
	Age over 60 year	25.0	12.5	50.0	12.5	100.0	8
Years of schooling	No Education	33.3		66.7		100.0	3
	Can sign Only	50.0		50.0		100.0	6
	Grade (1-4) pass	25.0		50.0	25.0	100.0	4
	Grade (5-8) pass	33.3		50.0	16.7	100.0	6
	SSC and above	22.2	33.3	44.4		100.0	9
Mobile phone use	Yes	36.0	12.0	48.0	4.0	100.0	25
	No			66.7	33.3	100.0	3
Religion	Muslim	33.3	7.4	51.9	7.4	100.0	27
	Non-Muslim		100.0			100.0	1
Type of house structure	Pucca	37.5	12.5	37.5	12.5	100.0	8
	Semi-pucca	28.6	28.6	42.9		100.0	7
	Kacha			100.0		100.0	1
	Tin shed	33.3		58.3	8.3	100.0	12
Without cooking oil and salt	Never	32.0	12.0	48.0	8.0	100.0	25
	One or twice			100.0		100.0	2
	Many	100.0				100.0	1
Type of area	Rural	33.3	4.2	54.2	8.3	100.0	24
	Urban	25.0	50.0	25.0		100.0	4
Total		32.1	10.7	50.0	7.1	100.0	28

523_I. During this case, Has an out of court compromise been attempted?

		Yes	No	Too early to tell	I don't know	Total	
						%	n
Gender of respondents	Male	25.0	60.7	10.7	3.6	100.0	28
Age of respondents	Age 18-30 year		100.0			100.0	1
	Age 31-40 year	33.3	66.7			100.0	3
	Age 41-50 year	33.3	66.7			100.0	6
	Age 51- 60 year	20.0	40.0	30.0	10.0	100.0	10
	Age over 60 year	25.0	75.0			100.0	8
Years of schooling	No Education	33.3	33.3	33.3		100.0	3
	Can sign Only	16.7	83.3			100.0	6
	Grade (1-4) pass	25.0	75.0			100.0	4
	Grade (5-8) pass	16.7	50.0	16.7	16.7	100.0	6
	SSC and above	33.3	55.6	11.1		100.0	9
Mobile phone use	Yes	24.0	60.0	12.0	4.0	100.0	25
	No	33.3	66.7			100.0	3
Religion	Muslim	25.9	59.3	11.1	3.7	100.0	27
	Non-Muslim		100.0			100.0	1
Type of house structure	Pucca	25.0	62.5		12.5	100.0	8
	Semi-pucca	28.6	42.9	28.6		100.0	7
	Kacha			100.0		100.0	1
	Tin shed	25.0	75.0			100.0	12
Without cooking oil and salt	Never	28.0	56.0	12.0	4.0	100.0	25
	One or twice		100.0			100.0	2
	Many		100.0			100.0	1
Type of area	Rural	25.0	62.5	8.3	4.2	100.0	24
	Urban	25.0	50.0	25.0		100.0	4
Total		25.0	60.7	10.7	3.6	100.0	28

Section 600: Final Questions

601 Do you think that if something bad happens to you, you would get justice

		Yes	No	Not always	Sometimes	Total	
						%	n
Gender of respondents	Female	65.6	24.6	5.9	3.8	100.0	625
	Male	59.1	38.6	.5	1.7	100.0	575
Age of respondents	Age 18-30 year	67.8	25.0	3.3	3.9	100.0	332
	Age 31-40 year	61.5	33.2	3.6	1.6	100.0	304
	Age 41-50 year	64.0	29.3	2.9	3.7	100.0	242
	Age 51- 60 year	57.4	33.0	6.3	3.4	100.0	176
	Age over 60 year	56.2	43.2		.7	100.0	146
Years of schooling	No Education	56.2	36.4	2.5	4.9	100.0	162
	Can sign Only	60.2	33.3	4.5	2.0	100.0	201
	Grade (1-4) pass	60.8	32.4	4.1	2.7	100.0	148
	Grade (5-8) pass	65.3	28.9	3.1	2.8	100.0	426
	SSC and above	64.6	30.0	3.0	2.3	100.0	263
Mobile phone use	Yes	62.7	31.2	3.1	3.0	100.0	936
	No	61.7	31.8	4.2	2.3	100.0	264
Religion	Muslim	62.1	31.7	3.3	3.0	100.0	1149
	Non-Muslim	72.5	23.5	3.9		100.0	51
Type of house structure	Pucca	61.8	30.6	3.2	4.3	100.0	186
	Semi-pucca	65.4	28.2	3.4	3.0	100.0	298
	Kacha	60.7	33.6	3.6	2.1	100.0	140
	Tin shed	61.6	32.6	3.3	2.4	100.0	576
Without cooking oil and salt	Never	65.8	28.4	3.2	2.7	100.0	973
	One or twice	55.7	38.1	3.1	3.1	100.0	97
	Many	43.1	48.5	4.6	3.8	100.0	130
Type of area	Rural	62.2	31.6	3.2	3.1	100.0	1042
	Urban	64.6	29.7	4.4	1.3	100.0	158
Total		62.5	31.3	3.3	2.8	100.0	1200

602. Where would you go to get justice?

	Gender of respondents		Years of schooling					Type of area		Total
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban	
Respected person of the community	16.3	27.8	26.5	21.4	16.2	25.1	17.1	22.6	17.1	21.8
Shalish	.8	3.0	.6	2.0	2.0	1.2	3.4	1.9	1.3	1.8
UP Chairman	20.0	14.6	17.9	18.4	16.2	19.5	13.7	20.1		17.4
UP Member	12.6	9.0	11.1	10.9	12.2	11.5	9.1	10.3	15.2	10.9
Pourashava Mayor	3.2	.3	.6	1.5	2.0	1.4	3.4	.5	10.8	1.8
Upazila Chairman	.3			.5		.2		.1	.6	.2
Women's organization	.5	.7		.5	1.4	.2	1.1	.6	.6	.6
Police	2.6	1.2	.6	1.5	1.4	2.1	3.0	1.6	3.8	1.9
Court	18.4	13.4	11.1	15.9	21.6	12.2	22.1	15.1	22.2	16.0
My family	6.1	.2	3.1	4.5	2.0	4.2	1.5	3.6	1.3	3.3
I do not know	2.2	1.2	1.9	1.0	1.4	2.1	1.9	1.9	.6	1.8
Human rights organization	.2	.5			1.4	.2	.4	.4		.3
Nowhere	16.3	26.8	25.9	21.4	20.9	19.5	21.7	20.5	26.6	21.3
RAB	.2	.9	.6			.5	1.1	.6		.5
Village court	.3	.3		.5	1.4		.4	.4		.3
Total	%									
	N									
		100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
		625	575	162	201	148	426	263	1042	158
										1200