

Complete set of table by Gopalganj districts

100 – BACKGROUND INFORMATION

101_a. In the past year, how often, Has it been that you could not eat until a full stomach, have you or anyone in your household?

		Never	Just once or twice	Many times	Always	Total	
						%	n
Gender of respondents	Female	76.4	11.8	11.2	.7	100.0	609
	Male	76.8	15.7	7.4		100.0	591
Age of respondents	Age 18-30 year	80.1	11.8	8.1		100.0	296
	Age 31-40 year	74.1	14.0	11.0	.9	100.0	328
	Age 41-50 year	73.9	18.0	8.0		100.0	261
	Age 51- 60 year	74.3	15.2	9.9	.5	100.0	191
	Age over 60 year	83.9	6.5	9.7		100.0	124
Years of schooling	No Education	62.8	19.0	17.5	.7	100.0	137
	Can sign Only	65.2	21.6	12.5	.7	100.0	273
	Grade (1-4) pass	71.6	14.8	13.6		100.0	176
	Grade (5-8) pass	83.4	9.5	6.9	.2	100.0	422
	SSC and above	92.2	7.3	.5		100.0	192
Mobile phone use	Yes	80.7	12.6	6.5	.1	100.0	737
	No	70.0	15.6	13.8	.6	100.0	463
Religion	Muslim	76.6	12.6	10.6	.3	100.0	772
	Non-Muslim	76.6	15.9	7.0	.5	100.0	428
Type of house structure	Pucca	94.1	4.4	1.5		100.0	68
	Semi-pucca	88.8	8.4	1.9	.9	100.0	107
	Kacha	50.5	28.7	19.8	1.0	100.0	101
	Tin shed	76.7	13.4	9.6	.2	100.0	924
Without cooking oil and salt	Never	96.2	2.0	1.8	.1	100.0	910
	One or twice	21.0	65.6	13.3		100.0	195
	Many	3.2	20.0	73.7	3.2	100.0	95
Type of area	Rural	75.6	14.6	9.4	.4	100.0	1112
	Urban	88.6	3.4	8.0		100.0	88
Total		76.6	13.8	9.3	.3	100.0	1200

101_b. In the past year, how often, Has it been that there has been no pure, safe drinking water in your house, have you or anyone in your household?

		Never	Just once or twice	Many times	Always	Total	
						%	n
Gender of respondents	Female	90.8	1.8	1.0	6.4	100.0	609
	Male	95.3	1.0	1.5	2.2	100.0	591
Age of respondents	Age 18-30 year	89.5	1.4	3.0	6.1	100.0	296
	Age 31-40 year	93.3	1.2	1.2	4.3	100.0	328
	Age 41-50 year	95.0	2.3		2.7	100.0	261
	Age 51- 60 year	92.1	1.6	1.0	5.2	100.0	191
	Age over 60 year	97.6			2.4	100.0	124
Years of schooling	No Education	96.4	.7	.7	2.2	100.0	137
	Can sign Only	93.4	1.8	.4	4.4	100.0	273
	Grade (1-4) pass	93.2	.6		6.3	100.0	176
	Grade (5-8) pass	91.0	2.1	1.9	5.0	100.0	422
	SSC and above	94.3	.5	2.6	2.6	100.0	192
Mobile phone use	Yes	92.4	1.2	1.6	4.7	100.0	737
	No	94.0	1.7	.6	3.7	100.0	463
Religion	Muslim	90.2	1.8	1.4	6.6	100.0	772
	Non-Muslim	98.1	.7	.9	.2	100.0	428
Type of house structure	Pucca	97.1		2.9		100.0	68
	Semi-pucca	96.3		.9	2.8	100.0	107
	Kacha	93.1	3.0	1.0	3.0	100.0	101
	Tin shed	92.3	1.5	1.2	5.0	100.0	924
Without cooking oil and salt	Never	93.8	.8	1.2	4.2	100.0	910
	One or twice	94.9	1.0	.5	3.6	100.0	195
	Many	81.1	8.4	3.2	7.4	100.0	95
Type of area	Rural	93.2	1.4	.8	4.6	100.0	1112
	Urban	90.9	1.1	6.8	1.1	100.0	88
Total		93.0	1.4	1.3	4.3	100.0	1200

101_c. In the past year, how often, Has it been that you have been without medical treatment or necessary medicine when you were sick, have you or anyone in your household?

		Never	Just once or twice	Many times	Always	Not Applicable	Total	
							%	n
Gender of respondents	Female	65.5	19.2	13.6	1.3	.3	100.0	609
	Male	68.2	25.5	6.1	.2		100.0	591
Age of respondents	Age 18-30 year	73.6	16.9	8.4	.3	.7	100.0	296
	Age 31-40 year	65.5	22.0	11.6	.9		100.0	328
	Age 41-50 year	63.6	23.4	12.3	.8		100.0	261
	Age 51- 60 year	61.8	27.7	8.9	1.6		100.0	191
	Age over 60 year	68.5	25.8	5.6			100.0	124
Years of schooling	No Education	50.4	34.3	14.6	.7		100.0	137
	Can sign Only	54.9	30.4	12.5	2.2		100.0	273
	Grade (1-4) pass	65.9	18.8	15.3			100.0	176
	Grade (5-8) pass	71.6	20.1	7.3	.5	.5	100.0	422
	SSC and above	85.9	10.4	3.6			100.0	192
Mobile phone use	Yes	72.6	21.2	5.6	.4	.3	100.0	737
	No	57.7	24.2	16.8	1.3		100.0	463
Religion	Muslim	67.7	22.3	9.2	.6	.1	100.0	772
	Non-Muslim	65.2	22.4	11.2	.9	.2	100.0	428
Type of house structure	Pucca	91.2	7.4	1.5			100.0	68
	Semi-pucca	86.0	10.3	1.9	1.9		100.0	107
	Kacha	49.5	36.6	12.9	1.0		100.0	101
	Tin shed	64.7	23.3	11.1	.6	.2	100.0	924
Without cooking oil and salt	Never	82.2	11.5	6.0	.1	.1	100.0	910
	One or twice	22.1	63.1	13.8	1.0		100.0	195
	Many	11.6	42.1	38.9	6.3	1.1	100.0	95
Type of area	Rural	66.1	22.9	10.1	.7	.2	100.0	1112
	Urban	76.1	14.8	8.0	1.1		100.0	88
Total		66.8	22.3	9.9	.8	.2	100.0	1200

101_d. In the past year, how often, Has it been that you went without cooking oil and salt, have you or anyone in your household?

		Never	Just once or twice	Many times	Always	Total	
						%	n
Gender of respondents	Female	78.8	13.3	6.7	1.1	100.0	609
	Male	72.8	19.3	7.6	.3	100.0	591
Age of respondents	Age 18-30 year	79.1	14.9	5.7	.3	100.0	296
	Age 31-40 year	74.1	17.7	6.7	1.5	100.0	328
	Age 41-50 year	74.3	17.6	7.7	.4	100.0	261
	Age 51- 60 year	73.3	16.8	8.9	1.0	100.0	191
	Age over 60 year	79.8	12.1	8.1		100.0	124
Years of schooling	No Education	60.6	24.8	13.1	1.5	100.0	137
	Can sign Only	63.0	23.8	11.7	1.5	100.0	273
	Grade (1-4) pass	73.9	17.6	8.0	.6	100.0	176
	Grade (5-8) pass	82.9	11.4	5.2	.5	100.0	422
	SSC and above	91.1	8.9			100.0	192
Mobile phone use	Yes	78.6	15.6	5.3	.5	100.0	737
	No	71.5	17.3	10.2	1.1	100.0	463
Religion	Muslim	76.2	14.9	8.3	.6	100.0	772
	Non-Muslim	75.2	18.7	5.1	.9	100.0	428
Type of house structure	Pucca	92.6	5.9	1.5		100.0	68
	Semi-pucca	91.6	7.5	.9		100.0	107
	Kacha	45.5	35.6	15.8	3.0	100.0	101
	Tin shed	76.1	15.9	7.4	.6	100.0	924
Without cooking oil and salt	Never	100.0				100.0	910
	One or twice		100.0			100.0	195
	Many			90.5	9.5	100.0	95
Type of area	Rural	75.1	16.6	7.5	.8	100.0	1112
	Urban	85.2	11.4	3.4		100.0	88
Total		75.8	16.3	7.2	.8	100.0	1200

101_e. In the past year, how often, Has it been that you have taken a loan and not been able to pay installment, have you or anyone in your household?

		Never	Just once or twice	Many times	Always	Not Applicable	Total	
							%	n
Gender of respondents	Female	56.2	15.3	18.7	.5	9.4	100.0	609
	Male	46.4	26.7	8.8	.2	17.9	100.0	591
Age of respondents	Age 18-30 year	56.4	22.6	11.8		9.1	100.0	296
	Age 31-40 year	51.5	18.3	18.6	.6	11.0	100.0	328
	Age 41-50 year	44.1	23.4	14.6		18.0	100.0	261
	Age 51- 60 year	48.2	22.5	11.5	1.0	16.8	100.0	191
	Age over 60 year	58.9	16.1	8.1		16.9	100.0	124
	Years of schooling	No Education	41.6	17.5	19.0		21.9	100.0
	Can sign Only	47.3	24.5	17.6	1.1	9.5	100.0	273
	Grade (1-4) pass	48.3	21.6	17.6	.6	11.9	100.0	176
	Grade (5-8) pass	50.9	23.0	12.8		13.3	100.0	422
	SSC and above	67.7	13.0	3.6		15.6	100.0	192
Mobile phone use	Yes	56.2	21.2	8.8	.4	13.4	100.0	737
	No	43.6	20.5	21.8	.2	13.8	100.0	463
Religion	Muslim	52.7	22.4	12.0	.5	12.3	100.0	772
	Non-Muslim	48.8	18.2	17.1		15.9	100.0	428
Type of house structure	Pucca	66.2	11.8	1.5		20.6	100.0	68
	Semi-pucca	69.2	12.1	6.5	.9	11.2	100.0	107
	Kacha	45.5	24.8	11.9	1.0	16.8	100.0	101
	Tin shed	48.8	22.2	15.8	.2	13.0	100.0	924
Without cooking oil and salt	Never	58.7	16.8	11.1		13.4	100.0	910
	One or twice	28.7	39.0	14.9		17.4	100.0	195
	Many	27.4	23.2	37.9	4.2	7.4	100.0	95
Type of area	Rural	50.4	20.7	14.6	.3	14.0	100.0	1112
	Urban	62.5	23.9	4.5	1.1	8.0	100.0	88
Total		51.3	20.9	13.8	.3	13.6	100.0	1200

102_a. How Often do you have access to the Radio (not on your mobile)

		Every day	A few times a week	A few times a month	A few days in a year	Never	Total	
							%	n
Gender of respondents	Female	5.9	4.1	1.3	.8	87.8	100.0	609
	Male	9.8	4.7	3.6	1.5	80.4	100.0	591
Age of respondents	Age 18-30 year	7.8	6.8	2.7	1.4	81.4	100.0	296
	Age 31-40 year	4.9	3.4	2.1	.9	88.7	100.0	328
	Age 41-50 year	9.2	2.7	.8	1.9	85.4	100.0	261
	Age 51- 60 year	5.2	5.2	3.7	1.0	84.8	100.0	191
	Age over 60 year	16.9	4.0	4.0		75.0	100.0	124
	Years of schooling	No Education	10.2	1.5	4.4	.7	83.2	100.0
	Can sign Only	7.3	2.9	1.1	.4	88.3	100.0	273
	Grade (1-4) pass	3.4	5.1	1.7	1.7	88.1	100.0	176
	Grade (5-8) pass	8.1	4.0	2.6	1.4	83.9	100.0	422
	SSC and above	10.4	8.9	3.1	1.6	76.0	100.0	192
Mobile phone use	Yes	9.0	4.7	2.2	1.6	82.5	100.0	737
	No	6.0	3.9	2.8	.4	86.8	100.0	463
Religion	Muslim	7.9	3.9	1.3	1.7	85.2	100.0	772
	Non-Muslim	7.7	5.4	4.4	.2	82.2	100.0	428
Type of house structure	Pucca	8.8	5.9		1.5	83.8	100.0	68
	Semi-pucca	13.1	2.8	.9	3.7	79.4	100.0	107
	Kacha	6.9	5.9	3.0		84.2	100.0	101
	Tin shed	7.3	4.3	2.7	1.0	84.7	100.0	924
Without cooking oil and salt	Never	8.1	4.8	2.6	1.3	83.1	100.0	910
	One or twice	6.7	4.1	2.1	1.0	86.2	100.0	195
	Many	7.4	1.1	1.1		90.5	100.0	95
Type of area	Rural	8.4	4.8	2.5	1.3	83.1	100.0	1112
	Urban	1.1		1.1		97.7	100.0	88
Total		7.8	4.4	2.4	1.2	84.2	100.0	1200

102_b. How Often do you have access to the Television (tv)

		Every day	A few times a week	A few times a month	A few days in a year	Never	Total	
							%	n
Gender of respondents	Female	24.1	13.5	9.9	3.8	48.8	100.0	609
	Male	43.3	37.1	10.7	3.0	5.9	100.0	591
Age of respondents	Age 18-30 year	39.9	21.3	8.1	3.4	27.4	100.0	296
	Age 31-40 year	28.7	24.1	11.9	3.4	32.0	100.0	328
	Age 41-50 year	28.4	28.4	12.3	1.9	29.1	100.0	261
	Age 51- 60 year	37.7	29.8	5.2	3.1	24.1	100.0	191
	Age over 60 year	36.3	22.6	14.5	7.3	19.4	100.0	124
	Years of schooling	No Education	24.1	24.8	12.4	5.8	32.8	100.0
	Can sign Only	16.5	28.2	13.2	2.9	39.2	100.0	273
	Grade (1-4) pass	26.1	26.1	10.2	3.4	34.1	100.0	176
	Grade (5-8) pass	36.7	23.7	10.4	3.3	25.8	100.0	422
	SSC and above	64.6	22.9	4.2	2.6	5.7	100.0	192
Mobile phone use	Yes	43.4	25.6	9.0	2.4	19.5	100.0	737
	No	17.9	24.2	12.3	5.0	40.6	100.0	463
Religion	Muslim	35.9	23.1	9.7	3.8	27.6	100.0	772
	Non-Muslim	29.4	28.7	11.2	2.8	27.8	100.0	428
Type of house structure	Pucca	63.2	16.2	7.4	1.5	11.8	100.0	68
	Semi-pucca	42.1	19.6	10.3	1.9	26.2	100.0	107
	Kacha	16.8	22.8	13.9	3.0	43.6	100.0	101
	Tin shed	32.3	26.6	10.1	3.8	27.3	100.0	924
Without cooking oil and salt	Never	37.6	23.4	10.0	3.5	25.5	100.0	910
	One or twice	22.1	32.8	11.8	2.6	30.8	100.0	195
	Many	18.9	25.3	9.5	4.2	42.1	100.0	95
Type of area	Rural	30.7	25.9	10.7	3.6	29.1	100.0	1112
	Urban	70.5	14.8	4.5	1.1	9.1	100.0	88
Total		33.6	25.1	10.3	3.4	27.7	100.0	1200

102_c. How Often do you have access to the Newspapers

		Every day	A few times a week	A few times a month	A few days in a year	Never	Total	
							%	n
Gender of respondents	Female	1.0	2.5	3.8	1.5	91.3	100.0	609
	Male	10.2	17.1	13.9	4.4	54.5	100.0	591
Age of respondents	Age 18-30 year	9.5	9.5	11.5	3.7	65.9	100.0	296
	Age 31-40 year	3.0	6.7	7.3	1.8	81.1	100.0	328
	Age 41-50 year	4.2	10.3	6.9	3.1	75.5	100.0	261
	Age 51- 60 year	5.2	11.5	5.8	3.1	74.3	100.0	191
	Age over 60 year	5.6	13.7	14.5	3.2	62.9	100.0	124
Years of schooling	No Education	.7	.7			98.5	100.0	137
	Can sign Only	1.1	.7	.4	1.1	96.7	100.0	273
	Grade (1-4) pass		3.4	5.1	3.4	88.1	100.0	176
	Grade (5-8) pass	3.1	9.7	13.3	4.3	69.7	100.0	422
	SSC and above	25.5	34.4	20.3	4.2	15.6	100.0	192
Mobile phone use	Yes	8.7	14.8	12.1	3.8	60.7	100.0	737
	No	.4	1.5	3.5	1.5	93.1	100.0	463
Religion	Muslim	5.3	10.4	9.5	3.5	71.4	100.0	772
	Non-Muslim	5.8	8.4	7.5	1.9	76.4	100.0	428
Type of house structure	Pucca	20.6	17.6	16.2	7.4	38.2	100.0	68
	Semi-pucca	8.4	17.8	13.1	3.7	57.0	100.0	107
	Kacha	1.0	3.0	1.0	1.0	94.1	100.0	101
	Tin shed	4.5	8.9	8.5	2.7	75.3	100.0	924
Without cooking oil and salt	Never	6.8	10.8	10.3	3.3	68.8	100.0	910
	One or twice	1.0	7.2	4.1	2.6	85.1	100.0	195
	Many	2.1	4.2	3.2		90.5	100.0	95
Type of area	Rural	4.0	9.7	8.3	3.1	74.9	100.0	1112
	Urban	23.9	9.1	14.8	1.1	51.1	100.0	88
Total		5.5	9.7	8.8	2.9	73.2	100.0	1200

102_d. How Often do you have access to the Internet

		Every day	A few times a week	A few times a month	A few days in a year	Never	Total	
							%	n
Gender of respondents	Female	.8	.7	.5		98.0	100.0	609
	Male	2.9	2.2	.7	3.9	90.4	100.0	591
Age of respondents	Age 18-30 year	5.1	2.7	1.0	3.0	88.2	100.0	296
	Age 31-40 year	.9	1.2	.3	1.8	95.7	100.0	328
	Age 41-50 year		1.5	.4	1.5	96.6	100.0	261
	Age 51- 60 year	2.1		1.0	2.1	94.8	100.0	191
	Age over 60 year		.8			99.2	100.0	124
	Years of schooling	No Education		.7			99.3	100.0
	Can sign Only	.4	.4	.4	.4	98.5	100.0	273
	Grade (1-4) pass	.6			.6	98.9	100.0	176
	Grade (5-8) pass	.7	.7	.2	1.9	96.4	100.0	422
	SSC and above	8.9	6.3	2.6	6.8	75.5	100.0	192
Mobile phone use	Yes	3.0	2.3	.8	2.7	91.2	100.0	737
	No			.2	.6	99.1	100.0	463
Religion	Muslim	2.2	1.6	.9	2.6	92.7	100.0	772
	Non-Muslim	1.2	1.2		.7	97.0	100.0	428
Type of house structure	Pucca	7.4	7.4	4.4	4.4	76.5	100.0	68
	Semi-pucca	3.7	4.7		4.7	86.9	100.0	107
	Kacha	1.0				99.0	100.0	101
	Tin shed	1.3	.8	.4	1.6	95.9	100.0	924
Without cooking oil and salt	Never	2.4	1.8	.8	2.3	92.7	100.0	910
	One or twice		.5		.5	99.0	100.0	195
	Many				1.1	98.9	100.0	95
Type of area	Rural	1.5	1.2	.4	1.8	95.1	100.0	1112
	Urban	5.7	4.5	3.4	3.4	83.0	100.0	88
Total		1.8	1.4	.6	1.9	94.3	100.0	1200

102_e. How Often do you have access to the Mobile phone

		Every day	A few times a week	A few times a month	A few days in a year	Never	Total	
							%	n
Gender of respondents	Female	56.3	28.6	10.8	.7	3.6	100.0	609
	Male	74.8	11.8	8.0	1.0	4.4	100.0	591
Age of respondents	Age 18-30 year	76.7	12.2	8.1		3.0	100.0	296
	Age 31-40 year	67.4	21.6	7.6	.9	2.4	100.0	328
	Age 41-50 year	61.3	25.7	10.0		3.1	100.0	261
	Age 51- 60 year	57.6	20.9	11.5	1.6	8.4	100.0	191
	Age over 60 year	54.0	24.2	12.9	3.2	5.6	100.0	124
	Years of schooling	No Education	38.0	24.8	19.0	2.2	16.1	100.0
	Can sign Only	45.8	32.6	16.8	1.1	3.7	100.0	273
	Grade (1-4) pass	64.8	25.0	7.4	1.1	1.7	100.0	176
	Grade (5-8) pass	73.9	17.1	6.2	.2	2.6	100.0	422
	SSC and above	94.8	2.6	1.0	.5	1.0	100.0	192
Mobile phone use	Yes	93.4	5.0	.7		.9	100.0	737
	No	21.0	44.7	23.3	2.2	8.9	100.0	463
Religion	Muslim	71.1	17.0	8.3	.5	3.1	100.0	772
	Non-Muslim	55.1	26.4	11.4	1.4	5.6	100.0	428
Type of house structure	Pucca	91.2	4.4	4.4			100.0	68
	Semi-pucca	79.4	15.0	3.7	.9	.9	100.0	107
	Kacha	46.5	20.8	18.8		13.9	100.0	101
	Tin shed	64.0	22.1	9.4	1.0	3.6	100.0	924
Without cooking oil and salt	Never	69.5	18.8	8.1	1.0	2.6	100.0	910
	One or twice	53.3	23.6	14.9	.5	7.7	100.0	195
	Many	51.6	28.4	10.5		9.5	100.0	95
Type of area	Rural	64.0	21.1	9.7	.9	4.2	100.0	1112
	Urban	83.0	10.2	5.7		1.1	100.0	88
Total		65.4	20.3	9.4	.8	4.0	100.0	1200

102_f. How Often do you have access to the Land line phone (TNT)

		Every day	A few times a week	A few times a month	A few days in a year	Never	Total	
							%	n
Gender of respondents	Female	.8	.7	.3		98.2	100.0	609
	Male		1.5	.2	.3	98.0	100.0	591
Age of respondents	Age 18-30 year	.7	.7	.7		98.0	100.0	296
	Age 31-40 year	.3	1.5		.6	97.6	100.0	328
	Age 41-50 year	.4	1.1			98.5	100.0	261
	Age 51- 60 year	.5	1.0	.5		97.9	100.0	191
	Age over 60 year		.8			99.2	100.0	124
	Years of schooling	No Education			.7		99.3	100.0
	Can sign Only	.7	1.1			98.2	100.0	273
	Grade (1-4) pass		.6			99.4	100.0	176
	Grade (5-8) pass	.2	1.4	.2		98.1	100.0	422
	SSC and above	1.0	1.6	.5	1.0	95.8	100.0	192
Mobile phone use	Yes	.5	1.5	.1	.3	97.6	100.0	737
	No	.2	.4	.4		98.9	100.0	463
Religion	Muslim	.6	1.2	.3	.1	97.8	100.0	772
	Non-Muslim		.9	.2	.2	98.6	100.0	428
Type of house structure	Pucca	2.9				97.1	100.0	68
	Semi-pucca		4.7			95.3	100.0	107
	Kacha			1.0		99.0	100.0	101
	Tin shed	.3	.9	.2	.2	98.4	100.0	924
Without cooking oil and salt	Never	.5	1.2	.1	.1	98.0	100.0	910
	One or twice			.5	.5	99.0	100.0	195
	Many		2.1	1.1		96.8	100.0	95
Type of area	Rural	.2	1.0	.3	.2	98.4	100.0	1112
	Urban	3.4	2.3			94.3	100.0	88
Total		.4	1.1	.3	.2	98.1	100.0	1200

102_g. How Often do you have access to the UP Information Service Center

		Every day	A few times a week	A few times a month	A few days in a year	Never	Total	
							%	n
Gender of respondents	Female	.3	.3	.3	3.6	95.4	100.0	609
	Male	.3	.5	1.0	10.8	87.3	100.0	591
Age of respondents	Age 18-30 year	.7	.7	.7	6.1	91.9	100.0	296
	Age 31-40 year	.3	.6	.6	9.5	89.0	100.0	328
	Age 41-50 year			.8	6.1	93.1	100.0	261
	Age 51- 60 year	.5		1.0	6.3	92.1	100.0	191
	Age over 60 year		.8		7.3	91.9	100.0	124
	Years of schooling	No Education				2.9	97.1	100.0
	Can sign Only	.4	.7		4.0	94.9	100.0	273
	Grade (1-4) pass				5.7	94.3	100.0	176
	Grade (5-8) pass		.5	.5	7.3	91.7	100.0	422
	SSC and above	1.6	.5	3.1	15.6	79.2	100.0	192
Mobile phone use	Yes	.5	.4	.9	9.6	88.5	100.0	737
	No		.4	.2	3.2	96.1	100.0	463
Religion	Muslim	.5	.6	.9	8.9	89.0	100.0	772
	Non-Muslim			.2	4.0	95.8	100.0	428
Type of house structure	Pucca			4.4	8.8	86.8	100.0	68
	Semi-pucca		2.8		11.2	86.0	100.0	107
	Kacha				1.0	99.0	100.0	101
	Tin shed	.4	.2	.5	7.3	91.6	100.0	924
Without cooking oil and salt	Never	.4	.5	.9	7.5	90.7	100.0	910
	One or twice				6.2	93.8	100.0	195
	Many				6.3	93.7	100.0	95
Type of area	Rural	.4	.3	.6	7.2	91.5	100.0	1112
	Urban		2.3	1.1	6.8	89.8	100.0	88
Total		.3	.4	.7	7.2	91.4	100.0	1200

103_a. Do you have radio in your household?

		Yes	No	Total	
				%	n
Gender of respondents	Female	9.4	90.6	100.0	609
	Male	12.0	88.0	100.0	591
Age of respondents	Age 18-30 year	10.8	89.2	100.0	296
	Age 31-40 year	6.4	93.6	100.0	328
	Age 41-50 year	11.9	88.1	100.0	261
	Age 51- 60 year	10.5	89.5	100.0	191
	Age over 60 year	19.4	80.6	100.0	124
	Years of schooling	No Education	8.8	91.2	100.0
	Can sign Only	9.2	90.8	100.0	273
	Grade (1-4) pass	9.1	90.9	100.0	176
	Grade (5-8) pass	10.9	89.1	100.0	422
	SSC and above	15.1	84.9	100.0	192
Mobile phone use	Yes	12.3	87.7	100.0	737
	No	8.0	92.0	100.0	463
Religion	Muslim	12.0	88.0	100.0	772
	Non-Muslim	8.2	91.8	100.0	428
Type of house structure	Pucca	19.1	80.9	100.0	68
	Semi-pucca	15.9	84.1	100.0	107
	Kacha	7.9	92.1	100.0	101
	Tin shed	9.7	90.3	100.0	924
Without cooking oil and salt	Never	11.4	88.6	100.0	910
	One or twice	8.7	91.3	100.0	195
	Many	7.4	92.6	100.0	95
Type of area	Rural	11.4	88.6	100.0	1112
	Urban	1.1	98.9	100.0	88
Total		10.7	89.3	100.0	1200

103_b. Do you have television in your household?

		Yes	No	Total	
				%	n
Gender of respondents	Female	26.3	73.7	100.0	609
	Male	33.5	66.5	100.0	591
Age of respondents	Age 18-30 year	31.1	68.9	100.0	296
	Age 31-40 year	26.2	73.8	100.0	328
	Age 41-50 year	25.7	74.3	100.0	261
	Age 51- 60 year	34.6	65.4	100.0	191
	Age over 60 year	37.9	62.1	100.0	124
Years of schooling	No Education	14.6	85.4	100.0	137
	Can sign Only	12.8	87.2	100.0	273
	Grade (1-4) pass	28.4	71.6	100.0	176
	Grade (5-8) pass	35.1	64.9	100.0	422
	SSC and above	54.7	45.3	100.0	192
Mobile phone use	Yes	37.6	62.4	100.0	737
	No	17.5	82.5	100.0	463
Religion	Muslim	32.4	67.6	100.0	772
	Non-Muslim	25.2	74.8	100.0	428
Type of house structure	Pucca	69.1	30.9	100.0	68
	Semi-pucca	48.6	51.4	100.0	107
	Kacha	5.0	95.0	100.0	101
	Tin shed	27.5	72.5	100.0	924
Without cooking oil and salt	Never	35.2	64.8	100.0	910
	One or twice	14.9	85.1	100.0	195
	Many	9.5	90.5	100.0	95
Type of area	Rural	27.0	73.0	100.0	1112
	Urban	65.9	34.1	100.0	88
Total		29.8	70.2	100.0	1200

103_c. Do you have computer in your household?

		Yes	No	Total	
				%	n
Gender of respondents	Female	2.3	97.7	100.0	609
	Male	3.6	96.4	100.0	591
Age of respondents	Age 18-30 year	4.4	95.6	100.0	296
	Age 31-40 year	2.1	97.9	100.0	328
	Age 41-50 year	3.1	96.9	100.0	261
	Age 51- 60 year	3.7	96.3	100.0	191
	Age over 60 year		100.0	100.0	124
Years of schooling	No Education		100.0	100.0	137
	Can sign Only	.4	99.6	100.0	273
	Grade (1-4) pass	1.7	98.3	100.0	176
	Grade (5-8) pass	1.4	98.6	100.0	422
	SSC and above	13.0	87.0	100.0	192
Mobile phone use	Yes	4.6	95.4	100.0	737
	No	.2	99.8	100.0	463
Religion	Muslim	3.8	96.2	100.0	772
	Non-Muslim	1.4	98.6	100.0	428
Type of house structure	Pucca	23.5	76.5	100.0	68
	Semi-pucca	4.7	95.3	100.0	107
	Kacha		100.0	100.0	101
	Tin shed	1.5	98.5	100.0	924
Without cooking oil and salt	Never	3.8	96.2	100.0	910
	One or twice		100.0	100.0	195
	Many		100.0	100.0	95
Type of area	Rural	1.4	98.6	100.0	1112
	Urban	21.6	78.4	100.0	88
Total		2.9	97.1	100.0	1200

105_a. Do you know where to find a Court?

		Yes	No	Total	
				%	n
Gender of respondents	Female	84.1	15.9	100.0	609
	Male	98.8	1.2	100.0	591
Age of respondents	Age 18-30 year	87.8	12.2	100.0	296
	Age 31-40 year	92.1	7.9	100.0	328
	Age 41-50 year	92.3	7.7	100.0	261
	Age 51- 60 year	91.6	8.4	100.0	191
	Age over 60 year	95.2	4.8	100.0	124
Years of schooling	No Education	89.1	10.9	100.0	137
	Can sign Only	86.1	13.9	100.0	273
	Grade (1-4) pass	86.9	13.1	100.0	176
	Grade (5-8) pass	93.4	6.6	100.0	422
	SSC and above	100.0		100.0	192
Mobile phone use	Yes	95.3	4.7	100.0	737
	No	85.1	14.9	100.0	463
Religion	Muslim	92.9	7.1	100.0	772
	Non-Muslim	88.6	11.4	100.0	428
Type of house structure	Pucca	100.0		100.0	68
	Semi-pucca	93.5	6.5	100.0	107
	Kacha	85.1	14.9	100.0	101
	Tin shed	91.1	8.9	100.0	924
Without cooking oil and salt	Never	92.3	7.7	100.0	910
	One or twice	87.7	12.3	100.0	195
	Many	89.5	10.5	100.0	95
Type of area	Rural	90.7	9.3	100.0	1112
	Urban	98.9	1.1	100.0	88
Total		91.3	8.7	100.0	1200

105_b. Do you know where to find a Judge or magistrate?

		Yes	No	Total	
				%	n
Gender of respondents	Female	64.9	35.1	100.0	609
	Male	92.2	7.8	100.0	591
Age of respondents	Age 18-30 year	75.0	25.0	100.0	296
	Age 31-40 year	76.8	23.2	100.0	328
	Age 41-50 year	78.9	21.1	100.0	261
	Age 51- 60 year	82.2	17.8	100.0	191
	Age over 60 year	83.1	16.9	100.0	124
Years of schooling	No Education	73.7	26.3	100.0	137
	Can sign Only	67.0	33.0	100.0	273
	Grade (1-4) pass	72.7	27.3	100.0	176
	Grade (5-8) pass	80.3	19.7	100.0	422
	SSC and above	98.4	1.6	100.0	192
Mobile phone use	Yes	84.9	15.1	100.0	737
	No	67.8	32.2	100.0	463
Religion	Muslim	78.8	21.2	100.0	772
	Non-Muslim	77.6	22.4	100.0	428
Type of house structure	Pucca	95.6	4.4	100.0	68
	Semi-pucca	85.0	15.0	100.0	107
	Kacha	69.3	30.7	100.0	101
	Tin shed	77.3	22.7	100.0	924
Without cooking oil and salt	Never	79.7	20.3	100.0	910
	One or twice	73.8	26.2	100.0	195
	Many	74.7	25.3	100.0	95
Type of area	Rural	77.7	22.3	100.0	1112
	Urban	86.4	13.6	100.0	88
Total		78.3	21.7	100.0	1200

105_c. Do you know where to find a police station?

		Yes	No	Total	
				%	n
Gender of respondents	Female	99.5	.5	100.0	609
	Male	100.0		100.0	591
Age of respondents	Age 18-30 year	99.7	.3	100.0	296
	Age 31-40 year	99.7	.3	100.0	328
	Age 41-50 year	99.6	.4	100.0	261
	Age 51- 60 year	100.0		100.0	191
	Age over 60 year	100.0		100.0	124
Years of schooling	No Education	100.0		100.0	137
	Can sign Only	99.6	.4	100.0	273
	Grade (1-4) pass	99.4	.6	100.0	176
	Grade (5-8) pass	99.8	.2	100.0	422
	SSC and above	100.0		100.0	192
Mobile phone use	Yes	99.9	.1	100.0	737
	No	99.6	.4	100.0	463
Religion	Muslim	99.6	.4	100.0	772
	Non-Muslim	100.0		100.0	428
Type of house structure	Pucca	100.0		100.0	68
	Semi-pucca	99.1	.9	100.0	107
	Kacha	99.0	1.0	100.0	101
	Tin shed	99.9	.1	100.0	924
Without cooking oil and salt	Never	99.8	.2	100.0	910
	One or twice	99.5	.5	100.0	195
	Many	100.0		100.0	95
Type of area	Rural	99.7	.3	100.0	1112
	Urban	100.0		100.0	88
Total		99.8	.3	100.0	1200

105_d. Do you know where to find a police officer?

		Yes	No	Total	
				%	n
Gender of respondents	Female	92.6	7.4	100.0	609
	Male	98.3	1.7	100.0	591
Age of respondents	Age 18-30 year	94.9	5.1	100.0	296
	Age 31-40 year	95.1	4.9	100.0	328
	Age 41-50 year	96.2	3.8	100.0	261
	Age 51- 60 year	94.8	5.2	100.0	191
	Age over 60 year	96.8	3.2	100.0	124
Years of schooling	No Education	94.9	5.1	100.0	137
	Can sign Only	94.1	5.9	100.0	273
	Grade (1-4) pass	89.2	10.8	100.0	176
	Grade (5-8) pass	97.4	2.6	100.0	422
	SSC and above	99.0	1.0	100.0	192
Mobile phone use	Yes	97.0	3.0	100.0	737
	No	92.9	7.1	100.0	463
Religion	Muslim	93.8	6.2	100.0	772
	Non-Muslim	98.4	1.6	100.0	428
Type of house structure	Pucca	98.5	1.5	100.0	68
	Semi-pucca	96.3	3.7	100.0	107
	Kacha	94.1	5.9	100.0	101
	Tin shed	95.2	4.8	100.0	924
Without cooking oil and salt	Never	95.8	4.2	100.0	910
	One or twice	95.4	4.6	100.0	195
	Many	91.6	8.4	100.0	95
Type of area	Rural	95.6	4.4	100.0	1112
	Urban	93.2	6.8	100.0	88
Total		95.4	4.6	100.0	1200

105_e. Do you know where to find a legal aid office?

		Yes	No	Total	
				%	n
Gender of respondents	Female	11.5	88.5	100.0	609
	Male	22.7	77.3	100.0	591
Age of respondents	Age 18-30 year	17.9	82.1	100.0	296
	Age 31-40 year	14.3	85.7	100.0	328
	Age 41-50 year	19.5	80.5	100.0	261
	Age 51- 60 year	18.8	81.2	100.0	191
	Age over 60 year	13.7	86.3	100.0	124
Years of schooling	No Education	13.1	86.9	100.0	137
	Can sign Only	7.0	93.0	100.0	273
	Grade (1-4) pass	11.9	88.1	100.0	176
	Grade (5-8) pass	15.9	84.1	100.0	422
	SSC and above	41.1	58.9	100.0	192
Mobile phone use	Yes	22.4	77.6	100.0	737
	No	8.4	91.6	100.0	463
Religion	Muslim	16.6	83.4	100.0	772
	Non-Muslim	17.8	82.2	100.0	428
Type of house structure	Pucca	39.7	60.3	100.0	68
	Semi-pucca	27.1	72.9	100.0	107
	Kacha	7.9	92.1	100.0	101
	Tin shed	15.2	84.8	100.0	924
Without cooking oil and salt	Never	18.5	81.5	100.0	910
	One or twice	13.8	86.2	100.0	195
	Many	9.5	90.5	100.0	95
Type of area	Rural	15.8	84.2	100.0	1112
	Urban	31.8	68.2	100.0	88
Total		17.0	83.0	100.0	1200

105_f. Do you know where to find a Lawyer?

		Yes	No	Total	
				%	n
Gender of respondents	Female	80.0	20.0	100.0	609
	Male	97.1	2.9	100.0	591
Age of respondents	Age 18-30 year	86.1	13.9	100.0	296
	Age 31-40 year	87.2	12.8	100.0	328
	Age 41-50 year	90.4	9.6	100.0	261
	Age 51- 60 year	89.5	10.5	100.0	191
	Age over 60 year	91.1	8.9	100.0	124
Years of schooling	No Education	87.6	12.4	100.0	137
	Can sign Only	80.6	19.4	100.0	273
	Grade (1-4) pass	81.8	18.2	100.0	176
	Grade (5-8) pass	91.7	8.3	100.0	422
	SSC and above	99.0	1.0	100.0	192
Mobile phone use	Yes	92.4	7.6	100.0	737
	No	82.1	17.9	100.0	463
Religion	Muslim	88.7	11.3	100.0	772
	Non-Muslim	87.9	12.1	100.0	428
Type of house structure	Pucca	98.5	1.5	100.0	68
	Semi-pucca	88.8	11.2	100.0	107
	Kacha	86.1	13.9	100.0	101
	Tin shed	87.9	12.1	100.0	924
Without cooking oil and salt	Never	89.0	11.0	100.0	910
	One or twice	87.2	12.8	100.0	195
	Many	85.3	14.7	100.0	95
Type of area	Rural	88.1	11.9	100.0	1112
	Urban	92.0	8.0	100.0	88
Total		88.4	11.6	100.0	1200

105_g. Do you know where to find the place where Shalish happens?

		Yes	No	Total	
				%	n
Gender of respondents	Female	97.2	2.8	100.0	609
	Male	100.0		100.0	591
Age of respondents	Age 18-30 year	97.0	3.0	100.0	296
	Age 31-40 year	98.5	1.5	100.0	328
	Age 41-50 year	99.6	.4	100.0	261
	Age 51- 60 year	99.0	1.0	100.0	191
	Age over 60 year	100.0		100.0	124
Years of schooling	No Education	100.0		100.0	137
	Can sign Only	99.3	.7	100.0	273
	Grade (1-4) pass	98.9	1.1	100.0	176
	Grade (5-8) pass	97.6	2.4	100.0	422
	SSC and above	98.4	1.6	100.0	192
Mobile phone use	Yes	98.4	1.6	100.0	737
	No	98.9	1.1	100.0	463
Religion	Muslim	98.3	1.7	100.0	772
	Non-Muslim	99.1	.9	100.0	428
Type of house structure	Pucca	95.6	4.4	100.0	68
	Semi-pucca	97.2	2.8	100.0	107
	Kacha	100.0		100.0	101
	Tin shed	98.8	1.2	100.0	924
Without cooking oil and salt	Never	98.2	1.8	100.0	910
	One or twice	99.5	.5	100.0	195
	Many	100.0		100.0	95
Type of area	Rural	99.1	.9	100.0	1112
	Urban	92.0	8.0	100.0	88
Total		98.6	1.4	100.0	1200

105_h. Do you know where to find a village court?

		Yes	No	Total	
				%	n
Gender of respondents	Female	30.2	69.8	100.0	609
	Male	55.0	45.0	100.0	591
Age of respondents	Age 18-30 year	37.5	62.5	100.0	296
	Age 31-40 year	39.0	61.0	100.0	328
	Age 41-50 year	42.9	57.1	100.0	261
	Age 51- 60 year	51.3	48.7	100.0	191
	Age over 60 year	48.4	51.6	100.0	124
Years of schooling	No Education	35.8	64.2	100.0	137
	Can sign Only	30.8	69.2	100.0	273
	Grade (1-4) pass	33.5	66.5	100.0	176
	Grade (5-8) pass	46.9	53.1	100.0	422
	SSC and above	62.0	38.0	100.0	192
Mobile phone use	Yes	49.1	50.9	100.0	737
	No	31.7	68.3	100.0	463
Religion	Muslim	32.9	67.1	100.0	772
	Non-Muslim	59.6	40.4	100.0	428
Type of house structure	Pucca	42.6	57.4	100.0	68
	Semi-pucca	24.3	75.7	100.0	107
	Kacha	42.6	57.4	100.0	101
	Tin shed	44.5	55.5	100.0	924
Without cooking oil and salt	Never	42.5	57.5	100.0	910
	One or twice	47.7	52.3	100.0	195
	Many	30.5	69.5	100.0	95
Type of area	Rural	43.6	56.4	100.0	1112
	Urban	27.3	72.7	100.0	88
Total		42.4	57.6	100.0	1200

105_i. Do you know where to find the UP chairman?

		Yes	No	Total	
				%	n
Gender of respondents	Female	94.9	5.1	100.0	609
	Male	99.7	.3	100.0	591
Age of respondents	Age 18-30 year	95.3	4.7	100.0	296
	Age 31-40 year	97.3	2.7	100.0	328
	Age 41-50 year	98.1	1.9	100.0	261
	Age 51- 60 year	97.4	2.6	100.0	191
	Age over 60 year	100.0		100.0	124
Years of schooling	No Education	98.5	1.5	100.0	137
	Can sign Only	96.3	3.7	100.0	273
	Grade (1-4) pass	95.5	4.5	100.0	176
	Grade (5-8) pass	97.2	2.8	100.0	422
	SSC and above	99.5	.5	100.0	192
Mobile phone use	Yes	97.7	2.3	100.0	737
	No	96.5	3.5	100.0	463
Religion	Muslim	96.0	4.0	100.0	772
	Non-Muslim	99.5	.5	100.0	428
Type of house structure	Pucca	100.0		100.0	68
	Semi-pucca	96.3	3.7	100.0	107
	Kacha	97.0	3.0	100.0	101
	Tin shed	97.2	2.8	100.0	924
Without cooking oil and salt	Never	96.6	3.4	100.0	910
	One or twice	99.5	.5	100.0	195
	Many	98.9	1.1	100.0	95
Type of area	Rural	97.8	2.2	100.0	1112
	Urban	89.8	10.2	100.0	88
Total		97.3	2.8	100.0	1200

105_j. Do you know where to find an Imam or other religious leader?

		Yes	No	Total	
				%	n
Gender of respondents	Female	99.7	.3	100.0	609
	Male	100.0		100.0	591
Age of respondents	Age 18-30 year	99.7	.3	100.0	296
	Age 31-40 year	100.0		100.0	328
	Age 41-50 year	100.0		100.0	261
	Age 51- 60 year	99.5	.5	100.0	191
	Age over 60 year	100.0		100.0	124
Years of schooling	No Education	100.0		100.0	137
	Can sign Only	99.3	.7	100.0	273
	Grade (1-4) pass	100.0		100.0	176
	Grade (5-8) pass	100.0		100.0	422
	SSC and above	100.0		100.0	192
Mobile phone use	Yes	100.0		100.0	737
	No	99.6	.4	100.0	463
Religion	Muslim	99.9	.1	100.0	772
	Non-Muslim	99.8	.2	100.0	428
Type of house structure	Pucca	100.0		100.0	68
	Semi-pucca	100.0		100.0	107
	Kacha	100.0		100.0	101
	Tin shed	99.8	.2	100.0	924
Without cooking oil and salt	Never	99.8	.2	100.0	910
	One or twice	100.0		100.0	195
	Many	100.0		100.0	95
Type of area	Rural	99.9	.1	100.0	1112
	Urban	98.9	1.1	100.0	88
Total		99.8	.2	100.0	1200

105_k. Do you know where to find Ansars VDP member?

		Yes	No	Total	
				%	n
Gender of respondents	Female	78.3	21.7	100.0	609
	Male	98.3	1.7	100.0	591
Age of respondents	Age 18-30 year	82.8	17.2	100.0	296
	Age 31-40 year	90.9	9.1	100.0	328
	Age 41-50 year	88.9	11.1	100.0	261
	Age 51- 60 year	87.4	12.6	100.0	191
	Age over 60 year	93.5	6.5	100.0	124
Years of schooling	No Education	86.1	13.9	100.0	137
	Can sign Only	87.5	12.5	100.0	273
	Grade (1-4) pass	79.0	21.0	100.0	176
	Grade (5-8) pass	88.6	11.4	100.0	422
	SSC and above	97.9	2.1	100.0	192
Mobile phone use	Yes	91.9	8.1	100.0	737
	No	82.3	17.7	100.0	463
Religion	Muslim	85.1	14.9	100.0	772
	Non-Muslim	93.7	6.3	100.0	428
Type of house structure	Pucca	91.2	8.8	100.0	68
	Semi-pucca	86.9	13.1	100.0	107
	Kacha	79.2	20.8	100.0	101
	Tin shed	89.1	10.9	100.0	924
Without cooking oil and salt	Never	88.1	11.9	100.0	910
	One or twice	90.8	9.2	100.0	195
	Many	83.2	16.8	100.0	95
Type of area	Rural	88.2	11.8	100.0	1112
	Urban	87.5	12.5	100.0	88
Total		88.2	11.8	100.0	1200

105_I. Do you know where to find Community Police?

		Yes	No	Total	
				%	n
Gender of respondents	Female	8.4	91.6	100.0	609
	Male	20.6	79.4	100.0	591
Age of respondents	Age 18-30 year	11.1	88.9	100.0	296
	Age 31-40 year	13.4	86.6	100.0	328
	Age 41-50 year	16.1	83.9	100.0	261
	Age 51- 60 year	18.3	81.7	100.0	191
	Age over 60 year	15.3	84.7	100.0	124
Years of schooling	No Education	19.0	81.0	100.0	137
	Can sign Only	5.9	94.1	100.0	273
	Grade (1-4) pass	9.1	90.9	100.0	176
	Grade (5-8) pass	14.5	85.5	100.0	422
	SSC and above	28.1	71.9	100.0	192
Mobile phone use	Yes	17.9	82.1	100.0	737
	No	8.9	91.1	100.0	463
Religion	Muslim	13.2	86.8	100.0	772
	Non-Muslim	16.6	83.4	100.0	428
Type of house structure	Pucca	26.5	73.5	100.0	68
	Semi-pucca	20.6	79.4	100.0	107
	Kacha	7.9	92.1	100.0	101
	Tin shed	13.5	86.5	100.0	924
Without cooking oil and salt	Never	15.9	84.1	100.0	910
	One or twice	11.8	88.2	100.0	195
	Many	5.3	94.7	100.0	95
Type of area	Rural	14.8	85.2	100.0	1112
	Urban	9.1	90.9	100.0	88
Total		14.4	85.6	100.0	1200

106. What would you say is the most common crime in your community

	Gender of respondents		Years of schooling					Type of area		Total	
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban		
Assault (Hurt)	4.1	2.4	2.2	4.8	1.1	3.3	3.6	3.1	5.7	3.3	
Theft	10.7	3.6	7.3	4.4	7.4	6.9	11.5	5.9	22.7	7.2	
Robbery	.2					.2		.1		.1	
Sexual Harassment (Eve Teasing)	.7	1.7	.7	1.5		.5	3.6	.9	4.5	1.2	
Drugs	2.6	1.2	.7	1.1	2.3	2.1	3.1	.8	15.9	1.9	
Violence against Women (except Sexual Harassment)	.5	2.0	1.5	.4	1.1	.9	3.1	1.3		1.3	
Hijacking	.2	.5				.5	1.0	.1	3.4	.3	
Land dispute (quarrel/disagreement)	8.4	33.5	18.2	15.0	22.7	21.8	26.6	21.7	9.1	20.8	
Dispute (quarrel/disagreement) between neighbor	61.6	50.1	62.0	61.5	58.5	56.4	40.1	57.9	30.7	55.9	
None	9.4	2.9	6.6	9.2	5.7	5.2	4.2	6.2	5.7	6.2	
Early marriage	.5	.2		.7			1.0	.4		.3	
Gambling	1.3	1.2		1.5	1.1	1.9	.5	1.2	2.3	1.3	
Taking bribe		.7	.7			.2	1.0	.4		.3	
Dispute with money transaction		.2					.5	.1		.1	
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	
	N	609	591	137	273	176	422	192	1112	88	1200

107. Has someone ever stolen from you? If the answer is yes, did you go to anyone for a remedy ?

	Gender of respondents		Years of schooling					Type of area		Total
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban	
Yes, but I did not seek any remedy	26.4	36.7	37.2	26.4	29.5	29.4	41.1	30.8	39.8	31.5
Yes, but I only went to my family	2.0	3.2	.7	2.2	2.8	2.8	3.6	2.8		2.6
Yes, went to the police	1.0	2.2	.7	.7	2.8	1.2	3.1	1.4	3.4	1.6
Yes, went to court		.2					.5	.1		.1
Yes, went to UP Chairman	.7	.7		.4	1.1	.7	1.0	.6	1.1	.7
Yes, went to UP Member	.5	.3		1.5	.6			.4		.4
Yes, went to female UP Member	.2					.2		.1		.1
Yes, went to the Pourashava Mayor		.2				.2		.1		.1
Yes, went to the Member of Parliament (M.P.)	.2			.4				.1		.1
Yes, went to an Imam or other religious leader		1.0	2.2	.4	.6	.2		.5		.5
Yes, went to a respected member of the community	2.1	5.8	4.4	4.8	2.8	4.5	2.1	4.1	1.1	3.9
Yes, we solved it on our own	.5	.3	.7	.4		.2	1.0	.4		.4
Yes, and I did something else (Went to kobiraj)	1.0	.3			1.1	1.2	.5	.4	3.4	.7
No	65.5	49.1	54.0	63.0	58.5	59.2	46.9	57.9	51.1	57.4
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
	N	609	591	137	273	176	422	192	1112	88

108. What was the main reason you made this choice?

	Gender of respondents		Years of schooling					Type of area		Total
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban	
I did not know of other options	1.2	2.1	1.9		1.8	1.5	3.5	1.6	2.9	1.7
I felt ashamed	2.9	4.7	3.8	1.3	12.3	2.9	2.3	4.3		3.9
I did not think it would do any good	65.9	78.0	76.9	76.9	56.1	69.9	82.6	71.4	88.6	72.9
I do not trust the police		.4					1.2	.3		.2
My family told me not to do it	2.3	5.1	1.9	3.8	5.3	4.4	3.5	3.7	5.7	3.9
Doing something would put me in bad standing in the communit	1.7	1.3		1.3		2.9	1.2	1.3	2.9	1.5
fear of reprisal	3.5			1.3	1.8	2.9		1.6		1.5
there was no one to help	.6	.4	3.8					.5		.5
to maintain peace in the family	2.9	.8			3.5	2.9	1.2	1.9		1.7
to maintain peace in the community	2.9	.4		1.3	1.8	1.5	2.3	1.6		1.5
Do not know about the thief	16.2	6.8	11.5	14.1	17.5	11.0	2.3	11.8		10.8
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
	N	173	236	52	78	57	136	86	374	35

109. Have you ever been a victim of Dacoity in your house? If the answer is yes, did you go to anyone for a remedy?

	Gender of respondents		Years of schooling					Type of area		Total
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban	
Yes, but I did not seek any remedy	1.3	2.7	1.5	.4	2.8	2.4	3.1	2.1	1.1	2.0
Yes, but I only went to my family		.3	.7				.5	.2		.2
Yes, went to the police	.5	1.9				2.1	2.6	1.2	1.1	1.2
Yes, went to court		.2	.7					.1		.1
Yes, went to UP Chairman	.2	.2	1.5					.2		.2
Yes, went to the Upazila Chairman	.2					.2		.1		.1
Yes, went to a respected member of the community	.2	.2		.4		.2		.2		.2
No	97.7	94.6	95.6	99.3	97.2	95.0	93.8	96.0	97.7	96.2
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
	N	609	591	137	273	176	422	192	1112	88

110. What was the main reason you made this choice?

		Gender of respondents		Years of schooling				Type of area		Total	
		Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural		Urban
I did not think it would do any good		62.5	72.2	66.7	100.0	60.0	70.0	71.4	68.0	100.0	69.2
My family told me not to do it			5.6			20.0			4.0		3.8
fear of reprisal		25.0	11.1			20.0	30.0		16.0		15.4
to maintain peace in the community		12.5		33.3					4.0		3.8
Didn't know about the robbery			11.1					28.6	8.0		7.7
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
	N	8	18	3	1	5	10	7	25	1	26

111. Have you ever been physically assaulted up by someone outside your family? If yes, did you go to anyone for a remedy?

		Gender of respondents		Years of schooling				Type of area		Total	
		Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural		Urban
Yes, but I did not seek any remedy		2.6	4.4	5.1	4.4	1.7	4.0	1.6	3.3	5.7	3.5
Yes, but I only went to my family		.3	.5		.4	.6	.2	1.0	.4		.4
Yes, went to the police		.8	1.4	1.5	.4	.6	1.7	1.0	1.1	1.1	1.1
Yes, went to court		.2	2.0	.7	1.5	1.7	.7	1.0	1.0	2.3	1.1
Yes, went to UP Chairman		.8	1.5	1.5	.7	1.7	.9	1.6	1.3		1.2
Yes, went to UP Member		.5	.3	1.5	.7	.6			.4		.4
Yes, went to female UP Member			.2		.4				.1		.1
Yes, went to the Upazila Chairman		.2			.4				.1		.1
Yes, went to a respected member of the community		1.8	5.8	6.6	4.4	4.5	2.4	3.1	3.9	2.3	3.8
Yes, we solved it on our own		.5	.8	.7	1.1	.6	.7		.7		.7
No		92.3	83.1	82.5	85.7	88.1	89.3	90.6	87.7	88.6	87.8
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
	N	609	591	137	273	176	422	192	1112	88	1200

112. What was the main reason you made this choice?

	Gender of respondents		Years of schooling					Type of area		Total
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban	
I did not know of other options		3.4		7.7					20.0	2.1
I felt ashamed	11.1	17.2	14.3	15.4		22.2		16.7		14.9
I did not think it would do any good	5.6	17.2	28.6	23.1		5.6		9.5	40.0	12.8
I do not trust the police		3.4					20.0		20.0	2.1
My family told me not to do it	16.7	13.8	14.3	7.7	25.0	16.7	20.0	16.7		14.9
Doing something would put me in bad standing in the community	5.6	6.9		15.4		5.6		4.8	20.0	6.4
fear of reprisal	5.6	3.4				11.1		4.8		4.3
there was no one to help	11.1	13.8	28.6	7.7	50.0		20.0	14.3		12.8
to maintain peace in the family	33.3	10.3		7.7	25.0	33.3	20.0	21.4		19.1
to maintain peace in the community	11.1	6.9	14.3	15.4		5.6		9.5		8.5
As feared of spending the money		3.4					20.0	2.4		2.1
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
	N	18	29	7	13	4	18	5	42	5

113. You were beaten up by someone inside the family? If yes, did you go to anyone for a remedy?

	Gender of respondents		Years of schooling					Type of area		Total
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban	
Yes, but I did not seek any remedy	23.2	1.2	10.2	15.0	15.3	12.8	6.3	12.7	8.0	12.3
Yes, but I only went to my family	1.3				1.1	1.4		.7		.7
Yes, went to UP Chairman	.3					.5		.1	1.1	.2
Yes, went to a respected member of the community	.5	.5	.7	1.1	.6	.2		.5		.5
Yes, we solved it on our own	5.4	1.4	.7	1.8	3.4	6.2	1.6	3.2	5.7	3.4
No	69.3	97.0	88.3	82.1	79.5	78.9	92.2	82.7	85.2	82.9
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
	N	609	591	137	273	176	422	192	1112	88

114. What was the main reason you made this choice?

	Gender of respondents		Years of schooling					Type of area		Total
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban	
I did not know of other options	2.0				6.9	1.7		2.0		1.9
I felt ashamed	27.7	14.3	35.7	17.1	17.2	37.3	25.0	27.7	14.3	27.1
I did not think it would do any good	2.0	14.3		2.4		5.1		2.7		2.6
My family told me not to do it	.7				3.4			.7		.6
Doing something would put me in bad standing in the community	.7					1.7		.7		.6
fear of reprisal	1.4					3.4		1.4		1.3
there was no one to help	.7					1.7		.7		.6
to maintain peace in the family	64.9	71.4	64.3	80.5	72.4	49.2	75.0	64.2	85.7	65.2
Total	%									
	N									
		100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
		148	7	14	41	29	59	12	148	7
										155

115. Someone grabbed your land? [do not read out answers]? If yes, did you go to anyone for a remedy?

	Gender of respondents		Years of schooling					Type of area		Total
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban	
Yes, but I did not seek any remedy	.3	2.4		1.8		.9	3.6	.9	6.8	1.3
Yes, but I only went to my family	.2	.2		.7				.1	1.1	.2
Yes, went to the police	.7	.8	2.2	.4		1.2		.7	1.1	.8
Yes, went to court	.5	6.1	2.2	3.3		3.8	5.7	3.2	3.4	3.3
Yes, went to lawyer		.3	.7				.5	.2		.2
Yes, went to UP Chairman	.2	2.4	2.2	.4	1.7	1.4	1.0	1.3		1.3
Yes, went to UP Member	.3	.2		.4		.5		.3		.3
Yes, went to the Pourashava Mayor		.2			.6				1.1	.1
Yes, went to the Member of Parliament (M.P.)		.2					.5		1.1	.1
Yes, went to an Imam or other religious leader		.2			.6			.1		.1
Yes, went to a respected member of the community	1.3	9.6	8.8	4.4	4.5	6.4	3.1	5.7	2.3	5.4
Yes, we solved it on our own	.2	.3		.4		.5		.3		.3
Yes, and I did (Had complaint to the government agent)		.3			.6		.5	.2		.2
No	96.4	76.8	83.9	88.3	92.0	85.3	84.9	87.1	83.0	86.8
Total	%									
	N									
		100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
		609	591	137	273	176	422	192	1112	88
										1200

116. What was the main reason you made this choice?

	Gender of respondents		Years of schooling			Type of area		Total
	Female	Male	Can sign Only	Grade (5-8) pass	SSC and above	Rural	Urban	
I did not know of other options		6.7	14.3			9.1		5.6
I did not think it would do any good		40.0	28.6	50.0	28.6	27.3	42.9	33.3
I do not trust the police	33.3			25.0		9.1		5.6
My family told me not to do it		6.7	14.3				14.3	5.6
there was no one to help		6.7			14.3		14.3	5.6
to maintain peace in the family	66.7	20.0	28.6	25.0	28.6	45.5		27.8
Due to the lack of time		13.3	14.3		14.3		28.6	11.1
Lack of money and power		6.7			14.3	9.1		5.6
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0
	N	3	15	7	4	7	11	7

117. You are in a dispute(quarrel/disagreement)? If yes, who did you go to for a remedy?

	Gender of respondents		Years of schooling					Type of area		Total
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban	
Yes, but I did not seek any remedy	12.5	1.2	8.0	9.2	5.1	8.1	2.1	7.1	4.5	6.9
Yes, but I only went to my family	.2	.2		.4			.5	.2		.2
Yes, went to the police	.3	1.7	1.5	.4	1.7	.9	1.0	1.1		1.0
Yes, went to court	.8	8.5	3.6	3.7	5.7	5.7	3.1	4.1	10.2	4.6
Yes, went to UP Chairman	1.5	1.9	.7	3.3	1.1	.9	2.1	1.7	1.1	1.7
Yes, went to UP Member	.3	.3		.4		.7		.4		.3
Yes, went to female UP Member		.5			1.1	.2		.3		.3
Yes, went to the Upazila Chairman		.3		.4			.5	.2		.2
Yes, went to an NGO		.2		.4				.1		.1
Yes, went to a respected member of the community	3.0	7.1	9.5	5.1	3.4	3.8	5.7	5.0	4.5	5.0
Yes, we solved it on our own	.3	3.9	.7	.7	1.1	3.1	3.6	2.2	1.1	2.1
No	81.1	74.3	75.9	76.2	80.7	76.5	81.3	77.7	78.4	77.8
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
	N	609	591	137	273	176	422	1112	88	1200

118. What was the main reason you made this choice?

	Gender of respondents		Years of schooling					Type of area		Total
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban	
I felt ashamed	1.3		9.1					1.2		1.2
I did not think it would do any good	36.4	50.0	36.4	50.0	11.1	29.4	80.0	38.3	25.0	37.6
I do not trust the police	2.6					5.9		2.5		2.4
My family told me not to do it	13.0	25.0	18.2	7.7	22.2	14.7	20.0	13.6	25.0	14.1
Doing something would put me in bad standing in the community	29.9		18.2	23.1	44.4	32.4		28.4		27.1
fear of reprisal	2.6					5.9		2.5		2.4
there was no one to help	2.6			3.8	11.1				50.0	2.4
to maintain peace in the family	1.3	25.0		7.7		2.9		3.7		3.5
to maintain peace in the community	10.4		18.2	7.7	11.1	8.8		9.9		9.4
Total	%									
	N									
		100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
		77	8	11	26	9	34	5	81	4
										85

119. What do you think a woman should do if she is raped?

	Gender of respondents		Years of schooling					Type of area		Total
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban	
Go to the police	38.1	22.5	25.5	28.9	29.5	32.0	33.3	28.8	51.1	30.4
Go to court	22.5	37.4	31.4	28.6	30.1	29.4	31.3	29.5	34.1	29.8
Go to a lawyer	1.1	.2	1.5	.4		.7	1.0	.5	2.3	.7
Go to the UP Chairman	10.8	6.9	8.8	8.8	11.4	8.8	7.3	9.5	1.1	8.9
Go to UP member	.5	.3		1.1		.5		.4		.4
Go to Upazila Chairman	.2	.2		.4	.6			.2		.2
Go to an Imam or other religious leader		.2			.6			.1		.1
Go to a respected member of the community	11.2	20.6	16.8	15.4	14.2	15.2	18.8	16.5	6.8	15.8
Work it out themselves	1.0			1.5	.6	.2		.5		.5
Go to social welfare/DWA		.5		.7		.2		.3		.3
Go to a women's organization		.7				.2	1.6	.4		.3
One Stop Crisis Center		.2				.2		.1		.1
She should only go to her family	1.6	.3	.7	1.1	2.3	.7	.5	1.1		1.0
Do nothing	.8	.2	.7	.4	1.1	.5		.5		.5
Victim should be punished	1.1	.2	.7	1.5	.6	.5		.7		.7
She should be married to her rapist	10.5	8.8	13.1	11.4	9.1	10.0	4.7	10.2	3.4	9.7
That women should suicide	.2	.2					1.0	.1	1.1	.2
Village court	.2	.3				.5	.5	.3		.3
Human rights organization	.2	.2	.7			.2		.2		.2
Legal Aid association		.2				.2		.1		.1
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
	N	609	591	137	273	176	422	192	1112	88

120_a. As far as you know, how often do the something is stolen happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	.5	6.6	26.1	50.7	15.8	.3	100.0	609
	Male	.3	4.6	29.8	61.6	3.4	.3	100.0	591
Age of respondents	Age 18-30 year	1.4	8.1	28.0	49.3	13.2		100.0	296
	Age 31-40 year	.3	5.8	32.0	53.0	8.2	.6	100.0	328
	Age 41-50 year		4.2	26.4	60.2	9.2		100.0	261
	Age 51- 60 year		3.1	25.1	60.2	10.5	1.0	100.0	191
	Age over 60 year		5.6	24.2	65.3	4.8		100.0	124
Years of schooling	No Education		4.4	34.3	55.5	4.4	1.5	100.0	137
	Can sign Only	.4	5.1	23.8	57.9	12.1	.7	100.0	273
	Grade (1-4) pass	.6	6.8	22.7	54.0	15.9		100.0	176
	Grade (5-8) pass	.2	5.9	24.9	60.2	8.8		100.0	422
	SSC and above	1.0	5.2	40.6	46.9	6.3		100.0	192
Mobile phone use	Yes	.7	5.2	28.5	56.6	9.1		100.0	737
	No		6.3	27.0	55.3	10.6	.9	100.0	463
Religion	Muslim	.6	4.0	24.4	58.5	12.2	.3	100.0	772
	Non-Muslim		8.4	34.3	51.6	5.1	.5	100.0	428
Type of house structure	Pucca	1.5	7.4	44.1	39.7	5.9	1.5	100.0	68
	Semi-pucca	.9	2.8	29.0	54.2	12.1	.9	100.0	107
	Kacha		5.0	30.7	49.5	14.9		100.0	101
	Tin shed	.3	5.8	26.3	58.2	9.1	.2	100.0	924
Without cooking oil and salt	Never	.3	4.8	27.6	56.0	10.9	.3	100.0	910
	One or twice	.5	5.1	28.7	61.5	3.6	.5	100.0	195
	Many	1.1	13.7	29.5	45.3	10.5		100.0	95
Type of area	Rural	.3	5.7	27.4	56.7	9.5	.4	100.0	1112
	Urban	2.3	4.5	34.1	47.7	11.4		100.0	88
Total		.4	5.6	27.9	56.1	9.7	.3	100.0	1200

120_b. As far as you know, how often do the someone is beaten up by someone outside the family happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female		3.9	25.0	48.8	20.9	1.5	100.0	609
	Male	.2	4.2	25.9	62.6	6.6	.5	100.0	591
Age of respondents	Age 18-30 year		5.4	23.3	54.1	15.5	1.7	100.0	296
	Age 31-40 year		5.5	22.6	56.4	15.5		100.0	328
	Age 41-50 year		2.3	28.4	53.3	14.6	1.5	100.0	261
	Age 51- 60 year		1.6	25.7	59.2	12.0	1.6	100.0	191
	Age over 60 year	.8	4.8	31.5	56.5	6.5		100.0	124
Years of schooling	No Education	.7	2.9	21.2	62.0	12.4	.7	100.0	137
	Can sign Only		2.9	27.1	53.8	14.7	1.5	100.0	273
	Grade (1-4) pass		5.1	18.8	57.4	17.6	1.1	100.0	176
	Grade (5-8) pass		4.3	28.9	51.9	14.2	.7	100.0	422
	SSC and above		5.2	24.5	59.9	9.4	1.0	100.0	192
Mobile phone use	Yes		4.5	26.2	55.2	13.3	.8	100.0	737
	No	.2	3.5	24.2	56.2	14.7	1.3	100.0	463
Religion	Muslim	.1	4.5	26.9	54.5	12.3	1.6	100.0	772
	Non-Muslim		3.3	22.7	57.5	16.6		100.0	428
Type of house structure	Pucca		4.4	36.8	48.5	10.3		100.0	68
	Semi-pucca		3.7	19.6	57.9	16.8	1.9	100.0	107
	Kacha	1.0	7.9	22.8	47.5	19.8	1.0	100.0	101
	Tin shed		3.7	25.5	56.7	13.1	1.0	100.0	924
Without cooking oil and salt	Never		3.5	24.5	56.8	14.2	1.0	100.0	910
	One or twice		5.6	27.7	53.8	11.8	1.0	100.0	195
	Many	1.1	6.3	29.5	47.4	14.7	1.1	100.0	95
Type of area	Rural	.1	4.1	25.7	55.8	13.7	.6	100.0	1112
	Urban		3.4	21.6	53.4	15.9	5.7	100.0	88
Total		.1	4.1	25.4	55.6	13.8	1.0	100.0	1200

120_c. As far as you know, how often do the someone is beaten up by someone in the family happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	.5	8.2	43.5	31.7	12.2	3.9	100.0	609
	Male	.2	4.9	19.0	58.4	15.6	2.0	100.0	591
Age of respondents	Age 18-30 year	.7	7.1	30.7	44.3	12.5	4.7	100.0	296
	Age 31-40 year	.3	7.9	38.1	40.2	11.6	1.8	100.0	328
	Age 41-50 year	.4	6.1	29.5	41.0	20.3	2.7	100.0	261
	Age 51- 60 year		5.8	24.6	52.9	13.1	3.7	100.0	191
	Age over 60 year		4.0	29.8	54.0	10.5	1.6	100.0	124
	Years of schooling	No Education		5.1	26.3	42.3	22.6	3.6	100.0
	Can sign Only	.4	7.3	43.2	40.3	6.6	2.2	100.0	273
	Grade (1-4) pass		6.8	26.1	46.6	16.5	4.0	100.0	176
	Grade (5-8) pass	.5	6.2	32.7	45.7	11.6	3.3	100.0	422
	SSC and above	.5	7.3	20.3	49.5	20.3	2.1	100.0	192
Mobile phone use	Yes	.5	6.6	27.7	47.8	14.8	2.6	100.0	737
	No		6.5	37.4	40.2	12.3	3.7	100.0	463
Religion	Muslim	.3	6.3	29.0	45.5	15.0	3.9	100.0	772
	Non-Muslim	.5	7.0	35.7	43.7	11.7	1.4	100.0	428
Type of house structure	Pucca		1.5	19.1	58.8	20.6		100.0	68
	Semi-pucca		6.5	25.2	46.7	17.8	3.7	100.0	107
	Kacha		8.9	37.6	36.6	15.8	1.0	100.0	101
	Tin shed	.4	6.7	32.4	44.5	12.7	3.4	100.0	924
Without cooking oil and salt	Never	.3	5.6	30.8	44.4	15.5	3.4	100.0	910
	One or twice		10.8	33.8	42.6	10.8	2.1	100.0	195
	Many	1.1	7.4	32.6	53.7	4.2	1.1	100.0	95
Type of area	Rural	.3	6.7	32.3	44.3	13.6	2.8	100.0	1112
	Urban	1.1	4.5	20.5	51.1	17.0	5.7	100.0	88
Total		.3	6.6	31.4	44.8	13.8	3.0	100.0	1200

120_d. As far as you know, how often do the somebody uses drugs happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	1.0	4.4	8.2	18.9	42.2	25.3	100.0	609
	Male	3.2	7.1	17.6	28.1	19.3	24.7	100.0	591
Age of respondents	Age 18-30 year	3.4	8.4	11.8	22.0	28.0	26.4	100.0	296
	Age 31-40 year	2.7	5.2	14.0	22.9	33.2	22.0	100.0	328
	Age 41-50 year	.4	4.6	13.0	24.1	31.8	26.1	100.0	261
	Age 51- 60 year	1.0	6.3	10.5	21.5	35.6	25.1	100.0	191
	Age over 60 year	2.4	2.4	15.3	29.8	22.6	27.4	100.0	124
	Years of schooling	No Education	1.5	1.5	10.2	28.5	39.4	19.0	100.0
	Can sign Only		4.0	9.5	23.8	35.5	27.1	100.0	273
	Grade (1-4) pass	.6	6.3	9.1	18.8	34.7	30.7	100.0	176
	Grade (5-8) pass	2.1	5.5	14.7	23.2	29.4	25.1	100.0	422
	SSC and above	6.8	11.5	18.8	24.0	18.2	20.8	100.0	192
Mobile phone use	Yes	3.1	7.3	14.5	23.2	26.5	25.4	100.0	737
	No	.4	3.2	10.2	23.8	38.0	24.4	100.0	463
Religion	Muslim	1.9	7.5	12.8	20.6	27.3	29.8	100.0	772
	Non-Muslim	2.3	2.6	12.9	28.5	37.4	16.4	100.0	428
Type of house structure	Pucca	7.4	8.8	23.5	32.4	14.7	13.2	100.0	68
	Semi-pucca	3.7	4.7	11.2	15.0	36.4	29.0	100.0	107
	Kacha	1.0	3.0	14.9	16.8	42.6	21.8	100.0	101
	Tin shed	1.6	6.0	12.0	24.5	30.2	25.8	100.0	924
Without cooking oil and salt	Never	2.4	6.0	13.0	23.0	32.3	23.3	100.0	910
	One or twice	1.0	4.6	12.3	24.1	27.7	30.3	100.0	195
	Many	1.1	5.3	12.6	26.3	24.2	30.5	100.0	95
Type of area	Rural	1.4	5.0	11.7	24.1	32.6	25.2	100.0	1112
	Urban	10.2	14.8	27.3	14.8	10.2	22.7	100.0	88
Total		2.1	5.8	12.8	23.4	30.9	25.0	100.0	1200

120_e. As far as you know, how often do the someone is raped happen in your community

		Often	Sometimes	Rarely	Never	Don't know	Total	
							%	n
Gender of respondents	Female	.3	.5	5.3	70.0	24.0	100.0	609
	Male	.2	3.0	27.7	46.4	22.7	100.0	591
Age of respondents	Age 18-30 year	.7	1.4	16.9	56.1	25.0	100.0	296
	Age 31-40 year	.3	1.2	14.9	62.2	21.3	100.0	328
	Age 41-50 year		.8	11.9	64.8	22.6	100.0	261
	Age 51- 60 year		2.6	17.3	51.8	28.3	100.0	191
	Age over 60 year		4.8	26.6	50.0	18.5	100.0	124
	Years of schooling	No Education		.7	13.9	51.8	33.6	100.0
	Can sign Only		1.5	16.1	59.7	22.7	100.0	273
	Grade (1-4) pass	.6	.6	13.1	63.1	22.7	100.0	176
	Grade (5-8) pass	.2	1.9	15.2	59.7	23.0	100.0	422
	SSC and above	.5	3.6	24.0	53.6	18.2	100.0	192
Mobile phone use	Yes	.1	2.4	20.6	53.3	23.5	100.0	737
	No	.4	.6	9.5	66.3	23.1	100.0	463
Religion	Muslim	.4	2.2	18.1	57.8	21.5	100.0	772
	Non-Muslim		.9	13.1	59.3	26.6	100.0	428
Type of house structure	Pucca		7.4	27.9	50.0	14.7	100.0	68
	Semi-pucca			13.1	66.4	20.6	100.0	107
	Kacha			12.9	50.5	36.6	100.0	101
	Tin shed	.3	1.7	16.2	58.9	22.8	100.0	924
Without cooking oil and salt	Never	.3	2.0	16.3	60.5	20.9	100.0	910
	One or twice		1.0	18.5	48.2	32.3	100.0	195
	Many		1.1	12.6	57.9	28.4	100.0	95
Type of area	Rural	.3	1.6	15.7	58.5	23.9	100.0	1112
	Urban		3.4	23.9	56.8	15.9	100.0	88
Total		.3	1.8	16.3	58.3	23.3	100.0	1200

120_f. As far as you know, how often do the someone is in a dispute (quarrel/disagreement) with a neighbor happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	3.6	28.4	45.6	18.4	2.6	1.3	100.0	609
	Male	1.5	19.8	48.1	27.4	2.4	.8	100.0	591
Age of respondents	Age 18-30 year	5.1	23.6	44.3	22.0	3.7	1.4	100.0	296
	Age 31-40 year	3.4	30.8	42.7	20.1	1.8	1.2	100.0	328
	Age 41-50 year	.8	25.3	47.9	23.0	2.3	.8	100.0	261
	Age 51- 60 year	.5	16.2	55.5	24.1	2.6	1.0	100.0	191
	Age over 60 year	1.6	17.7	48.4	29.8	1.6	.8	100.0	124
	Years of schooling	No Education	.7	21.2	52.6	24.1	.7	.7	100.0
Can sign Only		2.9	28.6	49.1	18.3	1.1		100.0	273
Grade (1-4) pass		1.1	19.3	50.0	22.7	3.4	3.4	100.0	176
Grade (5-8) pass		2.8	24.6	47.2	21.8	2.6	.9	100.0	422
SSC and above		4.2	23.4	35.9	30.7	4.7	1.0	100.0	192
Mobile phone use	Yes	2.6	22.8	45.2	25.0	3.4	1.1	100.0	737
	No	2.6	26.3	49.5	19.4	1.1	1.1	100.0	463
Religion	Muslim	3.0	19.6	48.1	25.6	2.5	1.3	100.0	772
	Non-Muslim	1.9	32.5	44.6	17.8	2.6	.7	100.0	428
Type of house structure	Pucca	1.5	20.6	33.8	35.3	7.4	1.5	100.0	68
	Semi-pucca	3.7	18.7	41.1	29.0	5.6	1.9	100.0	107
	Kacha	5.0	29.7	37.6	22.8	3.0	2.0	100.0	101
	Tin shed	2.3	24.5	49.5	21.2	1.7	.9	100.0	924
Without cooking oil and salt	Never	2.1	23.2	47.8	23.1	2.7	1.1	100.0	910
	One or twice	2.6	29.2	46.2	20.5	1.0	.5	100.0	195
	Many	7.4	23.2	38.9	25.3	3.2	2.1	100.0	95
Type of area	Rural	2.8	25.4	47.4	21.8	1.6	1.1	100.0	1112
	Urban		9.1	39.8	36.4	13.6	1.1	100.0	88
Total		2.6	24.2	46.8	22.8	2.5	1.1	100.0	1200

120_g. As far as you know, how often do the someone is harassed by a police officer happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female		.7	7.9	26.1	47.0	18.4	100.0	609
	Male	.5	2.2	13.0	42.3	35.5	6.4	100.0	591
Age of respondents	Age 18-30 year		1.7	10.8	32.8	40.5	14.2	100.0	296
	Age 31-40 year	.3	1.5	8.2	35.1	40.9	14.0	100.0	328
	Age 41-50 year	.4	1.1	11.1	29.5	43.3	14.6	100.0	261
	Age 51- 60 year		1.6	7.9	33.0	48.7	8.9	100.0	191
	Age over 60 year	.8	.8	17.7	46.0	29.0	5.6	100.0	124
	Years of schooling	No Education			8.0	29.9	51.1	10.9	100.0
	Can sign Only	.4	.7	10.6	37.0	36.3	15.0	100.0	273
	Grade (1-4) pass	.6	1.1	3.4	29.5	54.0	11.4	100.0	176
	Grade (5-8) pass	.2	1.4	11.6	33.6	39.8	13.3	100.0	422
	SSC and above		3.6	15.6	38.0	33.3	9.4	100.0	192
Mobile phone use	Yes	.3	1.8	11.3	34.6	40.6	11.5	100.0	737
	No	.2	.9	9.1	33.3	42.5	14.0	100.0	463
Religion	Muslim	.3	1.0	10.1	34.6	42.7	11.3	100.0	772
	Non-Muslim	.2	2.1	11.0	33.2	38.8	14.7	100.0	428
Type of house structure	Pucca		2.9	19.1	41.2	33.8	2.9	100.0	68
	Semi-pucca			12.1	29.0	45.8	13.1	100.0	107
	Kacha			5.0	20.8	56.4	17.8	100.0	101
	Tin shed	.3	1.6	10.2	35.6	39.7	12.6	100.0	924
Without cooking oil and salt	Never	.1	1.1	11.1	34.7	42.5	10.4	100.0	910
	One or twice		2.6	8.7	26.7	41.0	21.0	100.0	195
	Many	2.1	2.1	7.4	43.2	30.5	14.7	100.0	95
Type of area	Rural	.3	1.3	9.5	34.2	41.9	12.8	100.0	1112
	Urban		2.3	21.6	33.0	34.1	9.1	100.0	88
Total		.3	1.4	10.4	34.1	41.3	12.5	100.0	1200

120_h. As far as you know, how often do the someone is sexually harassed happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	.7	.7	3.4	9.2	62.4	23.6	100.0	609
	Male	.5	2.7	14.0	48.4	24.9	9.5	100.0	591
Age of respondents	Age 18-30 year	.3	1.4	8.1	24.0	48.0	18.2	100.0	296
	Age 31-40 year	.9	2.1	8.5	22.3	51.8	14.3	100.0	328
	Age 41-50 year		.8	8.0	33.0	40.6	17.6	100.0	261
	Age 51- 60 year	.5	2.6	7.3	31.9	38.2	19.4	100.0	191
	Age over 60 year	1.6	1.6	13.7	41.1	29.0	12.9	100.0	124
	Years of schooling	No Education		1.5	11.7	37.2	37.2	12.4	100.0
	Can sign Only	.4	1.1	7.3	22.3	48.0	20.9	100.0	273
	Grade (1-4) pass		.6	6.8	22.7	50.6	19.3	100.0	176
	Grade (5-8) pass	.7	1.4	8.3	27.0	44.8	17.8	100.0	422
	SSC and above	1.6	4.2	10.9	39.6	34.9	8.9	100.0	192
Mobile phone use	Yes	.9	2.3	10.3	32.0	39.8	14.7	100.0	737
	No		.6	6.0	22.9	50.5	19.9	100.0	463
Religion	Muslim	.6	1.8	8.0	26.7	44.4	18.4	100.0	772
	Non-Muslim	.5	1.4	9.8	31.8	43.0	13.6	100.0	428
Type of house structure	Pucca	2.9	5.9	17.6	45.6	25.0	2.9	100.0	68
	Semi-pucca		1.9	5.6	29.0	46.7	16.8	100.0	107
	Kacha			10.9	20.8	50.5	17.8	100.0	101
	Tin shed	.5	1.5	8.1	28.0	44.3	17.5	100.0	924
Without cooking oil and salt	Never	.5	1.6	8.2	29.5	44.6	15.5	100.0	910
	One or twice	.5	1.5	12.3	27.2	40.5	17.9	100.0	195
	Many	1.1	2.1	5.3	22.1	44.2	25.3	100.0	95
Type of area	Rural	.4	1.1	7.6	29.3	44.9	16.8	100.0	1112
	Urban	3.4	9.1	22.7	18.2	31.8	14.8	100.0	88
Total		.6	1.7	8.7	28.5	43.9	16.7	100.0	1200

120_i. As far as you know, how often do the early marriage for girls (under 18 years) happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	.3	12.6	25.8	28.4	26.3	6.6	100.0	609
	Male	.7	7.3	27.4	47.7	14.0	2.9	100.0	591
Age of respondents	Age 18-30 year	.7	10.8	23.0	40.5	20.3	4.7	100.0	296
	Age 31-40 year	.3	14.0	25.9	35.1	22.0	2.7	100.0	328
	Age 41-50 year	.4	6.9	30.3	36.8	18.8	6.9	100.0	261
	Age 51- 60 year	.5	7.9	31.9	32.5	20.4	6.8	100.0	191
	Age over 60 year	.8	7.3	21.0	50.0	18.5	2.4	100.0	124
	Years of schooling	No Education	.7	13.9	41.6	27.7	14.6	1.5	100.0
	Can sign Only	.4	9.2	27.8	35.9	20.5	6.2	100.0	273
	Grade (1-4) pass	.6	7.4	18.8	40.9	26.7	5.7	100.0	176
	Grade (5-8) pass		10.9	25.6	38.9	20.6	4.0	100.0	422
	SSC and above	1.6	8.9	23.4	43.2	17.2	5.7	100.0	192
Mobile phone use	Yes	.7	9.8	24.2	41.9	18.9	4.6	100.0	737
	No	.2	10.4	30.5	31.5	22.5	5.0	100.0	463
Religion	Muslim	.5	8.5	21.9	40.8	22.3	6.0	100.0	772
	Non-Muslim	.5	12.6	35.0	32.7	16.6	2.6	100.0	428
Type of house structure	Pucca		8.8	23.5	45.6	20.6	1.5	100.0	68
	Semi-pucca	.9	13.1	16.8	43.0	21.5	4.7	100.0	107
	Kacha		8.9	34.7	28.7	25.7	2.0	100.0	101
	Tin shed	.5	9.8	27.1	37.8	19.5	5.3	100.0	924
Without cooking oil and salt	Never	.5	8.9	26.5	38.4	20.8	4.9	100.0	910
	One or twice	.5	17.4	30.3	36.9	12.3	2.6	100.0	195
	Many		5.3	20.0	35.8	31.6	7.4	100.0	95
Type of area	Rural	.5	10.4	28.0	37.1	19.2	4.9	100.0	1112
	Urban		4.5	9.1	48.9	34.1	3.4	100.0	88
Total		.5	10.0	26.6	37.9	20.3	4.8	100.0	1200

120_j. As far as you know, how often do the early marriage for boys (under 21 years) happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	.5	9.0	17.6	23.2	40.4	9.4	100.0	609
	Male	.3	4.7	23.7	47.4	21.8	2.0	100.0	591
Age of respondents	Age 18-30 year	.3	8.1	16.6	36.1	31.1	7.8	100.0	296
	Age 31-40 year	.3	11.0	19.2	31.1	35.1	3.4	100.0	328
	Age 41-50 year	.4	3.8	26.4	32.2	29.9	7.3	100.0	261
	Age 51- 60 year	.5	3.7	24.6	34.0	29.8	7.3	100.0	191
	Age over 60 year	.8	4.8	15.3	50.8	26.6	1.6	100.0	124
	Years of schooling	No Education		6.6	38.7	27.0	26.3	1.5	100.0
	Can sign Only	1.1	5.9	20.9	33.3	31.9	7.0	100.0	273
	Grade (1-4) pass	.6	6.3	11.9	37.5	34.1	9.7	100.0	176
	Grade (5-8) pass		7.8	19.4	35.3	33.2	4.3	100.0	422
	SSC and above	.5	7.3	17.7	40.6	27.1	6.8	100.0	192
Mobile phone use	Yes	.4	7.1	20.9	38.5	28.0	5.2	100.0	737
	No	.4	6.7	20.1	29.6	36.5	6.7	100.0	463
Religion	Muslim	.5	6.9	15.7	38.6	31.3	7.0	100.0	772
	Non-Muslim	.2	7.0	29.4	28.7	31.1	3.5	100.0	428
Type of house structure	Pucca		5.9	22.1	50.0	22.1		100.0	68
	Semi-pucca	.9	7.5	16.8	35.5	29.0	10.3	100.0	107
	Kacha		7.9	28.7	26.7	34.7	2.0	100.0	101
	Tin shed	.4	6.8	20.0	34.8	31.8	6.1	100.0	924
Without cooking oil and salt	Never	.3	5.8	20.2	35.1	32.4	6.2	100.0	910
	One or twice	.5	14.4	25.1	36.9	19.5	3.6	100.0	195
	Many	1.1	2.1	14.7	31.6	44.2	6.3	100.0	95
Type of area	Rural	.4	7.2	21.6	33.6	31.2	5.9	100.0	1112
	Urban		3.4	8.0	53.4	31.8	3.4	100.0	88
Total		.4	6.9	20.6	35.1	31.3	5.8	100.0	1200

120_k. As far as you know, how often do the demanding/receiving dowry happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	21.0	31.2	19.5	17.2	5.1	5.9	100.0	609
	Male	27.9	20.8	32.5	14.9	3.7	.2	100.0	591
Age of respondents	Age 18-30 year	21.6	28.0	22.3	17.6	5.1	5.4	100.0	296
	Age 31-40 year	29.9	27.1	23.2	13.1	3.7	3.0	100.0	328
	Age 41-50 year	18.4	26.4	32.6	16.1	2.7	3.8	100.0	261
	Age 51- 60 year	23.0	25.1	27.7	18.8	4.7	.5	100.0	191
	Age over 60 year	31.5	19.4	25.0	16.1	8.1		100.0	124
	Years of schooling	No Education	29.2	32.1	30.7	5.1	2.9		100.0
	Can sign Only	32.2	24.2	23.8	12.1	4.8	2.9	100.0	273
	Grade (1-4) pass	18.8	26.1	30.1	16.5	4.0	4.5	100.0	176
	Grade (5-8) pass	22.7	27.0	23.7	19.9	4.0	2.6	100.0	422
	SSC and above	18.8	22.4	26.6	20.8	6.3	5.2	100.0	192
Mobile phone use	Yes	18.9	25.8	27.3	19.7	5.2	3.3	100.0	737
	No	33.3	26.6	23.8	10.4	3.2	2.8	100.0	463
Religion	Muslim	15.4	24.6	29.5	20.9	5.4	4.1	100.0	772
	Non-Muslim	40.7	28.7	19.4	7.5	2.6	1.2	100.0	428
Type of house structure	Pucca	14.7	20.6	35.3	19.1	8.8	1.5	100.0	68
	Semi-pucca	14.0	21.5	33.6	17.8	3.7	9.3	100.0	107
	Kacha	14.9	36.6	28.7	9.9	6.9	3.0	100.0	101
	Tin shed	27.4	25.9	24.0	16.3	3.9	2.5	100.0	924
Without cooking oil and salt	Never	23.4	24.4	26.5	17.0	4.7	4.0	100.0	910
	One or twice	23.6	36.9	23.1	13.3	3.1		100.0	195
	Many	35.8	20.0	26.3	12.6	4.2	1.1	100.0	95
Type of area	Rural	26.3	26.7	24.9	15.2	4.4	2.5	100.0	1112
	Urban	1.1	18.2	38.6	27.3	4.5	10.2	100.0	88
Total		24.4	26.1	25.9	16.1	4.4	3.1	100.0	1200

120_I. As far as you know, how often do the dowry related domestic violence happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	1.1	6.2	13.0	30.0	34.6	14.9	100.0	609
	Male	.2	4.9	27.6	40.4	21.3	5.6	100.0	591
Age of respondents	Age 18-30 year	.7	6.1	19.6	32.1	26.7	14.9	100.0	296
	Age 31-40 year	.9	7.0	15.2	36.9	30.8	9.1	100.0	328
	Age 41-50 year	1.1	3.8	22.6	33.0	29.1	10.3	100.0	261
	Age 51- 60 year		5.8	24.6	36.1	26.2	7.3	100.0	191
	Age over 60 year		4.0	22.6	41.1	25.0	7.3	100.0	124
	Years of schooling	No Education		5.8	35.8	34.3	21.9	2.2	100.0
	Can sign Only	1.1	5.1	12.1	36.6	33.3	11.7	100.0	273
	Grade (1-4) pass	.6	5.7	19.3	39.8	19.9	14.8	100.0	176
	Grade (5-8) pass	.7	6.2	19.7	31.5	30.1	11.8	100.0	422
	SSC and above	.5	4.7	22.4	37.5	28.1	6.8	100.0	192
Mobile phone use	Yes	.7	5.6	21.0	36.1	26.6	10.0	100.0	737
	No	.6	5.6	18.8	33.7	30.5	10.8	100.0	463
Religion	Muslim	.6	6.1	19.7	39.1	23.4	11.0	100.0	772
	Non-Muslim	.7	4.7	21.0	28.0	36.4	9.1	100.0	428
Type of house structure	Pucca		4.4	29.4	38.2	22.1	5.9	100.0	68
	Semi-pucca		1.9	14.0	37.4	29.0	17.8	100.0	107
	Kacha	2.0	6.9	25.7	26.7	27.7	10.9	100.0	101
	Tin shed	.6	6.0	19.6	35.6	28.5	9.7	100.0	924
Without cooking oil and salt	Never	.4	3.8	19.7	35.7	29.0	11.3	100.0	910
	One or twice	1.0	10.3	22.6	30.3	29.2	6.7	100.0	195
	Many	2.1	12.6	20.0	40.0	16.8	8.4	100.0	95
Type of area	Rural	.7	5.7	20.1	34.6	28.7	10.3	100.0	1112
	Urban		4.5	21.6	42.0	20.5	11.4	100.0	88
Total		.7	5.6	20.2	35.2	28.1	10.3	100.0	1200

120_m. As far as you know, how often do the trafficking of women and children happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	.3		.2	1.0	79.6	18.9	100.0	609
	Male	.2	.2	.2	1.7	82.9	14.9	100.0	591
Age of respondents	Age 18-30 year	.3		.3	1.7	78.7	18.9	100.0	296
	Age 31-40 year	.3		.3	1.5	82.3	15.5	100.0	328
	Age 41-50 year	.4	.4		.8	81.6	16.9	100.0	261
	Age 51- 60 year				1.6	80.6	17.8	100.0	191
	Age over 60 year				.8	84.7	14.5	100.0	124
	Years of schooling	No Education				1.5	76.6	21.9	100.0
	Can sign Only	.4	.4	.7	.4	78.8	19.4	100.0	273
	Grade (1-4) pass	.6			1.7	85.8	11.9	100.0	176
	Grade (5-8) pass				1.2	81.0	17.8	100.0	422
	SSC and above	.5			2.6	84.4	12.5	100.0	192
Mobile phone use	Yes	.1		.1	1.6	81.3	16.8	100.0	737
	No	.4	.2	.2	.9	81.2	17.1	100.0	463
Religion	Muslim	.1	.1	.3	1.6	83.0	14.9	100.0	772
	Non-Muslim	.5			.9	78.0	20.6	100.0	428
Type of house structure	Pucca	1.5			1.5	85.3	11.8	100.0	68
	Semi-pucca			1.9	1.9	84.1	12.1	100.0	107
	Kacha				1.0	77.2	21.8	100.0	101
	Tin shed	.2	.1		1.3	81.1	17.3	100.0	924
Without cooking oil and salt	Never	.3	.1	.1	1.5	83.3	14.6	100.0	910
	One or twice			.5	1.0	69.7	28.7	100.0	195
	Many					85.3	14.7	100.0	95
Type of area	Rural	.2	.1	.2	1.2	82.0	16.4	100.0	1112
	Urban	1.1			3.4	71.6	23.9	100.0	88
Total		.3	.1	.2	1.3	81.3	16.9	100.0	1200

121_a. How often, Do you feel safe walking in my community during the day?

		Always	Most of the Time	Sometimes	Never	Total	
						%	n
Gender of respondents	Female	97.5	2.0	.5		100.0	609
	Male	94.2	4.7	.7	.3	100.0	591
Age of respondents	Age 18-30 year	94.6	4.4	.7	.3	100.0	296
	Age 31-40 year	96.3	3.7			100.0	328
	Age 41-50 year	96.6	1.5	1.5	.4	100.0	261
	Age 51- 60 year	96.3	3.1	.5		100.0	191
	Age over 60 year	96.0	4.0			100.0	124
	Years of schooling	No Education	97.8	1.5	.7		100.0
	Can sign Only	98.5	.7	.7		100.0	273
	Grade (1-4) pass	96.0	3.4	.6		100.0	176
	Grade (5-8) pass	96.0	3.8	.2		100.0	422
	SSC and above	90.6	7.3	1.0	1.0	100.0	192
Mobile phone use	Yes	94.8	4.3	.5	.3	100.0	737
	No	97.6	1.7	.6		100.0	463
Religion	Muslim	94.9	3.9	.9	.3	100.0	772
	Non-Muslim	97.7	2.3			100.0	428
Type of house structure	Pucca	88.2	7.4	2.9	1.5	100.0	68
	Semi-pucca	97.2	1.9	.9		100.0	107
	Kacha	95.0	4.0	1.0		100.0	101
	Tin shed	96.4	3.1	.3	.1	100.0	924
Without cooking oil and salt	Never	96.0	3.4	.3	.2	100.0	910
	One or twice	94.9	4.1	1.0		100.0	195
	Many	96.8	1.1	2.1		100.0	95
Type of area	Rural	96.5	3.0	.4	.1	100.0	1112
	Urban	88.6	8.0	2.3	1.1	100.0	88
Total		95.9	3.3	.6	.2	100.0	1200

121_b. How often, Do you feel safe walking in my community at night or evening?

		Always	Most of the Time	Sometimes	Never	Total	
						%	n
Gender of respondents	Female	83.4	11.2	4.8	.7	100.0	609
	Male	78.0	13.2	7.1	1.7	100.0	591
Age of respondents	Age 18-30 year	76.4	15.2	6.4	2.0	100.0	296
	Age 31-40 year	79.6	12.8	7.0	.6	100.0	328
	Age 41-50 year	81.6	11.1	5.7	1.5	100.0	261
	Age 51- 60 year	84.8	9.9	4.2	1.0	100.0	191
	Age over 60 year	86.3	8.9	4.8		100.0	124
	Years of schooling	No Education	88.3	5.8	5.1	.7	100.0
	Can sign Only	85.7	8.4	5.9		100.0	273
	Grade (1-4) pass	83.5	9.7	4.5	2.3	100.0	176
	Grade (5-8) pass	78.0	15.6	5.2	1.2	100.0	422
	SSC and above	71.9	16.7	9.4	2.1	100.0	192
Mobile phone use	Yes	79.5	13.2	6.0	1.4	100.0	737
	No	82.7	10.6	5.8	.9	100.0	463
Religion	Muslim	78.4	12.6	7.8	1.3	100.0	772
	Non-Muslim	85.0	11.4	2.6	.9	100.0	428
Type of house structure	Pucca	70.6	22.1	5.9	1.5	100.0	68
	Semi-pucca	70.1	15.9	10.3	3.7	100.0	107
	Kacha	90.1	6.9	3.0		100.0	101
	Tin shed	81.7	11.6	5.7	1.0	100.0	924
Without cooking oil and salt	Never	81.8	12.2	5.2	.9	100.0	910
	One or twice	74.9	13.8	9.2	2.1	100.0	195
	Many	83.2	8.4	6.3	2.1	100.0	95
Type of area	Rural	80.8	12.0	6.1	1.2	100.0	1112
	Urban	80.7	14.8	3.4	1.1	100.0	88
Total		80.8	12.2	5.9	1.2	100.0	1200

121_c. How often, Do you feel safe in my home during the day?

		Always	Most of the Time	Sometimes	Total	
					%	n
Gender of respondents	Female	98.0	1.8	.2	100.0	609
	Male	99.2	.5	.3	100.0	591
Age of respondents	Age 18-30 year	97.6	2.4		100.0	296
	Age 31-40 year	98.8	1.2		100.0	328
	Age 41-50 year	98.9	.4	.8	100.0	261
	Age 51- 60 year	99.0	1.0		100.0	191
	Age over 60 year	99.2		.8	100.0	124
	Years of schooling	No Education	100.0			100.0
	Can sign Only	99.3	.7		100.0	273
	Grade (1-4) pass	97.7	1.7	.6	100.0	176
	Grade (5-8) pass	98.3	1.4	.2	100.0	422
	SSC and above	97.9	1.6	.5	100.0	192
Mobile phone use	Yes	98.6	.9	.4	100.0	737
	No	98.5	1.5		100.0	463
Religion	Muslim	98.7	1.0	.3	100.0	772
	Non-Muslim	98.4	1.4	.2	100.0	428
Type of house structure	Pucca	97.1	2.9		100.0	68
	Semi-pucca	97.2	1.9	.9	100.0	107
	Kacha	96.0	4.0		100.0	101
	Tin shed	99.1	.6	.2	100.0	924
Without cooking oil and salt	Never	98.9	.9	.2	100.0	910
	One or twice	96.9	2.6	.5	100.0	195
	Many	98.9	1.1		100.0	95
Type of area	Rural	98.6	1.2	.3	100.0	1112
	Urban	98.9	1.1		100.0	88
Total		98.6	1.2	.3	100.0	1200

121_d. How often, Do you feel safe in my home at night or evening?

		Always	Most of the Time	Sometimes	Never	Total	
						%	n
Gender of respondents	Female	88.0	9.2	2.5	.3	100.0	609
	Male	90.7	6.8	2.2	.3	100.0	591
Age of respondents	Age 18-30 year	91.6	6.1	1.7	.7	100.0	296
	Age 31-40 year	86.6	10.7	2.7		100.0	328
	Age 41-50 year	86.2	10.0	3.4	.4	100.0	261
	Age 51- 60 year	93.2	5.2	1.0	.5	100.0	191
	Age over 60 year	91.9	5.6	2.4		100.0	124
	Years of schooling	No Education	92.7	5.1	2.2		100.0
	Can sign Only	87.2	10.3	2.6		100.0	273
	Grade (1-4) pass	90.3	6.3	2.3	1.1	100.0	176
	Grade (5-8) pass	89.6	7.8	2.4	.2	100.0	422
	SSC and above	88.5	8.9	2.1	.5	100.0	192
Mobile phone use	Yes	89.0	8.5	2.2	.3	100.0	737
	No	89.8	7.1	2.6	.4	100.0	463
Religion	Muslim	88.6	7.9	3.2	.3	100.0	772
	Non-Muslim	90.7	8.2	.7	.5	100.0	428
Type of house structure	Pucca	88.2	10.3	1.5		100.0	68
	Semi-pucca	80.4	16.8	2.8		100.0	107
	Kacha	84.2	10.9	5.0		100.0	101
	Tin shed	91.0	6.5	2.1	.4	100.0	924
Without cooking oil and salt	Never	91.0	6.8	2.0	.2	100.0	910
	One or twice	82.1	14.4	3.1	.5	100.0	195
	Many	88.4	6.3	4.2	1.1	100.0	95
Type of area	Rural	89.0	8.3	2.3	.4	100.0	1112
	Urban	93.2	4.5	2.3		100.0	88
Total		89.3	8.0	2.3	.3	100.0	1200

121_e. How often, Are unmarried girls in my community safe?

		Always	Most of the Time	Sometimes	Never	Total	
						%	n
Gender of respondents	Female	58.1	34.2	6.9	.8	100.0	609
	Male	58.7	32.1	8.6	.5	100.0	591
Age of respondents	Age 18-30 year	52.7	36.1	10.5	.7	100.0	296
	Age 31-40 year	55.2	37.5	6.7	.6	100.0	328
	Age 41-50 year	62.8	27.6	8.8	.8	100.0	261
	Age 51- 60 year	67.5	27.2	4.2	1.0	100.0	191
	Age over 60 year	57.3	35.5	7.3		100.0	124
Years of schooling	No Education	67.2	29.2	3.6		100.0	137
	Can sign Only	56.4	35.5	7.7	.4	100.0	273
	Grade (1-4) pass	72.2	21.6	5.7	.6	100.0	176
	Grade (5-8) pass	55.9	33.4	9.5	1.2	100.0	422
	SSC and above	47.9	42.7	8.9	.5	100.0	192
Mobile phone use	Yes	56.4	33.2	9.5	.8	100.0	737
	No	61.6	33.0	5.0	.4	100.0	463
Religion	Muslim	60.2	32.3	7.1	.4	100.0	772
	Non-Muslim	55.1	34.8	8.9	1.2	100.0	428
Type of house structure	Pucca	54.4	32.4	10.3	2.9	100.0	68
	Semi-pucca	64.5	24.3	11.2		100.0	107
	Kacha	59.4	35.6	5.0		100.0	101
	Tin shed	57.9	34.0	7.5	.6	100.0	924
Without cooking oil and salt	Never	59.3	33.1	7.0	.5	100.0	910
	One or twice	54.4	36.9	8.7		100.0	195
	Many	57.9	26.3	12.6	3.2	100.0	95
Type of area	Rural	58.5	33.8	7.2	.4	100.0	1112
	Urban	56.8	25.0	14.8	3.4	100.0	88
Total		58.4	33.2	7.8	.7	100.0	1200

121_f. How often, Are married women in my community safe?

		Always	Most of the Time	Sometimes	Never	Total	
						%	n
Gender of respondents	Female	82.8	13.1	3.6	.5	100.0	609
	Male	83.2	12.5	3.7	.5	100.0	591
Age of respondents	Age 18-30 year	79.4	15.2	4.7	.7	100.0	296
	Age 31-40 year	81.4	15.2	3.0	.3	100.0	328
	Age 41-50 year	84.3	12.3	3.1	.4	100.0	261
	Age 51- 60 year	85.3	9.9	3.7	1.0	100.0	191
	Age over 60 year	89.5	6.5	4.0		100.0	124
	Years of schooling	No Education	86.1	12.4	1.5		100.0
	Can sign Only	86.1	11.0	2.9		100.0	273
	Grade (1-4) pass	86.4	11.4	1.7	.6	100.0	176
	Grade (5-8) pass	81.3	11.6	6.2	.9	100.0	422
	SSC and above	77.1	19.8	2.6	.5	100.0	192
Mobile phone use	Yes	81.4	13.4	4.5	.7	100.0	737
	No	85.5	11.9	2.4	.2	100.0	463
Religion	Muslim	82.9	13.5	3.5	.1	100.0	772
	Non-Muslim	83.2	11.7	4.0	1.2	100.0	428
Type of house structure	Pucca	72.1	20.6	4.4	2.9	100.0	68
	Semi-pucca	81.3	13.1	5.6		100.0	107
	Kacha	80.2	16.8	3.0		100.0	101
	Tin shed	84.3	11.8	3.5	.4	100.0	924
Without cooking oil and salt	Never	84.1	12.2	3.4	.3	100.0	910
	One or twice	80.5	15.9	3.6		100.0	195
	Many	77.9	12.6	6.3	3.2	100.0	95
Type of area	Rural	83.4	12.7	3.6	.4	100.0	1112
	Urban	78.4	14.8	4.5	2.3	100.0	88
Total		83.0	12.8	3.7	.5	100.0	1200

SECTION 200: EXPERIENCE WITH SHALISH

201. When was the last time you went to a Shalish for a dispute (quarrel/disagreement) of your own, if at all

		Have never been	Within the past year	Within the past five years	Within the past 10 years	Ten or more years	Total	
							%	n
Gender of respondents	Female	89.3	4.4	3.0	2.0	1.3	100.0	609
	Male	65.8	11.2	9.8	4.6	8.6	100.0	591
Age of respondents	Age 18-30 year	88.2	5.4	5.7	.3	.3	100.0	296
	Age 31-40 year	79.6	8.8	6.1	3.0	2.4	100.0	328
	Age 41-50 year	73.9	6.5	6.1	5.0	8.4	100.0	261
	Age 51- 60 year	72.3	8.9	7.3	3.7	7.9	100.0	191
	Age over 60 year	64.5	11.3	7.3	6.5	10.5	100.0	124
	Years of schooling	No Education	73.7	8.8	5.8	6.6	5.1	100.0
	Can sign Only	77.7	8.8	6.2	1.5	5.9	100.0	273
	Grade (1-4) pass	77.3	6.8	6.3	2.8	6.8	100.0	176
	Grade (5-8) pass	78.4	7.6	7.1	3.8	3.1	100.0	422
	SSC and above	79.7	6.8	5.2	2.6	5.7	100.0	192
Mobile phone use	Yes	76.1	8.5	8.0	2.4	4.9	100.0	737
	No	80.3	6.5	3.7	4.5	5.0	100.0	463
Religion	Muslim	75.9	8.2	6.9	3.5	5.6	100.0	772
	Non-Muslim	81.1	7.0	5.4	2.8	3.7	100.0	428
Type of house structure	Pucca	76.5	11.8	4.4	1.5	5.9	100.0	68
	Semi-pucca	83.2	2.8	9.3	1.9	2.8	100.0	107
	Kacha	76.2	11.9	5.9	1.0	5.0	100.0	101
	Tin shed	77.4	7.6	6.2	3.8	5.1	100.0	924
Without cooking oil and salt	Never	79.9	5.7	6.6	3.2	4.6	100.0	910
	One or twice	72.3	14.4	5.6	2.6	5.1	100.0	195
	Many	68.4	13.7	5.3	5.3	7.4	100.0	95
Type of area	Rural	77.5	8.1	6.0	3.3	5.0	100.0	1112
	Urban	80.7	3.4	10.2	2.3	3.4	100.0	88
Total		77.8	7.8	6.3	3.3	4.9	100.0	1200

202. The last time you were involved in Shalish, what was the nature of the conflict

		Theft	Attack/Assault	Murder	Non-repayment of loan	Other VaW	Family, Divorce, Dowry	Land	Dispute for killing poultry and birds	Quarrel	Dispute for crops	Transaction of money/business	Total	
													%	n
Gender of respondents	Female	12.3	35.4			6.2	10.8	30.8		4.6			100.0	65
	Male	5.9	32.7	.5	3.0	1.0	2.0	52.0	1.0	1.0	.5	.5	100.0	202
Age of respondents	Age 18-30 year	5.7	37.1		2.9	5.7	11.4	31.4	2.9	2.9			100.0	35
	Age 31-40 year	14.9	32.8		4.5	1.5	4.5	38.8		3.0			100.0	67
	Age 41-50 year	2.9	47.1	1.5	2.9	2.9	1.5	38.2	1.5		1.5		100.0	68
	Age 51- 60 year	5.7	24.5				3.8	60.4		3.8		1.9	100.0	53
	Age over 60 year	6.8	20.5			2.3	2.3	68.2					100.0	44
Years of schooling	No Education	2.8	33.3					58.3	2.8	2.8			100.0	36
	Can sign Only	9.8	37.7		3.3	1.6	11.5	31.1		3.3		1.6	100.0	61
	Grade (1-4) pass	10.0	37.5		2.5	2.5		42.5	2.5		2.5		100.0	40
	Grade (5-8) pass	6.6	23.1	1.1	1.1	3.3	4.4	58.2		2.2			100.0	91
	SSC and above	7.7	46.2		5.1	2.6		38.5					100.0	39
Mobile phone use	Yes	6.8	34.1		3.4	1.1	4.0	48.3	1.1	.6		.6	100.0	176
	No	8.8	31.9	1.1		4.4	4.4	44.0		4.4	1.1		100.0	91
Religion	Muslim	7.0	33.9		2.2	2.2	4.8	45.2	1.1	2.7	.5	.5	100.0	186
	Non-Muslim	8.6	32.1	1.2	2.5	2.5	2.5	50.6					100.0	81
Type of house structure	Pucca	6.3	37.5				6.3	50.0					100.0	16
	Semi-pucca	5.6	27.8		5.6			44.4	11.1			5.6	100.0	18
	Kacha	4.2	37.5				4.2	50.0		4.2			100.0	24
	Tin shed	8.1	33.0	.5	2.4	2.9	4.3	46.4		1.9	.5		100.0	209
Without cooking oil and salt	Never	7.1	31.1	.5	2.2	1.6	5.5	49.2	.5	1.1	.5	.5	100.0	183
	One or twice	13.0	29.6		3.7	3.7		44.4	1.9	3.7			100.0	54
	Many		53.3			3.3	3.3	36.7		3.3			100.0	30
Type of area	Rural	7.2	32.0	.4	2.4	2.4	4.0	48.0	.8	2.0	.4	.4	100.0	250
	Urban	11.8	52.9				5.9	29.4					100.0	17
Total		7.5	33.3	.4	2.2	2.2	4.1	46.8	.7	1.9	.4	.4	100.0	267

203. The last time you were involved in Shalish, was it your idea to resolve the conflict through Shalish

		Yes	No	Total	
				%	n
Gender of respondents	Female	63.1	36.9	100.0	65
	Male	84.7	15.3	100.0	202
Age of respondents	Age 18-30 year	62.9	37.1	100.0	35
	Age 31-40 year	79.1	20.9	100.0	67
	Age 41-50 year	80.9	19.1	100.0	68
	Age 51- 60 year	83.0	17.0	100.0	53
	Age over 60 year	86.4	13.6	100.0	44
Years of schooling	No Education	88.9	11.1	100.0	36
	Can sign Only	77.0	23.0	100.0	61
	Grade (1-4) pass	80.0	20.0	100.0	40
	Grade (5-8) pass	79.1	20.9	100.0	91
	SSC and above	74.4	25.6	100.0	39
Mobile phone use	Yes	80.7	19.3	100.0	176
	No	76.9	23.1	100.0	91
Religion	Muslim	78.0	22.0	100.0	186
	Non-Muslim	82.7	17.3	100.0	81
Type of house structure	Pucca	81.3	18.8	100.0	16
	Semi-pucca	66.7	33.3	100.0	18
	Kacha	83.3	16.7	100.0	24
	Tin shed	79.9	20.1	100.0	209
Without cooking oil and salt	Never	74.3	25.7	100.0	183
	One or twice	90.7	9.3	100.0	54
	Many	90.0	10.0	100.0	30
Type of area	Rural	80.8	19.2	100.0	250
	Urban	58.8	41.2	100.0	17
Total		79.4	20.6	100.0	267

204. The last time you were involved in Shalish, what was the single most important reason you chose to resolve the conflict through Shalish?

		Easy for me to get to	Easy for me to understand	to get justice	Affordable	Quick process	The shalish is neutral	I was told it is the right place to go	I had no choice in the matter	Total	
										%	n
Gender of respondents	Female	26.8	2.4	39.0	9.8	2.4	4.9	9.8	4.9	100.0	41
	Male	22.2	7.6	20.5	9.4	37.4	1.2	1.2	.6	100.0	171
Age of respondents	Age 18-30 year	27.3		22.7	9.1	31.8	4.5	4.5		100.0	22
	Age 31-40 year	24.5	1.9	26.4	5.7	34.0		3.8	3.8	100.0	53
	Age 41-50 year	20.0	9.1	30.9	10.9	20.0	5.5	1.8	1.8	100.0	55
	Age 51- 60 year	20.5	11.4	20.5	15.9	27.3		4.5		100.0	44
	Age over 60 year	26.3	7.9	15.8	5.3	44.7				100.0	38
Years of schooling	No Education	34.4	3.1	31.3	15.6	15.6				100.0	32
	Can sign Only	25.5	12.8	25.5	8.5	21.3	2.1	2.1	2.1	100.0	47
	Grade (1-4) pass	18.8	6.3	25.0	3.1	31.3		12.5	3.1	100.0	32
	Grade (5-8) pass	22.2	6.9	23.6	8.3	34.7	2.8		1.4	100.0	72
	SSC and above	13.8		13.8	13.8	51.7	3.4	3.4		100.0	29
Mobile phone use	Yes	26.8	7.0	20.4	9.9	30.3	2.1	2.8	.7	100.0	142
	No	15.7	5.7	31.4	8.6	31.4	1.4	2.9	2.9	100.0	70
Religion	Muslim	26.2	6.9	24.1	9.7	26.2	1.4	4.1	1.4	100.0	145
	Non-Muslim	16.4	6.0	23.9	9.0	40.3	3.0		1.5	100.0	67
Type of house structure	Pucca	46.2			7.7	30.8		15.4		100.0	13
	Semi-pucca	25.0		25.0	8.3	41.7				100.0	12
	Kacha	30.0	10.0	40.0		20.0				100.0	20
	Tin shed	20.4	7.2	24.0	10.8	31.1	2.4	2.4	1.8	100.0	167
Without cooking oil and salt	Never	24.3	7.4	22.1	8.8	30.1	2.9	3.7	.7	100.0	136
	One or twice	20.4	6.1	22.4	12.2	32.7		2.0	4.1	100.0	49
	Many	22.2	3.7	37.0	7.4	29.6				100.0	27
Type of area	Rural	23.8	6.9	24.3	7.9	30.7	2.0	3.0	1.5	100.0	202
	Urban	10.0		20.0	40.0	30.0				100.0	10
Total		23.1	6.6	24.1	9.4	30.7	1.9	2.8	1.4	100.0	212

205. The last time you were involved in Shalish for dispute (quarrel/disagreement) resolution, did you bring it to Shalishby yourself

		Yes	No	Total	
				%	n
Gender of respondents	Female	76.9	23.1	100.0	65
	Male	96.0	4.0	100.0	202
Age of respondents	Age 18-30 year	85.7	14.3	100.0	35
	Age 31-40 year	91.0	9.0	100.0	67
	Age 41-50 year	91.2	8.8	100.0	68
	Age 51- 60 year	92.5	7.5	100.0	53
	Age over 60 year	95.5	4.5	100.0	44
Years of schooling	No Education	94.4	5.6	100.0	36
	Can sign Only	88.5	11.5	100.0	61
	Grade (1-4) pass	95.0	5.0	100.0	40
	Grade (5-8) pass	90.1	9.9	100.0	91
	SSC and above	92.3	7.7	100.0	39
Mobile phone use	Yes	93.8	6.3	100.0	176
	No	86.8	13.2	100.0	91
Religion	Muslim	88.7	11.3	100.0	186
	Non-Muslim	97.5	2.5	100.0	81
Type of house structure	Pucca	93.8	6.3	100.0	16
	Semi-pucca	88.9	11.1	100.0	18
	Kacha	95.8	4.2	100.0	24
	Tin shed	90.9	9.1	100.0	209
Without cooking oil and salt	Never	89.1	10.9	100.0	183
	One or twice	98.1	1.9	100.0	54
	Many	93.3	6.7	100.0	30
Type of area	Rural	91.6	8.4	100.0	250
	Urban	88.2	11.8	100.0	17
Total		91.4	8.6	100.0	267

206. Who brought your issue to the Shalish?

		father	mother	brother	husband	friends	Grandfather	Uncle	Son	Total	
										%	n
Gender of respondents	Female		6.7	20.0	66.7		6.7			100.0	15
	Male	12.5		50.0		12.5		12.5	12.5	100.0	8
Age of respondents	Age 18-30 year		20.0	20.0	40.0			20.0		100.0	5
	Age 31-40 year	16.7		33.3	50.0					100.0	6
	Age 41-50 year			33.3	50.0		16.7			100.0	6
	Age 51- 60 year			50.0	50.0					100.0	4
	Age over 60 year					50.0			50.0	100.0	2
	Years of schooling	No Education			100.0						100.0
	Can sign Only			14.3	85.7					100.0	7
	Grade (1-4) pass		50.0			50.0				100.0	2
	Grade (5-8) pass			33.3	44.4		11.1		11.1	100.0	9
	SSC and above	33.3		33.3				33.3		100.0	3
Mobile phone use	Yes		9.1	36.4	45.5			9.1		100.0	11
	No	8.3		25.0	41.7	8.3	8.3		8.3	100.0	12
Religion	Muslim	4.8	4.8	33.3	38.1	4.8	4.8	4.8	4.8	100.0	21
	Non-Muslim				100.0					100.0	2
Type of house structure	Pucca				100.0					100.0	1
	Semi-pucca			50.0	50.0					100.0	2
	Kacha				100.0					100.0	1
	Tin shed	5.3	5.3	31.6	36.8	5.3	5.3	5.3	5.3	100.0	19
Without cooking oil and salt	Never	5.0	5.0	35.0	35.0	5.0	5.0	5.0	5.0	100.0	20
	One or twice				100.0					100.0	1
	Many				100.0					100.0	2
Type of area	Rural	4.8		33.3	47.6		4.8	4.8	4.8	100.0	21
	Urban		50.0			50.0				100.0	2
Total		4.3	4.3	30.4	43.5	4.3	4.3	4.3	4.3	100.0	23

207. The last time you were involved in a Shalish, how long did it take to resolve?

		Under a month	one to six months	more than six months but less than a year	one to two years	three to five years	more than five years	Currently active	I don't know	Total	
										%	n
Gender of respondents	Female	84.6	7.7	3.1				4.6		100.0	65
	Male	80.7	9.4	3.0	1.5	.5	.5	4.0	.5	100.0	202
Age of respondents	Age 18-30 year	91.4	5.7					2.9		100.0	35
	Age 31-40 year	85.1	7.5	3.0				4.5		100.0	67
	Age 41-50 year	80.9	8.8	4.4	1.5		1.5	1.5	1.5	100.0	68
	Age 51- 60 year	79.2	11.3	1.9	1.9			5.7		100.0	53
	Age over 60 year	72.7	11.4	4.5	2.3	2.3		6.8		100.0	44
Years of schooling	No Education	75.0	13.9	2.8	5.6	2.8				100.0	36
	Can sign Only	82.0	6.6	3.3			1.6	4.9	1.6	100.0	61
	Grade (1-4) pass	85.0	7.5					7.5		100.0	40
	Grade (5-8) pass	81.3	11.0	3.3				4.4		100.0	91
	SSC and above	84.6	5.1	5.1	2.6			2.6		100.0	39
Mobile phone use	Yes	80.7	8.5	4.5	.6		.6	4.5	.6	100.0	176
	No	83.5	9.9		2.2	1.1		3.3		100.0	91
Religion	Muslim	80.1	7.5	3.2	1.6	.5	.5	5.9	.5	100.0	186
	Non-Muslim	85.2	12.3	2.5						100.0	81
Type of house structure	Pucca	75.0	12.5	12.5						100.0	16
	Semi-pucca	83.3	5.6	5.6				5.6		100.0	18
	Kacha	83.3	8.3		4.2			4.2		100.0	24
	Tin shed	81.8	9.1	2.4	1.0	.5	.5	4.3	.5	100.0	209
Without cooking oil and salt	Never	79.8	8.7	3.8	1.1	.5	.5	4.9	.5	100.0	183
	One or twice	83.3	11.1	1.9				3.7		100.0	54
	Many	90.0	6.7		3.3					100.0	30
Type of area	Rural	82.0	8.8	2.4	1.2	.4	.4	4.4	.4	100.0	250
	Urban	76.5	11.8	11.8						100.0	17
Total		81.6	9.0	3.0	1.1	.4	.4	4.1	.4	100.0	267

208_a. The last time you were involved in a Shalish, Were you asked to pay any money or anything else?

		Yes	No	Total	
				%	n
Gender of respondents	Female	9.7	90.3	100.0	62
	Male	8.8	91.2	100.0	194
Age of respondents	Age 18-30 year	8.8	91.2	100.0	34
	Age 31-40 year	12.5	87.5	100.0	64
	Age 41-50 year	9.0	91.0	100.0	67
	Age 51- 60 year	4.0	96.0	100.0	50
	Age over 60 year	9.8	90.2	100.0	41
Years of schooling	No Education	11.1	88.9	100.0	36
	Can sign Only	10.3	89.7	100.0	58
	Grade (1-4) pass	8.1	91.9	100.0	37
	Grade (5-8) pass	8.0	92.0	100.0	87
	SSC and above	7.9	92.1	100.0	38
Mobile phone use	Yes	9.5	90.5	100.0	168
	No	8.0	92.0	100.0	88
Religion	Muslim	11.4	88.6	100.0	175
	Non-Muslim	3.7	96.3	100.0	81
Type of house structure	Pucca	12.5	87.5	100.0	16
	Semi-pucca	5.9	94.1	100.0	17
	Kacha	13.0	87.0	100.0	23
	Tin shed	8.5	91.5	100.0	200
Without cooking oil and salt	Never	7.5	92.5	100.0	174
	One or twice	11.5	88.5	100.0	52
	Many	13.3	86.7	100.0	30
Type of area	Rural	9.2	90.8	100.0	239
	Urban	5.9	94.1	100.0	17
Total		9.0	91.0	100.0	256

208_b. The last time you were involved in a Shalish, Did you have to pay money or anything else?

		Yes	No	Total	
				%	n
Gender of respondents	Female	30.6	69.4	100.0	62
	Male	13.9	86.1	100.0	194
Age of respondents	Age 18-30 year	14.7	85.3	100.0	34
	Age 31-40 year	23.4	76.6	100.0	64
	Age 41-50 year	16.4	83.6	100.0	67
	Age 51- 60 year	16.0	84.0	100.0	50
	Age over 60 year	17.1	82.9	100.0	41
	Years of schooling	No Education	27.8	72.2	100.0
	Can sign Only	17.2	82.8	100.0	58
	Grade (1-4) pass	10.8	89.2	100.0	37
	Grade (5-8) pass	19.5	80.5	100.0	87
	SSC and above	13.2	86.8	100.0	38
Mobile phone use	Yes	14.3	85.7	100.0	168
	No	25.0	75.0	100.0	88
Religion	Muslim	13.7	86.3	100.0	175
	Non-Muslim	27.2	72.8	100.0	81
Type of house structure	Pucca	12.5	87.5	100.0	16
	Semi-pucca	5.9	94.1	100.0	17
	Kacha	17.4	82.6	100.0	23
	Tin shed	19.5	80.5	100.0	200
Without cooking oil and salt	Never	17.2	82.8	100.0	174
	One or twice	19.2	80.8	100.0	52
	Many	20.0	80.0	100.0	30
Type of area	Rural	18.8	81.2	100.0	239
	Urban	5.9	94.1	100.0	17
Total		18.0	82.0	100.0	256

208_c. The last time you were involved in a Shalish, Was there at least one female Shalishker?

		Yes	No	Don't now	Total	
					%	n
Gender of respondents	Female	3.2	95.2	1.6	100.0	62
	Male	4.6	95.4		100.0	194
Age of respondents	Age 18-30 year	8.8	91.2		100.0	34
	Age 31-40 year	3.1	96.9		100.0	64
	Age 41-50 year	3.0	95.5	1.5	100.0	67
	Age 51- 60 year	2.0	98.0		100.0	50
	Age over 60 year	7.3	92.7		100.0	41
	Years of schooling	No Education		100.0		100.0
	Can sign Only	8.6	91.4		100.0	58
	Grade (1-4) pass	5.4	94.6		100.0	37
	Grade (5-8) pass	2.3	96.6	1.1	100.0	87
	SSC and above	5.3	94.7		100.0	38
Mobile phone use	Yes	6.0	93.5	.6	100.0	168
	No	1.1	98.9		100.0	88
Religion	Muslim	4.0	95.4	.6	100.0	175
	Non-Muslim	4.9	95.1		100.0	81
Type of house structure	Pucca	6.3	93.8		100.0	16
	Semi-pucca		100.0		100.0	17
	Kacha		100.0		100.0	23
	Tin shed	5.0	94.5	.5	100.0	200
Without cooking oil and salt	Never	4.6	94.8	.6	100.0	174
	One or twice	3.8	96.2		100.0	52
	Many	3.3	96.7		100.0	30
Type of area	Rural	4.6	95.0	.4	100.0	239
	Urban		100.0		100.0	17
Total		4.3	95.3	.4	100.0	256

208_d. The last time you were involved in a Shalish, Was the issue sufficiently heard?

		Yes	No	Not applicable	Total	
					%	n
Gender of respondents	Female	87.1	12.9		100.0	62
	Male	92.8	6.7	.5	100.0	194
Age of respondents	Age 18-30 year	85.3	14.7		100.0	34
	Age 31-40 year	87.5	12.5		100.0	64
	Age 41-50 year	94.0	6.0		100.0	67
	Age 51- 60 year	94.0	4.0	2.0	100.0	50
	Age over 60 year	95.1	4.9		100.0	41
Years of schooling	No Education	94.4	5.6		100.0	36
	Can sign Only	94.8	5.2		100.0	58
	Grade (1-4) pass	86.5	13.5		100.0	37
	Grade (5-8) pass	90.8	8.0	1.1	100.0	87
	SSC and above	89.5	10.5		100.0	38
Mobile phone use	Yes	90.5	8.9	.6	100.0	168
	No	93.2	6.8		100.0	88
Religion	Muslim	90.3	9.1	.6	100.0	175
	Non-Muslim	93.8	6.2		100.0	81
Type of house structure	Pucca	75.0	25.0		100.0	16
	Semi-pucca	88.2	11.8		100.0	17
	Kacha	100.0			100.0	23
	Tin shed	92.0	7.5	.5	100.0	200
Without cooking oil and salt	Never	91.4	8.0	.6	100.0	174
	One or twice	92.3	7.7		100.0	52
	Many	90.0	10.0		100.0	30
Type of area	Rural	92.5	7.1	.4	100.0	239
	Urban	76.5	23.5		100.0	17
Total		91.4	8.2	.4	100.0	256

208_e. The last time you were involved in a Shalish, Were you able to speak out without fear?

		Yes	No	Not applicable	Total	
					%	n
Gender of respondents	Female	87.1	11.3	1.6	100.0	62
	Male	91.8	7.7	.5	100.0	194
Age of respondents	Age 18-30 year	82.4	17.6		100.0	34
	Age 31-40 year	90.6	7.8	1.6	100.0	64
	Age 41-50 year	91.0	9.0		100.0	67
	Age 51- 60 year	96.0	2.0	2.0	100.0	50
	Age over 60 year	90.2	9.8		100.0	41
	Years of schooling	No Education	91.7	8.3		100.0
	Can sign Only	94.8	5.2		100.0	58
	Grade (1-4) pass	83.8	13.5	2.7	100.0	37
	Grade (5-8) pass	89.7	9.2	1.1	100.0	87
	SSC and above	92.1	7.9		100.0	38
Mobile phone use	Yes	89.9	9.5	.6	100.0	168
	No	92.0	6.8	1.1	100.0	88
Religion	Muslim	88.6	10.9	.6	100.0	175
	Non-Muslim	95.1	3.7	1.2	100.0	81
Type of house structure	Pucca	81.3	18.8		100.0	16
	Semi-pucca	94.1	5.9		100.0	17
	Kacha	95.7	4.3		100.0	23
	Tin shed	90.5	8.5	1.0	100.0	200
Without cooking oil and salt	Never	91.4	7.5	1.1	100.0	174
	One or twice	92.3	7.7		100.0	52
	Many	83.3	16.7		100.0	30
Type of area	Rural	90.8	8.4	.8	100.0	239
	Urban	88.2	11.8		100.0	17
Total		90.6	8.6	.8	100.0	256

208_f. The last time you were involved in a Shalish, Were you treated with respect?

		Yes	No	Not applicable	Total	
					%	n
Gender of respondents	Female	91.9	8.1		100.0	62
	Male	95.9	3.6	.5	100.0	194
Age of respondents	Age 18-30 year	91.2	8.8		100.0	34
	Age 31-40 year	92.2	7.8		100.0	64
	Age 41-50 year	97.0	3.0		100.0	67
	Age 51- 60 year	96.0	2.0	2.0	100.0	50
	Age over 60 year	97.6	2.4		100.0	41
Years of schooling	No Education	94.4	5.6		100.0	36
	Can sign Only	98.3	1.7		100.0	58
	Grade (1-4) pass	89.2	10.8		100.0	37
	Grade (5-8) pass	94.3	4.6	1.1	100.0	87
	SSC and above	97.4	2.6		100.0	38
Mobile phone use	Yes	95.2	4.2	.6	100.0	168
	No	94.3	5.7		100.0	88
Religion	Muslim	94.3	5.1	.6	100.0	175
	Non-Muslim	96.3	3.7		100.0	81
Type of house structure	Pucca	93.8	6.3		100.0	16
	Semi-pucca	100.0			100.0	17
	Kacha	100.0			100.0	23
	Tin shed	94.0	5.5	.5	100.0	200
Without cooking oil and salt	Never	95.4	4.0	.6	100.0	174
	One or twice	96.2	3.8		100.0	52
	Many	90.0	10.0		100.0	30
Type of area	Rural	95.0	4.6	.4	100.0	239
	Urban	94.1	5.9		100.0	17
Total		94.9	4.7	.4	100.0	256

208_g. The last time you were involved in a Shalish, Was the Shalish process neutral?

		Yes	No	Total	
				%	n
Gender of respondents	Female	72.6	27.4	100.0	62
	Male	87.1	12.9	100.0	194
Age of respondents	Age 18-30 year	79.4	20.6	100.0	34
	Age 31-40 year	84.4	15.6	100.0	64
	Age 41-50 year	86.6	13.4	100.0	67
	Age 51- 60 year	80.0	20.0	100.0	50
	Age over 60 year	85.4	14.6	100.0	41
	Years of schooling	No Education	77.8	22.2	100.0
	Can sign Only	86.2	13.8	100.0	58
	Grade (1-4) pass	78.4	21.6	100.0	37
	Grade (5-8) pass	86.2	13.8	100.0	87
	SSC and above	84.2	15.8	100.0	38
Mobile phone use	Yes	86.9	13.1	100.0	168
	No	77.3	22.7	100.0	88
Religion	Muslim	81.7	18.3	100.0	175
	Non-Muslim	87.7	12.3	100.0	81
Type of house structure	Pucca	81.3	18.8	100.0	16
	Semi-pucca	82.4	17.6	100.0	17
	Kacha	91.3	8.7	100.0	23
	Tin shed	83.0	17.0	100.0	200
Without cooking oil and salt	Never	82.8	17.2	100.0	174
	One or twice	88.5	11.5	100.0	52
	Many	80.0	20.0	100.0	30
Type of area	Rural	84.9	15.1	100.0	239
	Urban	64.7	35.3	100.0	17
Total		83.6	16.4	100.0	256

208_h. The last time you were involved in a Shalish, Was a resolution reached?

		Yes	No	Not applicable	Total	
					%	n
Gender of respondents	Female	82.3	14.5	3.2	100.0	62
	Male	90.2	9.8		100.0	194
Age of respondents	Age 18-30 year	91.2	8.8		100.0	34
	Age 31-40 year	89.1	9.4	1.6	100.0	64
	Age 41-50 year	85.1	13.4	1.5	100.0	67
	Age 51- 60 year	90.0	10.0		100.0	50
	Age over 60 year	87.8	12.2		100.0	41
	Years of schooling	No Education	86.1	13.9		100.0
	Can sign Only	93.1	5.2	1.7	100.0	58
	Grade (1-4) pass	89.2	10.8		100.0	37
	Grade (5-8) pass	81.6	17.2	1.1	100.0	87
	SSC and above	97.4	2.6		100.0	38
Mobile phone use	Yes	92.3	7.7		100.0	168
	No	80.7	17.0	2.3	100.0	88
Religion	Muslim	89.7	9.1	1.1	100.0	175
	Non-Muslim	85.2	14.8		100.0	81
Type of house structure	Pucca	93.8	6.3		100.0	16
	Semi-pucca	94.1	5.9		100.0	17
	Kacha	100.0			100.0	23
	Tin shed	86.0	13.0	1.0	100.0	200
Without cooking oil and salt	Never	87.9	11.5	.6	100.0	174
	One or twice	90.4	7.7	1.9	100.0	52
	Many	86.7	13.3		100.0	30
Type of area	Rural	89.1	10.9		100.0	239
	Urban	76.5	11.8	11.8	100.0	17
Total		88.3	10.9	.8	100.0	256

208_i. The last time you were involved in a Shalish, Is the resolution still upheld?

		Yes	No	Not applicable	Total	
					%	n
Gender of respondents	Female	61.3	24.2	14.5	100.0	62
	Male	66.0	24.7	9.3	100.0	194
Age of respondents	Age 18-30 year	67.6	23.5	8.8	100.0	34
	Age 31-40 year	68.8	21.9	9.4	100.0	64
	Age 41-50 year	68.7	17.9	13.4	100.0	67
	Age 51- 60 year	50.0	42.0	8.0	100.0	50
	Age over 60 year	68.3	19.5	12.2	100.0	41
Years of schooling	No Education	61.1	25.0	13.9	100.0	36
	Can sign Only	65.5	29.3	5.2	100.0	58
	Grade (1-4) pass	64.9	24.3	10.8	100.0	37
	Grade (5-8) pass	60.9	23.0	16.1	100.0	87
	SSC and above	76.3	21.1	2.6	100.0	38
Mobile phone use	Yes	67.3	25.0	7.7	100.0	168
	No	60.2	23.9	15.9	100.0	88
Religion	Muslim	68.0	22.9	9.1	100.0	175
	Non-Muslim	58.0	28.4	13.6	100.0	81
Type of house structure	Pucca	68.8	25.0	6.3	100.0	16
	Semi-pucca	70.6	23.5	5.9	100.0	17
	Kacha	60.9	39.1		100.0	23
	Tin shed	64.5	23.0	12.5	100.0	200
Without cooking oil and salt	Never	66.1	22.4	11.5	100.0	174
	One or twice	63.5	30.8	5.8	100.0	52
	Many	60.0	26.7	13.3	100.0	30
Type of area	Rural	65.3	24.3	10.5	100.0	239
	Urban	58.8	29.4	11.8	100.0	17
Total		64.8	24.6	10.5	100.0	256

208_j. The last time you were involved in a Shalish, Did the Shalishker follow-up?

		Yes	No	Not applicable	Total	
					%	n
Gender of respondents	Female	50.0	33.9	16.1	100.0	62
	Male	57.2	35.1	7.7	100.0	194
Age of respondents	Age 18-30 year	50.0	41.2	8.8	100.0	34
	Age 31-40 year	54.7	37.5	7.8	100.0	64
	Age 41-50 year	64.2	23.9	11.9	100.0	67
	Age 51- 60 year	48.0	42.0	10.0	100.0	50
	Age over 60 year	56.1	34.1	9.8	100.0	41
	Years of schooling	No Education	33.3	52.8	13.9	100.0
	Can sign Only	60.3	34.5	5.2	100.0	58
	Grade (1-4) pass	54.1	37.8	8.1	100.0	37
	Grade (5-8) pass	59.8	24.1	16.1	100.0	87
	SSC and above	60.5	39.5		100.0	38
Mobile phone use	Yes	59.5	34.5	6.0	100.0	168
	No	47.7	35.2	17.0	100.0	88
Religion	Muslim	57.7	34.3	8.0	100.0	175
	Non-Muslim	50.6	35.8	13.6	100.0	81
Type of house structure	Pucca	75.0	18.8	6.3	100.0	16
	Semi-pucca	64.7	35.3		100.0	17
	Kacha	56.5	43.5		100.0	23
	Tin shed	53.0	35.0	12.0	100.0	200
Without cooking oil and salt	Never	59.8	29.9	10.3	100.0	174
	One or twice	50.0	44.2	5.8	100.0	52
	Many	40.0	46.7	13.3	100.0	30
Type of area	Rural	56.5	33.5	10.0	100.0	239
	Urban	41.2	52.9	5.9	100.0	17
Total		55.5	34.8	9.8	100.0	256

209. For how long has your Shalish been active?

		Under a month	one to six months	more than six months but less than a year	one to two years	three to five years	more than five years	Total	
								%	n
Gender of respondents	Female		33.3	66.7				100.0	3
	Male	12.5		25.0	12.5	37.5	12.5	100.0	8
Age of respondents	Age 18-30 year			100.0				100.0	1
	Age 31-40 year	33.3	33.3			33.3		100.0	3
	Age 41-50 year					100.0		100.0	1
	Age 51- 60 year			66.7		33.3		100.0	3
	Age over 60 year			33.3	33.3		33.3	100.0	3
Years of schooling	Can sign Only			33.3	33.3	33.3		100.0	3
	Grade (1-4) pass			33.3		66.7		100.0	3
	Grade (5-8) pass		25.0	50.0			25.0	100.0	4
	SSC and above	100.0						100.0	1
Mobile phone use	Yes	12.5		25.0	12.5	37.5	12.5	100.0	8
	No		33.3	66.7				100.0	3
Religion	Muslim	9.1	9.1	36.4	9.1	27.3	9.1	100.0	11
Type of house structure	Semi-pucca					100.0		100.0	1
	Kacha					100.0		100.0	1
	Tin shed	11.1	11.1	44.4	11.1	11.1	11.1	100.0	9
Without cooking oil and salt	Never	11.1	11.1	33.3	11.1	22.2	11.1	100.0	9
	One or twice			50.0		50.0		100.0	2
Type of area	Rural	9.1	9.1	36.4	9.1	27.3	9.1	100.0	11
Total		9.1	9.1	36.4	9.1	27.3	9.1	100.0	11

210_a. During your current Shalish, Have you been asked to pay any money to Shalishkar or anything else

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	3
	Male	12.5	87.5	100.0	8
Age of respondents	Age 18-30 year		100.0	100.0	1
	Age 31-40 year		100.0	100.0	3
	Age 41-50 year		100.0	100.0	1
	Age 51- 60 year		100.0	100.0	3
	Age over 60 year	33.3	66.7	100.0	3
Years of schooling	Can sign Only		100.0	100.0	3
	Grade (1-4) pass		100.0	100.0	3
	Grade (5-8) pass	25.0	75.0	100.0	4
	SSC and above		100.0	100.0	1
Mobile phone use	Yes	12.5	87.5	100.0	8
	No		100.0	100.0	3
Religion	Muslim	9.1	90.9	100.0	11
Type of house structure	Semi-pucca		100.0	100.0	1
	Kacha		100.0	100.0	1
	Tin shed	11.1	88.9	100.0	9
Without cooking oil and salt	Never	11.1	88.9	100.0	9
	One or twice		100.0	100.0	2
Type of area	Rural	9.1	90.9	100.0	11
Total		9.1	90.9	100.0	11

210_b. During your current Shalish, Did you have to pay money or anything else

		Yes	No	Total	
				%	n
Gender of respondents	Female	33.3	66.7	100.0	3
	Male	12.5	87.5	100.0	8
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year		100.0	100.0	3
	Age 41-50 year		100.0	100.0	1
	Age 51- 60 year		100.0	100.0	3
	Age over 60 year	33.3	66.7	100.0	3
	Years of schooling	Can sign Only		100.0	100.0
	Grade (1-4) pass		100.0	100.0	3
	Grade (5-8) pass	50.0	50.0	100.0	4
	SSC and above		100.0	100.0	1
Mobile phone use	Yes	25.0	75.0	100.0	8
	No		100.0	100.0	3
Religion	Muslim	18.2	81.8	100.0	11
Type of house structure	Semi-pucca		100.0	100.0	1
	Kacha		100.0	100.0	1
	Tin shed	22.2	77.8	100.0	9
Without cooking oil and salt	Never	22.2	77.8	100.0	9
	One or twice		100.0	100.0	2
Type of area	Rural	18.2	81.8	100.0	11
Total		18.2	81.8	100.0	11

210_c. During your current Shalish, Has your side of the story been heard sufficiently

		Yes	Total	
			%	n
Gender of respondents	Female	100.0	100.0	3
	Male	100.0	100.0	8
Age of respondents	Age 18-30 year	100.0	100.0	1
	Age 31-40 year	100.0	100.0	3
	Age 41-50 year	100.0	100.0	1
	Age 51- 60 year	100.0	100.0	3
	Age over 60 year	100.0	100.0	3
Years of schooling	Can sign Only	100.0	100.0	3
	Grade (1-4) pass	100.0	100.0	3
	Grade (5-8) pass	100.0	100.0	4
	SSC and above	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	8
	No	100.0	100.0	3
Religion	Muslim	100.0	100.0	11
Type of house structure	Semi-pucca	100.0	100.0	1
	Kacha	100.0	100.0	1
	Tin shed	100.0	100.0	9
Without cooking oil and salt	Never	100.0	100.0	9
	One or twice	100.0	100.0	2
Type of area	Rural	100.0	100.0	11
Total		100.0	100.0	11

210_d. During your current Shalish, Is there at least one female Shalishker

		No	Total	
			%	n
Gender of respondents	Female	100.0	100.0	3
	Male	100.0	100.0	8
Age of respondents	Age 18-30 year	100.0	100.0	1
	Age 31-40 year	100.0	100.0	3
	Age 41-50 year	100.0	100.0	1
	Age 51- 60 year	100.0	100.0	3
	Age over 60 year	100.0	100.0	3
Years of schooling	Can sign Only	100.0	100.0	3
	Grade (1-4) pass	100.0	100.0	3
	Grade (5-8) pass	100.0	100.0	4
	SSC and above	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	8
	No	100.0	100.0	3
Religion	Muslim	100.0	100.0	11
Type of house structure	Semi-pucca	100.0	100.0	1
	Kacha	100.0	100.0	1
	Tin shed	100.0	100.0	9
Without cooking oil and salt	Never	100.0	100.0	9
	One or twice	100.0	100.0	2
Type of area	Rural	100.0	100.0	11
Total		100.0	100.0	11

210_e. During your current Shalish, Have you been able to speak out without fear

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	3
	Male	87.5	12.5	100.0	8
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year	100.0		100.0	3
	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year	66.7	33.3	100.0	3
	Age over 60 year	100.0		100.0	3
Years of schooling	Can sign Only	100.0		100.0	3
	Grade (1-4) pass	66.7	33.3	100.0	3
	Grade (5-8) pass	100.0		100.0	4
	SSC and above	100.0		100.0	1
Mobile phone use	Yes	87.5	12.5	100.0	8
	No	100.0		100.0	3
Religion	Muslim	90.9	9.1	100.0	11
Type of house structure	Semi-pucca	100.0		100.0	1
	Kacha	100.0		100.0	1
	Tin shed	88.9	11.1	100.0	9
Without cooking oil and salt	Never	100.0		100.0	9
	One or twice	50.0	50.0	100.0	2
Type of area	Rural	90.9	9.1	100.0	11
Total		90.9	9.1	100.0	11

210_f. During your current Shalish, Have you been treated with respect

		Yes	Total	
			%	n
Gender of respondents	Female	100.0	100.0	3
	Male	100.0	100.0	8
Age of respondents	Age 18-30 year	100.0	100.0	1
	Age 31-40 year	100.0	100.0	3
	Age 41-50 year	100.0	100.0	1
	Age 51- 60 year	100.0	100.0	3
	Age over 60 year	100.0	100.0	3
Years of schooling	Can sign Only	100.0	100.0	3
	Grade (1-4) pass	100.0	100.0	3
	Grade (5-8) pass	100.0	100.0	4
	SSC and above	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	8
	No	100.0	100.0	3
Religion	Muslim	100.0	100.0	11
Type of house structure	Semi-pucca	100.0	100.0	1
	Kacha	100.0	100.0	1
	Tin shed	100.0	100.0	9
Without cooking oil and salt	Never	100.0	100.0	9
	One or twice	100.0	100.0	2
Type of area	Rural	100.0	100.0	11
Total		100.0	100.0	11

210_g. During your current Shalish, Has the Shalish process been neutral

		Yes	No	Too early to tell	Total	
					%	n
Gender of respondents	Female	66.7	33.3		100.0	3
	Male	25.0		75.0	100.0	8
Age of respondents	Age 18-30 year	100.0			100.0	1
	Age 31-40 year	33.3		66.7	100.0	3
	Age 41-50 year	100.0			100.0	1
	Age 51- 60 year	33.3	33.3	33.3	100.0	3
	Age over 60 year			100.0	100.0	3
Years of schooling	Can sign Only	33.3	33.3	33.3	100.0	3
	Grade (1-4) pass	33.3		66.7	100.0	3
	Grade (5-8) pass	50.0		50.0	100.0	4
	SSC and above			100.0	100.0	1
Mobile phone use	Yes	37.5		62.5	100.0	8
	No	33.3	33.3	33.3	100.0	3
Religion	Muslim	36.4	9.1	54.5	100.0	11
Type of house structure	Semi-pucca	100.0			100.0	1
	Kacha	100.0			100.0	1
	Tin shed	22.2	11.1	66.7	100.0	9
Without cooking oil and salt	Never	33.3	11.1	55.6	100.0	9
	One or twice	50.0		50.0	100.0	2
Type of area	Rural	36.4	9.1	54.5	100.0	11
Total		36.4	9.1	54.5	100.0	11

SECTION 300: VILLAGE COURT

301 When was the last time you went to a Village Court for a dispute (quarrel/disagreement) of your own, if at all?

		Have never been	Within the past year	Within the past five years	Within the past 10 years	Total	
						%	n
Gender of respondents	Female	99.8			.2	100.0	609
	Male	99.3	.5	.2		100.0	591
Age of respondents	Age 18-30 year	100.0				100.0	296
	Age 31-40 year	100.0				100.0	328
	Age 41-50 year	99.6			.4	100.0	261
	Age 51- 60 year	99.0	.5	.5		100.0	191
	Age over 60 year	98.4	1.6			100.0	124
	Years of schooling	No Education	100.0				100.0
	Can sign Only	100.0				100.0	273
	Grade (1-4) pass	98.9	.6	.6		100.0	176
	Grade (5-8) pass	99.3	.5		.2	100.0	422
	SSC and above	100.0				100.0	192
Mobile phone use	Yes	99.6	.3	.1		100.0	737
	No	99.6	.2		.2	100.0	463
Religion	Muslim	99.5	.3	.1	.1	100.0	772
	Non-Muslim	99.8	.2			100.0	428
Type of house structure	Pucca	100.0				100.0	68
	Semi-pucca	100.0				100.0	107
	Kacha	100.0				100.0	101
	Tin shed	99.5	.3	.1	.1	100.0	924
Without cooking oil and salt	Never	99.7	.1	.1	.1	100.0	910
	One or twice	99.0	1.0			100.0	195
	Many	100.0				100.0	95
Type of area	Rural	99.6	.3	.1		100.0	1112
	Urban	98.9			1.1	100.0	88
Total		99.6	.3	.1	.1	100.0	1200

302. The last time you were involved in a village court case, what was the nature of the conflict?

		Attack/Assault	Family, Divorce, Dowry	Land	Total	
					%	n
Gender of respondents	Female			100.0	100.0	1
	Male	25.0	25.0	50.0	100.0	4
Age of respondents	Age 41-50 year			100.0	100.0	1
	Age 51- 60 year		50.0	50.0	100.0	2
	Age over 60 year	50.0		50.0	100.0	2
Years of schooling	Grade (1-4) pass		50.0	50.0	100.0	2
	Grade (5-8) pass	33.3		66.7	100.0	3
Mobile phone use	Yes		33.3	66.7	100.0	3
	No	50.0		50.0	100.0	2
Religion	Muslim		25.0	75.0	100.0	4
	Non-Muslim	100.0			100.0	1
Type of house structure	Tin shed	20.0	20.0	60.0	100.0	5
Without cooking oil and salt	Never		33.3	66.7	100.0	3
	One or twice	50.0		50.0	100.0	2
Type of area	Rural	25.0	25.0	50.0	100.0	4
	Urban			100.0	100.0	1
Total		20.0	20.0	60.0	100.0	5

303. The last time you were involved in a village court case, was it your idea to resolve your conflict through the Village Court?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	1
	Male	75.0	25.0	100.0	4
Age of respondents	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year	100.0		100.0	2
	Age over 60 year	50.0	50.0	100.0	2
Years of schooling	Grade (1-4) pass	100.0		100.0	2
	Grade (5-8) pass	66.7	33.3	100.0	3
Mobile phone use	Yes	100.0		100.0	3
	No	50.0	50.0	100.0	2
Religion	Muslim	100.0		100.0	4
	Non-Muslim		100.0	100.0	1
Type of house structure	Tin shed	80.0	20.0	100.0	5
Without cooking oil and salt	Never	100.0		100.0	3
	One or twice	50.0	50.0	100.0	2
Type of area	Rural	75.0	25.0	100.0	4
	Urban	100.0		100.0	1
Total		80.0	20.0	100.0	5

304. If it was your idea, what was the main reason you chose to resolve the conflict through the Village Court?

		to get justice	The shalish is neutral	I was told it is the right place to go	Total	
					%	n
Gender of respondents	Female			100.0	100.0	1
	Male	66.7	33.3		100.0	3
Age of respondents	Age 41-50 year			100.0	100.0	1
	Age 51- 60 year	50.0	50.0		100.0	2
	Age over 60 year	100.0			100.0	1
Years of schooling	Grade (1-4) pass	50.0	50.0		100.0	2
	Grade (5-8) pass	50.0		50.0	100.0	2
Mobile phone use	Yes	66.7	33.3		100.0	3
	No			100.0	100.0	1
Religion	Muslim	50.0	25.0	25.0	100.0	4
Type of house structure	Tin shed	50.0	25.0	25.0	100.0	4
Without cooking oil and salt	Never	33.3	33.3	33.3	100.0	3
	One or twice	100.0			100.0	1
Type of area	Rural	66.7	33.3		100.0	3
	Urban			100.0	100.0	1
Total		50.0	25.0	25.0	100.0	4

305. The last time you were involved a Village Court for dispute(quarrel/disagreement) resolution, did you bring it to Village Court by yourself

		Yes	Total	
			%	n
Gender of respondents	Female	100.0	100.0	1
	Male	100.0	100.0	4
Age of respondents	Age 41-50 year	100.0	100.0	1
	Age 51- 60 year	100.0	100.0	2
	Age over 60 year	100.0	100.0	2
Years of schooling	Grade (1-4) pass	100.0	100.0	2
	Grade (5-8) pass	100.0	100.0	3
Mobile phone use	Yes	100.0	100.0	3
	No	100.0	100.0	2
Religion	Muslim	100.0	100.0	4
	Non-Muslim	100.0	100.0	1
Type of house structure	Tin shed	100.0	100.0	5
Without cooking oil and salt	Never	100.0	100.0	3
	One or twice	100.0	100.0	2
Type of area	Rural	100.0	100.0	4
	Urban	100.0	100.0	1
Total		100.0	100.0	5

307. The last time you were involved in a Village Court case, how long did it take to resolve?

		one to six months	Currently active	Total	
				%	n
Gender of respondents	Female	100.0		100.0	1
	Male	25.0	75.0	100.0	4
Age of respondents	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year	50.0	50.0	100.0	2
	Age over 60 year		100.0	100.0	2
Years of schooling	Grade (1-4) pass	50.0	50.0	100.0	2
	Grade (5-8) pass	33.3	66.7	100.0	3
Mobile phone use	Yes	33.3	66.7	100.0	3
	No	50.0	50.0	100.0	2
Religion	Muslim	50.0	50.0	100.0	4
	Non-Muslim		100.0	100.0	1
Type of house structure	Tin shed	40.0	60.0	100.0	5
Without cooking oil and salt	Never	33.3	66.7	100.0	3
	One or twice	50.0	50.0	100.0	2
Type of area	Rural	25.0	75.0	100.0	4
	Urban	100.0		100.0	1
Total		40.0	60.0	100.0	5

308_a. The last time you were involved in a Village Court Case, Were you asked to pay more than 4 taka or anything else

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	1
	Male		100.0	100.0	1
Age of respondents	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year		100.0	100.0	1
Years of schooling	Grade (1-4) pass		100.0	100.0	1
	Grade (5-8) pass	100.0		100.0	1
Mobile phone use	Yes		100.0	100.0	1
	No	100.0		100.0	1
Religion	Muslim	50.0	50.0	100.0	2
Type of house structure	Tin shed	50.0	50.0	100.0	2
Without cooking oil and salt	Never	100.0		100.0	1
	One or twice		100.0	100.0	1
Type of area	Rural		100.0	100.0	1
	Urban	100.0		100.0	1
Total		50.0	50.0	100.0	2

308_b. The last time you were involved in a Village Court Case, Did you have to pay more than 4 taka or anything else

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	1
	Male		100.0	100.0	1
Age of respondents	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year		100.0	100.0	1
Years of schooling	Grade (1-4) pass		100.0	100.0	1
	Grade (5-8) pass	100.0		100.0	1
Mobile phone use	Yes		100.0	100.0	1
	No	100.0		100.0	1
Religion	Muslim	50.0	50.0	100.0	2
Type of house structure	Tin shed	50.0	50.0	100.0	2
Without cooking oil and salt	Never	100.0		100.0	1
	One or twice		100.0	100.0	1
Type of area	Rural		100.0	100.0	1
	Urban	100.0		100.0	1
Total		50.0	50.0	100.0	2

308_c. The last time you were involved in a Village Court Case, Was there at least one female panel member

		Yes	Total	
			%	n
Gender of respondents	Female	100.0	100.0	1
	Male	100.0	100.0	1
Age of respondents	Age 41-50 year	100.0	100.0	1
	Age 51- 60 year	100.0	100.0	1
Years of schooling	Grade (1-4) pass	100.0	100.0	1
	Grade (5-8) pass	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	1
	No	100.0	100.0	1
Religion	Muslim	100.0	100.0	2
Type of house structure	Tin shed	100.0	100.0	2
Without cooking oil and salt	Never	100.0	100.0	1
	One or twice	100.0	100.0	1
Type of area	Rural	100.0	100.0	1
	Urban	100.0	100.0	1
Total		100.0	100.0	2

308_d. The last time you were involved in a Village Court Case, Was your side of the story heard sufficiently

		Yes	Total	
			%	n
Gender of respondents	Female	100.0	100.0	1
	Male	100.0	100.0	1
Age of respondents	Age 41-50 year	100.0	100.0	1
	Age 51- 60 year	100.0	100.0	1
Years of schooling	Grade (1-4) pass	100.0	100.0	1
	Grade (5-8) pass	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	1
	No	100.0	100.0	1
Religion	Muslim	100.0	100.0	2
Type of house structure	Tin shed	100.0	100.0	2
Without cooking oil and salt	Never	100.0	100.0	1
	One or twice	100.0	100.0	1
Type of area	Rural	100.0	100.0	1
	Urban	100.0	100.0	1
Total		100.0	100.0	2

308_e. The last time you were involved in a Village Court Case, Was the process neutral

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	1
	Male	100.0		100.0	1
Age of respondents	Age 41-50 year		100.0	100.0	1
	Age 51- 60 year	100.0		100.0	1
Years of schooling	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass		100.0	100.0	1
Mobile phone use	Yes	100.0		100.0	1
	No		100.0	100.0	1
Religion	Muslim	50.0	50.0	100.0	2
Type of house structure	Tin shed	50.0	50.0	100.0	2
Without cooking oil and salt	Never		100.0	100.0	1
	One or twice	100.0		100.0	1
Type of area	Rural	100.0		100.0	1
	Urban		100.0	100.0	1
Total		50.0	50.0	100.0	2

308_f. The last time you were involved in a Village Court Case, Were you able to speak out without fear

		Yes	Total	
			%	n
Gender of respondents	Female	100.0	100.0	1
	Male	100.0	100.0	1
Age of respondents	Age 41-50 year	100.0	100.0	1
	Age 51- 60 year	100.0	100.0	1
Years of schooling	Grade (1-4) pass	100.0	100.0	1
	Grade (5-8) pass	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	1
	No	100.0	100.0	1
Religion	Muslim	100.0	100.0	2
Type of house structure	Tin shed	100.0	100.0	2
Without cooking oil and salt	Never	100.0	100.0	1
	One or twice	100.0	100.0	1
Type of area	Rural	100.0	100.0	1
	Urban	100.0	100.0	1
Total		100.0	100.0	2

308_g. The last time you were involved in a Village Court Case, Were you treated with respect

		Yes	Total	
			%	n
Gender of respondents	Female	100.0	100.0	1
	Male	100.0	100.0	1
Age of respondents	Age 41-50 year	100.0	100.0	1
	Age 51- 60 year	100.0	100.0	1
Years of schooling	Grade (1-4) pass	100.0	100.0	1
	Grade (5-8) pass	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	1
	No	100.0	100.0	1
Religion	Muslim	100.0	100.0	2
Type of house structure	Tin shed	100.0	100.0	2
Without cooking oil and salt	Never	100.0	100.0	1
	One or twice	100.0	100.0	1
Type of area	Rural	100.0	100.0	1
	Urban	100.0	100.0	1
Total		100.0	100.0	2

308_h. The last time you were involved in a Village Court Case, Was a resolution reached

		Yes	Not applicable	Total	
				%	n
Gender of respondents	Female		100.0	100.0	1
	Male	100.0		100.0	1
Age of respondents	Age 41-50 year		100.0	100.0	1
	Age 51- 60 year	100.0		100.0	1
Years of schooling	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass		100.0	100.0	1
Mobile phone use	Yes	100.0		100.0	1
	No		100.0	100.0	1
Religion	Muslim	50.0	50.0	100.0	2
Type of house structure	Tin shed	50.0	50.0	100.0	2
Without cooking oil and salt	Never		100.0	100.0	1
	One or twice	100.0		100.0	1
Type of area	Rural	100.0		100.0	1
	Urban		100.0	100.0	1
Total		50.0	50.0	100.0	2

308_i. The last time you were involved in a Village Court Case, Is the resolution still upheld

		No	Total	
			%	n
Gender of respondents	Female	100.0	100.0	1
	Male	100.0	100.0	1
Age of respondents	Age 41-50 year	100.0	100.0	1
	Age 51- 60 year	100.0	100.0	1
Years of schooling	Grade (1-4) pass	100.0	100.0	1
	Grade (5-8) pass	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	1
	No	100.0	100.0	1
Religion	Muslim	100.0	100.0	2
Type of house structure	Tin shed	100.0	100.0	2
Without cooking oil and salt	Never	100.0	100.0	1
	One or twice	100.0	100.0	1
Type of area	Rural	100.0	100.0	1
	Urban	100.0	100.0	1
Total		100.0	100.0	2

308_j. The last time you were involved in a Village Court Case, Did the panel members of the VC follow-up on your dispute (quarrel/disagreement) issue

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	1
	Male	100.0		100.0	1
Age of respondents	Age 41-50 year		100.0	100.0	1
	Age 51- 60 year	100.0		100.0	1
Years of schooling	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass		100.0	100.0	1
Mobile phone use	Yes	100.0		100.0	1
	No		100.0	100.0	1
Religion	Muslim	50.0	50.0	100.0	2
Type of house structure	Tin shed	50.0	50.0	100.0	2
Without cooking oil and salt	Never		100.0	100.0	1
	One or twice	100.0		100.0	1
Type of area	Rural	100.0		100.0	1
	Urban		100.0	100.0	1
Total		50.0	50.0	100.0	2

309. For how long has your current case been pending in the Village Court

		one to two years	three to five years	Total	
				%	n
Gender of respondents	Male	66.7	33.3	100.0	3
Age of respondents	Age 51- 60 year		100.0	100.0	1
	Age over 60 year	100.0		100.0	2
Years of schooling	Grade (1-4) pass		100.0	100.0	1
	Grade (5-8) pass	100.0		100.0	2
Mobile phone use	Yes	50.0	50.0	100.0	2
	No	100.0		100.0	1
Religion	Muslim	50.0	50.0	100.0	2
	Non-Muslim	100.0		100.0	1
Type of house structure	Tin shed	66.7	33.3	100.0	3
Without cooking oil and salt	Never	50.0	50.0	100.0	2
	One or twice	100.0		100.0	1
Type of area	Rural	66.7	33.3	100.0	3
Total		66.7	33.3	100.0	3

310_a. During your current case in the Village Court, Have you been asked to pay more than 4 taka or anything else?

		No	Total	
			%	n
Gender of respondents	Male	100.0	100.0	3
Age of respondents	Age 51- 60 year	100.0	100.0	1
	Age over 60 year	100.0	100.0	2
Years of schooling	Grade (1-4) pass	100.0	100.0	1
	Grade (5-8) pass	100.0	100.0	2
Mobile phone use	Yes	100.0	100.0	2
	No	100.0	100.0	1
Religion	Muslim	100.0	100.0	2
	Non-Muslim	100.0	100.0	1
Type of house structure	Tin shed	100.0	100.0	3
Without cooking oil and salt	Never	100.0	100.0	2
	One or twice	100.0	100.0	1
Type of area	Rural	100.0	100.0	3
Total		100.0	100.0	3

310_b. During your current case in the Village Court, Did you have to pay more than 4 taka or anything else?

		No	Total	
			%	n
Gender of respondents	Male	100.0	100.0	3
Age of respondents	Age 51- 60 year	100.0	100.0	1
	Age over 60 year	100.0	100.0	2
Years of schooling	Grade (1-4) pass	100.0	100.0	1
	Grade (5-8) pass	100.0	100.0	2
Mobile phone use	Yes	100.0	100.0	2
	No	100.0	100.0	1
Religion	Muslim	100.0	100.0	2
	Non-Muslim	100.0	100.0	1
Type of house structure	Tin shed	100.0	100.0	3
Without cooking oil and salt	Never	100.0	100.0	2
	One or twice	100.0	100.0	1
Type of area	Rural	100.0	100.0	3
Total		100.0	100.0	3

310_c. During your current case in the Village Court, Was there at least one female panel member?

		Yes	No	Total	
				%	n
Gender of respondents	Male	33.3	66.7	100.0	3
Age of respondents	Age 51- 60 year		100.0	100.0	1
	Age over 60 year	50.0	50.0	100.0	2
Years of schooling	Grade (1-4) pass		100.0	100.0	1
	Grade (5-8) pass	50.0	50.0	100.0	2
Mobile phone use	Yes	50.0	50.0	100.0	2
	No		100.0	100.0	1
Religion	Muslim	50.0	50.0	100.0	2
	Non-Muslim		100.0	100.0	1
Type of house structure	Tin shed	33.3	66.7	100.0	3
Without cooking oil and salt	Never	50.0	50.0	100.0	2
	One or twice		100.0	100.0	1
Type of area	Rural	33.3	66.7	100.0	3
Total		33.3	66.7	100.0	3

310_d. During your current case in the Village Court, Has your side of the story been heard sufficiently?

		Yes	Total	
			%	n
Gender of respondents	Male	100.0	100.0	3
Age of respondents	Age 51- 60 year	100.0	100.0	1
	Age over 60 year	100.0	100.0	2
Years of schooling	Grade (1-4) pass	100.0	100.0	1
	Grade (5-8) pass	100.0	100.0	2
Mobile phone use	Yes	100.0	100.0	2
	No	100.0	100.0	1
Religion	Muslim	100.0	100.0	2
	Non-Muslim	100.0	100.0	1
Type of house structure	Tin shed	100.0	100.0	3
Without cooking oil and salt	Never	100.0	100.0	2
	One or twice	100.0	100.0	1
Type of area	Rural	100.0	100.0	3
Total		100.0	100.0	3

310_e. During your current case in the Village Court, Has the process been neutral?

		Yes	Too early to tell	Total	
				%	n
Gender of respondents	Male	33.3	66.7	100.0	3
Age of respondents	Age 51- 60 year	100.0		100.0	1
	Age over 60 year		100.0	100.0	2
Years of schooling	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass		100.0	100.0	2
Mobile phone use	Yes	50.0	50.0	100.0	2
	No		100.0	100.0	1
Religion	Muslim	50.0	50.0	100.0	2
	Non-Muslim		100.0	100.0	1
Type of house structure	Tin shed	33.3	66.7	100.0	3
Without cooking oil and salt	Never	50.0	50.0	100.0	2
	One or twice		100.0	100.0	1
Type of area	Rural	33.3	66.7	100.0	3
Total		33.3	66.7	100.0	3

310_f. During your current case in the Village Court, Were you able to speak out without fear?

		Yes	Total	
			%	n
Gender of respondents	Male	100.0	100.0	3
Age of respondents	Age 51- 60 year	100.0	100.0	1
	Age over 60 year	100.0	100.0	2
Years of schooling	Grade (1-4) pass	100.0	100.0	1
	Grade (5-8) pass	100.0	100.0	2
Mobile phone use	Yes	100.0	100.0	2
	No	100.0	100.0	1
Religion	Muslim	100.0	100.0	2
	Non-Muslim	100.0	100.0	1
Type of house structure	Tin shed	100.0	100.0	3
Without cooking oil and salt	Never	100.0	100.0	2
	One or twice	100.0	100.0	1
Type of area	Rural	100.0	100.0	3
Total		100.0	100.0	3

310_g. During your current case in the Village Court, Were you treated with respect

		Yes	Total	
			%	n
Gender of respondents	Male	100.0	100.0	3
Age of respondents	Age 51- 60 year	100.0	100.0	1
	Age over 60 year	100.0	100.0	2
Years of schooling	Grade (1-4) pass	100.0	100.0	1
	Grade (5-8) pass	100.0	100.0	2
Mobile phone use	Yes	100.0	100.0	2
	No	100.0	100.0	1
Religion	Muslim	100.0	100.0	2
	Non-Muslim	100.0	100.0	1
Type of house structure	Tin shed	100.0	100.0	3
Without cooking oil and salt	Never	100.0	100.0	2
	One or twice	100.0	100.0	1
Type of area	Rural	100.0	100.0	3
Total		100.0	100.0	3

SECTION 500: FORMAL COURT

501. When was the last time you went to, or were taken to, the formal Court for a dispute (quarrel/disagreement) of your own, if at all

		Have never been	Within the past year	Within the past five years	Within the past 10 years	Ten or more years	Total	
							%	n
Gender of respondents	Female	97.0	.5	1.6	.5	.3	100.0	609
	Male	75.1	6.3	5.4	2.2	11.0	100.0	591
Age of respondents	Age 18-30 year	95.3	2.4	2.4			100.0	296
	Age 31-40 year	90.9	2.4	2.1	1.2	3.4	100.0	328
	Age 41-50 year	80.8	3.4	3.4	3.4	8.8	100.0	261
	Age 51- 60 year	76.4	5.2	7.3	1.0	9.9	100.0	191
	Age over 60 year	79.0	4.8	4.0	.8	11.3	100.0	124
	Years of schooling	No Education	86.9	.7	2.9	1.5	8.0	100.0
	Can sign Only	88.3	2.9	3.7	1.5	3.7	100.0	273
	Grade (1-4) pass	87.5	2.8	2.3	.6	6.8	100.0	176
	Grade (5-8) pass	85.5	3.6	4.3	1.7	5.0	100.0	422
	SSC and above	83.3	5.7	3.1	1.0	6.8	100.0	192
Mobile phone use	Yes	84.4	4.3	4.2	1.2	5.8	100.0	737
	No	89.2	1.7	2.4	1.5	5.2	100.0	463
Religion	Muslim	85.1	3.6	3.5	1.4	6.3	100.0	772
	Non-Muslim	88.3	2.8	3.5	1.2	4.2	100.0	428
Type of house structure	Pucca	83.8	7.4	4.4		4.4	100.0	68
	Semi-pucca	82.2	4.7	7.5		5.6	100.0	107
	Kacha	92.1	1.0	4.0		3.0	100.0	101
	Tin shed	86.3	3.1	2.9	1.7	6.0	100.0	924
Without cooking oil and salt	Never	85.7	3.6	3.6	1.3	5.7	100.0	910
	One or twice	86.7	3.1	3.1	1.0	6.2	100.0	195
	Many	90.5	1.1	3.2	2.1	3.2	100.0	95
Type of area	Rural	86.5	3.2	3.1	1.4	5.7	100.0	1112
	Urban	83.0	4.5	8.0		4.5	100.0	88
Total		86.3	3.3	3.5	1.3	5.6	100.0	1200

502. The last time you went to the formal court, what was the matter in the case?

	Gender of respondents		Years of schooling					Type of area		Total
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban	
Kidnapping		1.4		3.1		1.6		1.3		1.2
Rape		.7			4.5			.7		.6
Trafficking of women		.7		3.1				.7		.6
Demanding or giving Dowry		.7			4.5			.7		.6
Torture of woman (make sure to ask if it was for dowry)		1.4	5.6	3.1				1.3		1.2
Theft	11.1	.7	5.6			3.3		2.0		1.8
Attack	33.3	29.3	22.2	37.5	45.5	23.0	28.1	28.0	46.7	29.7
Attempted murder		3.4	5.6			3.3	6.3	2.7	6.7	3.0
Dacoity		1.4	5.6		4.5			1.3		1.2
Extortion		1.4	5.6		4.5			1.3		1.2
Murder		3.4		6.3	4.5	3.3		3.3		3.0
Mugging		.7					3.1		6.7	.6
Forgery		.7		3.1				.7		.6
Suspicion/S-54		1.4				1.6	3.1	1.3		1.2
Vagrancy		.7		3.1				.7		.6
Drugs/alcohol		.7				1.6			6.7	.6
Child Marriage		2.0		3.1	4.5	1.6		2.0		1.8
Polygamy	5.6	.7	5.6	3.1				1.3		1.2
Cyber Crime		.7					3.1	.7		.6
Land (Ownership, possession, cancellation of deed, etc)	50.0	42.9	33.3	28.1	22.7	55.7	56.3	44.7	33.3	43.6
Non repayment of loan		1.4		3.1	4.5			1.3		1.2
Contractual dispute		1.4	5.6			1.6		1.3		1.2
Breaking a vehicle		.7	5.6					.7		.6
Rule 7		.7				1.6		.7		.6
Case for cutting trees		.7		3.1				.7		.6
Dispute for fishing		.7				1.6		.7		.6
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
	N	18	147	18	32	22	61	32	150	15

503. Do you know if your case was in the Nari-o-Shishu Tribunal?

		Yes	No	Don't know	Total	
					%	n
Gender of respondents	Male	57.1	14.3	28.6	100.0	7
Age of respondents	Age 18-30 year			100.0	100.0	1
	Age 41-50 year	50.0		50.0	100.0	2
	Age 51- 60 year	75.0	25.0		100.0	4
Years of schooling	No Education			100.0	100.0	1
	Can sign Only	66.7		33.3	100.0	3
	Grade (1-4) pass	50.0	50.0		100.0	2
	Grade (5-8) pass	100.0			100.0	1
Mobile phone use	Yes	50.0	25.0	25.0	100.0	4
	No	66.7		33.3	100.0	3
Religion	Muslim	50.0	16.7	33.3	100.0	6
	Non-Muslim	100.0			100.0	1
Type of house structure	Kacha	100.0			100.0	1
	Tin shed	50.0	16.7	33.3	100.0	6
Without cooking oil and salt	Never	57.1	14.3	28.6	100.0	7
Type of area	Rural	57.1	14.3	28.6	100.0	7
Total		57.1	14.3	28.6	100.0	7

504. What was your position in the case?

		Victim	Petitioner	Accused	Don't know	Total	
						%	n
Gender of respondents	Female	44.4	11.1	44.4		100.0	9
	Male	8.9	10.1	78.5	2.5	100.0	79
Age of respondents	Age 18-30 year	18.2		81.8		100.0	11
	Age 31-40 year	7.7		76.9	15.4	100.0	13
	Age 41-50 year	15.6	9.4	75.0		100.0	32
	Age 51- 60 year	14.3	19.0	66.7		100.0	21
	Age over 60 year		18.2	81.8		100.0	11
	Years of schooling	No Education		9.1	90.9		100.0
	Can sign Only	14.3		85.7		100.0	21
	Grade (1-4) pass	12.5	18.8	68.8		100.0	16
	Grade (5-8) pass	11.5	11.5	73.1	3.8	100.0	26
	SSC and above	21.4	14.3	57.1	7.1	100.0	14
Mobile phone use	Yes	11.7	11.7	73.3	3.3	100.0	60
	No	14.3	7.1	78.6		100.0	28
Religion	Muslim	11.1	11.1	75.0	2.8	100.0	72
	Non-Muslim	18.8	6.3	75.0		100.0	16
Type of house structure	Pucca		50.0	50.0		100.0	4
	Semi-pucca	8.3	8.3	83.3		100.0	12
	Kacha			100.0		100.0	4
	Tin shed	14.7	8.8	73.5	2.9	100.0	68
Without cooking oil and salt	Never	13.4	10.4	73.1	3.0	100.0	67
	One or twice	13.3	6.7	80.0		100.0	15
	Many		16.7	83.3		100.0	6
Type of area	Rural	14.1	7.7	76.9	1.3	100.0	78
	Urban		30.0	60.0	10.0	100.0	10
Total		12.5	10.2	75.0	2.3	100.0	88

505. Did you report your case to the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female	80.0	20.0	100.0	5
	Male	100.0		100.0	15
Age of respondents	Age 18-30 year	100.0		100.0	2
	Age 31-40 year	100.0		100.0	1
	Age 41-50 year	100.0		100.0	8
	Age 51- 60 year	85.7	14.3	100.0	7
	Age over 60 year	100.0		100.0	2
	Years of schooling	No Education	100.0		100.0
	Can sign Only	66.7	33.3	100.0	3
	Grade (1-4) pass	100.0		100.0	5
	Grade (5-8) pass	100.0		100.0	6
	SSC and above	100.0		100.0	5
Mobile phone use	Yes	100.0		100.0	14
	No	83.3	16.7	100.0	6
Religion	Muslim	93.8	6.3	100.0	16
	Non-Muslim	100.0		100.0	4
Type of house structure	Pucca	100.0		100.0	2
	Semi-pucca	100.0		100.0	2
	Tin shed	93.8	6.3	100.0	16
Without cooking oil and salt	Never	93.8	6.3	100.0	16
	One or twice	100.0		100.0	3
	Many	100.0		100.0	1
Type of area	Rural	94.1	5.9	100.0	17
	Urban	100.0		100.0	3
Total		95.0	5.0	100.0	20

506. Why did you not go to the police?

		I went to the court	Total	
			%	n
Gender of respondents	Female	100.0	100.0	1
Age of respondents	Age 51- 60 year	100.0	100.0	1
Years of schooling	Can sign Only	100.0	100.0	1
Mobile phone use	No	100.0	100.0	1
Religion	Muslim	100.0	100.0	1
Type of house structure	Tin shed	100.0	100.0	1
Without cooking oil and salt	Never	100.0	100.0	1
Type of area	Rural	100.0	100.0	1
Total		100.0	100.0	1

507. What is the single most important reason for having the crime against you dealt with through the formal court?

		Easy for me to get to	Can get justice	Affordable	Quick process	I was told it was the right medium	Total	
							%	n
Gender of respondents	Female	20.0	40.0	20.0	20.0		100.0	5
	Male	20.0	40.0	13.3	6.7	20.0	100.0	15
Age of respondents	Age 18-30 year	50.0				50.0	100.0	2
	Age 31-40 year		100.0				100.0	1
	Age 41-50 year	12.5	37.5	37.5	12.5		100.0	8
	Age 51- 60 year	28.6	28.6		14.3	28.6	100.0	7
	Age over 60 year		100.0				100.0	2
Years of schooling	No Education		100.0				100.0	1
	Can sign Only	33.3	66.7				100.0	3
	Grade (1-4) pass	20.0	20.0	20.0	20.0	20.0	100.0	5
	Grade (5-8) pass	16.7	33.3	16.7	16.7	16.7	100.0	6
	SSC and above	20.0	40.0	20.0		20.0	100.0	5
Mobile phone use	Yes	21.4	35.7	14.3	7.1	21.4	100.0	14
	No	16.7	50.0	16.7	16.7		100.0	6
Religion	Muslim	25.0	43.8	6.3	12.5	12.5	100.0	16
	Non-Muslim		25.0	50.0		25.0	100.0	4
Type of house structure	Pucca	50.0	50.0				100.0	2
	Semi-pucca		50.0			50.0	100.0	2
	Tin shed	18.8	37.5	18.8	12.5	12.5	100.0	16
Without cooking oil and salt	Never	18.8	43.8	12.5	6.3	18.8	100.0	16
	One or twice	33.3		33.3	33.3		100.0	3
	Many		100.0				100.0	1
Type of area	Rural	11.8	41.2	17.6	11.8	17.6	100.0	17
	Urban	66.7	33.3				100.0	3
Total		20.0	40.0	15.0	10.0	15.0	100.0	20

508. The last time you went to the formal court, how long did it take to resolve?

		Under a month	one to six months	more than six months but less than a year	one to two years	three to five years	Currently active	Total	
								%	n
Gender of respondents	Female		60.0	40.0				100.0	5
	Male	13.3	13.3	6.7	26.7	13.3	26.7	100.0	15
Age of respondents	Age 18-30 year	50.0					50.0	100.0	2
	Age 31-40 year				100.0			100.0	1
	Age 41-50 year	12.5	37.5	25.0	25.0			100.0	8
	Age 51- 60 year		28.6	14.3	14.3	14.3	28.6	100.0	7
	Age over 60 year					50.0	50.0	100.0	2
Years of schooling	No Education						100.0	100.0	1
	Can sign Only			66.7	33.3			100.0	3
	Grade (1-4) pass		60.0			20.0	20.0	100.0	5
	Grade (5-8) pass	33.3	16.7		16.7	16.7	16.7	100.0	6
	SSC and above		20.0	20.0	40.0		20.0	100.0	5
Mobile phone use	Yes	14.3	21.4	7.1	28.6	7.1	21.4	100.0	14
	No		33.3	33.3		16.7	16.7	100.0	6
Religion	Muslim	12.5	25.0	18.8	12.5	12.5	18.8	100.0	16
	Non-Muslim		25.0		50.0		25.0	100.0	4
Type of house structure	Pucca		50.0		50.0			100.0	2
	Semi-pucca				50.0		50.0	100.0	2
	Tin shed	12.5	25.0	18.8	12.5	12.5	18.8	100.0	16
Without cooking oil and salt	Never	12.5	25.0	18.8	18.8	6.3	18.8	100.0	16
	One or twice		33.3		33.3	33.3		100.0	3
	Many						100.0	100.0	1
Type of area	Rural	11.8	29.4	17.6	11.8	5.9	23.5	100.0	17
	Urban				66.7	33.3		100.0	3
Total		10.0	25.0	15.0	20.0	10.0	20.0	100.0	20

509_a. During this case, Were you asked to pay money or anything else to the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female	20.0	80.0	100.0	5
	Male	45.5	54.5	100.0	11
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year	100.0		100.0	1
	Age 41-50 year	12.5	87.5	100.0	8
	Age 51- 60 year	40.0	60.0	100.0	5
	Age over 60 year	100.0		100.0	1
	Years of schooling	Can sign Only	33.3	66.7	100.0
	Grade (1-4) pass		100.0	100.0	4
	Grade (5-8) pass	80.0	20.0	100.0	5
	SSC and above	25.0	75.0	100.0	4
Mobile phone use	Yes	36.4	63.6	100.0	11
	No	40.0	60.0	100.0	5
Religion	Muslim	38.5	61.5	100.0	13
	Non-Muslim	33.3	66.7	100.0	3
Type of house structure	Pucca		100.0	100.0	2
	Semi-pucca	100.0		100.0	1
	Tin shed	38.5	61.5	100.0	13
Without cooking oil and salt	Never	46.2	53.8	100.0	13
	One or twice		100.0	100.0	3
Type of area	Rural	38.5	61.5	100.0	13
	Urban	33.3	66.7	100.0	3
Total		37.5	62.5	100.0	16

509_b. During this case, Did you pay money or anything else to the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female	60.0	40.0	100.0	5
	Male	54.5	45.5	100.0	11
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year	100.0		100.0	1
	Age 41-50 year	50.0	50.0	100.0	8
	Age 51- 60 year	40.0	60.0	100.0	5
	Age over 60 year	100.0		100.0	1
	Years of schooling	Can sign Only	66.7	33.3	100.0
	Grade (1-4) pass	25.0	75.0	100.0	4
	Grade (5-8) pass	100.0		100.0	5
	SSC and above	25.0	75.0	100.0	4
Mobile phone use	Yes	54.5	45.5	100.0	11
	No	60.0	40.0	100.0	5
Religion	Muslim	61.5	38.5	100.0	13
	Non-Muslim	33.3	66.7	100.0	3
Type of house structure	Pucca	50.0	50.0	100.0	2
	Semi-pucca	100.0		100.0	1
	Tin shed	53.8	46.2	100.0	13
Without cooking oil and salt	Never	69.2	30.8	100.0	13
	One or twice		100.0	100.0	3
Type of area	Rural	61.5	38.5	100.0	13
	Urban	33.3	66.7	100.0	3
Total		56.3	43.8	100.0	16

509_c. During this case, Were you mistreated by the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female	20.0	80.0	100.0	5
	Male	18.2	81.8	100.0	11
Age of respondents	Age 18-30 year		100.0	100.0	1
	Age 31-40 year		100.0	100.0	1
	Age 41-50 year	25.0	75.0	100.0	8
	Age 51- 60 year	20.0	80.0	100.0	5
	Age over 60 year		100.0	100.0	1
	Years of schooling	Can sign Only		100.0	100.0
	Grade (1-4) pass	50.0	50.0	100.0	4
	Grade (5-8) pass		100.0	100.0	5
	SSC and above	25.0	75.0	100.0	4
Mobile phone use	Yes	27.3	72.7	100.0	11
	No		100.0	100.0	5
Religion	Muslim	23.1	76.9	100.0	13
	Non-Muslim		100.0	100.0	3
Type of house structure	Pucca	100.0		100.0	2
	Semi-pucca		100.0	100.0	1
	Tin shed	7.7	92.3	100.0	13
Without cooking oil and salt	Never	15.4	84.6	100.0	13
	One or twice	33.3	66.7	100.0	3
Type of area	Rural	7.7	92.3	100.0	13
	Urban	66.7	33.3	100.0	3
Total		18.8	81.3	100.0	16

509_d. During this case, Were you asked to pay money or anything else to your lawyer?

		Yes	No	Total	
				%	n
Gender of respondents	Female	40.0	60.0	100.0	5
	Male	90.9	9.1	100.0	11
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year	100.0		100.0	1
	Age 41-50 year	62.5	37.5	100.0	8
	Age 51- 60 year	80.0	20.0	100.0	5
	Age over 60 year	100.0		100.0	1
Years of schooling	Can sign Only	66.7	33.3	100.0	3
	Grade (1-4) pass	50.0	50.0	100.0	4
	Grade (5-8) pass	100.0		100.0	5
	SSC and above	75.0	25.0	100.0	4
Mobile phone use	Yes	81.8	18.2	100.0	11
	No	60.0	40.0	100.0	5
Religion	Muslim	84.6	15.4	100.0	13
	Non-Muslim	33.3	66.7	100.0	3
Type of house structure	Pucca	50.0	50.0	100.0	2
	Semi-pucca	100.0		100.0	1
	Tin shed	76.9	23.1	100.0	13
Without cooking oil and salt	Never	76.9	23.1	100.0	13
	One or twice	66.7	33.3	100.0	3
Type of area	Rural	69.2	30.8	100.0	13
	Urban	100.0		100.0	3
Total		75.0	25.0	100.0	16

509_e. During this case, Did you pay money or anything else to your lawyer?

		Yes	No	Total	
				%	n
Gender of respondents	Female	80.0	20.0	100.0	5
	Male	90.9	9.1	100.0	11
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year	100.0		100.0	1
	Age 41-50 year	75.0	25.0	100.0	8
	Age 51- 60 year	100.0		100.0	5
	Age over 60 year	100.0		100.0	1
Years of schooling	Can sign Only	100.0		100.0	3
	Grade (1-4) pass	75.0	25.0	100.0	4
	Grade (5-8) pass	100.0		100.0	5
	SSC and above	75.0	25.0	100.0	4
Mobile phone use	Yes	81.8	18.2	100.0	11
	No	100.0		100.0	5
Religion	Muslim	92.3	7.7	100.0	13
	Non-Muslim	66.7	33.3	100.0	3
Type of house structure	Pucca	50.0	50.0	100.0	2
	Semi-pucca	100.0		100.0	1
	Tin shed	92.3	7.7	100.0	13
Without cooking oil and salt	Never	92.3	7.7	100.0	13
	One or twice	66.7	33.3	100.0	3
Type of area	Rural	84.6	15.4	100.0	13
	Urban	100.0		100.0	3
Total		87.5	12.5	100.0	16

509_f. During this case, Were you asked to pay money or anything else to the court staff?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	5
	Male	36.4	63.6	100.0	11
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year	100.0		100.0	1
	Age 41-50 year		100.0	100.0	8
	Age 51- 60 year	40.0	60.0	100.0	5
	Age over 60 year		100.0	100.0	1
	Years of schooling	Can sign Only	33.3	66.7	100.0
	Grade (1-4) pass		100.0	100.0	4
	Grade (5-8) pass	40.0	60.0	100.0	5
	SSC and above	25.0	75.0	100.0	4
Mobile phone use	Yes	36.4	63.6	100.0	11
	No		100.0	100.0	5
Religion	Muslim	23.1	76.9	100.0	13
	Non-Muslim	33.3	66.7	100.0	3
Type of house structure	Pucca		100.0	100.0	2
	Semi-pucca	100.0		100.0	1
	Tin shed	23.1	76.9	100.0	13
Without cooking oil and salt	Never	30.8	69.2	100.0	13
	One or twice		100.0	100.0	3
Type of area	Rural	23.1	76.9	100.0	13
	Urban	33.3	66.7	100.0	3
Total		25.0	75.0	100.0	16

509_g. During this case, Did you pay money or anything else to the court staff?

		Yes	No	Total	
				%	n
Gender of respondents	Female	60.0	40.0	100.0	5
	Male	27.3	72.7	100.0	11
Age of respondents	Age 18-30 year		100.0	100.0	1
	Age 31-40 year	100.0		100.0	1
	Age 41-50 year	25.0	75.0	100.0	8
	Age 51- 60 year	60.0	40.0	100.0	5
	Age over 60 year		100.0	100.0	1
Years of schooling	Can sign Only	100.0		100.0	3
	Grade (1-4) pass	25.0	75.0	100.0	4
	Grade (5-8) pass	20.0	80.0	100.0	5
	SSC and above	25.0	75.0	100.0	4
Mobile phone use	Yes	27.3	72.7	100.0	11
	No	60.0	40.0	100.0	5
Religion	Muslim	30.8	69.2	100.0	13
	Non-Muslim	66.7	33.3	100.0	3
Type of house structure	Pucca		100.0	100.0	2
	Semi-pucca	100.0		100.0	1
	Tin shed	38.5	61.5	100.0	13
Without cooking oil and salt	Never	46.2	53.8	100.0	13
	One or twice		100.0	100.0	3
Type of area	Rural	38.5	61.5	100.0	13
	Urban	33.3	66.7	100.0	3
Total		37.5	62.5	100.0	16

509_h. During this case, Were you asked to pay money or anything else to a middleman?

		No	Total	
			%	n
Gender of respondents	Female	100.0	100.0	5
	Male	100.0	100.0	11
Age of respondents	Age 18-30 year	100.0	100.0	1
	Age 31-40 year	100.0	100.0	1
	Age 41-50 year	100.0	100.0	8
	Age 51- 60 year	100.0	100.0	5
	Age over 60 year	100.0	100.0	1
Years of schooling	Can sign Only	100.0	100.0	3
	Grade (1-4) pass	100.0	100.0	4
	Grade (5-8) pass	100.0	100.0	5
	SSC and above	100.0	100.0	4
Mobile phone use	Yes	100.0	100.0	11
	No	100.0	100.0	5
Religion	Muslim	100.0	100.0	13
	Non-Muslim	100.0	100.0	3
Type of house structure	Pucca	100.0	100.0	2
	Semi-pucca	100.0	100.0	1
	Tin shed	100.0	100.0	13
Without cooking oil and salt	Never	100.0	100.0	13
	One or twice	100.0	100.0	3
Type of area	Rural	100.0	100.0	13
	Urban	100.0	100.0	3
Total		100.0	100.0	16

509_i. During this case, Did you pay any money or anything else to a middleman?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	5
	Male	9.1	90.9	100.0	11
Age of respondents	Age 18-30 year		100.0	100.0	1
	Age 31-40 year		100.0	100.0	1
	Age 41-50 year	12.5	87.5	100.0	8
	Age 51- 60 year		100.0	100.0	5
	Age over 60 year		100.0	100.0	1
	Years of schooling	Can sign Only		100.0	100.0
Grade (1-4) pass			100.0	100.0	4
Grade (5-8) pass			100.0	100.0	5
SSC and above		25.0	75.0	100.0	4
Mobile phone use	Yes	9.1	90.9	100.0	11
	No		100.0	100.0	5
Religion	Muslim		100.0	100.0	13
	Non-Muslim	33.3	66.7	100.0	3
Type of house structure	Pucca		100.0	100.0	2
	Semi-pucca		100.0	100.0	1
	Tin shed	7.7	92.3	100.0	13
Without cooking oil and salt	Never		100.0	100.0	13
	One or twice	33.3	66.7	100.0	3
Type of area	Rural	7.7	92.3	100.0	13
	Urban		100.0	100.0	3
Total		6.3	93.8	100.0	16

509_j. During this case, Did you feel that your side was heard sufficiently?

		Yes	No	Don't know	Total	
					%	n
Gender of respondents	Female	60.0	20.0	20.0	100.0	5
	Male	45.5	54.5		100.0	11
Age of respondents	Age 18-30 year		100.0		100.0	1
	Age 31-40 year	100.0			100.0	1
	Age 41-50 year	50.0	37.5	12.5	100.0	8
	Age 51- 60 year	60.0	40.0		100.0	5
	Age over 60 year		100.0		100.0	1
	Years of schooling	Can sign Only	66.7		33.3	100.0
	Grade (1-4) pass	50.0	50.0		100.0	4
	Grade (5-8) pass	40.0	60.0		100.0	5
	SSC and above	50.0	50.0		100.0	4
Mobile phone use	Yes	45.5	54.5		100.0	11
	No	60.0	20.0	20.0	100.0	5
Religion	Muslim	38.5	53.8	7.7	100.0	13
	Non-Muslim	100.0			100.0	3
Type of house structure	Pucca		100.0		100.0	2
	Semi-pucca	100.0			100.0	1
	Tin shed	53.8	38.5	7.7	100.0	13
Without cooking oil and salt	Never	46.2	46.2	7.7	100.0	13
	One or twice	66.7	33.3		100.0	3
Type of area	Rural	53.8	38.5	7.7	100.0	13
	Urban	33.3	66.7		100.0	3
Total		50.0	43.8	6.3	100.0	16

509_k. During this case, Did you always go into the courtroom when the case was called?

		Yes	No	Total	
				%	n
Gender of respondents	Female	80.0	20.0	100.0	5
	Male	90.9	9.1	100.0	11
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year	100.0		100.0	1
	Age 41-50 year	75.0	25.0	100.0	8
	Age 51- 60 year	100.0		100.0	5
	Age over 60 year	100.0		100.0	1
	Years of schooling	Can sign Only	100.0		100.0
	Grade (1-4) pass	75.0	25.0	100.0	4
	Grade (5-8) pass	100.0		100.0	5
	SSC and above	75.0	25.0	100.0	4
Mobile phone use	Yes	81.8	18.2	100.0	11
	No	100.0		100.0	5
Religion	Muslim	84.6	15.4	100.0	13
	Non-Muslim	100.0		100.0	3
Type of house structure	Pucca		100.0	100.0	2
	Semi-pucca	100.0		100.0	1
	Tin shed	100.0		100.0	13
Without cooking oil and salt	Never	84.6	15.4	100.0	13
	One or twice	100.0		100.0	3
Type of area	Rural	92.3	7.7	100.0	13
	Urban	66.7	33.3	100.0	3
Total		87.5	12.5	100.0	16

509_I. During this case, Were you able to speak out without fear

		Yes	No	Don't know	Total	
					%	n
Gender of respondents	Female	40.0	60.0		100.0	5
	Male	90.9		9.1	100.0	11
Age of respondents	Age 18-30 year	100.0			100.0	1
	Age 31-40 year	100.0			100.0	1
	Age 41-50 year	75.0	25.0		100.0	8
	Age 51- 60 year	80.0	20.0		100.0	5
	Age over 60 year			100.0	100.0	1
Years of schooling	Can sign Only	33.3	66.7		100.0	3
	Grade (1-4) pass	75.0	25.0		100.0	4
	Grade (5-8) pass	80.0		20.0	100.0	5
	SSC and above	100.0			100.0	4
Mobile phone use	Yes	90.9	9.1		100.0	11
	No	40.0	40.0	20.0	100.0	5
Religion	Muslim	69.2	23.1	7.7	100.0	13
	Non-Muslim	100.0			100.0	3
Type of house structure	Pucca	50.0	50.0		100.0	2
	Semi-pucca	100.0			100.0	1
	Tin shed	76.9	15.4	7.7	100.0	13
Without cooking oil and salt	Never	69.2	23.1	7.7	100.0	13
	One or twice	100.0			100.0	3
Type of area	Rural	69.2	23.1	7.7	100.0	13
	Urban	100.0			100.0	3
Total		75.0	18.8	6.3	100.0	16

509_m. During this case, Were you treated with respect

		Yes	No	Total	
				%	n
Gender of respondents	Female	80.0	20.0	100.0	5
	Male	90.9	9.1	100.0	11
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year	100.0		100.0	1
	Age 41-50 year	75.0	25.0	100.0	8
	Age 51- 60 year	100.0		100.0	5
	Age over 60 year	100.0		100.0	1
Years of schooling	Can sign Only	100.0		100.0	3
	Grade (1-4) pass	75.0	25.0	100.0	4
	Grade (5-8) pass	100.0		100.0	5
	SSC and above	75.0	25.0	100.0	4
Mobile phone use	Yes	81.8	18.2	100.0	11
	No	100.0		100.0	5
Religion	Muslim	84.6	15.4	100.0	13
	Non-Muslim	100.0		100.0	3
Type of house structure	Pucca		100.0	100.0	2
	Semi-pucca	100.0		100.0	1
	Tin shed	100.0		100.0	13
Without cooking oil and salt	Never	84.6	15.4	100.0	13
	One or twice	100.0		100.0	3
Type of area	Rural	92.3	7.7	100.0	13
	Urban	66.7	33.3	100.0	3
Total		87.5	12.5	100.0	16

509_n. During this case, Was the judge/magistrate neutral?

		Yes	No	Don't know	Total	
					%	n
Gender of respondents	Female	80.0	20.0		100.0	5
	Male	72.7	9.1	18.2	100.0	11
Age of respondents	Age 18-30 year	100.0			100.0	1
	Age 31-40 year	100.0			100.0	1
	Age 41-50 year	75.0	25.0		100.0	8
	Age 51- 60 year	80.0		20.0	100.0	5
	Age over 60 year			100.0	100.0	1
Years of schooling	Can sign Only	100.0			100.0	3
	Grade (1-4) pass	75.0	25.0		100.0	4
	Grade (5-8) pass	60.0		40.0	100.0	5
	SSC and above	75.0	25.0		100.0	4
Mobile phone use	Yes	72.7	18.2	9.1	100.0	11
	No	80.0		20.0	100.0	5
Religion	Muslim	76.9	15.4	7.7	100.0	13
	Non-Muslim	66.7		33.3	100.0	3
Type of house structure	Pucca		100.0		100.0	2
	Semi-pucca			100.0	100.0	1
	Tin shed	92.3		7.7	100.0	13
Without cooking oil and salt	Never	69.2	15.4	15.4	100.0	13
	One or twice	100.0			100.0	3
Type of area	Rural	84.6	7.7	7.7	100.0	13
	Urban	33.3	33.3	33.3	100.0	3
Total		75.0	12.5	12.5	100.0	16

509_o. During this case, Did the judge/magistrate reach a solution

		Yes	No	Don't know	Total	
					%	n
Gender of respondents	Female	40.0	60.0		100.0	5
	Male	27.3	63.6	9.1	100.0	11
Age of respondents	Age 18-30 year		100.0		100.0	1
	Age 31-40 year		100.0		100.0	1
	Age 41-50 year	50.0	50.0		100.0	8
	Age 51- 60 year	20.0	80.0		100.0	5
	Age over 60 year			100.0	100.0	1
Years of schooling	Can sign Only	33.3	66.7		100.0	3
	Grade (1-4) pass	50.0	50.0		100.0	4
	Grade (5-8) pass		80.0	20.0	100.0	5
	SSC and above	50.0	50.0		100.0	4
Mobile phone use	Yes	27.3	72.7		100.0	11
	No	40.0	40.0	20.0	100.0	5
Religion	Muslim	23.1	69.2	7.7	100.0	13
	Non-Muslim	66.7	33.3		100.0	3
Type of house structure	Pucca	50.0	50.0		100.0	2
	Semi-pucca		100.0		100.0	1
	Tin shed	30.8	61.5	7.7	100.0	13
Without cooking oil and salt	Never	23.1	69.2	7.7	100.0	13
	One or twice	66.7	33.3		100.0	3
Type of area	Rural	23.1	69.2	7.7	100.0	13
	Urban	66.7	33.3		100.0	3
Total		31.3	62.5	6.3	100.0	16

509_p. During this case, Was an out of court compromise attempted

		Yes	No	Total	
				%	n
Gender of respondents	Female	80.0	20.0	100.0	5
	Male	63.6	36.4	100.0	11
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year	100.0		100.0	1
	Age 41-50 year	50.0	50.0	100.0	8
	Age 51- 60 year	80.0	20.0	100.0	5
	Age over 60 year	100.0		100.0	1
Years of schooling	Can sign Only	100.0		100.0	3
	Grade (1-4) pass	50.0	50.0	100.0	4
	Grade (5-8) pass	80.0	20.0	100.0	5
	SSC and above	50.0	50.0	100.0	4
Mobile phone use	Yes	63.6	36.4	100.0	11
	No	80.0	20.0	100.0	5
Religion	Muslim	76.9	23.1	100.0	13
	Non-Muslim	33.3	66.7	100.0	3
Type of house structure	Pucca	50.0	50.0	100.0	2
	Semi-pucca	100.0		100.0	1
	Tin shed	69.2	30.8	100.0	13
Without cooking oil and salt	Never	76.9	23.1	100.0	13
	One or twice	33.3	66.7	100.0	3
Type of area	Rural	76.9	23.1	100.0	13
	Urban	33.3	66.7	100.0	3
Total		68.8	31.3	100.0	16

510. For how long has your case been on-going

		more than six months but less than a year	one to two years	three to five years	Total	
					%	n
Gender of respondents	Male	25.0	50.0	25.0	100.0	4
Age of respondents	Age 18-30 year	100.0			100.0	1
	Age 51- 60 year		50.0	50.0	100.0	2
	Age over 60 year		100.0		100.0	1
Years of schooling	No Education		100.0		100.0	1
	Grade (1-4) pass			100.0	100.0	1
	Grade (5-8) pass	100.0			100.0	1
	SSC and above		100.0		100.0	1
Mobile phone use	Yes	33.3	33.3	33.3	100.0	3
	No		100.0		100.0	1
Religion	Muslim		66.7	33.3	100.0	3
	Non-Muslim	100.0			100.0	1
Type of house structure	Semi-pucca		100.0		100.0	1
	Tin shed	33.3	33.3	33.3	100.0	3
Without cooking oil and salt	Never	33.3	33.3	33.3	100.0	3
	Many		100.0		100.0	1
Type of area	Rural	25.0	50.0	25.0	100.0	4
Total		25.0	50.0	25.0	100.0	4

511_a. In the current case before the formal court, Have you been asked to pay money or anything else to the police?

		Yes	No	Total	
				%	n
Gender of respondents	Male	25.0	75.0	100.0	4
Age of respondents	Age 18-30 year		100.0	100.0	1
	Age 51- 60 year		100.0	100.0	2
	Age over 60 year	100.0		100.0	1
Years of schooling	No Education	100.0		100.0	1
	Grade (1-4) pass		100.0	100.0	1
	Grade (5-8) pass		100.0	100.0	1
	SSC and above		100.0	100.0	1
Mobile phone use	Yes		100.0	100.0	3
	No	100.0		100.0	1
Religion	Muslim	33.3	66.7	100.0	3
	Non-Muslim		100.0	100.0	1
Type of house structure	Semi-pucca		100.0	100.0	1
	Tin shed	33.3	66.7	100.0	3
Without cooking oil and salt	Never		100.0	100.0	3
	Many	100.0		100.0	1
Type of area	Rural	25.0	75.0	100.0	4
Total		25.0	75.0	100.0	4

511_b. In the current case before the formal court, Have you been asked to pay any money or anything else to the police?

		Yes	No	Total	
				%	n
Gender of respondents	Male	50.0	50.0	100.0	4
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 51- 60 year		100.0	100.0	2
	Age over 60 year	100.0		100.0	1
Years of schooling	No Education	100.0		100.0	1
	Grade (1-4) pass		100.0	100.0	1
	Grade (5-8) pass	100.0		100.0	1
	SSC and above		100.0	100.0	1
Mobile phone use	Yes	33.3	66.7	100.0	3
	No	100.0		100.0	1
Religion	Muslim	33.3	66.7	100.0	3
	Non-Muslim	100.0		100.0	1
Type of house structure	Semi-pucca		100.0	100.0	1
	Tin shed	66.7	33.3	100.0	3
Without cooking oil and salt	Never	33.3	66.7	100.0	3
	Many	100.0		100.0	1
Type of area	Rural	50.0	50.0	100.0	4
Total		50.0	50.0	100.0	4

511_c. In the current case before the formal court, Have you been mistreated by the police?

		No	Total	
			%	n
Gender of respondents	Male	100.0	100.0	4
Age of respondents	Age 18-30 year	100.0	100.0	1
	Age 51- 60 year	100.0	100.0	2
	Age over 60 year	100.0	100.0	1
Years of schooling	No Education	100.0	100.0	1
	Grade (1-4) pass	100.0	100.0	1
	Grade (5-8) pass	100.0	100.0	1
	SSC and above	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	3
	No	100.0	100.0	1
Religion	Muslim	100.0	100.0	3
	Non-Muslim	100.0	100.0	1
Type of house structure	Semi-pucca	100.0	100.0	1
	Tin shed	100.0	100.0	3
Without cooking oil and salt	Never	100.0	100.0	3
	Many	100.0	100.0	1
Type of area	Rural	100.0	100.0	4
Total		100.0	100.0	4

511_d. In the current case before the formal court, Have you been asked to pay money or anything else to your lawyer?

		Yes	No	Total	
				%	n
Gender of respondents	Male	75.0	25.0	100.0	4
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 51- 60 year	50.0	50.0	100.0	2
	Age over 60 year	100.0		100.0	1
Years of schooling	No Education	100.0		100.0	1
	Grade (1-4) pass		100.0	100.0	1
	Grade (5-8) pass	100.0		100.0	1
	SSC and above	100.0		100.0	1
Mobile phone use	Yes	66.7	33.3	100.0	3
	No	100.0		100.0	1
Religion	Muslim	66.7	33.3	100.0	3
	Non-Muslim	100.0		100.0	1
Type of house structure	Semi-pucca	100.0		100.0	1
	Tin shed	66.7	33.3	100.0	3
Without cooking oil and salt	Never	66.7	33.3	100.0	3
	Many	100.0		100.0	1
Type of area	Rural	75.0	25.0	100.0	4
Total		75.0	25.0	100.0	4

511_e. In the current case before the formal court, Have you paid money or anything else to your lawyer?

		Yes	No	Total	
				%	n
Gender of respondents	Male	75.0	25.0	100.0	4
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 51- 60 year	50.0	50.0	100.0	2
	Age over 60 year	100.0		100.0	1
Years of schooling	No Education	100.0		100.0	1
	Grade (1-4) pass		100.0	100.0	1
	Grade (5-8) pass	100.0		100.0	1
	SSC and above	100.0		100.0	1
Mobile phone use	Yes	66.7	33.3	100.0	3
	No	100.0		100.0	1
Religion	Muslim	66.7	33.3	100.0	3
	Non-Muslim	100.0		100.0	1
Type of house structure	Semi-pucca	100.0		100.0	1
	Tin shed	66.7	33.3	100.0	3
Without cooking oil and salt	Never	66.7	33.3	100.0	3
	Many	100.0		100.0	1
Type of area	Rural	75.0	25.0	100.0	4
Total		75.0	25.0	100.0	4

511_f. In the current case before the formal court, Have you been asked to pay money or anything else to the court staff?

		No	Total	
			%	n
Gender of respondents	Male	100.0	100.0	4
Age of respondents	Age 18-30 year	100.0	100.0	1
	Age 51- 60 year	100.0	100.0	2
	Age over 60 year	100.0	100.0	1
Years of schooling	No Education	100.0	100.0	1
	Grade (1-4) pass	100.0	100.0	1
	Grade (5-8) pass	100.0	100.0	1
	SSC and above	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	3
	No	100.0	100.0	1
Religion	Muslim	100.0	100.0	3
	Non-Muslim	100.0	100.0	1
Type of house structure	Semi-pucca	100.0	100.0	1
	Tin shed	100.0	100.0	3
Without cooking oil and salt	Never	100.0	100.0	3
	Many	100.0	100.0	1
Type of area	Rural	100.0	100.0	4
Total		100.0	100.0	4

511_g. In the current case before the formal court, Have you paid money or anything else to the court staff?

		No	Too early to tell	Total	
				%	n
Gender of respondents	Male	75.0	25.0	100.0	4
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 51- 60 year	100.0		100.0	2
	Age over 60 year		100.0	100.0	1
Years of schooling	No Education		100.0	100.0	1
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass	100.0		100.0	1
	SSC and above	100.0		100.0	1
Mobile phone use	Yes	100.0		100.0	3
	No		100.0	100.0	1
Religion	Muslim	66.7	33.3	100.0	3
	Non-Muslim	100.0		100.0	1
Type of house structure	Semi-pucca	100.0		100.0	1
	Tin shed	66.7	33.3	100.0	3
Without cooking oil and salt	Never	100.0		100.0	3
	Many		100.0	100.0	1
Type of area	Rural	75.0	25.0	100.0	4
Total		75.0	25.0	100.0	4

511_h. In the current case before the formal court, Have you been asked to pay money or anything else to a middleman?

		No	Too early to tell	Total	
				%	n
Gender of respondents	Male	75.0	25.0	100.0	4
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 51- 60 year	100.0		100.0	2
	Age over 60 year		100.0	100.0	1
Years of schooling	No Education		100.0	100.0	1
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass	100.0		100.0	1
	SSC and above	100.0		100.0	1
Mobile phone use	Yes	100.0		100.0	3
	No		100.0	100.0	1
Religion	Muslim	66.7	33.3	100.0	3
	Non-Muslim	100.0		100.0	1
Type of house structure	Semi-pucca	100.0		100.0	1
	Tin shed	66.7	33.3	100.0	3
Without cooking oil and salt	Never	100.0		100.0	3
	Many		100.0	100.0	1
Type of area	Rural	75.0	25.0	100.0	4
Total		75.0	25.0	100.0	4

511_i. In the current case before the formal court, Have you paid any money or anything else to a middleman?

		No	Total	
			%	n
Gender of respondents	Male	100.0	100.0	4
Age of respondents	Age 18-30 year	100.0	100.0	1
	Age 51- 60 year	100.0	100.0	2
	Age over 60 year	100.0	100.0	1
Years of schooling	No Education	100.0	100.0	1
	Grade (1-4) pass	100.0	100.0	1
	Grade (5-8) pass	100.0	100.0	1
	SSC and above	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	3
	No	100.0	100.0	1
Religion	Muslim	100.0	100.0	3
	Non-Muslim	100.0	100.0	1
Type of house structure	Semi-pucca	100.0	100.0	1
	Tin shed	100.0	100.0	3
Without cooking oil and salt	Never	100.0	100.0	3
	Many	100.0	100.0	1
Type of area	Rural	100.0	100.0	4
Total		100.0	100.0	4

511_j. In the current case before the formal court, is a PP (government lawyer) bringing the case?

		Yes	No	Total	
				%	n
Gender of respondents	Male	25.0	75.0	100.0	4
Age of respondents	Age 18-30 year		100.0	100.0	1
	Age 51- 60 year	50.0	50.0	100.0	2
	Age over 60 year		100.0	100.0	1
Years of schooling	No Education		100.0	100.0	1
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass		100.0	100.0	1
	SSC and above		100.0	100.0	1
Mobile phone use	Yes	33.3	66.7	100.0	3
	No		100.0	100.0	1
Religion	Muslim	33.3	66.7	100.0	3
	Non-Muslim		100.0	100.0	1
Type of house structure	Semi-pucca		100.0	100.0	1
	Tin shed	33.3	66.7	100.0	3
Without cooking oil and salt	Never	33.3	66.7	100.0	3
	Many		100.0	100.0	1
Type of area	Rural	25.0	75.0	100.0	4
Total		25.0	75.0	100.0	4

511_k. In the current case before the formal court, Do you feel that your side is being heard sufficiently?

		Yes	Total	
			%	n
Gender of respondents	Male	100.0	100.0	4
Age of respondents	Age 18-30 year	100.0	100.0	1
	Age 51- 60 year	100.0	100.0	2
	Age over 60 year	100.0	100.0	1
Years of schooling	No Education	100.0	100.0	1
	Grade (1-4) pass	100.0	100.0	1
	Grade (5-8) pass	100.0	100.0	1
	SSC and above	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	3
	No	100.0	100.0	1
Religion	Muslim	100.0	100.0	3
	Non-Muslim	100.0	100.0	1
Type of house structure	Semi-pucca	100.0	100.0	1
	Tin shed	100.0	100.0	3
Without cooking oil and salt	Never	100.0	100.0	3
	Many	100.0	100.0	1
Type of area	Rural	100.0	100.0	4
Total		100.0	100.0	4

511_I. In the current case before the formal court, Are you being treated with respect?

		Yes	Total	
			%	n
Gender of respondents	Male	100.0	100.0	4
Age of respondents	Age 18-30 year	100.0	100.0	1
	Age 51- 60 year	100.0	100.0	2
	Age over 60 year	100.0	100.0	1
Years of schooling	No Education	100.0	100.0	1
	Grade (1-4) pass	100.0	100.0	1
	Grade (5-8) pass	100.0	100.0	1
	SSC and above	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	3
	No	100.0	100.0	1
Religion	Muslim	100.0	100.0	3
	Non-Muslim	100.0	100.0	1
Type of house structure	Semi-pucca	100.0	100.0	1
	Tin shed	100.0	100.0	3
Without cooking oil and salt	Never	100.0	100.0	3
	Many	100.0	100.0	1
Type of area	Rural	100.0	100.0	4
Total		100.0	100.0	4

511_m. In the current case before the formal court, Do you always go into the courtroom when the case is called?

		Yes	No	Total	
				%	n
Gender of respondents	Male	75.0	25.0	100.0	4
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 51- 60 year	100.0		100.0	2
	Age over 60 year		100.0	100.0	1
Years of schooling	No Education		100.0	100.0	1
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass	100.0		100.0	1
	SSC and above	100.0		100.0	1
Mobile phone use	Yes	100.0		100.0	3
	No		100.0	100.0	1
Religion	Muslim	66.7	33.3	100.0	3
	Non-Muslim	100.0		100.0	1
Type of house structure	Semi-pucca	100.0		100.0	1
	Tin shed	66.7	33.3	100.0	3
Without cooking oil and salt	Never	100.0		100.0	3
	Many		100.0	100.0	1
Type of area	Rural	75.0	25.0	100.0	4
Total		75.0	25.0	100.0	4

511_n. In the current case before the formal court, Has an out of court compromise been attempted?

		Yes	No	Total	
				%	n
Gender of respondents	Male	25.0	75.0	100.0	4
Age of respondents	Age 18-30 year		100.0	100.0	1
	Age 51- 60 year	50.0	50.0	100.0	2
	Age over 60 year		100.0	100.0	1
Years of schooling	No Education		100.0	100.0	1
	Grade (1-4) pass		100.0	100.0	1
	Grade (5-8) pass		100.0	100.0	1
	SSC and above	100.0		100.0	1
Mobile phone use	Yes	33.3	66.7	100.0	3
	No		100.0	100.0	1
Religion	Muslim	33.3	66.7	100.0	3
	Non-Muslim		100.0	100.0	1
Type of house structure	Semi-pucca	100.0		100.0	1
	Tin shed		100.0	100.0	3
Without cooking oil and salt	Never	33.3	66.7	100.0	3
	Many		100.0	100.0	1
Type of area	Rural	25.0	75.0	100.0	4
Total		25.0	75.0	100.0	4

512. Were you taken into custody (police or jail?)

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	4
	Male	46.8	53.2	100.0	62
Age of respondents	Age 18-30 year	33.3	66.7	100.0	9
	Age 31-40 year	30.0	70.0	100.0	10
	Age 41-50 year	50.0	50.0	100.0	24
	Age 51- 60 year	50.0	50.0	100.0	14
	Age over 60 year	44.4	55.6	100.0	9
	Years of schooling	No Education	40.0	60.0	100.0
	Can sign Only	50.0	50.0	100.0	18
	Grade (1-4) pass	54.5	45.5	100.0	11
	Grade (5-8) pass	42.1	57.9	100.0	19
	SSC and above	25.0	75.0	100.0	8
Mobile phone use	Yes	47.7	52.3	100.0	44
	No	36.4	63.6	100.0	22
Religion	Muslim	50.0	50.0	100.0	54
	Non-Muslim	16.7	83.3	100.0	12
Type of house structure	Pucca	50.0	50.0	100.0	2
	Semi-pucca	40.0	60.0	100.0	10
	Kacha		100.0	100.0	4
	Tin shed	48.0	52.0	100.0	50
Without cooking oil and salt	Never	40.8	59.2	100.0	49
	One or twice	41.7	58.3	100.0	12
	Many	80.0	20.0	100.0	5
Type of area	Rural	43.3	56.7	100.0	60
	Urban	50.0	50.0	100.0	6
Total		43.9	56.1	100.0	66

513. How long were you in custody before you were taken to the court?

		Less than 24 hours	24-48 hours	I do not know	Total	
					%	n
Gender of respondents	Male	72.4	24.1	3.4	100.0	29
Age of respondents	Age 18-30 year	66.7	33.3		100.0	3
	Age 31-40 year	66.7	33.3		100.0	3
	Age 41-50 year	91.7	8.3		100.0	12
	Age 51- 60 year	28.6	57.1	14.3	100.0	7
	Age over 60 year	100.0			100.0	4
Years of schooling	No Education	25.0	50.0	25.0	100.0	4
	Can sign Only	66.7	33.3		100.0	9
	Grade (1-4) pass	100.0			100.0	6
	Grade (5-8) pass	87.5	12.5		100.0	8
	SSC and above	50.0	50.0		100.0	2
Mobile phone use	Yes	71.4	28.6		100.0	21
	No	75.0	12.5	12.5	100.0	8
Religion	Muslim	74.1	22.2	3.7	100.0	27
	Non-Muslim	50.0	50.0		100.0	2
Type of house structure	Pucca	100.0			100.0	1
	Semi-pucca	100.0			100.0	4
	Tin shed	66.7	29.2	4.2	100.0	24
Without cooking oil and salt	Never	80.0	20.0		100.0	20
	One or twice	40.0	40.0	20.0	100.0	5
	Many	75.0	25.0		100.0	4
Type of area	Rural	73.1	23.1	3.8	100.0	26
	Urban	66.7	33.3		100.0	3
Total		72.4	24.1	3.4	100.0	29

514. When did you first see a lawyer?

		Never	before arrest	within the first 24 hours	within three days	within a week	within a month	I don't remember	Total	
									%	n
Gender of respondents	Male	3.4	31.0	27.6	17.2	10.3	6.9	3.4	100.0	29
Age of respondents	Age 18-30 year	33.3	33.3		33.3				100.0	3
	Age 31-40 year		33.3	33.3		33.3			100.0	3
	Age 41-50 year		33.3	41.7	16.7	8.3			100.0	12
	Age 51- 60 year		28.6		28.6	14.3	28.6		100.0	7
	Age over 60 year		25.0	50.0				25.0	100.0	4
Years of schooling	No Education		25.0	25.0			50.0		100.0	4
	Can sign Only		33.3	22.2	22.2	22.2			100.0	9
	Grade (1-4) pass	16.7	33.3	33.3	16.7				100.0	6
	Grade (5-8) pass		37.5	37.5		12.5		12.5	100.0	8
	SSC and above				100.0				100.0	2
Mobile phone use	Yes	4.8	23.8	23.8	23.8	14.3	4.8	4.8	100.0	21
	No		50.0	37.5			12.5		100.0	8
Religion	Muslim		33.3	29.6	18.5	7.4	7.4	3.7	100.0	27
	Non-Muslim	50.0				50.0			100.0	2
Type of house structure	Pucca				100.0				100.0	1
	Semi-pucca		50.0	50.0					100.0	4
	Tin shed	4.2	29.2	25.0	16.7	12.5	8.3	4.2	100.0	24
Without cooking oil and salt	Never	5.0	30.0	25.0	25.0	10.0		5.0	100.0	20
	One or twice		40.0	20.0		20.0	20.0		100.0	5
	Many		25.0	50.0			25.0		100.0	4
Type of area	Rural	3.8	34.6	30.8	11.5	7.7	7.7	3.8	100.0	26
	Urban				66.7	33.3			100.0	3
Total		3.4	31.0	27.6	17.2	10.3	6.9	3.4	100.0	29

515. How did you find your lawyer?

		Word of mouth	my friend or family member is a lawyer	At court	Through the relatives	Family	Total	
							%	n
Gender of respondents	Male	48.3	3.4	3.4	17.2	27.6	100.0	29
Age of respondents	Age 18-30 year	66.7				33.3	100.0	3
	Age 31-40 year	66.7				33.3	100.0	3
	Age 41-50 year	58.3	8.3		25.0	8.3	100.0	12
	Age 51- 60 year	14.3		14.3	14.3	57.1	100.0	7
	Age over 60 year	50.0			25.0	25.0	100.0	4
Years of schooling	No Education	25.0		25.0		50.0	100.0	4
	Can sign Only	33.3	11.1		33.3	22.2	100.0	9
	Grade (1-4) pass	66.7				33.3	100.0	6
	Grade (5-8) pass	75.0			25.0		100.0	8
	SSC and above					100.0	100.0	2
Mobile phone use	Yes	47.6			23.8	28.6	100.0	21
	No	50.0	12.5	12.5		25.0	100.0	8
Religion	Muslim	48.1	3.7	3.7	14.8	29.6	100.0	27
	Non-Muslim	50.0			50.0		100.0	2
Type of house structure	Pucca					100.0	100.0	1
	Semi-pucca	75.0				25.0	100.0	4
	Tin shed	45.8	4.2	4.2	20.8	25.0	100.0	24
Without cooking oil and salt	Never	50.0	5.0		20.0	25.0	100.0	20
	One or twice	40.0		20.0		40.0	100.0	5
	Many	50.0			25.0	25.0	100.0	4
Type of area	Rural	53.8	3.8	3.8	15.4	23.1	100.0	26
	Urban				33.3	66.7	100.0	3
Total		48.3	3.4	3.4	17.2	27.6	100.0	29

516. How long did it take for the case to be finished?

		Under a month	one to six months	more than six months but less than a year	one to two years	three to five years	more than five years	Currently active	Total	
									%	n
Gender of respondents	Female		25.0	50.0				25.0	100.0	4
	Male	16.1	27.4	8.1	16.1	9.7	8.1	14.5	100.0	62
Age of respondents	Age 18-30 year	33.3	22.2					44.4	100.0	9
	Age 31-40 year	10.0	40.0	10.0	20.0	10.0		10.0	100.0	10
	Age 41-50 year	16.7	25.0	12.5	25.0	8.3	8.3	4.2	100.0	24
	Age 51- 60 year		28.6	21.4		21.4	14.3	14.3	100.0	14
	Age over 60 year	22.2	22.2		22.2		11.1	22.2	100.0	9
Years of schooling	No Education	10.0	50.0	30.0		10.0			100.0	10
	Can sign Only	27.8	22.2	5.6	16.7	5.6	11.1	11.1	100.0	18
	Grade (1-4) pass	9.1	27.3	9.1	27.3	9.1	9.1	9.1	100.0	11
	Grade (5-8) pass	10.5	26.3	5.3	15.8	10.5	10.5	21.1	100.0	19
	SSC and above	12.5	12.5	12.5	12.5	12.5		37.5	100.0	8
Mobile phone use	Yes	20.5	25.0	6.8	15.9	9.1	9.1	13.6	100.0	44
	No	4.5	31.8	18.2	13.6	9.1	4.5	18.2	100.0	22
Religion	Muslim	16.7	25.9	11.1	18.5	9.3	9.3	9.3	100.0	54
	Non-Muslim	8.3	33.3	8.3		8.3		41.7	100.0	12
Type of house structure	Pucca		50.0					50.0	100.0	2
	Semi-pucca	20.0	20.0	20.0	10.0	10.0	20.0		100.0	10
	Kacha		50.0			25.0		25.0	100.0	4
	Tin shed	16.0	26.0	10.0	18.0	8.0	6.0	16.0	100.0	50
Without cooking oil and salt	Never	14.3	26.5	10.2	16.3	6.1	10.2	16.3	100.0	49
	One or twice	16.7	41.7		8.3	16.7		16.7	100.0	12
	Many	20.0		40.0	20.0	20.0			100.0	5
Type of area	Rural	13.3	28.3	11.7	16.7	10.0	8.3	11.7	100.0	60
	Urban	33.3	16.7					50.0	100.0	6
Total		15.2	27.3	10.6	15.2	9.1	7.6	15.2	100.0	66

517_a. During this case, Were you asked to pay money or anything else to the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female	33.3	66.7	100.0	3
	Male	32.1	67.9	100.0	53
Age of respondents	Age 18-30 year		100.0	100.0	5
	Age 31-40 year	33.3	66.7	100.0	9
	Age 41-50 year	43.5	56.5	100.0	23
	Age 51- 60 year	33.3	66.7	100.0	12
	Age over 60 year	14.3	85.7	100.0	7
Years of schooling	No Education	50.0	50.0	100.0	10
	Can sign Only	18.8	81.3	100.0	16
	Grade (1-4) pass	30.0	70.0	100.0	10
	Grade (5-8) pass	46.7	53.3	100.0	15
	SSC and above		100.0	100.0	5
Mobile phone use	Yes	34.2	65.8	100.0	38
	No	27.8	72.2	100.0	18
Religion	Muslim	34.7	65.3	100.0	49
	Non-Muslim	14.3	85.7	100.0	7
Type of house structure	Pucca		100.0	100.0	1
	Semi-pucca	60.0	40.0	100.0	10
	Kacha		100.0	100.0	3
	Tin shed	28.6	71.4	100.0	42
Without cooking oil and salt	Never	29.3	70.7	100.0	41
	One or twice	40.0	60.0	100.0	10
	Many	40.0	60.0	100.0	5
Type of area	Rural	32.1	67.9	100.0	53
	Urban	33.3	66.7	100.0	3
Total		32.1	67.9	100.0	56

517_b. During this case, Did you pay money or anything else to the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female	33.3	66.7	100.0	3
	Male	32.1	67.9	100.0	53
Age of respondents	Age 18-30 year		100.0	100.0	5
	Age 31-40 year	33.3	66.7	100.0	9
	Age 41-50 year	47.8	52.2	100.0	23
	Age 51- 60 year	25.0	75.0	100.0	12
	Age over 60 year	14.3	85.7	100.0	7
Years of schooling	No Education	40.0	60.0	100.0	10
	Can sign Only	25.0	75.0	100.0	16
	Grade (1-4) pass	40.0	60.0	100.0	10
	Grade (5-8) pass	40.0	60.0	100.0	15
	SSC and above		100.0	100.0	5
Mobile phone use	Yes	34.2	65.8	100.0	38
	No	27.8	72.2	100.0	18
Religion	Muslim	34.7	65.3	100.0	49
	Non-Muslim	14.3	85.7	100.0	7
Type of house structure	Pucca		100.0	100.0	1
	Semi-pucca	70.0	30.0	100.0	10
	Kacha		100.0	100.0	3
	Tin shed	26.2	73.8	100.0	42
Without cooking oil and salt	Never	31.7	68.3	100.0	41
	One or twice	30.0	70.0	100.0	10
	Many	40.0	60.0	100.0	5
Type of area	Rural	32.1	67.9	100.0	53
	Urban	33.3	66.7	100.0	3
Total		32.1	67.9	100.0	56

517_c. During this case, Were you mistreated by the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female	33.3	66.7	100.0	3
	Male	18.9	81.1	100.0	53
Age of respondents	Age 18-30 year		100.0	100.0	5
	Age 31-40 year		100.0	100.0	9
	Age 41-50 year	21.7	78.3	100.0	23
	Age 51- 60 year	33.3	66.7	100.0	12
	Age over 60 year	28.6	71.4	100.0	7
	Years of schooling	No Education	10.0	90.0	100.0
	Can sign Only	18.8	81.3	100.0	16
	Grade (1-4) pass	30.0	70.0	100.0	10
	Grade (5-8) pass	20.0	80.0	100.0	15
	SSC and above	20.0	80.0	100.0	5
Mobile phone use	Yes	18.4	81.6	100.0	38
	No	22.2	77.8	100.0	18
Religion	Muslim	20.4	79.6	100.0	49
	Non-Muslim	14.3	85.7	100.0	7
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca	20.0	80.0	100.0	10
	Kacha	33.3	66.7	100.0	3
	Tin shed	16.7	83.3	100.0	42
Without cooking oil and salt	Never	14.6	85.4	100.0	41
	One or twice	30.0	70.0	100.0	10
	Many	40.0	60.0	100.0	5
Type of area	Rural	17.0	83.0	100.0	53
	Urban	66.7	33.3	100.0	3
Total		19.6	80.4	100.0	56

517_d. During this case, Were you asked to pay money or anything else to your lawyer?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	3
	Male	84.9	15.1	100.0	53
Age of respondents	Age 18-30 year	60.0	40.0	100.0	5
	Age 31-40 year	77.8	22.2	100.0	9
	Age 41-50 year	95.7	4.3	100.0	23
	Age 51- 60 year	83.3	16.7	100.0	12
	Age over 60 year	85.7	14.3	100.0	7
	Years of schooling	No Education	80.0	20.0	100.0
Can sign Only		81.3	18.8	100.0	16
Grade (1-4) pass		80.0	20.0	100.0	10
Grade (5-8) pass		93.3	6.7	100.0	15
SSC and above		100.0		100.0	5
Mobile phone use	Yes	84.2	15.8	100.0	38
	No	88.9	11.1	100.0	18
Religion	Muslim	89.8	10.2	100.0	49
	Non-Muslim	57.1	42.9	100.0	7
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca	80.0	20.0	100.0	10
	Kacha	100.0		100.0	3
	Tin shed	85.7	14.3	100.0	42
Without cooking oil and salt	Never	85.4	14.6	100.0	41
	One or twice	80.0	20.0	100.0	10
	Many	100.0		100.0	5
Type of area	Rural	84.9	15.1	100.0	53
	Urban	100.0		100.0	3
Total		85.7	14.3	100.0	56

517_e. During this case, Did you pay money or anything else to your lawyer?

		Yes	No	Don't know	Total	
					%	n
Gender of respondents	Female	100.0			100.0	3
	Male	92.5	5.7	1.9	100.0	53
Age of respondents	Age 18-30 year	80.0	20.0		100.0	5
	Age 31-40 year	88.9	11.1		100.0	9
	Age 41-50 year	100.0			100.0	23
	Age 51- 60 year	91.7	8.3		100.0	12
	Age over 60 year	85.7		14.3	100.0	7
Years of schooling	No Education	90.0	10.0		100.0	10
	Can sign Only	93.8	6.3		100.0	16
	Grade (1-4) pass	90.0	10.0		100.0	10
	Grade (5-8) pass	93.3		6.7	100.0	15
	SSC and above	100.0			100.0	5
Mobile phone use	Yes	89.5	7.9	2.6	100.0	38
	No	100.0			100.0	18
Religion	Muslim	93.9	4.1	2.0	100.0	49
	Non-Muslim	85.7	14.3		100.0	7
Type of house structure	Pucca	100.0			100.0	1
	Semi-pucca	100.0			100.0	10
	Kacha	100.0			100.0	3
	Tin shed	90.5	7.1	2.4	100.0	42
Without cooking oil and salt	Never	95.1	2.4	2.4	100.0	41
	One or twice	80.0	20.0		100.0	10
	Many	100.0			100.0	5
Type of area	Rural	92.5	5.7	1.9	100.0	53
	Urban	100.0			100.0	3
Total		92.9	5.4	1.8	100.0	56

517_f. During this case, Were you asked to pay money or anything else to the court staff?

		Yes	No	Don't know	Total	
					%	n
Gender of respondents	Female	33.3	66.7		100.0	3
	Male	30.2	67.9	1.9	100.0	53
Age of respondents	Age 18-30 year	20.0	80.0		100.0	5
	Age 31-40 year	44.4	55.6		100.0	9
	Age 41-50 year	39.1	60.9		100.0	23
	Age 51- 60 year	16.7	83.3		100.0	12
	Age over 60 year	14.3	71.4	14.3	100.0	7
Years of schooling	No Education	20.0	80.0		100.0	10
	Can sign Only	25.0	75.0		100.0	16
	Grade (1-4) pass	30.0	70.0		100.0	10
	Grade (5-8) pass	46.7	46.7	6.7	100.0	15
	SSC and above	20.0	80.0		100.0	5
Mobile phone use	Yes	31.6	65.8	2.6	100.0	38
	No	27.8	72.2		100.0	18
Religion	Muslim	32.7	65.3	2.0	100.0	49
	Non-Muslim	14.3	85.7		100.0	7
Type of house structure	Pucca		100.0		100.0	1
	Semi-pucca	70.0	30.0		100.0	10
	Kacha		100.0		100.0	3
	Tin shed	23.8	73.8	2.4	100.0	42
Without cooking oil and salt	Never	34.1	63.4	2.4	100.0	41
	One or twice	10.0	90.0		100.0	10
	Many	40.0	60.0		100.0	5
Type of area	Rural	32.1	66.0	1.9	100.0	53
	Urban		100.0		100.0	3
Total		30.4	67.9	1.8	100.0	56

517_g. During this case, Did you pay money or anything else to the court staff?

		Yes	No	Don't know	Total	
					%	n
Gender of respondents	Female	33.3	66.7		100.0	3
	Male	30.2	67.9	1.9	100.0	53
Age of respondents	Age 18-30 year	20.0	80.0		100.0	5
	Age 31-40 year	44.4	55.6		100.0	9
	Age 41-50 year	39.1	60.9		100.0	23
	Age 51- 60 year	16.7	83.3		100.0	12
	Age over 60 year	14.3	71.4	14.3	100.0	7
Years of schooling	No Education	20.0	80.0		100.0	10
	Can sign Only	25.0	75.0		100.0	16
	Grade (1-4) pass	30.0	70.0		100.0	10
	Grade (5-8) pass	46.7	46.7	6.7	100.0	15
	SSC and above	20.0	80.0		100.0	5
Mobile phone use	Yes	31.6	65.8	2.6	100.0	38
	No	27.8	72.2		100.0	18
Religion	Muslim	32.7	65.3	2.0	100.0	49
	Non-Muslim	14.3	85.7		100.0	7
Type of house structure	Pucca		100.0		100.0	1
	Semi-pucca	70.0	30.0		100.0	10
	Kacha		100.0		100.0	3
	Tin shed	23.8	73.8	2.4	100.0	42
Without cooking oil and salt	Never	34.1	63.4	2.4	100.0	41
	One or twice	10.0	90.0		100.0	10
	Many	40.0	60.0		100.0	5
Type of area	Rural	32.1	66.0	1.9	100.0	53
	Urban		100.0		100.0	3
Total		30.4	67.9	1.8	100.0	56

517_h. During this case, Were you asked to pay money or anything else to a middleman?

		Yes	No	Don't know	Total	
					%	n
Gender of respondents	Female		100.0		100.0	3
	Male	3.8	94.3	1.9	100.0	53
Age of respondents	Age 18-30 year		100.0		100.0	5
	Age 31-40 year		100.0		100.0	9
	Age 41-50 year	4.3	95.7		100.0	23
	Age 51- 60 year	8.3	91.7		100.0	12
	Age over 60 year		85.7	14.3	100.0	7
	Years of schooling	No Education	10.0	90.0		100.0
	Can sign Only		100.0		100.0	16
	Grade (1-4) pass	10.0	90.0		100.0	10
	Grade (5-8) pass		93.3	6.7	100.0	15
	SSC and above		100.0		100.0	5
Mobile phone use	Yes	2.6	94.7	2.6	100.0	38
	No	5.6	94.4		100.0	18
Religion	Muslim	4.1	93.9	2.0	100.0	49
	Non-Muslim		100.0		100.0	7
Type of house structure	Pucca		100.0		100.0	1
	Semi-pucca	10.0	90.0		100.0	10
	Kacha		100.0		100.0	3
	Tin shed	2.4	95.2	2.4	100.0	42
Without cooking oil and salt	Never		97.6	2.4	100.0	41
	One or twice	10.0	90.0		100.0	10
	Many	20.0	80.0		100.0	5
Type of area	Rural	3.8	94.3	1.9	100.0	53
	Urban		100.0		100.0	3
Total		3.6	94.6	1.8	100.0	56

517_i. During this case, Did you pay any money or anything else to a middleman?

		Yes	No	Don't know	Total	
					%	n
Gender of respondents	Female		100.0		100.0	3
	Male	3.8	94.3	1.9	100.0	53
Age of respondents	Age 18-30 year		100.0		100.0	5
	Age 31-40 year		100.0		100.0	9
	Age 41-50 year	4.3	95.7		100.0	23
	Age 51- 60 year	8.3	91.7		100.0	12
	Age over 60 year		85.7	14.3	100.0	7
Years of schooling	No Education	10.0	90.0		100.0	10
	Can sign Only		100.0		100.0	16
	Grade (1-4) pass	10.0	90.0		100.0	10
	Grade (5-8) pass		93.3	6.7	100.0	15
	SSC and above		100.0		100.0	5
Mobile phone use	Yes	2.6	94.7	2.6	100.0	38
	No	5.6	94.4		100.0	18
Religion	Muslim	4.1	93.9	2.0	100.0	49
	Non-Muslim		100.0		100.0	7
Type of house structure	Pucca		100.0		100.0	1
	Semi-pucca	10.0	90.0		100.0	10
	Kacha		100.0		100.0	3
	Tin shed	2.4	95.2	2.4	100.0	42
Without cooking oil and salt	Never		97.6	2.4	100.0	41
	One or twice	10.0	90.0		100.0	10
	Many	20.0	80.0		100.0	5
Type of area	Rural	3.8	94.3	1.9	100.0	53
	Urban		100.0		100.0	3
Total		3.6	94.6	1.8	100.0	56

517_j. During this case, Did you feel that your side was heard sufficiently?

		Yes	No	Don't know	Total	
					%	n
Gender of respondents	Female	100.0			100.0	3
	Male	84.9	13.2	1.9	100.0	53
Age of respondents	Age 18-30 year	100.0			100.0	5
	Age 31-40 year	88.9	11.1		100.0	9
	Age 41-50 year	87.0	13.0		100.0	23
	Age 51- 60 year	75.0	25.0		100.0	12
	Age over 60 year	85.7		14.3	100.0	7
Years of schooling	No Education	80.0	20.0		100.0	10
	Can sign Only	81.3	18.8		100.0	16
	Grade (1-4) pass	90.0	10.0		100.0	10
	Grade (5-8) pass	93.3		6.7	100.0	15
	SSC and above	80.0	20.0		100.0	5
Mobile phone use	Yes	84.2	13.2	2.6	100.0	38
	No	88.9	11.1		100.0	18
Religion	Muslim	85.7	12.2	2.0	100.0	49
	Non-Muslim	85.7	14.3		100.0	7
Type of house structure	Pucca		100.0		100.0	1
	Semi-pucca	100.0			100.0	10
	Kacha	100.0			100.0	3
	Tin shed	83.3	14.3	2.4	100.0	42
Without cooking oil and salt	Never	90.2	7.3	2.4	100.0	41
	One or twice	70.0	30.0		100.0	10
	Many	80.0	20.0		100.0	5
Type of area	Rural	86.8	11.3	1.9	100.0	53
	Urban	66.7	33.3		100.0	3
Total		85.7	12.5	1.8	100.0	56

517_k. During this case, Did you always go into the courtroom when the case was called?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	3
	Male	96.2	3.8	100.0	53
Age of respondents	Age 18-30 year	100.0		100.0	5
	Age 31-40 year	100.0		100.0	9
	Age 41-50 year	100.0		100.0	23
	Age 51- 60 year	100.0		100.0	12
	Age over 60 year	71.4	28.6	100.0	7
Years of schooling	No Education	100.0		100.0	10
	Can sign Only	100.0		100.0	16
	Grade (1-4) pass	90.0	10.0	100.0	10
	Grade (5-8) pass	93.3	6.7	100.0	15
	SSC and above	100.0		100.0	5
Mobile phone use	Yes	94.7	5.3	100.0	38
	No	100.0		100.0	18
Religion	Muslim	95.9	4.1	100.0	49
	Non-Muslim	100.0		100.0	7
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca	100.0		100.0	10
	Kacha	100.0		100.0	3
	Tin shed	95.2	4.8	100.0	42
Without cooking oil and salt	Never	95.1	4.9	100.0	41
	One or twice	100.0		100.0	10
	Many	100.0		100.0	5
Type of area	Rural	96.2	3.8	100.0	53
	Urban	100.0		100.0	3
Total		96.4	3.6	100.0	56

517_I. During this case, Were you able to speak out without fear

		Yes	No	Don't know	Total	
					%	n
Gender of respondents	Female	66.7	33.3		100.0	3
	Male	92.5	5.7	1.9	100.0	53
Age of respondents	Age 18-30 year	100.0			100.0	5
	Age 31-40 year	77.8	22.2		100.0	9
	Age 41-50 year	91.3	8.7		100.0	23
	Age 51- 60 year	100.0			100.0	12
	Age over 60 year	85.7		14.3	100.0	7
Years of schooling	No Education	90.0	10.0		100.0	10
	Can sign Only	87.5	12.5		100.0	16
	Grade (1-4) pass	90.0	10.0		100.0	10
	Grade (5-8) pass	93.3		6.7	100.0	15
	SSC and above	100.0			100.0	5
Mobile phone use	Yes	89.5	7.9	2.6	100.0	38
	No	94.4	5.6		100.0	18
Religion	Muslim	89.8	8.2	2.0	100.0	49
	Non-Muslim	100.0			100.0	7
Type of house structure	Pucca	100.0			100.0	1
	Semi-pucca	100.0			100.0	10
	Kacha	100.0			100.0	3
	Tin shed	88.1	9.5	2.4	100.0	42
Without cooking oil and salt	Never	90.2	7.3	2.4	100.0	41
	One or twice	90.0	10.0		100.0	10
	Many	100.0			100.0	5
Type of area	Rural	90.6	7.5	1.9	100.0	53
	Urban	100.0			100.0	3
Total		91.1	7.1	1.8	100.0	56

517_m. During this case, Were you treated with respect

		Yes	No	Don't know	Total	
					%	n
Gender of respondents	Female	100.0			100.0	3
	Male	96.2	1.9	1.9	100.0	53
Age of respondents	Age 18-30 year	100.0			100.0	5
	Age 31-40 year	100.0			100.0	9
	Age 41-50 year	100.0			100.0	23
	Age 51- 60 year	100.0			100.0	12
	Age over 60 year	71.4	14.3	14.3	100.0	7
Years of schooling	No Education	100.0			100.0	10
	Can sign Only	100.0			100.0	16
	Grade (1-4) pass	100.0			100.0	10
	Grade (5-8) pass	86.7	6.7	6.7	100.0	15
	SSC and above	100.0			100.0	5
Mobile phone use	Yes	97.4		2.6	100.0	38
	No	94.4	5.6		100.0	18
Religion	Muslim	95.9	2.0	2.0	100.0	49
	Non-Muslim	100.0			100.0	7
Type of house structure	Pucca	100.0			100.0	1
	Semi-pucca	90.0	10.0		100.0	10
	Kacha	100.0			100.0	3
	Tin shed	97.6		2.4	100.0	42
Without cooking oil and salt	Never	97.6		2.4	100.0	41
	One or twice	90.0	10.0		100.0	10
	Many	100.0			100.0	5
Type of area	Rural	96.2	1.9	1.9	100.0	53
	Urban	100.0			100.0	3
Total		96.4	1.8	1.8	100.0	56

517_n. During this case, Was the judge/magistrate neutral?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	3
	Male	96.2	3.8	100.0	53
Age of respondents	Age 18-30 year	100.0		100.0	5
	Age 31-40 year	88.9	11.1	100.0	9
	Age 41-50 year	100.0		100.0	23
	Age 51- 60 year	91.7	8.3	100.0	12
	Age over 60 year	100.0		100.0	7
	Years of schooling	No Education	100.0		100.0
	Can sign Only	93.8	6.3	100.0	16
	Grade (1-4) pass	100.0		100.0	10
	Grade (5-8) pass	100.0		100.0	15
	SSC and above	80.0	20.0	100.0	5
Mobile phone use	Yes	94.7	5.3	100.0	38
	No	100.0		100.0	18
Religion	Muslim	95.9	4.1	100.0	49
	Non-Muslim	100.0		100.0	7
Type of house structure	Pucca		100.0	100.0	1
	Semi-pucca	100.0		100.0	10
	Kacha	100.0		100.0	3
	Tin shed	97.6	2.4	100.0	42
Without cooking oil and salt	Never	95.1	4.9	100.0	41
	One or twice	100.0		100.0	10
	Many	100.0		100.0	5
Type of area	Rural	98.1	1.9	100.0	53
	Urban	66.7	33.3	100.0	3
Total		96.4	3.6	100.0	56

517_o. During this case, Did the judge/magistrate reach a solution

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	3
	Male	83.0	17.0	100.0	53
Age of respondents	Age 18-30 year	60.0	40.0	100.0	5
	Age 31-40 year	100.0		100.0	9
	Age 41-50 year	78.3	21.7	100.0	23
	Age 51- 60 year	83.3	16.7	100.0	12
	Age over 60 year	100.0		100.0	7
	Years of schooling	No Education	90.0	10.0	100.0
	Can sign Only	87.5	12.5	100.0	16
	Grade (1-4) pass	90.0	10.0	100.0	10
	Grade (5-8) pass	80.0	20.0	100.0	15
	SSC and above	60.0	40.0	100.0	5
Mobile phone use	Yes	76.3	23.7	100.0	38
	No	100.0		100.0	18
Religion	Muslim	81.6	18.4	100.0	49
	Non-Muslim	100.0		100.0	7
Type of house structure	Pucca		100.0	100.0	1
	Semi-pucca	80.0	20.0	100.0	10
	Kacha	100.0		100.0	3
	Tin shed	85.7	14.3	100.0	42
Without cooking oil and salt	Never	80.5	19.5	100.0	41
	One or twice	100.0		100.0	10
	Many	80.0	20.0	100.0	5
Type of area	Rural	84.9	15.1	100.0	53
	Urban	66.7	33.3	100.0	3
Total		83.9	16.1	100.0	56

517_p. During this case, Was an out of court compromise attempted

		Yes	No	Total	
				%	n
Gender of respondents	Female	33.3	66.7	100.0	3
	Male	26.4	73.6	100.0	53
Age of respondents	Age 18-30 year	40.0	60.0	100.0	5
	Age 31-40 year	33.3	66.7	100.0	9
	Age 41-50 year	34.8	65.2	100.0	23
	Age 51- 60 year	16.7	83.3	100.0	12
	Age over 60 year		100.0	100.0	7
	Years of schooling	No Education	20.0	80.0	100.0
	Can sign Only	25.0	75.0	100.0	16
	Grade (1-4) pass	30.0	70.0	100.0	10
	Grade (5-8) pass	20.0	80.0	100.0	15
	SSC and above	60.0	40.0	100.0	5
Mobile phone use	Yes	34.2	65.8	100.0	38
	No	11.1	88.9	100.0	18
Religion	Muslim	26.5	73.5	100.0	49
	Non-Muslim	28.6	71.4	100.0	7
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca	30.0	70.0	100.0	10
	Kacha		100.0	100.0	3
	Tin shed	26.2	73.8	100.0	42
Without cooking oil and salt	Never	29.3	70.7	100.0	41
	One or twice	10.0	90.0	100.0	10
	Many	40.0	60.0	100.0	5
Type of area	Rural	26.4	73.6	100.0	53
	Urban	33.3	66.7	100.0	3
Total		26.8	73.2	100.0	56

518. For how long has your case been pending?

		one to six months	one to two years	three to five years	Total	
					%	n
Gender of respondents	Female			100.0	100.0	1
	Male	22.2	44.4	33.3	100.0	9
Age of respondents	Age 18-30 year		75.0	25.0	100.0	4
	Age 31-40 year			100.0	100.0	1
	Age 41-50 year			100.0	100.0	1
	Age 51- 60 year	50.0	50.0		100.0	2
	Age over 60 year	50.0		50.0	100.0	2
	Years of schooling	Can sign Only		50.0	50.0	100.0
	Grade (1-4) pass			100.0	100.0	1
	Grade (5-8) pass	50.0	25.0	25.0	100.0	4
	SSC and above		66.7	33.3	100.0	3
Mobile phone use	Yes		66.7	33.3	100.0	6
	No	50.0		50.0	100.0	4
Religion	Muslim		80.0	20.0	100.0	5
	Non-Muslim	40.0		60.0	100.0	5
Type of house structure	Pucca		100.0		100.0	1
	Kacha	100.0			100.0	1
	Tin shed	12.5	37.5	50.0	100.0	8
Without cooking oil and salt	Never	25.0	50.0	25.0	100.0	8
	One or twice			100.0	100.0	2
Type of area	Rural	28.6	28.6	42.9	100.0	7
	Urban		66.7	33.3	100.0	3
Total		20.0	40.0	40.0	100.0	10

519_a. During this case, Have you been asked to pay money or anything else to the police?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	100.0			100.0	1
	Male	33.3	55.6	11.1	100.0	9
Age of respondents	Age 18-30 year	50.0	25.0	25.0	100.0	4
	Age 31-40 year	100.0			100.0	1
	Age 41-50 year		100.0		100.0	1
	Age 51- 60 year		100.0		100.0	2
	Age over 60 year	50.0	50.0		100.0	2
	Years of schooling	Can sign Only		100.0		100.0
	Grade (1-4) pass	100.0			100.0	1
	Grade (5-8) pass	50.0	50.0		100.0	4
	SSC and above	33.3	33.3	33.3	100.0	3
Mobile phone use	Yes	33.3	50.0	16.7	100.0	6
	No	50.0	50.0		100.0	4
Religion	Muslim	20.0	60.0	20.0	100.0	5
	Non-Muslim	60.0	40.0		100.0	5
Type of house structure	Pucca		100.0		100.0	1
	Kacha	100.0			100.0	1
	Tin shed	37.5	50.0	12.5	100.0	8
Without cooking oil and salt	Never	50.0	37.5	12.5	100.0	8
	One or twice		100.0		100.0	2
Type of area	Rural	57.1	28.6	14.3	100.0	7
	Urban		100.0		100.0	3
Total		40.0	50.0	10.0	100.0	10

519_b. During this case, Have you paid money or anything else to the police?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	100.0			100.0	1
	Male	33.3	55.6	11.1	100.0	9
Age of respondents	Age 18-30 year	50.0	25.0	25.0	100.0	4
	Age 31-40 year	100.0			100.0	1
	Age 41-50 year		100.0		100.0	1
	Age 51- 60 year		100.0		100.0	2
	Age over 60 year	50.0	50.0		100.0	2
	Years of schooling	Can sign Only		100.0		100.0
	Grade (1-4) pass	100.0			100.0	1
	Grade (5-8) pass	50.0	50.0		100.0	4
	SSC and above	33.3	33.3	33.3	100.0	3
Mobile phone use	Yes	33.3	50.0	16.7	100.0	6
	No	50.0	50.0		100.0	4
Religion	Muslim	20.0	60.0	20.0	100.0	5
	Non-Muslim	60.0	40.0		100.0	5
Type of house structure	Pucca		100.0		100.0	1
	Kacha	100.0			100.0	1
	Tin shed	37.5	50.0	12.5	100.0	8
Without cooking oil and salt	Never	50.0	37.5	12.5	100.0	8
	One or twice		100.0		100.0	2
Type of area	Rural	57.1	28.6	14.3	100.0	7
	Urban		100.0		100.0	3
Total		40.0	50.0	10.0	100.0	10

519_c. During this case, Have you been mistreated by the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	1
	Male	11.1	88.9	100.0	9
Age of respondents	Age 18-30 year		100.0	100.0	4
	Age 31-40 year	100.0		100.0	1
	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year		100.0	100.0	2
	Age over 60 year		100.0	100.0	2
	Years of schooling	Can sign Only	50.0	50.0	100.0
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass		100.0	100.0	4
	SSC and above		100.0	100.0	3
Mobile phone use	Yes	16.7	83.3	100.0	6
	No	25.0	75.0	100.0	4
Religion	Muslim	20.0	80.0	100.0	5
	Non-Muslim	20.0	80.0	100.0	5
Type of house structure	Pucca		100.0	100.0	1
	Kacha		100.0	100.0	1
	Tin shed	25.0	75.0	100.0	8
Without cooking oil and salt	Never	12.5	87.5	100.0	8
	One or twice	50.0	50.0	100.0	2
Type of area	Rural	14.3	85.7	100.0	7
	Urban	33.3	66.7	100.0	3
Total		20.0	80.0	100.0	10

519_d. During this case, Were you asked to pay money or anything else to your lawyer?

		Yes	Total	
			%	n
Gender of respondents	Female	100.0	100.0	1
	Male	100.0	100.0	9
Age of respondents	Age 18-30 year	100.0	100.0	4
	Age 31-40 year	100.0	100.0	1
	Age 41-50 year	100.0	100.0	1
	Age 51- 60 year	100.0	100.0	2
	Age over 60 year	100.0	100.0	2
	Years of schooling	Can sign Only	100.0	100.0
	Grade (1-4) pass	100.0	100.0	1
	Grade (5-8) pass	100.0	100.0	4
	SSC and above	100.0	100.0	3
Mobile phone use	Yes	100.0	100.0	6
	No	100.0	100.0	4
Religion	Muslim	100.0	100.0	5
	Non-Muslim	100.0	100.0	5
Type of house structure	Pucca	100.0	100.0	1
	Kacha	100.0	100.0	1
	Tin shed	100.0	100.0	8
Without cooking oil and salt	Never	100.0	100.0	8
	One or twice	100.0	100.0	2
Type of area	Rural	100.0	100.0	7
	Urban	100.0	100.0	3
Total		100.0	100.0	10

519_e. During this case, Have you paid money or anything else to your lawyer?

		Yes	Total	
			%	n
Gender of respondents	Female	100.0	100.0	1
	Male	100.0	100.0	9
Age of respondents	Age 18-30 year	100.0	100.0	4
	Age 31-40 year	100.0	100.0	1
	Age 41-50 year	100.0	100.0	1
	Age 51- 60 year	100.0	100.0	2
	Age over 60 year	100.0	100.0	2
	Years of schooling	Can sign Only	100.0	100.0
	Grade (1-4) pass	100.0	100.0	1
	Grade (5-8) pass	100.0	100.0	4
	SSC and above	100.0	100.0	3
Mobile phone use	Yes	100.0	100.0	6
	No	100.0	100.0	4
Religion	Muslim	100.0	100.0	5
	Non-Muslim	100.0	100.0	5
Type of house structure	Pucca	100.0	100.0	1
	Kacha	100.0	100.0	1
	Tin shed	100.0	100.0	8
Without cooking oil and salt	Never	100.0	100.0	8
	One or twice	100.0	100.0	2
Type of area	Rural	100.0	100.0	7
	Urban	100.0	100.0	3
Total		100.0	100.0	10

519_f. During this case, Have you been asked to pay money or anything else to the court staff?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	1
	Male	33.3	66.7	100.0	9
Age of respondents	Age 18-30 year	50.0	50.0	100.0	4
	Age 31-40 year		100.0	100.0	1
	Age 41-50 year		100.0	100.0	1
	Age 51- 60 year	50.0	50.0	100.0	2
	Age over 60 year		100.0	100.0	2
	Years of schooling	Can sign Only		100.0	100.0
Grade (1-4) pass			100.0	100.0	1
Grade (5-8) pass		25.0	75.0	100.0	4
SSC and above		66.7	33.3	100.0	3
Mobile phone use	Yes	50.0	50.0	100.0	6
	No		100.0	100.0	4
Religion	Muslim	40.0	60.0	100.0	5
	Non-Muslim	20.0	80.0	100.0	5
Type of house structure	Pucca	100.0		100.0	1
	Kacha		100.0	100.0	1
	Tin shed	25.0	75.0	100.0	8
Without cooking oil and salt	Never	37.5	62.5	100.0	8
	One or twice		100.0	100.0	2
Type of area	Rural	28.6	71.4	100.0	7
	Urban	33.3	66.7	100.0	3
Total		30.0	70.0	100.0	10

519_g. During this case, Have you paid money or anything else to the court staff?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	1
	Male	33.3	66.7	100.0	9
Age of respondents	Age 18-30 year	50.0	50.0	100.0	4
	Age 31-40 year		100.0	100.0	1
	Age 41-50 year		100.0	100.0	1
	Age 51- 60 year	50.0	50.0	100.0	2
	Age over 60 year		100.0	100.0	2
	Years of schooling	Can sign Only		100.0	100.0
	Grade (1-4) pass		100.0	100.0	1
	Grade (5-8) pass	25.0	75.0	100.0	4
	SSC and above	66.7	33.3	100.0	3
Mobile phone use	Yes	50.0	50.0	100.0	6
	No		100.0	100.0	4
Religion	Muslim	40.0	60.0	100.0	5
	Non-Muslim	20.0	80.0	100.0	5
Type of house structure	Pucca	100.0		100.0	1
	Kacha		100.0	100.0	1
	Tin shed	25.0	75.0	100.0	8
Without cooking oil and salt	Never	37.5	62.5	100.0	8
	One or twice		100.0	100.0	2
Type of area	Rural	28.6	71.4	100.0	7
	Urban	33.3	66.7	100.0	3
Total		30.0	70.0	100.0	10

519_h. During this case, Have you been asked to pay money or anything else to a middleman?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	1
	Male	11.1	88.9	100.0	9
Age of respondents	Age 18-30 year	25.0	75.0	100.0	4
	Age 31-40 year		100.0	100.0	1
	Age 41-50 year		100.0	100.0	1
	Age 51- 60 year		100.0	100.0	2
	Age over 60 year		100.0	100.0	2
	Years of schooling	Can sign Only		100.0	100.0
	Grade (1-4) pass		100.0	100.0	1
	Grade (5-8) pass		100.0	100.0	4
	SSC and above	33.3	66.7	100.0	3
Mobile phone use	Yes	16.7	83.3	100.0	6
	No		100.0	100.0	4
Religion	Muslim		100.0	100.0	5
	Non-Muslim	20.0	80.0	100.0	5
Type of house structure	Pucca		100.0	100.0	1
	Kacha		100.0	100.0	1
	Tin shed	12.5	87.5	100.0	8
Without cooking oil and salt	Never	12.5	87.5	100.0	8
	One or twice		100.0	100.0	2
Type of area	Rural	14.3	85.7	100.0	7
	Urban		100.0	100.0	3
Total		10.0	90.0	100.0	10

519_i. During this case, Have you paid any money or anything else to a middleman?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	1
	Male	11.1	88.9	100.0	9
Age of respondents	Age 18-30 year	25.0	75.0	100.0	4
	Age 31-40 year		100.0	100.0	1
	Age 41-50 year		100.0	100.0	1
	Age 51- 60 year		100.0	100.0	2
	Age over 60 year		100.0	100.0	2
	Years of schooling	Can sign Only		100.0	100.0
	Grade (1-4) pass		100.0	100.0	1
	Grade (5-8) pass		100.0	100.0	4
	SSC and above	33.3	66.7	100.0	3
Mobile phone use	Yes	16.7	83.3	100.0	6
	No		100.0	100.0	4
Religion	Muslim		100.0	100.0	5
	Non-Muslim	20.0	80.0	100.0	5
Type of house structure	Pucca		100.0	100.0	1
	Kacha		100.0	100.0	1
	Tin shed	12.5	87.5	100.0	8
Without cooking oil and salt	Never	12.5	87.5	100.0	8
	One or twice		100.0	100.0	2
Type of area	Rural	14.3	85.7	100.0	7
	Urban		100.0	100.0	3
Total		10.0	90.0	100.0	10

519_j. During this case, Do you feel that your side is being heard sufficiently?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	1
	Male	88.9	11.1	100.0	9
Age of respondents	Age 18-30 year	75.0	25.0	100.0	4
	Age 31-40 year	100.0		100.0	1
	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year	100.0		100.0	2
	Age over 60 year	100.0		100.0	2
	Years of schooling	Can sign Only	100.0		100.0
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass	100.0		100.0	4
	SSC and above	66.7	33.3	100.0	3
Mobile phone use	Yes	83.3	16.7	100.0	6
	No	100.0		100.0	4
Religion	Muslim	80.0	20.0	100.0	5
	Non-Muslim	100.0		100.0	5
Type of house structure	Pucca	100.0		100.0	1
	Kacha	100.0		100.0	1
	Tin shed	87.5	12.5	100.0	8
Without cooking oil and salt	Never	87.5	12.5	100.0	8
	One or twice	100.0		100.0	2
Type of area	Rural	85.7	14.3	100.0	7
	Urban	100.0		100.0	3
Total		90.0	10.0	100.0	10

519_k. During this case, Do you always go into the courtroom when the case is called?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	1
	Male	88.9	11.1	100.0	9
Age of respondents	Age 18-30 year	75.0	25.0	100.0	4
	Age 31-40 year	100.0		100.0	1
	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year	100.0		100.0	2
	Age over 60 year	100.0		100.0	2
	Years of schooling	Can sign Only	100.0		100.0
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass	100.0		100.0	4
	SSC and above	66.7	33.3	100.0	3
Mobile phone use	Yes	83.3	16.7	100.0	6
	No	100.0		100.0	4
Religion	Muslim	80.0	20.0	100.0	5
	Non-Muslim	100.0		100.0	5
Type of house structure	Pucca	100.0		100.0	1
	Kacha	100.0		100.0	1
	Tin shed	87.5	12.5	100.0	8
Without cooking oil and salt	Never	87.5	12.5	100.0	8
	One or twice	100.0		100.0	2
Type of area	Rural	85.7	14.3	100.0	7
	Urban	100.0		100.0	3
Total		90.0	10.0	100.0	10

519_I. During this case, Have you been able to speak out without fear

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	1
	Male	88.9	11.1	100.0	9
Age of respondents	Age 18-30 year	75.0	25.0	100.0	4
	Age 31-40 year	100.0		100.0	1
	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year	100.0		100.0	2
	Age over 60 year	100.0		100.0	2
	Years of schooling	Can sign Only	100.0		100.0
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass	100.0		100.0	4
	SSC and above	66.7	33.3	100.0	3
Mobile phone use	Yes	83.3	16.7	100.0	6
	No	100.0		100.0	4
Religion	Muslim	80.0	20.0	100.0	5
	Non-Muslim	100.0		100.0	5
Type of house structure	Pucca	100.0		100.0	1
	Kacha	100.0		100.0	1
	Tin shed	87.5	12.5	100.0	8
Without cooking oil and salt	Never	87.5	12.5	100.0	8
	One or twice	100.0		100.0	2
Type of area	Rural	85.7	14.3	100.0	7
	Urban	100.0		100.0	3
Total		90.0	10.0	100.0	10

519_m. During this case, Have you been treated with respect

		Yes	Total	
			%	n
Gender of respondents	Female	100.0	100.0	1
	Male	100.0	100.0	9
Age of respondents	Age 18-30 year	100.0	100.0	4
	Age 31-40 year	100.0	100.0	1
	Age 41-50 year	100.0	100.0	1
	Age 51- 60 year	100.0	100.0	2
	Age over 60 year	100.0	100.0	2
	Years of schooling	Can sign Only	100.0	100.0
	Grade (1-4) pass	100.0	100.0	1
	Grade (5-8) pass	100.0	100.0	4
	SSC and above	100.0	100.0	3
Mobile phone use	Yes	100.0	100.0	6
	No	100.0	100.0	4
Religion	Muslim	100.0	100.0	5
	Non-Muslim	100.0	100.0	5
Type of house structure	Pucca	100.0	100.0	1
	Kacha	100.0	100.0	1
	Tin shed	100.0	100.0	8
Without cooking oil and salt	Never	100.0	100.0	8
	One or twice	100.0	100.0	2
Type of area	Rural	100.0	100.0	7
	Urban	100.0	100.0	3
Total		100.0	100.0	10

519_n. During this case, Has the judge/magistrate been neutral?

		Yes	I don't know	Too early to tell	Total	
					%	n
Gender of respondents	Female	100.0			100.0	1
	Male	33.3	22.2	44.4	100.0	9
Age of respondents	Age 18-30 year	25.0	25.0	50.0	100.0	4
	Age 31-40 year	100.0			100.0	1
	Age 41-50 year			100.0	100.0	1
	Age 51- 60 year	50.0		50.0	100.0	2
	Age over 60 year	50.0	50.0		100.0	2
	Years of schooling	Can sign Only		50.0	50.0	100.0
	Grade (1-4) pass	100.0			100.0	1
	Grade (5-8) pass	50.0	25.0	25.0	100.0	4
	SSC and above	33.3		66.7	100.0	3
Mobile phone use	Yes	16.7	16.7	66.7	100.0	6
	No	75.0	25.0		100.0	4
Religion	Muslim	20.0	20.0	60.0	100.0	5
	Non-Muslim	60.0	20.0	20.0	100.0	5
Type of house structure	Pucca			100.0	100.0	1
	Kacha	100.0			100.0	1
	Tin shed	37.5	25.0	37.5	100.0	8
Without cooking oil and salt	Never	50.0	12.5	37.5	100.0	8
	One or twice		50.0	50.0	100.0	2
Type of area	Rural	57.1	14.3	28.6	100.0	7
	Urban		33.3	66.7	100.0	3
Total		40.0	20.0	40.0	100.0	10

519_o. During this case, Has an out of court compromise been attempted?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	1
	Male	33.3	66.7	100.0	9
Age of respondents	Age 18-30 year	25.0	75.0	100.0	4
	Age 31-40 year	100.0		100.0	1
	Age 41-50 year		100.0	100.0	1
	Age 51- 60 year		100.0	100.0	2
	Age over 60 year	100.0		100.0	2
	Years of schooling	Can sign Only		100.0	100.0
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass	50.0	50.0	100.0	4
	SSC and above	33.3	66.7	100.0	3
Mobile phone use	Yes	16.7	83.3	100.0	6
	No	75.0	25.0	100.0	4
Religion	Muslim		100.0	100.0	5
	Non-Muslim	80.0	20.0	100.0	5
Type of house structure	Pucca		100.0	100.0	1
	Kacha	100.0		100.0	1
	Tin shed	37.5	62.5	100.0	8
Without cooking oil and salt	Never	37.5	62.5	100.0	8
	One or twice	50.0	50.0	100.0	2
Type of area	Rural	57.1	42.9	100.0	7
	Urban		100.0	100.0	3
Total		40.0	60.0	100.0	10

520. How long did it take for the case to be finished?

		Under a month	one to six months	more than six months but less than a year	one to two years	three to five years	more than five years	Currently active	Total	
									%	n
Gender of respondents	Female	11.1		11.1	22.2	11.1	11.1	33.3	100.0	9
	Male	4.5	9.0	4.5	22.4	13.4	7.5	38.8	100.0	67
Age of respondents	Age 18-30 year							100.0	100.0	3
	Age 31-40 year	5.9		17.6	29.4	17.6	5.9	23.5	100.0	17
	Age 41-50 year	5.6			16.7	5.6	22.2	50.0	100.0	18
	Age 51- 60 year	8.7	13.0		21.7	21.7	4.3	30.4	100.0	23
	Age over 60 year		20.0	6.7	26.7	6.7		40.0	100.0	15
Years of schooling	No Education				42.9	28.6	14.3	14.3	100.0	7
	Can sign Only	10.0		10.0	50.0	10.0		20.0	100.0	10
	Grade (1-4) pass		16.7		16.7	16.7		50.0	100.0	6
	Grade (5-8) pass	5.7	14.3	5.7	22.9	14.3	5.7	31.4	100.0	35
	SSC and above	5.6		5.6		5.6	16.7	66.7	100.0	18
Mobile phone use	Yes	7.4	5.6	7.4	13.0	16.7	11.1	38.9	100.0	54
	No		13.6		45.5	4.5		36.4	100.0	22
Religion	Muslim	4.8	2.4	9.5	14.3	16.7	7.1	45.2	100.0	42
	Non-Muslim	5.9	14.7		32.4	8.8	8.8	29.4	100.0	34
Type of house structure	Pucca	16.7		16.7				66.7	100.0	6
	Semi-pucca	14.3	14.3	14.3		14.3	14.3	28.6	100.0	7
	Kacha				25.0		25.0	50.0	100.0	4
	Tin shed	3.4	8.5	3.4	27.1	15.3	6.8	35.6	100.0	59
Without cooking oil and salt	Never	6.3	7.9	6.3	22.2	14.3	6.3	36.5	100.0	63
	One or twice		10.0		30.0		20.0	40.0	100.0	10
	Many					33.3		66.7	100.0	3
Type of area	Rural	5.6	8.5	4.2	22.5	14.1	8.5	36.6	100.0	71
	Urban			20.0	20.0			60.0	100.0	5
Total		5.3	7.9	5.3	22.4	13.2	7.9	38.2	100.0	76

521_a. During this case, Were you asked to pay money or anything else to your lawyer?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	66.7	16.7	16.7	100.0	6
	Male	70.7	29.3		100.0	41
Age of respondents	Age 31-40 year	84.6	15.4		100.0	13
	Age 41-50 year	55.6	33.3	11.1	100.0	9
	Age 51- 60 year	68.8	31.3		100.0	16
	Age over 60 year	66.7	33.3		100.0	9
Years of schooling	No Education	83.3	16.7		100.0	6
	Can sign Only	87.5	12.5		100.0	8
	Grade (1-4) pass	100.0			100.0	3
	Grade (5-8) pass	62.5	33.3	4.2	100.0	24
	SSC and above	50.0	50.0		100.0	6
Mobile phone use	Yes	63.6	33.3	3.0	100.0	33
	No	85.7	14.3		100.0	14
Religion	Muslim	82.6	17.4		100.0	23
	Non-Muslim	58.3	37.5	4.2	100.0	24
Type of house structure	Pucca	50.0		50.0	100.0	2
	Semi-pucca	40.0	60.0		100.0	5
	Kacha	100.0			100.0	2
	Tin shed	73.7	26.3		100.0	38
Without cooking oil and salt	Never	70.0	27.5	2.5	100.0	40
	One or twice	66.7	33.3		100.0	6
	Many	100.0			100.0	1
Type of area	Rural	68.9	28.9	2.2	100.0	45
	Urban	100.0			100.0	2
Total		70.2	27.7	2.1	100.0	47

521_b. During this case, Did you pay money or anything else to your lawyer?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	6
	Male	85.4	14.6	100.0	41
Age of respondents	Age 31-40 year	92.3	7.7	100.0	13
	Age 41-50 year	77.8	22.2	100.0	9
	Age 51- 60 year	93.8	6.3	100.0	16
	Age over 60 year	77.8	22.2	100.0	9
Years of schooling	No Education	100.0		100.0	6
	Can sign Only	100.0		100.0	8
	Grade (1-4) pass	100.0		100.0	3
	Grade (5-8) pass	83.3	16.7	100.0	24
	SSC and above	66.7	33.3	100.0	6
Mobile phone use	Yes	81.8	18.2	100.0	33
	No	100.0		100.0	14
Religion	Muslim	91.3	8.7	100.0	23
	Non-Muslim	83.3	16.7	100.0	24
Type of house structure	Pucca	100.0		100.0	2
	Semi-pucca	80.0	20.0	100.0	5
	Kacha	100.0		100.0	2
	Tin shed	86.8	13.2	100.0	38
Without cooking oil and salt	Never	87.5	12.5	100.0	40
	One or twice	83.3	16.7	100.0	6
	Many	100.0		100.0	1
Type of area	Rural	86.7	13.3	100.0	45
	Urban	100.0		100.0	2
Total		87.2	12.8	100.0	47

521_c. During this case, Were you asked to pay money or anything else to the court staff?

		Yes	No	I don't know	Not applicable	Total	
						%	n
Gender of respondents	Female	33.3	16.7	50.0		100.0	6
	Male	14.6	82.9		2.4	100.0	41
Age of respondents	Age 31-40 year	38.5	46.2	7.7	7.7	100.0	13
	Age 41-50 year	11.1	66.7	22.2		100.0	9
	Age 51- 60 year	12.5	87.5			100.0	16
	Age over 60 year		100.0			100.0	9
Years of schooling	No Education		100.0			100.0	6
	Can sign Only	25.0	50.0	25.0		100.0	8
	Grade (1-4) pass		100.0			100.0	3
	Grade (5-8) pass	16.7	75.0	4.2	4.2	100.0	24
	SSC and above	33.3	66.7			100.0	6
Mobile phone use	Yes	24.2	66.7	6.1	3.0	100.0	33
	No		92.9	7.1		100.0	14
Religion	Muslim	34.8	65.2			100.0	23
	Non-Muslim		83.3	12.5	4.2	100.0	24
Type of house structure	Pucca	50.0		50.0		100.0	2
	Semi-pucca	20.0	80.0			100.0	5
	Kacha	50.0	50.0			100.0	2
	Tin shed	13.2	78.9	5.3	2.6	100.0	38
Without cooking oil and salt	Never	20.0	70.0	7.5	2.5	100.0	40
	One or twice		100.0			100.0	6
	Many		100.0			100.0	1
Type of area	Rural	15.6	75.6	6.7	2.2	100.0	45
	Urban	50.0	50.0			100.0	2
Total		17.0	74.5	6.4	2.1	100.0	47

521_d. During this case, Did you pay money or anything else to the court staff?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	50.0	16.7	33.3	100.0	6
	Male	17.1	82.9		100.0	41
Age of respondents	Age 31-40 year	46.2	46.2	7.7	100.0	13
	Age 41-50 year	22.2	66.7	11.1	100.0	9
	Age 51- 60 year	12.5	87.5		100.0	16
	Age over 60 year		100.0		100.0	9
Years of schooling	No Education		100.0		100.0	6
	Can sign Only	25.0	50.0	25.0	100.0	8
	Grade (1-4) pass		100.0		100.0	3
	Grade (5-8) pass	20.8	79.2		100.0	24
	SSC and above	50.0	50.0		100.0	6
Mobile phone use	Yes	30.3	66.7	3.0	100.0	33
	No		92.9	7.1	100.0	14
Religion	Muslim	39.1	60.9		100.0	23
	Non-Muslim	4.2	87.5	8.3	100.0	24
Type of house structure	Pucca	50.0	50.0		100.0	2
	Semi-pucca	60.0	40.0		100.0	5
	Kacha	50.0	50.0		100.0	2
	Tin shed	13.2	81.6	5.3	100.0	38
Without cooking oil and salt	Never	25.0	70.0	5.0	100.0	40
	One or twice		100.0		100.0	6
	Many		100.0		100.0	1
Type of area	Rural	20.0	75.6	4.4	100.0	45
	Urban	50.0	50.0		100.0	2
Total		21.3	74.5	4.3	100.0	47

521_e. During this case, Were you asked to pay money or anything else to a middleman?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female		83.3	16.7	100.0	6
	Male	7.3	92.7		100.0	41
Age of respondents	Age 31-40 year	7.7	92.3		100.0	13
	Age 41-50 year	11.1	77.8	11.1	100.0	9
	Age 51- 60 year	6.3	93.8		100.0	16
	Age over 60 year		100.0		100.0	9
Years of schooling	No Education	16.7	83.3		100.0	6
	Can sign Only	12.5	75.0	12.5	100.0	8
	Grade (1-4) pass		100.0		100.0	3
	Grade (5-8) pass		100.0		100.0	24
	SSC and above	16.7	83.3		100.0	6
Mobile phone use	Yes	9.1	87.9	3.0	100.0	33
	No		100.0		100.0	14
Religion	Muslim	4.3	95.7		100.0	23
	Non-Muslim	8.3	87.5	4.2	100.0	24
Type of house structure	Pucca		100.0		100.0	2
	Semi-pucca	40.0	60.0		100.0	5
	Kacha		100.0		100.0	2
	Tin shed	2.6	94.7	2.6	100.0	38
Without cooking oil and salt	Never	7.5	90.0	2.5	100.0	40
	One or twice		100.0		100.0	6
	Many		100.0		100.0	1
Type of area	Rural	6.7	91.1	2.2	100.0	45
	Urban		100.0		100.0	2
Total		6.4	91.5	2.1	100.0	47

521_f. During this case, Did you pay any money or anything else to a middleman?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female		83.3	16.7	100.0	6
	Male	4.9	95.1		100.0	41
Age of respondents	Age 31-40 year	7.7	92.3		100.0	13
	Age 41-50 year		88.9	11.1	100.0	9
	Age 51- 60 year	6.3	93.8		100.0	16
	Age over 60 year		100.0		100.0	9
Years of schooling	No Education		100.0		100.0	6
	Can sign Only	25.0	62.5	12.5	100.0	8
	Grade (1-4) pass		100.0		100.0	3
	Grade (5-8) pass		100.0		100.0	24
	SSC and above		100.0		100.0	6
Mobile phone use	Yes	6.1	90.9	3.0	100.0	33
	No		100.0		100.0	14
Religion	Muslim	8.7	91.3		100.0	23
	Non-Muslim		95.8	4.2	100.0	24
Type of house structure	Pucca		100.0		100.0	2
	Semi-pucca	20.0	80.0		100.0	5
	Kacha		100.0		100.0	2
	Tin shed	2.6	94.7	2.6	100.0	38
Without cooking oil and salt	Never	2.5	95.0	2.5	100.0	40
	One or twice		100.0		100.0	6
	Many	100.0			100.0	1
Type of area	Rural	4.4	93.3	2.2	100.0	45
	Urban		100.0		100.0	2
Total		4.3	93.6	2.1	100.0	47

521_g. During this case, Did you feel that your side was heard sufficiently?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	6
	Male	95.1	4.9	100.0	41
Age of respondents	Age 31-40 year	100.0		100.0	13
	Age 41-50 year	88.9	11.1	100.0	9
	Age 51- 60 year	93.8	6.3	100.0	16
	Age over 60 year	100.0		100.0	9
Years of schooling	No Education	83.3	16.7	100.0	6
	Can sign Only	100.0		100.0	8
	Grade (1-4) pass	100.0		100.0	3
	Grade (5-8) pass	100.0		100.0	24
	SSC and above	83.3	16.7	100.0	6
Mobile phone use	Yes	97.0	3.0	100.0	33
	No	92.9	7.1	100.0	14
Religion	Muslim	100.0		100.0	23
	Non-Muslim	91.7	8.3	100.0	24
Type of house structure	Pucca	100.0		100.0	2
	Semi-pucca	80.0	20.0	100.0	5
	Kacha	100.0		100.0	2
	Tin shed	97.4	2.6	100.0	38
Without cooking oil and salt	Never	97.5	2.5	100.0	40
	One or twice	83.3	16.7	100.0	6
	Many	100.0		100.0	1
Type of area	Rural	95.6	4.4	100.0	45
	Urban	100.0		100.0	2
Total		95.7	4.3	100.0	47

521_h. During this case, Did you always go into the courtroom when the case was called?

		Yes	No	Not applicable	Total	
					%	n
Gender of respondents	Female	83.3	16.7		100.0	6
	Male	90.2	4.9	4.9	100.0	41
Age of respondents	Age 31-40 year	92.3		7.7	100.0	13
	Age 41-50 year	77.8	22.2		100.0	9
	Age 51- 60 year	93.8		6.3	100.0	16
	Age over 60 year	88.9	11.1		100.0	9
Years of schooling	No Education	100.0			100.0	6
	Can sign Only	75.0	12.5	12.5	100.0	8
	Grade (1-4) pass	100.0			100.0	3
	Grade (5-8) pass	91.7	4.2	4.2	100.0	24
	SSC and above	83.3	16.7		100.0	6
Mobile phone use	Yes	84.8	9.1	6.1	100.0	33
	No	100.0			100.0	14
Religion	Muslim	91.3	4.3	4.3	100.0	23
	Non-Muslim	87.5	8.3	4.2	100.0	24
Type of house structure	Pucca	100.0			100.0	2
	Semi-pucca	60.0	20.0	20.0	100.0	5
	Kacha	100.0			100.0	2
	Tin shed	92.1	5.3	2.6	100.0	38
Without cooking oil and salt	Never	87.5	7.5	5.0	100.0	40
	One or twice	100.0			100.0	6
	Many	100.0			100.0	1
Type of area	Rural	88.9	6.7	4.4	100.0	45
	Urban	100.0			100.0	2
Total		89.4	6.4	4.3	100.0	47

521_i. During this case, Was the judge/magistrate neutral?

		Yes	No	Not applicable	Total	
					%	n
Gender of respondents	Female	100.0			100.0	6
	Male	87.8	7.3	4.9	100.0	41
Age of respondents	Age 31-40 year	84.6	7.7	7.7	100.0	13
	Age 41-50 year	100.0			100.0	9
	Age 51- 60 year	87.5	6.3	6.3	100.0	16
	Age over 60 year	88.9	11.1		100.0	9
Years of schooling	No Education	66.7	33.3		100.0	6
	Can sign Only	87.5		12.5	100.0	8
	Grade (1-4) pass	100.0			100.0	3
	Grade (5-8) pass	95.8		4.2	100.0	24
	SSC and above	83.3	16.7		100.0	6
Mobile phone use	Yes	87.9	6.1	6.1	100.0	33
	No	92.9	7.1		100.0	14
Religion	Muslim	87.0	8.7	4.3	100.0	23
	Non-Muslim	91.7	4.2	4.2	100.0	24
Type of house structure	Pucca	100.0			100.0	2
	Semi-pucca	80.0		20.0	100.0	5
	Kacha	100.0			100.0	2
	Tin shed	89.5	7.9	2.6	100.0	38
Without cooking oil and salt	Never	87.5	7.5	5.0	100.0	40
	One or twice	100.0			100.0	6
	Many	100.0			100.0	1
Type of area	Rural	88.9	6.7	4.4	100.0	45
	Urban	100.0			100.0	2
Total		89.4	6.4	4.3	100.0	47

521_j. During this case, Were you able to speak out without fear?

		Yes	I don't know	Not applicable	Total	
					%	n
Gender of respondents	Female	100.0			100.0	6
	Male	95.1	2.4	2.4	100.0	41
Age of respondents	Age 31-40 year	92.3		7.7	100.0	13
	Age 41-50 year	100.0			100.0	9
	Age 51- 60 year	100.0			100.0	16
	Age over 60 year	88.9	11.1		100.0	9
Years of schooling	No Education	100.0			100.0	6
	Can sign Only	87.5		12.5	100.0	8
	Grade (1-4) pass	100.0			100.0	3
	Grade (5-8) pass	95.8	4.2		100.0	24
	SSC and above	100.0			100.0	6
Mobile phone use	Yes	93.9	3.0	3.0	100.0	33
	No	100.0			100.0	14
Religion	Muslim	91.3	4.3	4.3	100.0	23
	Non-Muslim	100.0			100.0	24
Type of house structure	Pucca	100.0			100.0	2
	Semi-pucca	80.0		20.0	100.0	5
	Kacha	100.0			100.0	2
	Tin shed	97.4	2.6		100.0	38
Without cooking oil and salt	Never	95.0	2.5	2.5	100.0	40
	One or twice	100.0			100.0	6
	Many	100.0			100.0	1
Type of area	Rural	95.6	2.2	2.2	100.0	45
	Urban	100.0			100.0	2
Total		95.7	2.1	2.1	100.0	47

521_k. During this case, Were you treated with respect

		Yes	I don't know	Not applicable	Total	
					%	n
Gender of respondents	Female	100.0			100.0	6
	Male	95.1	2.4	2.4	100.0	41
Age of respondents	Age 31-40 year	100.0			100.0	13
	Age 41-50 year	100.0			100.0	9
	Age 51- 60 year	93.8		6.3	100.0	16
	Age over 60 year	88.9	11.1		100.0	9
Years of schooling	No Education	100.0			100.0	6
	Can sign Only	100.0			100.0	8
	Grade (1-4) pass	100.0			100.0	3
	Grade (5-8) pass	91.7	4.2	4.2	100.0	24
	SSC and above	100.0			100.0	6
Mobile phone use	Yes	93.9	3.0	3.0	100.0	33
	No	100.0			100.0	14
Religion	Muslim	95.7	4.3		100.0	23
	Non-Muslim	95.8		4.2	100.0	24
Type of house structure	Pucca	100.0			100.0	2
	Semi-pucca	100.0			100.0	5
	Kacha	100.0			100.0	2
	Tin shed	94.7	2.6	2.6	100.0	38
Without cooking oil and salt	Never	95.0	2.5	2.5	100.0	40
	One or twice	100.0			100.0	6
	Many	100.0			100.0	1
Type of area	Rural	95.6	2.2	2.2	100.0	45
	Urban	100.0			100.0	2
Total		95.7	2.1	2.1	100.0	47

521_I. During this case, Did the judge/magistrate reach a decision

		Yes	No	I don't know	Not applicable	Total	
						%	n
Gender of respondents	Female	83.3		16.7		100.0	6
	Male	80.5	17.1		2.4	100.0	41
Age of respondents	Age 31-40 year	69.2	15.4	7.7	7.7	100.0	13
	Age 41-50 year	100.0				100.0	9
	Age 51- 60 year	81.3	18.8			100.0	16
	Age over 60 year	77.8	22.2			100.0	9
Years of schooling	No Education	66.7	33.3			100.0	6
	Can sign Only	62.5	12.5	12.5	12.5	100.0	8
	Grade (1-4) pass	100.0				100.0	3
	Grade (5-8) pass	83.3	16.7			100.0	24
	SSC and above	100.0				100.0	6
Mobile phone use	Yes	90.9	6.1		3.0	100.0	33
	No	57.1	35.7	7.1		100.0	14
Religion	Muslim	87.0	8.7		4.3	100.0	23
	Non-Muslim	75.0	20.8	4.2		100.0	24
Type of house structure	Pucca	100.0				100.0	2
	Semi-pucca	80.0			20.0	100.0	5
	Kacha	100.0				100.0	2
	Tin shed	78.9	18.4	2.6		100.0	38
Without cooking oil and salt	Never	80.0	15.0	2.5	2.5	100.0	40
	One or twice	83.3	16.7			100.0	6
	Many	100.0				100.0	1
Type of area	Rural	80.0	15.6	2.2	2.2	100.0	45
	Urban	100.0				100.0	2
Total		80.9	14.9	2.1	2.1	100.0	47

521_m. During this case, Was an out of court compromise attempted?

		Yes	No	Total	
				%	n
Gender of respondents	Female	33.3	66.7	100.0	6
	Male	31.7	68.3	100.0	41
Age of respondents	Age 31-40 year	38.5	61.5	100.0	13
	Age 41-50 year	22.2	77.8	100.0	9
	Age 51- 60 year	37.5	62.5	100.0	16
	Age over 60 year	22.2	77.8	100.0	9
Years of schooling	No Education	33.3	66.7	100.0	6
	Can sign Only	37.5	62.5	100.0	8
	Grade (1-4) pass		100.0	100.0	3
	Grade (5-8) pass	37.5	62.5	100.0	24
	SSC and above	16.7	83.3	100.0	6
Mobile phone use	Yes	21.2	78.8	100.0	33
	No	57.1	42.9	100.0	14
Religion	Muslim	26.1	73.9	100.0	23
	Non-Muslim	37.5	62.5	100.0	24
Type of house structure	Pucca		100.0	100.0	2
	Semi-pucca	40.0	60.0	100.0	5
	Kacha		100.0	100.0	2
	Tin shed	34.2	65.8	100.0	38
Without cooking oil and salt	Never	32.5	67.5	100.0	40
	One or twice	33.3	66.7	100.0	6
	Many		100.0	100.0	1
Type of area	Rural	33.3	66.7	100.0	45
	Urban		100.0	100.0	2
Total		31.9	68.1	100.0	47

522. For how long has your case been outstanding?

		Under a month	one to six months	more than six months but less than a year	one to two years	three to five years	more than five years	Total	
								%	n
Gender of respondents	Female	33.3			33.3	33.3		100.0	3
	Male		3.8	23.1	19.2	23.1	30.8	100.0	26
Age of respondents	Age 18-30 year	33.3				66.7		100.0	3
	Age 31-40 year			25.0	25.0	25.0	25.0	100.0	4
	Age 41-50 year			22.2	33.3	11.1	33.3	100.0	9
	Age 51- 60 year		14.3	28.6		42.9	14.3	100.0	7
	Age over 60 year			16.7	33.3		50.0	100.0	6
	Years of schooling	No Education						100.0	100.0
	Can sign Only		50.0		50.0			100.0	2
	Grade (1-4) pass			33.3		33.3	33.3	100.0	3
	Grade (5-8) pass	9.1			27.3	36.4	27.3	100.0	11
	SSC and above			41.7	16.7	16.7	25.0	100.0	12
Mobile phone use	Yes		4.8	23.8	23.8	23.8	23.8	100.0	21
	No	12.5		12.5	12.5	25.0	37.5	100.0	8
Religion	Muslim	5.3	5.3	15.8	31.6	15.8	26.3	100.0	19
	Non-Muslim			30.0		40.0	30.0	100.0	10
Type of house structure	Pucca			25.0	50.0		25.0	100.0	4
	Semi-pucca			100.0				100.0	2
	Kacha					50.0	50.0	100.0	2
	Tin shed	4.8	4.8	14.3	19.0	28.6	28.6	100.0	21
Without cooking oil and salt	Never			21.7	26.1	30.4	21.7	100.0	23
	One or twice	25.0	25.0	25.0			25.0	100.0	4
	Many						100.0	100.0	2
Type of area	Rural	3.8	3.8	23.1	15.4	23.1	30.8	100.0	26
	Urban				66.7	33.3		100.0	3
Total		3.4	3.4	20.7	20.7	24.1	27.6	100.0	29

523_a. During this case, Were you asked to pay money or anything else to your lawyer?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	66.7	33.3		100.0	3
	Male	76.9	19.2	3.8	100.0	26
Age of respondents	Age 18-30 year	100.0			100.0	3
	Age 31-40 year	50.0	25.0	25.0	100.0	4
	Age 41-50 year	77.8	22.2		100.0	9
	Age 51- 60 year	71.4	28.6		100.0	7
	Age over 60 year	83.3	16.7		100.0	6
Years of schooling	No Education	100.0			100.0	1
	Can sign Only	100.0			100.0	2
	Grade (1-4) pass	66.7	33.3		100.0	3
	Grade (5-8) pass	72.7	27.3		100.0	11
	SSC and above	75.0	16.7	8.3	100.0	12
Mobile phone use	Yes	76.2	19.0	4.8	100.0	21
	No	75.0	25.0		100.0	8
Religion	Muslim	68.4	26.3	5.3	100.0	19
	Non-Muslim	90.0	10.0		100.0	10
Type of house structure	Pucca	50.0	50.0		100.0	4
	Semi-pucca		50.0	50.0	100.0	2
	Kacha	100.0			100.0	2
	Tin shed	85.7	14.3		100.0	21
Without cooking oil and salt	Never	69.6	26.1	4.3	100.0	23
	One or twice	100.0			100.0	4
	Many	100.0			100.0	2
Type of area	Rural	76.9	19.2	3.8	100.0	26
	Urban	66.7	33.3		100.0	3
Total		75.9	20.7	3.4	100.0	29

523_b. During this case, Have you paid money or anything else to your lawyer?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	100.0			100.0	3
	Male	92.3	3.8	3.8	100.0	26
Age of respondents	Age 18-30 year	100.0			100.0	3
	Age 31-40 year	75.0		25.0	100.0	4
	Age 41-50 year	88.9	11.1		100.0	9
	Age 51- 60 year	100.0			100.0	7
	Age over 60 year	100.0			100.0	6
Years of schooling	No Education	100.0			100.0	1
	Can sign Only	100.0			100.0	2
	Grade (1-4) pass	100.0			100.0	3
	Grade (5-8) pass	100.0			100.0	11
	SSC and above	83.3	8.3	8.3	100.0	12
Mobile phone use	Yes	90.5	4.8	4.8	100.0	21
	No	100.0			100.0	8
Religion	Muslim	94.7		5.3	100.0	19
	Non-Muslim	90.0	10.0		100.0	10
Type of house structure	Pucca	100.0			100.0	4
	Semi-pucca		50.0	50.0	100.0	2
	Kacha	100.0			100.0	2
	Tin shed	100.0			100.0	21
Without cooking oil and salt	Never	91.3	4.3	4.3	100.0	23
	One or twice	100.0			100.0	4
	Many	100.0			100.0	2
Type of area	Rural	92.3	3.8	3.8	100.0	26
	Urban	100.0			100.0	3
Total		93.1	3.4	3.4	100.0	29

523_c. During this case, Have you been asked to pay money or anything else to the court staff?

		Yes	No	Too early to tell	I don't know	Total	
						%	n
Gender of respondents	Female	66.7		33.3		100.0	3
	Male	23.1	65.4	7.7	3.8	100.0	26
Age of respondents	Age 18-30 year	66.7		33.3		100.0	3
	Age 31-40 year		75.0		25.0	100.0	4
	Age 41-50 year	33.3	66.7			100.0	9
	Age 51- 60 year	14.3	85.7			100.0	7
	Age over 60 year	33.3	33.3	33.3		100.0	6
	Years of schooling	No Education	100.0				100.0
	Can sign Only		100.0			100.0	2
	Grade (1-4) pass		100.0			100.0	3
	Grade (5-8) pass	27.3	54.5	18.2		100.0	11
	SSC and above	33.3	50.0	8.3	8.3	100.0	12
Mobile phone use	Yes	23.8	66.7	4.8	4.8	100.0	21
	No	37.5	37.5	25.0		100.0	8
Religion	Muslim	31.6	52.6	10.5	5.3	100.0	19
	Non-Muslim	20.0	70.0	10.0		100.0	10
Type of house structure	Pucca	25.0	25.0	50.0		100.0	4
	Semi-pucca		50.0		50.0	100.0	2
	Kacha		50.0	50.0		100.0	2
	Tin shed	33.3	66.7			100.0	21
Without cooking oil and salt	Never	30.4	52.2	13.0	4.3	100.0	23
	One or twice	25.0	75.0			100.0	4
	Many		100.0			100.0	2
Type of area	Rural	23.1	61.5	11.5	3.8	100.0	26
	Urban	66.7	33.3			100.0	3
Total		27.6	58.6	10.3	3.4	100.0	29

523_d. During this case, Have you paid money or anything else to the court staff?

		Yes	No	Too early to tell	I don't know	Total	
						%	n
Gender of respondents	Female	33.3	33.3	33.3		100.0	3
	Male	23.1	65.4	7.7	3.8	100.0	26
Age of respondents	Age 18-30 year	33.3	33.3	33.3		100.0	3
	Age 31-40 year		50.0	25.0	25.0	100.0	4
	Age 41-50 year	33.3	66.7			100.0	9
	Age 51- 60 year	14.3	85.7			100.0	7
	Age over 60 year	33.3	50.0	16.7		100.0	6
	Years of schooling	No Education	100.0				100.0
	Can sign Only		50.0	50.0		100.0	2
	Grade (1-4) pass		100.0			100.0	3
	Grade (5-8) pass	18.2	63.6	18.2		100.0	11
	SSC and above	33.3	58.3		8.3	100.0	12
Mobile phone use	Yes	23.8	61.9	9.5	4.8	100.0	21
	No	25.0	62.5	12.5		100.0	8
Religion	Muslim	26.3	57.9	10.5	5.3	100.0	19
	Non-Muslim	20.0	70.0	10.0		100.0	10
Type of house structure	Pucca	25.0	75.0			100.0	4
	Semi-pucca		50.0		50.0	100.0	2
	Kacha		50.0	50.0		100.0	2
	Tin shed	28.6	61.9	9.5		100.0	21
Without cooking oil and salt	Never	30.4	52.2	13.0	4.3	100.0	23
	One or twice		100.0			100.0	4
	Many		100.0			100.0	2
Type of area	Rural	19.2	65.4	11.5	3.8	100.0	26
	Urban	66.7	33.3			100.0	3
Total		24.1	62.1	10.3	3.4	100.0	29

523_e. During this case, Have you been asked to pay money or anything else to a middleman?

		No	Too early to tell	I don't know	Total	
					%	n
Gender of respondents	Female	66.7	33.3		100.0	3
	Male	96.2		3.8	100.0	26
Age of respondents	Age 18-30 year	66.7	33.3		100.0	3
	Age 31-40 year	75.0		25.0	100.0	4
	Age 41-50 year	100.0			100.0	9
	Age 51- 60 year	100.0			100.0	7
	Age over 60 year	100.0			100.0	6
Years of schooling	No Education	100.0			100.0	1
	Can sign Only	100.0			100.0	2
	Grade (1-4) pass	100.0			100.0	3
	Grade (5-8) pass	90.9	9.1		100.0	11
	SSC and above	91.7		8.3	100.0	12
Mobile phone use	Yes	95.2		4.8	100.0	21
	No	87.5	12.5		100.0	8
Religion	Muslim	94.7		5.3	100.0	19
	Non-Muslim	90.0	10.0		100.0	10
Type of house structure	Pucca	100.0			100.0	4
	Semi-pucca	50.0		50.0	100.0	2
	Kacha	50.0	50.0		100.0	2
	Tin shed	100.0			100.0	21
Without cooking oil and salt	Never	91.3	4.3	4.3	100.0	23
	One or twice	100.0			100.0	4
	Many	100.0			100.0	2
Type of area	Rural	92.3	3.8	3.8	100.0	26
	Urban	100.0			100.0	3
Total		93.1	3.4	3.4	100.0	29

523_f. During this case, Have you paid any money or anything else to a middleman?

		Yes	No	Too early to tell	I don't know	Total	
						%	n
Gender of respondents	Female	33.3	33.3	33.3		100.0	3
	Male	7.7	88.5		3.8	100.0	26
Age of respondents	Age 18-30 year	33.3	33.3	33.3		100.0	3
	Age 31-40 year		75.0		25.0	100.0	4
	Age 41-50 year		100.0			100.0	9
	Age 51- 60 year		100.0			100.0	7
	Age over 60 year	33.3	66.7			100.0	6
	Years of schooling	No Education		100.0			100.0
	Can sign Only	50.0	50.0			100.0	2
	Grade (1-4) pass		100.0			100.0	3
	Grade (5-8) pass	18.2	72.7	9.1		100.0	11
	SSC and above		91.7		8.3	100.0	12
Mobile phone use	Yes	9.5	85.7		4.8	100.0	21
	No	12.5	75.0	12.5		100.0	8
Religion	Muslim	15.8	78.9		5.3	100.0	19
	Non-Muslim		90.0	10.0		100.0	10
Type of house structure	Pucca		100.0			100.0	4
	Semi-pucca		50.0		50.0	100.0	2
	Kacha		50.0	50.0		100.0	2
	Tin shed	14.3	85.7			100.0	21
Without cooking oil and salt	Never	8.7	82.6	4.3	4.3	100.0	23
	One or twice	25.0	75.0			100.0	4
	Many		100.0			100.0	2
Type of area	Rural	11.5	80.8	3.8	3.8	100.0	26
	Urban		100.0			100.0	3
Total		10.3	82.8	3.4	3.4	100.0	29

523_g. During this case, Do you think your side was heard sufficiently?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	66.7	33.3		100.0	3
	Male	96.2		3.8	100.0	26
Age of respondents	Age 18-30 year	66.7	33.3		100.0	3
	Age 31-40 year	75.0		25.0	100.0	4
	Age 41-50 year	100.0			100.0	9
	Age 51- 60 year	100.0			100.0	7
	Age over 60 year	100.0			100.0	6
Years of schooling	No Education	100.0			100.0	1
	Can sign Only	100.0			100.0	2
	Grade (1-4) pass	100.0			100.0	3
	Grade (5-8) pass	90.9	9.1		100.0	11
	SSC and above	91.7		8.3	100.0	12
Mobile phone use	Yes	95.2		4.8	100.0	21
	No	87.5	12.5		100.0	8
Religion	Muslim	89.5	5.3	5.3	100.0	19
	Non-Muslim	100.0			100.0	10
Type of house structure	Pucca	100.0			100.0	4
	Semi-pucca	50.0		50.0	100.0	2
	Kacha	100.0			100.0	2
	Tin shed	95.2	4.8		100.0	21
Without cooking oil and salt	Never	95.7		4.3	100.0	23
	One or twice	75.0	25.0		100.0	4
	Many	100.0			100.0	2
Type of area	Rural	92.3	3.8	3.8	100.0	26
	Urban	100.0			100.0	3
Total		93.1	3.4	3.4	100.0	29

523_h. During this case, Were you present during the hearing?

		Yes	No	Too early to tell	Total	
					%	n
Gender of respondents	Female	33.3	33.3	33.3	100.0	3
	Male	76.9	23.1		100.0	26
Age of respondents	Age 18-30 year		66.7	33.3	100.0	3
	Age 31-40 year	25.0	75.0		100.0	4
	Age 41-50 year	88.9	11.1		100.0	9
	Age 51- 60 year	100.0			100.0	7
	Age over 60 year	83.3	16.7		100.0	6
Years of schooling	No Education	100.0			100.0	1
	Can sign Only	100.0			100.0	2
	Grade (1-4) pass	100.0			100.0	3
	Grade (5-8) pass	63.6	27.3	9.1	100.0	11
	SSC and above	66.7	33.3		100.0	12
Mobile phone use	Yes	76.2	23.8		100.0	21
	No	62.5	25.0	12.5	100.0	8
Religion	Muslim	73.7	21.1	5.3	100.0	19
	Non-Muslim	70.0	30.0		100.0	10
Type of house structure	Pucca	50.0	50.0		100.0	4
	Semi-pucca		100.0		100.0	2
	Kacha	50.0	50.0		100.0	2
	Tin shed	85.7	9.5	4.8	100.0	21
Without cooking oil and salt	Never	69.6	30.4		100.0	23
	One or twice	75.0		25.0	100.0	4
	Many	100.0			100.0	2
Type of area	Rural	69.2	26.9	3.8	100.0	26
	Urban	100.0			100.0	3
Total		72.4	24.1	3.4	100.0	29

523_i. During this case, Were you able to speak out without fear?

		Yes	No	Too early to tell	I don't know	Total	
						%	n
Gender of respondents	Female	100.0				100.0	3
	Male	88.5	3.8	3.8	3.8	100.0	26
Age of respondents	Age 18-30 year	100.0				100.0	3
	Age 31-40 year	75.0		25.0		100.0	4
	Age 41-50 year	100.0				100.0	9
	Age 51- 60 year	100.0				100.0	7
	Age over 60 year	66.7	16.7		16.7	100.0	6
	Years of schooling	No Education	100.0				100.0
	Can sign Only	100.0				100.0	2
	Grade (1-4) pass	100.0				100.0	3
	Grade (5-8) pass	90.9			9.1	100.0	11
	SSC and above	83.3	8.3	8.3		100.0	12
Mobile phone use	Yes	90.5	4.8	4.8		100.0	21
	No	87.5			12.5	100.0	8
Religion	Muslim	84.2	5.3	5.3	5.3	100.0	19
	Non-Muslim	100.0				100.0	10
Type of house structure	Pucca	50.0	25.0		25.0	100.0	4
	Semi-pucca	50.0		50.0		100.0	2
	Kacha	100.0				100.0	2
	Tin shed	100.0				100.0	21
Without cooking oil and salt	Never	87.0	4.3	4.3	4.3	100.0	23
	One or twice	100.0				100.0	4
	Many	100.0				100.0	2
Type of area	Rural	88.5	3.8	3.8	3.8	100.0	26
	Urban	100.0				100.0	3
Total		89.7	3.4	3.4	3.4	100.0	29

523_j. During this case, Were you treated with respect

		Yes	I don't know	Total	
				%	n
Gender of respondents	Female	100.0		100.0	3
	Male	96.2	3.8	100.0	26
Age of respondents	Age 18-30 year	100.0		100.0	3
	Age 31-40 year	100.0		100.0	4
	Age 41-50 year	100.0		100.0	9
	Age 51- 60 year	100.0		100.0	7
	Age over 60 year	83.3	16.7	100.0	6
Years of schooling	No Education	100.0		100.0	1
	Can sign Only	100.0		100.0	2
	Grade (1-4) pass	100.0		100.0	3
	Grade (5-8) pass	90.9	9.1	100.0	11
	SSC and above	100.0		100.0	12
Mobile phone use	Yes	100.0		100.0	21
	No	87.5	12.5	100.0	8
Religion	Muslim	94.7	5.3	100.0	19
	Non-Muslim	100.0		100.0	10
Type of house structure	Pucca	75.0	25.0	100.0	4
	Semi-pucca	100.0		100.0	2
	Kacha	100.0		100.0	2
	Tin shed	100.0		100.0	21
Without cooking oil and salt	Never	95.7	4.3	100.0	23
	One or twice	100.0		100.0	4
	Many	100.0		100.0	2
Type of area	Rural	96.2	3.8	100.0	26
	Urban	100.0		100.0	3
Total		96.6	3.4	100.0	29

523_k. During this case, Does the judge/magistrate seem to be neutral

		Yes	No	Too early to tell	I don't know	Total	
						%	n
Gender of respondents	Female	66.7	33.3			100.0	3
	Male	19.2		76.9	3.8	100.0	26
Age of respondents	Age 18-30 year	33.3	33.3	33.3		100.0	3
	Age 31-40 year	25.0		75.0		100.0	4
	Age 41-50 year	33.3		66.7		100.0	9
	Age 51- 60 year	28.6		71.4		100.0	7
	Age over 60 year			83.3	16.7	100.0	6
	Years of schooling	No Education			100.0		100.0
	Can sign Only	50.0		50.0		100.0	2
	Grade (1-4) pass	33.3		66.7		100.0	3
	Grade (5-8) pass	36.4	9.1	45.5	9.1	100.0	11
	SSC and above	8.3		91.7		100.0	12
Mobile phone use	Yes	14.3		85.7		100.0	21
	No	50.0	12.5	25.0	12.5	100.0	8
Religion	Muslim	15.8	5.3	73.7	5.3	100.0	19
	Non-Muslim	40.0		60.0		100.0	10
Type of house structure	Pucca			75.0	25.0	100.0	4
	Semi-pucca	50.0		50.0		100.0	2
	Kacha	50.0		50.0		100.0	2
	Tin shed	23.8	4.8	71.4		100.0	21
Without cooking oil and salt	Never	21.7		73.9	4.3	100.0	23
	One or twice	25.0	25.0	50.0		100.0	4
	Many	50.0		50.0		100.0	2
Type of area	Rural	23.1	3.8	69.2	3.8	100.0	26
	Urban	33.3		66.7		100.0	3
Total		24.1	3.4	69.0	3.4	100.0	29

523_I. During this case, Has an out of court compromise been attempted?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	3
	Male	11.5	88.5	100.0	26
Age of respondents	Age 18-30 year		100.0	100.0	3
	Age 31-40 year		100.0	100.0	4
	Age 41-50 year	22.2	77.8	100.0	9
	Age 51- 60 year		100.0	100.0	7
	Age over 60 year	16.7	83.3	100.0	6
	Years of schooling	No Education		100.0	100.0
	Can sign Only		100.0	100.0	2
	Grade (1-4) pass		100.0	100.0	3
	Grade (5-8) pass	9.1	90.9	100.0	11
	SSC and above	16.7	83.3	100.0	12
Mobile phone use	Yes	14.3	85.7	100.0	21
	No		100.0	100.0	8
Religion	Muslim	10.5	89.5	100.0	19
	Non-Muslim	10.0	90.0	100.0	10
Type of house structure	Pucca	25.0	75.0	100.0	4
	Semi-pucca	50.0	50.0	100.0	2
	Kacha		100.0	100.0	2
	Tin shed	4.8	95.2	100.0	21
Without cooking oil and salt	Never	13.0	87.0	100.0	23
	One or twice		100.0	100.0	4
	Many		100.0	100.0	2
Type of area	Rural	11.5	88.5	100.0	26
	Urban		100.0	100.0	3
Total		10.3	89.7	100.0	29

SECTION 600: FINAL QUESTIONS

601 Do you think that if something bad happens to you, you would get justice

		Yes	No	Not always	Sometimes	Total	
						%	n
Gender of respondents	Female	73.4	18.1	4.8	3.8	100.0	609
	Male	63.5	34.2	1.4	1.0	100.0	591
Age of respondents	Age 18-30 year	67.6	25.3	3.4	3.7	100.0	296
	Age 31-40 year	71.6	22.3	3.0	3.0	100.0	328
	Age 41-50 year	70.5	25.3	2.3	1.9	100.0	261
	Age 51- 60 year	66.0	28.3	4.2	1.6	100.0	191
	Age over 60 year	62.1	35.5	2.4		100.0	124
Years of schooling	No Education	63.5	32.1	4.4		100.0	137
	Can sign Only	69.6	22.3	4.0	4.0	100.0	273
	Grade (1-4) pass	69.3	26.7	2.8	1.1	100.0	176
	Grade (5-8) pass	71.3	23.9	2.1	2.6	100.0	422
	SSC and above	63.5	30.7	3.1	2.6	100.0	192
Mobile phone use	Yes	67.4	28.2	3.1	1.2	100.0	737
	No	70.2	22.5	3.0	4.3	100.0	463
Religion	Muslim	68.5	27.1	2.8	1.6	100.0	772
	Non-Muslim	68.5	24.1	3.5	4.0	100.0	428
Type of house structure	Pucca	72.1	26.5		1.5	100.0	68
	Semi-pucca	76.6	19.6	.9	2.8	100.0	107
	Kacha	71.3	21.8	5.9	1.0	100.0	101
	Tin shed	67.0	27.2	3.2	2.6	100.0	924
Without cooking oil and salt	Never	69.5	24.9	3.0	2.6	100.0	910
	One or twice	69.7	25.6	3.1	1.5	100.0	195
	Many	56.8	36.8	4.2	2.1	100.0	95
Type of area	Rural	68.6	25.7	3.2	2.4	100.0	1112
	Urban	67.0	29.5	1.1	2.3	100.0	88
Total		68.5	26.0	3.1	2.4	100.0	1200

602. Where would you go to get justice?

	Gender of respondents		Years of schooling					Type of area		Total	
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban		
Respected person of the community	35.6	38.1	43.1	37.7	36.9	37.0	30.7	37.9	22.7	36.8	
Shalish	2.5	2.2	2.9	2.6	1.1	2.4	2.6	2.4	1.1	2.3	
UP Chairman	13.6	12.5	11.7	11.0	15.9	13.7	13.0	13.8	4.5	13.1	
UP Member	1.3	.7	.7	1.8	1.1	.7	.5	1.0	1.1	1.0	
Pourashava Mayor	.3	.5				.5	1.6	.1	4.5	.4	
Upazila Chairman	.3	.2			.6	.5		.3		.3	
Member of Parliament (MP)	.2					.2		.1		.1	
Women's organization		.2				.2		.1		.1	
Police	8.5	2.7	2.9	5.1	5.7	7.1	5.2	5.3	10.2	5.7	
Court	23.5	19.1	18.2	25.3	19.3	21.1	20.3	20.8	28.4	21.3	
My family	3.3	1.0	.7	4.8	.6	2.4	.5	2.2	1.1	2.2	
I do not know	1.6		.7		1.7	.7	1.6	.7	2.3	.8	
Human rights organization	.2	.2				.5		.2		.2	
Nowhere	8.7	22.0	19.0	11.4	17.0	11.8	24.0	14.6	23.9	15.3	
Village court	.3	.7		.4		1.2		.5		.5	
Total	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	
	N	609	591	137	273	176	422	192	1112	88	1200