

Complete set of table by Madaripur districts

SECTION 100: BACKGROUND INFORMATION

101_a. In the past year, how often, Has it been that you could not eat until a full stomach, have you or anyone in your household?

		Never	Just once or twice	Many times	Always	Total	
						%	n
Gender of respondents	Female	79.1	10.7	10.0	.2	100.0	609
	Male	85.3	11.3	3.4		100.0	591
Age of respondents	Age 18-30 year	82.7	11.9	5.1	.3	100.0	295
	Age 31-40 year	81.3	10.6	8.1		100.0	321
	Age 41-50 year	81.4	10.5	8.2		100.0	306
	Age 51- 60 year	81.8	11.7	6.6		100.0	137
	Age over 60 year	85.1	10.6	4.3		100.0	141
Years of schooling	No Education	72.3	16.0	11.7		100.0	256
	Can sign Only	74.2	15.9	9.9		100.0	283
	Grade (1-4) pass	83.6	10.9	5.5		100.0	183
	Grade (5-8) pass	88.9	6.9	3.9	.3	100.0	334
	SSC and above	97.9	2.1			100.0	144
Mobile phone use	Yes	85.5	9.7	4.8		100.0	814
	No	75.1	13.7	10.9	.3	100.0	386
Religion	Muslim	82.8	10.2	6.9	.1	100.0	1096
	Non-Muslim	76.0	19.2	4.8		100.0	104
Type of house structure	Pucca	98.7	1.3			100.0	76
	Semi-pucca	90.3	6.9	2.1	.7	100.0	145
	Kacha	41.2	32.4	26.5		100.0	68
	Tin shed	82.5	10.9	6.6		100.0	911
Without cooking oil and salt	Never	92.9	5.4	1.7		100.0	1042
	One or twice	14.9	69.1	16.0		100.0	94
	Many	6.3	17.2	75.0	1.6	100.0	64
Type of area	Rural	81.3	11.8	6.8	.1	100.0	1067
	Urban	89.5	4.5	6.0		100.0	133
Total		82.2	11.0	6.8	.1	100.0	1200

101_b. In the past year, how often, Has it been that there has been no pure, safe drinking water in your house, have you or anyone in your household?

		Never	Just once or twice	Many times	Always	Total	
						%	n
Gender of respondents	Female	96.4	2.0	1.3	.3	100.0	609
	Male	86.1	10.2	3.0	.7	100.0	591
Age of respondents	Age 18-30 year	94.2	3.4	2.0	.3	100.0	295
	Age 31-40 year	91.0	6.9	1.2	.9	100.0	321
	Age 41-50 year	91.5	5.6	2.6	.3	100.0	306
	Age 51- 60 year	90.5	5.8	2.9	.7	100.0	137
	Age over 60 year	86.5	10.6	2.8		100.0	141
	Years of schooling	No Education	86.7	9.8	2.7	.8	100.0
	Can sign Only	91.9	6.4	1.4	.4	100.0	283
	Grade (1-4) pass	91.8	4.9	2.7	.5	100.0	183
	Grade (5-8) pass	94.0	3.9	1.5	.6	100.0	334
	SSC and above	91.7	4.9	3.5		100.0	144
Mobile phone use	Yes	89.9	7.2	2.1	.7	100.0	814
	No	94.3	3.4	2.3		100.0	386
Religion	Muslim	91.5	5.8	2.1	.5	100.0	1096
	Non-Muslim	89.4	7.7	2.9		100.0	104
Type of house structure	Pucca	94.7	1.3	3.9		100.0	76
	Semi-pucca	91.0	4.8	2.1	2.1	100.0	145
	Kacha	91.2	4.4	2.9	1.5	100.0	68
	Tin shed	91.1	6.7	2.0	.2	100.0	911
Without cooking oil and salt	Never	93.7	5.0	1.1	.3	100.0	1042
	One or twice	71.3	16.0	9.6	3.2	100.0	94
	Many	82.8	7.8	9.4		100.0	64
Type of area	Rural	91.4	6.0	2.1	.6	100.0	1067
	Urban	91.0	6.0	3.0		100.0	133
Total		91.3	6.0	2.2	.5	100.0	1200

101_c. In the past year, how often, Has it been that you have been without medical treatment or necessary medicine when you were sick, have you or anyone in your household?

		Never	Just once or twice	Many times	Always	Not Applicable	Total	
							%	n
Gender of respondents	Female	73.1	15.3	10.7	.8	.2	100.0	609
	Male	80.7	15.6	3.4	.3		100.0	591
Age of respondents	Age 18-30 year	78.3	14.2	6.8	.7		100.0	295
	Age 31-40 year	77.6	13.1	9.0		.3	100.0	321
	Age 41-50 year	73.9	18.3	6.9	1.0		100.0	306
	Age 51- 60 year	81.8	10.9	5.8	1.5		100.0	137
	Age over 60 year	73.8	21.3	5.0			100.0	141
	Years of schooling	No Education	65.6	23.0	9.8	1.6		100.0
	Can sign Only	66.4	21.9	11.3	.4		100.0	283
	Grade (1-4) pass	75.4	17.5	7.1			100.0	183
	Grade (5-8) pass	86.5	8.4	4.2	.6	.3	100.0	334
	SSC and above	96.5	2.8	.7			100.0	144
Mobile phone use	Yes	80.3	14.5	4.8	.2	.1	100.0	814
	No	69.4	17.4	11.9	1.3		100.0	386
Religion	Muslim	76.9	15.4	7.0	.5	.1	100.0	1096
	Non-Muslim	76.0	15.4	7.7	1.0		100.0	104
Type of house structure	Pucca	94.7	2.6	1.3		1.3	100.0	76
	Semi-pucca	89.7	6.9	2.1	1.4		100.0	145
	Kacha	48.5	22.1	25.0	4.4		100.0	68
	Tin shed	75.4	17.3	7.0	.2		100.0	911
Without cooking oil and salt	Never	86.9	11.4	1.5		.1	100.0	1042
	One or twice	16.0	57.4	23.4	3.2		100.0	94
	Many	1.6	18.8	73.4	6.3		100.0	64
Type of area	Rural	75.6	16.1	7.5	.7	.1	100.0	1067
	Urban	86.5	9.8	3.8			100.0	133
Total		76.8	15.4	7.1	.6	.1	100.0	1200

101_d. In the past year, how often, Has it been that you went without cooking oil and salt, have you or anyone in your household?

		Never	Just once or twice	Many times	Always	Total	
						%	n
Gender of respondents	Female	82.6	9.4	7.7	.3	100.0	609
	Male	91.2	6.3	2.4	.2	100.0	591
Age of respondents	Age 18-30 year	85.4	8.8	5.4	.3	100.0	295
	Age 31-40 year	87.2	6.9	5.6	.3	100.0	321
	Age 41-50 year	85.9	8.8	4.9	.3	100.0	306
	Age 51- 60 year	88.3	6.6	5.1		100.0	137
	Age over 60 year	89.4	7.1	3.5		100.0	141
	Years of schooling	No Education	82.0	9.4	8.2	.4	100.0
	Can sign Only	79.5	14.1	6.4		100.0	283
	Grade (1-4) pass	85.2	8.7	5.5	.5	100.0	183
	Grade (5-8) pass	92.5	3.9	3.6		100.0	334
	SSC and above	98.6	.7		.7	100.0	144
Mobile phone use	Yes	89.4	7.0	3.3	.2	100.0	814
	No	81.3	9.6	8.8	.3	100.0	386
Religion	Muslim	87.2	7.6	5.1	.1	100.0	1096
	Non-Muslim	82.7	10.6	4.8	1.9	100.0	104
Type of house structure	Pucca	98.7	1.3			100.0	76
	Semi-pucca	93.1	5.5	1.4		100.0	145
	Kacha	55.9	17.6	23.5	2.9	100.0	68
	Tin shed	87.2	8.0	4.7	.1	100.0	911
Without cooking oil and salt	Never	100.0				100.0	1042
	One or twice		100.0			100.0	94
	Many			95.3	4.7	100.0	64
Type of area	Rural	85.9	8.2	5.5	.3	100.0	1067
	Urban	94.0	4.5	1.5		100.0	133
Total		86.8	7.8	5.1	.3	100.0	1200

101_e. In the past year, how often, Has it been that you have taken a loan and not been able to pay installment, have you or anyone in your household?

		Never	Just once or twice	Many times	Always	Not Applicable	Total	
							%	n
Gender of respondents	Female	49.8	19.4	9.5	.3	21.0	100.0	609
	Male	65.5	18.1	2.0		14.4	100.0	591
Age of respondents	Age 18-30 year	61.7	14.2	6.4		17.6	100.0	295
	Age 31-40 year	58.3	21.5	5.9	.3	14.0	100.0	321
	Age 41-50 year	50.7	19.9	7.8		21.6	100.0	306
	Age 51- 60 year	58.4	18.2	3.6	.7	19.0	100.0	137
	Age over 60 year	61.0	19.9	2.1		17.0	100.0	141
	Years of schooling	No Education	50.0	19.9	9.0		21.1	100.0
	Can sign Only	49.1	26.5	8.8	.4	15.2	100.0	283
	Grade (1-4) pass	58.5	25.1	2.2		14.2	100.0	183
	Grade (5-8) pass	59.9	14.7	5.1		20.4	100.0	334
	SSC and above	80.6	2.8	.7	.7	15.3	100.0	144
Mobile phone use	Yes	62.2	17.1	3.9	.2	16.6	100.0	814
	No	47.7	22.3	9.8		20.2	100.0	386
Religion	Muslim	57.5	18.5	5.7	.2	18.2	100.0	1096
	Non-Muslim	57.7	21.2	7.7		13.5	100.0	104
Type of house structure	Pucca	78.9	2.6			18.4	100.0	76
	Semi-pucca	61.4	12.4	5.5	.7	20.0	100.0	145
	Kacha	35.3	19.1	17.6	1.5	26.5	100.0	68
	Tin shed	56.8	21.1	5.5		16.7	100.0	911
Without cooking oil and salt	Never	62.9	15.8	2.8	.1	18.4	100.0	1042
	One or twice	27.7	45.7	18.1		8.5	100.0	94
	Many	14.1	26.6	37.5	1.6	20.3	100.0	64
Type of area	Rural	55.7	19.5	6.2	.2	18.5	100.0	1067
	Urban	72.2	12.8	3.0		12.0	100.0	133
Total		57.5	18.8	5.8	.2	17.8	100.0	1200

102_a. How Often do you have access to the Radio (not on your mobile)

		Every day	A few times a week	A few times a month	A few days in a year	Never	Total	
							%	n
Gender of respondents	Female	2.0	2.1		.3	95.6	100.0	609
	Male	3.0	11.2	1.4	1.4	83.1	100.0	591
Age of respondents	Age 18-30 year	3.4	8.5	1.4	.3	86.4	100.0	295
	Age 31-40 year	2.5	7.5		1.9	88.2	100.0	321
	Age 41-50 year	1.6	3.6	1.0	.7	93.1	100.0	306
	Age 51- 60 year	1.5	5.8	.7	.7	91.2	100.0	137
	Age over 60 year	3.5	7.8			88.7	100.0	141
	Years of schooling	No Education	2.0	3.5		.4	94.1	100.0
	Can sign Only	.7	3.5	1.1	1.1	93.6	100.0	283
	Grade (1-4) pass	2.2	7.1	.5	1.1	89.1	100.0	183
	Grade (5-8) pass	4.5	9.0	.6	.3	85.6	100.0	334
	SSC and above	2.8	11.8	1.4	2.1	81.9	100.0	144
Mobile phone use	Yes	3.2	8.5	1.0	.9	86.5	100.0	814
	No	1.0	2.6		.8	95.6	100.0	386
Religion	Muslim	2.3	5.6	.7	.9	90.5	100.0	1096
	Non-Muslim	4.8	17.3			77.9	100.0	104
Type of house structure	Pucca	6.6	2.6			90.8	100.0	76
	Semi-pucca	2.1	11.0	1.4	.7	84.8	100.0	145
	Kacha	1.5	4.4	1.5	2.9	89.7	100.0	68
	Tin shed	2.3	6.4	.5	.8	90.0	100.0	911
Without cooking oil and salt	Never	2.2	6.6	.8	.7	89.7	100.0	1042
	One or twice	4.3	7.4		3.2	85.1	100.0	94
	Many	4.7	4.7			90.6	100.0	64
Type of area	Rural	2.6	6.9	.7	.8	88.8	100.0	1067
	Urban	1.5	3.8		.8	94.0	100.0	133
Total		2.5	6.6	.7	.8	89.4	100.0	1200

102_b. How Often do you have access to the Television (tv)

		Every day	A few times a week	A few times a month	A few days in a year	Never	Total	
							%	n
Gender of respondents	Female	38.1	19.9	10.7	3.9	27.4	100.0	609
	Male	46.7	33.5	11.2	3.4	5.2	100.0	591
Age of respondents	Age 18-30 year	45.1	27.8	11.2	2.0	13.9	100.0	295
	Age 31-40 year	44.9	27.4	8.4	3.1	16.2	100.0	321
	Age 41-50 year	41.5	25.5	11.8	3.3	18.0	100.0	306
	Age 51- 60 year	38.0	28.5	8.0	4.4	21.2	100.0	137
	Age over 60 year	36.9	22.7	17.0	8.5	14.9	100.0	141
	Years of schooling	No Education	23.4	27.7	14.8	5.1	28.9	100.0
	Can sign Only	31.1	30.0	15.9	4.9	18.0	100.0	283
	Grade (1-4) pass	42.1	32.2	12.0	3.3	10.4	100.0	183
	Grade (5-8) pass	50.3	25.7	6.9	3.0	14.1	100.0	334
	SSC and above	79.9	12.5	2.1	.7	4.9	100.0	144
Mobile phone use	Yes	48.9	27.9	7.7	3.3	12.2	100.0	814
	No	28.5	23.8	17.6	4.4	25.6	100.0	386
Religion	Muslim	40.5	27.0	11.1	3.8	17.5	100.0	1096
	Non-Muslim	61.5	22.1	8.7	1.9	5.8	100.0	104
Type of house structure	Pucca	80.3	11.8		1.3	6.6	100.0	76
	Semi-pucca	66.2	20.7	5.5		7.6	100.0	145
	Kacha	17.6	39.7	13.2	4.4	25.0	100.0	68
	Tin shed	37.2	27.8	12.5	4.4	18.1	100.0	911
Without cooking oil and salt	Never	44.5	25.4	10.5	3.7	15.8	100.0	1042
	One or twice	29.8	36.2	13.8	3.2	17.0	100.0	94
	Many	25.0	31.3	14.1	3.1	26.6	100.0	64
Type of area	Rural	38.2	28.1	11.4	4.1	18.1	100.0	1067
	Urban	75.2	14.3	6.8		3.8	100.0	133
Total		42.3	26.6	10.9	3.7	16.5	100.0	1200

102_c. How Often do you have access to the Newspapers

		Every day	A few times a week	A few times a month	A few days in a year	Never	Total	
							%	n
Gender of respondents	Female	1.0	3.3	1.8	.7	93.3	100.0	609
	Male	12.0	13.9	9.6	3.2	61.3	100.0	591
Age of respondents	Age 18-30 year	6.1	12.2	5.1	2.0	74.6	100.0	295
	Age 31-40 year	7.5	8.7	5.3	1.6	76.9	100.0	321
	Age 41-50 year	7.5	6.9	5.6	2.3	77.8	100.0	306
	Age 51- 60 year	3.6	7.3	4.4	1.5	83.2	100.0	137
	Age over 60 year	5.0	5.0	9.2	2.1	78.7	100.0	141
	Years of schooling	No Education		.4	.4		99.2	100.0
	Can sign Only		1.4	1.4	.4	96.8	100.0	283
	Grade (1-4) pass	1.1	8.7	7.1	3.8	79.2	100.0	183
	Grade (5-8) pass	6.0	13.8	9.6	3.6	67.1	100.0	334
	SSC and above	38.2	24.3	12.5	2.1	22.9	100.0	144
Mobile phone use	Yes	9.2	11.8	7.5	2.3	69.2	100.0	814
	No	.5	1.6	1.8	1.0	95.1	100.0	386
Religion	Muslim	6.2	8.1	5.5	1.7	78.5	100.0	1096
	Non-Muslim	8.7	12.5	7.7	3.8	67.3	100.0	104
Type of house structure	Pucca	19.7	19.7	9.2	1.3	50.0	100.0	76
	Semi-pucca	16.6	11.7	13.1	2.1	56.6	100.0	145
	Kacha		2.9		2.9	94.1	100.0	68
	Tin shed	4.2	7.5	4.6	1.9	81.9	100.0	911
Without cooking oil and salt	Never	7.3	9.2	6.1	2.2	75.1	100.0	1042
	One or twice		4.3	3.2		92.6	100.0	94
	Many	1.6	3.1	1.6		93.8	100.0	64
Type of area	Rural	4.8	7.7	5.7	1.9	79.9	100.0	1067
	Urban	19.5	15.0	5.3	2.3	57.9	100.0	133
Total		6.4	8.5	5.7	1.9	77.5	100.0	1200

102_d. How Often do you have access to the Internet

		Every day	A few times a week	A few times a month	A few days in a year	Never	Total	
							%	n
Gender of respondents	Female	.5	.5	.3	.7	98.0	100.0	609
	Male	3.6	2.0	1.5	3.0	89.8	100.0	591
Age of respondents	Age 18-30 year	4.4	2.0	2.4	2.4	88.8	100.0	295
	Age 31-40 year	2.5	1.9	.6	1.2	93.8	100.0	321
	Age 41-50 year	1.0	1.0	.7	1.6	95.8	100.0	306
	Age 51- 60 year				3.6	96.4	100.0	137
	Age over 60 year				.7	99.3	100.0	141
	Years of schooling	No Education	.8	.4			98.8	100.0
	Can sign Only					100.0	100.0	283
	Grade (1-4) pass	1.1	1.1	.5	1.1	96.2	100.0	183
	Grade (5-8) pass	1.8	1.2	.6	1.8	94.6	100.0	334
	SSC and above	9.7	5.6	5.6	9.7	69.4	100.0	144
Mobile phone use	Yes	2.9	1.8	1.4	2.6	91.3	100.0	814
	No				.3	99.7	100.0	386
Religion	Muslim	1.8	1.2	1.0	1.2	94.8	100.0	1096
	Non-Muslim	3.8	1.9		8.7	85.6	100.0	104
Type of house structure	Pucca	15.8	2.6	1.3	3.9	76.3	100.0	76
	Semi-pucca	2.1	4.1	2.8	4.8	86.2	100.0	145
	Kacha		1.5			98.5	100.0	68
	Tin shed	1.0	.7	.7	1.3	96.4	100.0	911
Without cooking oil and salt	Never	2.2	1.3	1.0	2.1	93.4	100.0	1042
	One or twice					100.0	100.0	94
	Many	1.6	1.6	1.6		95.3	100.0	64
Type of area	Rural	1.0	1.1	.8	1.7	95.3	100.0	1067
	Urban	9.8	2.3	1.5	3.0	83.5	100.0	133
Total		2.0	1.3	.9	1.8	94.0	100.0	1200

102_e. How Often do you have access to the Mobile phone

		Every day	A few times a week	A few times a month	A few days in a year	Never	Total	
							%	n
Gender of respondents	Female	56.3	23.5	15.1	1.1	3.9	100.0	609
	Male	73.9	19.6	4.4	1.0	1.0	100.0	591
Age of respondents	Age 18-30 year	70.5	13.9	13.9		1.7	100.0	295
	Age 31-40 year	75.7	15.0	5.6	.6	3.1	100.0	321
	Age 41-50 year	58.8	23.9	13.1	1.3	2.9	100.0	306
	Age 51- 60 year	55.5	35.8	5.8	.7	2.2	100.0	137
	Age over 60 year	51.8	34.0	7.8	4.3	2.1	100.0	141
	Years of schooling	No Education	37.5	33.6	21.9	1.6	5.5	100.0
	Can sign Only	58.3	30.4	7.8	2.5	1.1	100.0	283
	Grade (1-4) pass	69.4	19.1	7.1	.5	3.8	100.0	183
	Grade (5-8) pass	75.7	14.7	7.8	.3	1.5	100.0	334
	SSC and above	96.5	2.1	.7		.7	100.0	144
Mobile phone use	Yes	86.2	10.7	2.0	.2	.9	100.0	814
	No	20.2	44.6	26.4	2.8	6.0	100.0	386
Religion	Muslim	64.9	21.5	10.2	1.2	2.2	100.0	1096
	Non-Muslim	66.3	22.1	5.8		5.8	100.0	104
Type of house structure	Pucca	85.5	6.6	2.6		5.3	100.0	76
	Semi-pucca	79.3	15.2	4.1		1.4	100.0	145
	Kacha	54.4	30.9	8.8	1.5	4.4	100.0	68
	Tin shed	61.8	23.2	11.4	1.3	2.3	100.0	911
Without cooking oil and salt	Never	67.4	20.4	8.9	1.2	2.1	100.0	1042
	One or twice	51.1	29.8	12.8	1.1	5.3	100.0	94
	Many	46.9	28.1	20.3		4.7	100.0	64
Type of area	Rural	63.8	22.4	10.3	.9	2.5	100.0	1067
	Urban	74.4	15.0	6.0	2.3	2.3	100.0	133
Total		65.0	21.6	9.8	1.1	2.5	100.0	1200

102_f. How Often do you have access to the Land line phone (TNT)

		Every day	A few times a week	A few days in a year	Never	Total	
						%	n
Gender of respondents	Female	.8	1.5		97.7	100.0	609
	Male	.7	1.0	.8	97.5	100.0	591
Age of respondents	Age 18-30 year	.7	2.4	.3	96.6	100.0	295
	Age 31-40 year	.9	.3	.6	98.1	100.0	321
	Age 41-50 year	1.0	1.6	.3	97.1	100.0	306
	Age 51- 60 year		.7		99.3	100.0	137
	Age over 60 year	.7	.7	.7	97.9	100.0	141
	Years of schooling	No Education	.4	.8		98.8	100.0
	Can sign Only				100.0	100.0	283
	Grade (1-4) pass	1.6	1.6		96.7	100.0	183
	Grade (5-8) pass	.6	1.8		97.6	100.0	334
	SSC and above	2.1	2.8	3.5	91.7	100.0	144
Mobile phone use	Yes	.9	1.2	.6	97.3	100.0	814
	No	.5	1.3		98.2	100.0	386
Religion	Muslim	.6	1.3	.4	97.7	100.0	1096
	Non-Muslim	1.9	1.0	1.0	96.2	100.0	104
Type of house structure	Pucca	2.6	2.6	2.6	92.1	100.0	76
	Semi-pucca	.7	1.4	1.4	96.6	100.0	145
	Kacha	1.5	1.5		97.1	100.0	68
	Tin shed	.5	1.1	.1	98.2	100.0	911
Without cooking oil and salt	Never	.7	1.2	.5	97.7	100.0	1042
	One or twice	2.1	2.1		95.7	100.0	94
	Many		1.6		98.4	100.0	64
Type of area	Rural	.5	1.2	.1	98.2	100.0	1067
	Urban	3.0	1.5	3.0	92.5	100.0	133
Total		.8	1.3	.4	97.6	100.0	1200

102_g. How Often do you have access to the UP Information Service Center

		Every day	A few times a week	A few times a month	A few days in a year	Never	Total	
							%	n
Gender of respondents	Female	.5	1.6	.7	.7	96.6	100.0	609
	Male	.3	1.7	.3	11.2	86.5	100.0	591
Age of respondents	Age 18-30 year		2.7	1.0	5.1	91.2	100.0	295
	Age 31-40 year	.9	.6	.6	6.9	91.0	100.0	321
	Age 41-50 year		1.6	.3	4.9	93.1	100.0	306
	Age 51- 60 year	1.5	.7		5.8	92.0	100.0	137
	Age over 60 year		2.8		7.1	90.1	100.0	141
	Years of schooling	No Education	.4	1.6	.4	3.5	94.1	100.0
	Can sign Only	.4			3.5	96.1	100.0	283
	Grade (1-4) pass		1.6	.5	7.7	90.2	100.0	183
	Grade (5-8) pass	.9	1.8	.6	5.4	91.3	100.0	334
	SSC and above		4.9	1.4	13.2	80.6	100.0	144
Mobile phone use	Yes	.2	1.8	.7	7.2	89.9	100.0	814
	No	.8	1.3		2.8	95.1	100.0	386
Religion	Muslim	.5	1.6	.5	5.6	91.8	100.0	1096
	Non-Muslim		1.9		8.7	89.4	100.0	104
Type of house structure	Pucca	1.3	1.3	2.6	6.6	88.2	100.0	76
	Semi-pucca		2.8		10.3	86.9	100.0	145
	Kacha		1.5	1.5	1.5	95.6	100.0	68
	Tin shed	.4	1.5	.3	5.4	92.3	100.0	911
Without cooking oil and salt	Never	.4	1.6	.5	6.1	91.4	100.0	1042
	One or twice	1.1	2.1	1.1	5.3	90.4	100.0	94
	Many		1.6		1.6	96.9	100.0	64
Type of area	Rural	.4	1.8	.5	6.1	91.3	100.0	1067
	Urban	.8	.8	.8	3.8	94.0	100.0	133
Total		.4	1.7	.5	5.8	91.6	100.0	1200

103_a. Do you have radio in your household?

		Yes	No	Total	
				%	n
Gender of respondents	Female	3.4	96.6	100.0	609
	Male	2.9	97.1	100.0	591
Age of respondents	Age 18-30 year	2.7	97.3	100.0	295
	Age 31-40 year	3.4	96.6	100.0	321
	Age 41-50 year	2.6	97.4	100.0	306
	Age 51- 60 year	2.2	97.8	100.0	137
	Age over 60 year	5.7	94.3	100.0	141
	Years of schooling	No Education	2.3	97.7	100.0
	Can sign Only	1.1	98.9	100.0	283
	Grade (1-4) pass	2.2	97.8	100.0	183
	Grade (5-8) pass	5.4	94.6	100.0	334
	SSC and above	4.9	95.1	100.0	144
Mobile phone use	Yes	3.6	96.4	100.0	814
	No	2.3	97.7	100.0	386
Religion	Muslim	3.1	96.9	100.0	1096
	Non-Muslim	3.8	96.2	100.0	104
Type of house structure	Pucca	3.9	96.1	100.0	76
	Semi-pucca	3.4	96.6	100.0	145
	Kacha		100.0	100.0	68
	Tin shed	3.3	96.7	100.0	911
Without cooking oil and salt	Never	3.2	96.8	100.0	1042
	One or twice	3.2	96.8	100.0	94
	Many	3.1	96.9	100.0	64
Type of area	Rural	3.2	96.8	100.0	1067
	Urban	3.0	97.0	100.0	133
Total		3.2	96.8	100.0	1200

103_b. Do you have television in your household?

		Yes	No	Total	
				%	n
Gender of respondents	Female	40.1	59.9	100.0	609
	Male	46.2	53.8	100.0	591
Age of respondents	Age 18-30 year	43.7	56.3	100.0	295
	Age 31-40 year	43.3	56.7	100.0	321
	Age 41-50 year	43.8	56.2	100.0	306
	Age 51- 60 year	41.6	58.4	100.0	137
	Age over 60 year	41.1	58.9	100.0	141
Years of schooling	No Education	25.0	75.0	100.0	256
	Can sign Only	31.8	68.2	100.0	283
	Grade (1-4) pass	41.5	58.5	100.0	183
	Grade (5-8) pass	50.3	49.7	100.0	334
	SSC and above	82.6	17.4	100.0	144
Mobile phone use	Yes	48.9	51.1	100.0	814
	No	30.8	69.2	100.0	386
Religion	Muslim	40.9	59.1	100.0	1096
	Non-Muslim	66.3	33.7	100.0	104
Type of house structure	Pucca	82.9	17.1	100.0	76
	Semi-pucca	71.0	29.0	100.0	145
	Kacha	10.3	89.7	100.0	68
	Tin shed	37.8	62.2	100.0	911
Without cooking oil and salt	Never	46.2	53.8	100.0	1042
	One or twice	29.8	70.2	100.0	94
	Many	12.5	87.5	100.0	64
Type of area	Rural	39.2	60.8	100.0	1067
	Urban	74.4	25.6	100.0	133
Total		43.1	56.9	100.0	1200

103_c. Do you have computer in your household?

		Yes	No	Total	
				%	n
Gender of respondents	Female	2.0	98.0	100.0	609
	Male	5.2	94.8	100.0	591
Age of respondents	Age 18-30 year	4.1	95.9	100.0	295
	Age 31-40 year	5.3	94.7	100.0	321
	Age 41-50 year	2.3	97.7	100.0	306
	Age 51- 60 year	1.5	98.5	100.0	137
	Age over 60 year	3.5	96.5	100.0	141
Years of schooling	No Education		100.0	100.0	256
	Can sign Only	.4	99.6	100.0	283
	Grade (1-4) pass	2.2	97.8	100.0	183
	Grade (5-8) pass	3.6	96.4	100.0	334
	SSC and above	18.1	81.9	100.0	144
Mobile phone use	Yes	4.9	95.1	100.0	814
	No	.8	99.2	100.0	386
Religion	Muslim	3.2	96.8	100.0	1096
	Non-Muslim	7.7	92.3	100.0	104
Type of house structure	Pucca	23.7	76.3	100.0	76
	Semi-pucca	8.3	91.7	100.0	145
	Kacha		100.0	100.0	68
	Tin shed	1.4	98.6	100.0	911
Without cooking oil and salt	Never	4.0	96.0	100.0	1042
	One or twice		100.0	100.0	94
	Many	1.6	98.4	100.0	64
Type of area	Rural	2.2	97.8	100.0	1067
	Urban	14.3	85.7	100.0	133
Total		3.6	96.4	100.0	1200

105_a. Do you know where to find a Court?

		Yes	No	Total	
				%	n
Gender of respondents	Female	76.8	23.2	100.0	609
	Male	91.0	9.0	100.0	591
Age of respondents	Age 18-30 year	84.7	15.3	100.0	295
	Age 31-40 year	82.2	17.8	100.0	321
	Age 41-50 year	81.0	19.0	100.0	306
	Age 51- 60 year	87.6	12.4	100.0	137
	Age over 60 year	87.9	12.1	100.0	141
Years of schooling	No Education	77.0	23.0	100.0	256
	Can sign Only	78.8	21.2	100.0	283
	Grade (1-4) pass	85.2	14.8	100.0	183
	Grade (5-8) pass	87.7	12.3	100.0	334
	SSC and above	95.1	4.9	100.0	144
Mobile phone use	Yes	85.7	14.3	100.0	814
	No	79.8	20.2	100.0	386
Religion	Muslim	83.9	16.1	100.0	1096
	Non-Muslim	82.7	17.3	100.0	104
Type of house structure	Pucca	93.4	6.6	100.0	76
	Semi-pucca	93.8	6.2	100.0	145
	Kacha	70.6	29.4	100.0	68
	Tin shed	82.4	17.6	100.0	911
Without cooking oil and salt	Never	85.2	14.8	100.0	1042
	One or twice	74.5	25.5	100.0	94
	Many	75.0	25.0	100.0	64
Type of area	Rural	82.3	17.7	100.0	1067
	Urban	96.2	3.8	100.0	133
Total		83.8	16.2	100.0	1200

105_b. Do you know where to find a Judge or magistrate?

		Yes	No	Total	
				%	n
Gender of respondents	Female	72.9	27.1	100.0	609
	Male	88.5	11.5	100.0	591
Age of respondents	Age 18-30 year	84.4	15.6	100.0	295
	Age 31-40 year	74.8	25.2	100.0	321
	Age 41-50 year	78.1	21.9	100.0	306
	Age 51- 60 year	88.3	11.7	100.0	137
	Age over 60 year	83.7	16.3	100.0	141
Years of schooling	No Education	74.6	25.4	100.0	256
	Can sign Only	71.7	28.3	100.0	283
	Grade (1-4) pass	86.9	13.1	100.0	183
	Grade (5-8) pass	82.6	17.4	100.0	334
	SSC and above	95.8	4.2	100.0	144
Mobile phone use	Yes	83.7	16.3	100.0	814
	No	74.1	25.9	100.0	386
Religion	Muslim	80.8	19.2	100.0	1096
	Non-Muslim	77.9	22.1	100.0	104
Type of house structure	Pucca	88.2	11.8	100.0	76
	Semi-pucca	92.4	7.6	100.0	145
	Kacha	77.9	22.1	100.0	68
	Tin shed	78.3	21.7	100.0	911
Without cooking oil and salt	Never	82.9	17.1	100.0	1042
	One or twice	67.0	33.0	100.0	94
	Many	62.5	37.5	100.0	64
Type of area	Rural	79.5	20.5	100.0	1067
	Urban	89.5	10.5	100.0	133
Total		80.6	19.4	100.0	1200

105_c. Do you know where to find a police station?

		Yes	No	Total	
				%	n
Gender of respondents	Female	96.4	3.6	100.0	609
	Male	100.0		100.0	591
Age of respondents	Age 18-30 year	98.6	1.4	100.0	295
	Age 31-40 year	97.2	2.8	100.0	321
	Age 41-50 year	97.4	2.6	100.0	306
	Age 51- 60 year	99.3	.7	100.0	137
	Age over 60 year	100.0		100.0	141
Years of schooling	No Education	97.3	2.7	100.0	256
	Can sign Only	96.1	3.9	100.0	283
	Grade (1-4) pass	98.9	1.1	100.0	183
	Grade (5-8) pass	99.4	.6	100.0	334
	SSC and above	100.0		100.0	144
Mobile phone use	Yes	98.9	1.1	100.0	814
	No	96.6	3.4	100.0	386
Religion	Muslim	98.2	1.8	100.0	1096
	Non-Muslim	98.1	1.9	100.0	104
Type of house structure	Pucca	100.0		100.0	76
	Semi-pucca	99.3	.7	100.0	145
	Kacha	97.1	2.9	100.0	68
	Tin shed	97.9	2.1	100.0	911
Without cooking oil and salt	Never	98.8	1.2	100.0	1042
	One or twice	96.8	3.2	100.0	94
	Many	90.6	9.4	100.0	64
Type of area	Rural	97.9	2.1	100.0	1067
	Urban	100.0		100.0	133
Total		98.2	1.8	100.0	1200

105_d. Do you know where to find a police officer?

		Yes	No	Total	
				%	n
Gender of respondents	Female	89.2	10.8	100.0	609
	Male	98.8	1.2	100.0	591
Age of respondents	Age 18-30 year	95.6	4.4	100.0	295
	Age 31-40 year	91.0	9.0	100.0	321
	Age 41-50 year	92.2	7.8	100.0	306
	Age 51- 60 year	97.1	2.9	100.0	137
	Age over 60 year	97.9	2.1	100.0	141
Years of schooling	No Education	93.0	7.0	100.0	256
	Can sign Only	91.9	8.1	100.0	283
	Grade (1-4) pass	97.3	2.7	100.0	183
	Grade (5-8) pass	92.8	7.2	100.0	334
	SSC and above	97.9	2.1	100.0	144
Mobile phone use	Yes	95.6	4.4	100.0	814
	No	90.4	9.6	100.0	386
Religion	Muslim	94.3	5.7	100.0	1096
	Non-Muslim	89.4	10.6	100.0	104
Type of house structure	Pucca	94.7	5.3	100.0	76
	Semi-pucca	97.2	2.8	100.0	145
	Kacha	95.6	4.4	100.0	68
	Tin shed	93.2	6.8	100.0	911
Without cooking oil and salt	Never	95.0	5.0	100.0	1042
	One or twice	90.4	9.6	100.0	94
	Many	81.3	18.8	100.0	64
Type of area	Rural	94.1	5.9	100.0	1067
	Urban	92.5	7.5	100.0	133
Total		93.9	6.1	100.0	1200

105_e. Do you know where to find a legal aid office?

		Yes	No	Total	
				%	n
Gender of respondents	Female	8.0	92.0	100.0	609
	Male	25.0	75.0	100.0	591
Age of respondents	Age 18-30 year	14.9	85.1	100.0	295
	Age 31-40 year	13.1	86.9	100.0	321
	Age 41-50 year	17.0	83.0	100.0	306
	Age 51- 60 year	19.0	81.0	100.0	137
	Age over 60 year	23.4	76.6	100.0	141
Years of schooling	No Education	10.5	89.5	100.0	256
	Can sign Only	8.5	91.5	100.0	283
	Grade (1-4) pass	15.3	84.7	100.0	183
	Grade (5-8) pass	18.9	81.1	100.0	334
	SSC and above	38.2	61.8	100.0	144
Mobile phone use	Yes	20.6	79.4	100.0	814
	No	7.5	92.5	100.0	386
Religion	Muslim	16.3	83.7	100.0	1096
	Non-Muslim	17.3	82.7	100.0	104
Type of house structure	Pucca	35.5	64.5	100.0	76
	Semi-pucca	29.7	70.3	100.0	145
	Kacha	5.9	94.1	100.0	68
	Tin shed	13.5	86.5	100.0	911
Without cooking oil and salt	Never	17.5	82.5	100.0	1042
	One or twice	13.8	86.2	100.0	94
	Many	3.1	96.9	100.0	64
Type of area	Rural	13.5	86.5	100.0	1067
	Urban	39.8	60.2	100.0	133
Total		16.4	83.6	100.0	1200

105_f. Do you know where to find a Lawyer?

		Yes	No	Total	
				%	n
Gender of respondents	Female	83.3	16.7	100.0	609
	Male	89.7	10.3	100.0	591
Age of respondents	Age 18-30 year	89.5	10.5	100.0	295
	Age 31-40 year	83.8	16.2	100.0	321
	Age 41-50 year	85.0	15.0	100.0	306
	Age 51- 60 year	90.5	9.5	100.0	137
	Age over 60 year	85.1	14.9	100.0	141
Years of schooling	No Education	78.1	21.9	100.0	256
	Can sign Only	80.6	19.4	100.0	283
	Grade (1-4) pass	90.7	9.3	100.0	183
	Grade (5-8) pass	90.7	9.3	100.0	334
	SSC and above	97.2	2.8	100.0	144
Mobile phone use	Yes	87.7	12.3	100.0	814
	No	83.7	16.3	100.0	386
Religion	Muslim	86.5	13.5	100.0	1096
	Non-Muslim	85.6	14.4	100.0	104
Type of house structure	Pucca	90.8	9.2	100.0	76
	Semi-pucca	94.5	5.5	100.0	145
	Kacha	82.4	17.6	100.0	68
	Tin shed	85.1	14.9	100.0	911
Without cooking oil and salt	Never	88.1	11.9	100.0	1042
	One or twice	74.5	25.5	100.0	94
	Many	76.6	23.4	100.0	64
Type of area	Rural	84.9	15.1	100.0	1067
	Urban	98.5	1.5	100.0	133
Total		86.4	13.6	100.0	1200

105_g. Do you know where to find the place where Shalish happens?

		Yes	No	Total	
				%	n
Gender of respondents	Female	98.5	1.5	100.0	609
	Male	99.0	1.0	100.0	591
Age of respondents	Age 18-30 year	98.0	2.0	100.0	295
	Age 31-40 year	99.1	.9	100.0	321
	Age 41-50 year	99.3	.7	100.0	306
	Age 51- 60 year	100.0		100.0	137
	Age over 60 year	97.2	2.8	100.0	141
Years of schooling	No Education	98.4	1.6	100.0	256
	Can sign Only	99.3	.7	100.0	283
	Grade (1-4) pass	98.4	1.6	100.0	183
	Grade (5-8) pass	98.8	1.2	100.0	334
	SSC and above	98.6	1.4	100.0	144
Mobile phone use	Yes	98.9	1.1	100.0	814
	No	98.4	1.6	100.0	386
Religion	Muslim	99.0	1.0	100.0	1096
	Non-Muslim	96.2	3.8	100.0	104
Type of house structure	Pucca	94.7	5.3	100.0	76
	Semi-pucca	99.3	.7	100.0	145
	Kacha	97.1	2.9	100.0	68
	Tin shed	99.1	.9	100.0	911
Without cooking oil and salt	Never	99.0	1.0	100.0	1042
	One or twice	95.7	4.3	100.0	94
	Many	98.4	1.6	100.0	64
Type of area	Rural	98.8	1.2	100.0	1067
	Urban	98.5	1.5	100.0	133
Total		98.8	1.3	100.0	1200

105_h. Do you know where to find a village court?

		Yes	No	Total	
				%	n
Gender of respondents	Female	22.0	78.0	100.0	609
	Male	55.2	44.8	100.0	591
Age of respondents	Age 18-30 year	33.6	66.4	100.0	295
	Age 31-40 year	32.4	67.6	100.0	321
	Age 41-50 year	39.9	60.1	100.0	306
	Age 51- 60 year	48.2	51.8	100.0	137
	Age over 60 year	48.9	51.1	100.0	141
	Years of schooling	No Education	28.5	71.5	100.0
	Can sign Only	32.5	67.5	100.0	283
	Grade (1-4) pass	39.9	60.1	100.0	183
	Grade (5-8) pass	41.0	59.0	100.0	334
	SSC and above	59.0	41.0	100.0	144
Mobile phone use	Yes	45.7	54.3	100.0	814
	No	22.8	77.2	100.0	386
Religion	Muslim	38.9	61.1	100.0	1096
	Non-Muslim	32.7	67.3	100.0	104
Type of house structure	Pucca	42.1	57.9	100.0	76
	Semi-pucca	49.0	51.0	100.0	145
	Kacha	22.1	77.9	100.0	68
	Tin shed	37.5	62.5	100.0	911
Without cooking oil and salt	Never	39.4	60.6	100.0	1042
	One or twice	36.2	63.8	100.0	94
	Many	23.4	76.6	100.0	64
Type of area	Rural	39.5	60.5	100.0	1067
	Urban	29.3	70.7	100.0	133
Total		38.3	61.7	100.0	1200

105_i. Do you know where to find the UP chairman?

		Yes	No	Total	
				%	n
Gender of respondents	Female	96.9	3.1	100.0	609
	Male	99.8	.2	100.0	591
Age of respondents	Age 18-30 year	97.3	2.7	100.0	295
	Age 31-40 year	98.8	1.2	100.0	321
	Age 41-50 year	99.3	.7	100.0	306
	Age 51- 60 year	97.8	2.2	100.0	137
	Age over 60 year	97.9	2.1	100.0	141
Years of schooling	No Education	98.0	2.0	100.0	256
	Can sign Only	98.6	1.4	100.0	283
	Grade (1-4) pass	100.0		100.0	183
	Grade (5-8) pass	97.3	2.7	100.0	334
	SSC and above	98.6	1.4	100.0	144
Mobile phone use	Yes	98.8	1.2	100.0	814
	No	97.4	2.6	100.0	386
Religion	Muslim	98.9	1.1	100.0	1096
	Non-Muslim	92.3	7.7	100.0	104
Type of house structure	Pucca	96.1	3.9	100.0	76
	Semi-pucca	97.9	2.1	100.0	145
	Kacha	100.0		100.0	68
	Tin shed	98.5	1.5	100.0	911
Without cooking oil and salt	Never	98.5	1.5	100.0	1042
	One or twice	96.8	3.2	100.0	94
	Many	98.4	1.6	100.0	64
Type of area	Rural	98.2	1.8	100.0	1067
	Urban	99.2	.8	100.0	133
Total		98.3	1.7	100.0	1200

105_j. Do you know where to find an Imam or other religious leader?

		Yes	No	Total	
				%	n
Gender of respondents	Female	99.8	.2	100.0	609
	Male	100.0		100.0	591
Age of respondents	Age 18-30 year	100.0		100.0	295
	Age 31-40 year	100.0		100.0	321
	Age 41-50 year	100.0		100.0	306
	Age 51- 60 year	100.0		100.0	137
	Age over 60 year	99.3	.7	100.0	141
Years of schooling	No Education	99.6	.4	100.0	256
	Can sign Only	100.0		100.0	283
	Grade (1-4) pass	100.0		100.0	183
	Grade (5-8) pass	100.0		100.0	334
	SSC and above	100.0		100.0	144
Mobile phone use	Yes	100.0		100.0	814
	No	99.7	.3	100.0	386
Religion	Muslim	99.9	.1	100.0	1096
	Non-Muslim	100.0		100.0	104
Type of house structure	Pucca	100.0		100.0	76
	Semi-pucca	99.3	.7	100.0	145
	Kacha	100.0		100.0	68
	Tin shed	100.0		100.0	911
Without cooking oil and salt	Never	99.9	.1	100.0	1042
	One or twice	100.0		100.0	94
	Many	100.0		100.0	64
Type of area	Rural	99.9	.1	100.0	1067
	Urban	100.0		100.0	133
Total		99.9	.1	100.0	1200

105_k. Do you know where to find Ansars VDP member?

		Yes	No	Total	
				%	n
Gender of respondents	Female	64.9	35.1	100.0	609
	Male	79.0	21.0	100.0	591
Age of respondents	Age 18-30 year	72.2	27.8	100.0	295
	Age 31-40 year	71.7	28.3	100.0	321
	Age 41-50 year	69.6	30.4	100.0	306
	Age 51- 60 year	74.5	25.5	100.0	137
	Age over 60 year	73.8	26.2	100.0	141
Years of schooling	No Education	64.8	35.2	100.0	256
	Can sign Only	67.8	32.2	100.0	283
	Grade (1-4) pass	71.0	29.0	100.0	183
	Grade (5-8) pass	74.3	25.7	100.0	334
	SSC and above	87.5	12.5	100.0	144
Mobile phone use	Yes	74.3	25.7	100.0	814
	No	66.6	33.4	100.0	386
Religion	Muslim	71.4	28.6	100.0	1096
	Non-Muslim	76.0	24.0	100.0	104
Type of house structure	Pucca	77.6	22.4	100.0	76
	Semi-pucca	75.2	24.8	100.0	145
	Kacha	55.9	44.1	100.0	68
	Tin shed	72.0	28.0	100.0	911
Without cooking oil and salt	Never	72.6	27.4	100.0	1042
	One or twice	68.1	31.9	100.0	94
	Many	64.1	35.9	100.0	64
Type of area	Rural	70.9	29.1	100.0	1067
	Urban	78.9	21.1	100.0	133
Total		71.8	28.2	100.0	1200

105_I. Do you know where to find Community Police?

		Yes	No	Total	
				%	n
Gender of respondents	Female	11.2	88.8	100.0	609
	Male	41.6	58.4	100.0	591
Age of respondents	Age 18-30 year	24.1	75.9	100.0	295
	Age 31-40 year	24.6	75.4	100.0	321
	Age 41-50 year	28.1	71.9	100.0	306
	Age 51- 60 year	21.9	78.1	100.0	137
	Age over 60 year	34.0	66.0	100.0	141
Years of schooling	No Education	15.2	84.8	100.0	256
	Can sign Only	15.9	84.1	100.0	283
	Grade (1-4) pass	22.4	77.6	100.0	183
	Grade (5-8) pass	29.6	70.4	100.0	334
	SSC and above	62.5	37.5	100.0	144
Mobile phone use	Yes	32.7	67.3	100.0	814
	No	12.4	87.6	100.0	386
Religion	Muslim	25.9	74.1	100.0	1096
	Non-Muslim	28.8	71.2	100.0	104
Type of house structure	Pucca	42.1	57.9	100.0	76
	Semi-pucca	38.6	61.4	100.0	145
	Kacha	7.4	92.6	100.0	68
	Tin shed	24.3	75.7	100.0	911
Without cooking oil and salt	Never	27.8	72.2	100.0	1042
	One or twice	18.1	81.9	100.0	94
	Many	10.9	89.1	100.0	64
Type of area	Rural	24.0	76.0	100.0	1067
	Urban	43.6	56.4	100.0	133
Total		26.2	73.8	100.0	1200

106. What would you say is the most common crime in your community

	Gender of respondents		Years of schooling					Type of area		Total
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban	
Assault (Hurt)	6.6	7.6	5.1	8.1	8.7	5.4	10.4	6.7	10.5	7.1
Theft	17.1	6.9	14.5	9.9	8.2	14.4	11.8	12.4	9.8	12.1
Robbery	.7			.4	.5	.3	.7	.4		.3
Sexual Harassment (Eve Teasing)	.3	.8	.4	.4	.5	.3	2.1	.6	.8	.6
Drugs	7.6	21.7	10.2	9.2	16.9	15.3	27.8	12.6	30.1	14.5
Violence against Women (except Sexual Harassment)	1.6	.3	2.0	.7	1.1	.9		1.0	.8	1.0
Hijacking	.3	1.0		.7	1.1		2.8	.5	2.3	.7
Land dispute (quarrel/disagreement)	16.4	27.7	28.1	20.5	21.3	22.8	13.2	22.9	15.0	22.0
Dispute (quarrel/disagreement) between neighbor	38.8	24.0	28.9	38.5	33.3	31.1	20.8	32.7	21.8	31.5
None	7.1	3.6	5.1	6.0	3.8	5.7	5.6	5.2	6.0	5.3
Extortion	.2					.3		.1		.1
Early marriage	1.0	.5	.4	1.8	.5	.6		.8		.8
Gambling	1.6	2.2	2.0	1.8	1.6	1.5	3.5	1.9	2.3	1.9
Dowry	.7	2.5	3.1	1.4	2.2	.6	.7	1.8		1.6
Quarrel within the family	.2					.3			.8	.1
Interest		.3		.4		.3		.2		.2
Deceived		.3	.4			.3		.2		.2
Taking bribe		.3		.4			.7	.2		.2
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
	N	609	591	256	283	183	334	144	1067	133

107. Has someone ever stolen from you? If the answer is yes, did you go to anyone for a remedy ?

		Gender of respondents		Years of schooling				Type of area		Total	
		Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural		Urban
Yes, but I did not seek any remedy		19.2	49.1	30.5	33.6	33.9	30.5	48.6	34.8	27.1	33.9
Yes, but I only went to my family		2.1	.3	.8	1.1	.5	1.5	2.8	1.1	2.3	1.3
Yes, went to the police		.5	1.5	1.2	.4	2.2	.6	1.4	.7	3.0	1.0
Yes, went to UP Chairman		2.1	1.5	2.3	.7	1.6	3.3		2.1		1.8
Yes, went to UP Member		1.1	1.2	1.6	1.1	1.6	.9	.7	1.3		1.2
Yes, went to the Pourashava Mayor			.2	.4					.1		.1
Yes, went to an Imam or other religious leader			1.0	.8	.4	1.6			.6		.5
Yes, went to a respected member of the community		.8	3.7	4.3	1.4	2.2	2.1	.7	2.3	1.5	2.3
Yes, we solved it on our own		1.0	.2	.4		1.1	.9	.7	.7		.6
Yes, and I did something else (Went to kobiraj)		.5	.3		.7		.6	.7	.5		.4
No		72.6	40.9	57.8	60.8	55.2	59.6	44.4	55.9	66.2	57.0
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
	N	609	591	256	283	183	334	144	1067	133	1200

108. What was the main reason you made this choice?

	Gender of respondents		Years of schooling					Type of area		Total
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban	
I did not know of other options	3.1	31.2	18.8	29.6	20.6	21.5	20.3	22.7	20.5	22.5
I felt ashamed	3.1	1.7		2.0	3.2	2.8	2.7	2.3		2.1
I did not think it would do any good	86.2	65.1	77.5	65.3	71.4	71.0	74.3	71.3	74.4	71.6
I do not trust the police		.7					2.7		5.1	.5
My family told me not to do it		.3				.9		.3		.2
fear of reprisal	3.1		1.3	1.0		1.9		1.0		.9
there was no one to help	2.3	.3		1.0	3.2	.9		1.0		.9
to maintain peace in the family	1.5		2.5					.5		.5
to maintain peace in the community	.8	.7		1.0	1.6	.9		.8		.7
Total	%									
	N									
		100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
		130	292	80	98	63	107	74	383	39
										422

109. Have you ever been a victim of Dacoity in your house? If the answer is yes, did you go to anyone for a remedy?

	Gender of respondents		Years of schooling					Type of area		Total
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban	
Yes, but I did not seek any remedy	1.8	2.9	2.7	1.8	2.2	3.3	.7	2.5	.8	2.3
Yes, went to the police	.5	1.7	.4	.4	1.1	1.2	3.5	1.0	1.5	1.1
Yes, went to UP Chairman	.2	.3		.4		.3	.7	.3		.3
Yes, went to a respected member of the community		.7			.5		2.1	.3	.8	.3
No	97.5	94.4	96.9	97.5	96.2	95.2	93.1	95.9	97.0	96.0
Total	%									
	N									
		100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
		609	591	256	283	183	334	144	1067	133
										1200

110. What was the main reason you made this choice?

		Gender of respondents		Years of schooling				Type of area		Total	
		Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural		Urban
I did not know of other options		9.1	35.3	28.6	20.0	25.0	27.3		25.9		25.0
I did not think it would do any good		72.7	47.1	57.1	80.0	25.0	54.5	100.0	55.6	100.0	57.1
I do not trust the police			5.9				9.1		3.7		3.6
fear of reprisal		18.2	5.9	14.3		25.0	9.1		11.1		10.7
to maintain peace in the community			5.9			25.0			3.7		3.6
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
	N	11	17	7	5	4	11	1	27	1	28

111. Have you ever been physically assaulted up by someone outside your family? If yes, did you go to anyone for a remedy?

		Gender of respondents		Years of schooling				Type of area		Total	
		Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural		Urban
Yes, but I did not seek any remedy		.7	4.6	5.9	2.5	1.1	.6	3.5	2.3	4.5	2.6
Yes, but I only went to my family			.2				.3		.1		.1
Yes, went to the police		.5	1.2		1.1	2.2	.3	1.4	.7	1.5	.8
Yes, went to court		.2	1.9	1.2	.4	2.2	.3	2.1	.8	2.3	1.0
Yes, went to lawyer			.3	.4		.5			.2		.2
Yes, went to UP Chairman		1.1	1.5	1.2	1.1	1.6	1.8	.7	1.5		1.3
Yes, went to UP Member		.7	1.0	1.2	1.1	1.1	.6		.9		.8
Yes, went to an Imam or other religious leader			.2					.7	.1		.1
Yes, went to an NGO		.2			.4				.1		.1
Yes, went to a respected member of the community		1.1	6.6	3.9	3.9	4.9	3.9	2.1	4.1	1.5	3.8
Yes, went to a women's organization		.2			.4				.1		.1
Yes, we solved it on our own		.3	3.2	1.6	2.5	2.2	1.5	.7	1.7	2.3	1.8
No		95.1	79.4	84.8	86.9	84.2	90.7	88.9	87.3	88.0	87.3
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
	N	609	591	256	283	183	334	144	1067	133	1200

112. What was the main reason you made this choice?

	Gender of respondents		Years of schooling					Type of area		Total
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban	
I did not know of other options	25.0	10.7	20.0				20.0	7.7	33.3	12.5
I felt ashamed	25.0				50.0			3.8		3.1
I did not think it would do any good	25.0	53.6	66.7	42.9		33.3	40.0	53.8	33.3	50.0
I do not trust the police		7.1				33.3	20.0		33.3	6.3
My family told me not to do it	25.0	3.6		14.3			20.0	7.7		6.3
fear of reprisal		3.6		14.3				3.8		3.1
there was no one to help		17.9	13.3	28.6	50.0			19.2		15.6
to maintain peace in the community		3.6				33.3		3.8		3.1
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
	N	4	28	15	7	2	3	5	26	6

113. You were beaten up by someone inside the family? If yes, did you go to anyone for a remedy?

	Gender of respondents		Years of schooling					Type of area		Total
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban	
Yes, but I did not seek any remedy	6.2	.3	2.0	5.3	2.2	4.2	1.4	3.3	3.8	3.3
Yes, but I only went to my family	.7		.4		.5	.6		.4		.3
Yes, went to the police	.3	.2		.4		.6		.3		.3
Yes, went to court	.3				.5	.3		.2		.2
Yes, went to UP Chairman	.2			.4				.1		.1
Yes, went to UP Member	.2	.2	.4			.3		.2		.2
Yes, went to the Pourashava Mayor	.2					.3		.1		.1
Yes, went to a respected member of the community	.5	.7	1.6	.4		.6		.7		.6
Yes, we solved it on our own	1.6	1.2	1.6	1.4	2.2	.6	2.1	1.5	.8	1.4
No	89.8	97.5	94.1	92.2	94.5	92.5	96.5	93.3	95.5	93.6
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
	N	609	591	256	283	183	334	144	1067	133

114. What was the main reason you made this choice?

		Gender of respondents		Years of schooling				Type of area		Total	
		Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural		Urban
I felt ashamed		16.7	50.0	16.7	6.7	40.0	18.8	50.0	20.5		18.2
I did not think it would do any good		50.0		50.0	53.3	20.0	56.3		46.2	60.0	47.7
My family told me not to do it		2.4			6.7				2.6		2.3
Doing something would put me in bad standing in the communit		2.4			6.7				2.6		2.3
fear of reprisal		2.4		16.7						20.0	2.3
to maintain peace in the family		26.2	50.0	16.7	26.7	40.0	25.0	50.0	28.2	20.0	27.3
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
	N	42	2	6	15	5	16	2	39	5	44

115. Someone grabbed your land? [do not read out answers]? If yes, did you go to anyone for a remedy?

		Gender of respondents		Years of schooling				Type of area		Total	
		Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural		Urban
Yes, but I did not seek any remedy		.3	8.1	5.5	2.8	3.8	3.0	7.6	3.9	6.0	4.2
Yes, but I only went to my family			.2			.5			.1		.1
Yes, went to the police		.3	.5	.4	1.1			.7	.4	.8	.4
Yes, went to court		.8	4.9	3.1	3.5	3.3	2.1	2.1	2.6	4.5	2.8
Yes, went to lawyer			.3				.3	.7	.2		.2
Yes, went to UP Chairman		1.1	1.4	2.3	.7	1.1	1.2	.7	1.4		1.3
Yes, went to UP Member			1.2	.8	.4	.5	.3	1.4	.7		.6
Yes, went to female UP Member			.2	.4					.1		.1
Yes, went to a respected member of the community		.3	3.7	2.7	2.1	.5	1.8	2.8	2.2	.8	2.0
Yes, we solved it on our own		.2			.4					.8	.1
No		96.9	79.5	84.8	89.0	90.2	91.3	84.0	88.5	87.2	88.3
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
	N	609	591	256	283	183	334	144	1067	133	1200

116. What was the main reason you made this choice?

		Gender of respondents		Years of schooling				Type of area		Total	
		Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural		Urban
I did not know of other options			8.2	14.3			10.0	9.1	7.0	12.5	7.8
I did not think it would do any good			69.4	71.4	37.5	75.0	90.0	54.5	72.1	37.5	66.7
I do not trust the police			2.0					9.1		12.5	2.0
My family told me not to do it			4.1		25.0				4.7		3.9
there was no one to help		50.0	2.0	7.1	12.5				4.7		3.9
to maintain peace in the family		50.0	2.0			12.5		9.1	2.3	12.5	3.9
to maintain peace in the community			2.0		12.5				2.3		2.0
Didn't take any step as the dispute was with relatives			4.1					18.2	2.3	12.5	3.9
Due to the lack of time			2.0		12.5					12.5	2.0
Lack of money and power			4.1	7.1		12.5			4.7		3.9
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
	N	2	49	14	8	8	10	11	43	8	51

117. You are in a dispute(quarrel/disagreement)? If yes, who did you go to for a remedy?

	Gender of respondents		Years of schooling					Type of area		Total
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban	
Yes, but I did not seek any remedy	1.0	1.2	2.0	.7	1.1	.9	.7	1.2		1.1
Yes, but I only went to my family	.2	.2				.6		.2		.2
Yes, went to the police	.3	1.4	.8	1.1	1.6	.3	.7	.8	.8	.8
Yes, went to court	.3	6.3	2.0	2.1	5.5	2.7	6.3	3.2	3.8	3.3
Yes, went to lawyer	.3	10.3	3.1	7.4	3.3	4.8	8.3	5.2	5.3	5.3
Yes, went to UP Chairman	.7	2.4	1.6	1.8	2.7	.9	.7	1.7		1.5
Yes, went to UP Member	1.0	1.5	1.6	1.4	1.1	1.2	.7	1.4		1.3
Yes, went to a respected member of the community	1.1	5.9	3.1	4.2	2.7	3.9	2.8	3.4	4.5	3.5
Yes, we solved it on our own	.5	3.0	2.3	2.1	3.3	.6	.7	2.0		1.8
Yes, and I did (To the political leader)	.2	.2	.4			.3		.1	.8	.2
No	94.4	67.7	83.2	79.2	78.7	83.8	79.2	80.8	85.0	81.3
Total	%									
	N									
		100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
		609	591	256	283	183	334	144	1067	133
										1200

118. What was the main reason you made this choice?

	Gender of respondents		Years of schooling					Type of area	Total
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	
I did not know of other options	14.3	12.5		50.0	50.0			13.3	13.3
I felt ashamed	14.3	25.0	20.0		50.0		100.0	20.0	20.0
I did not think it would do any good	14.3	12.5	20.0	50.0				13.3	13.3
I do not trust the police	14.3					20.0		6.7	6.7
My family told me not to do it	14.3	12.5	20.0			20.0		13.3	13.3
to maintain peace in the family	14.3	12.5	20.0			20.0		13.3	13.3
to maintain peace in the community	14.3					20.0		6.7	6.7
It was solved instantly		12.5	20.0					6.7	6.7
Had a fight yesterday but no step taken till now		12.5				20.0		6.7	6.7
Total	%								
	N								
		100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
		7	8	5	2	2	5	1	15
									15

119. What do you think a woman should do if she is raped?

	Gender of respondents		Years of schooling					Type of area		Total	
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban		
Go to the police	20.9	27.2	15.6	25.1	23.5	24.3	36.8	23.3	29.3	24.0	
Go to court	37.8	30.8	33.6	33.9	35.5	32.9	38.2	32.9	45.9	34.3	
Go to a lawyer	.8	1.9	2.3	1.1	.5	1.2	1.4	1.2	2.3	1.3	
Go to the UP Chairman	18.4	16.2	16.4	20.1	15.3	19.8	10.4	18.7	6.0	17.3	
Go to UP member	7.2	1.7	10.5	2.8	2.2	3.9	1.4	5.1		4.5	
Go to Pourashava Mayor	.2	.2			.5		.7	.2		.2	
Go to Upazila Chairman	.2	.8		.7		.9	.7	.6		.5	
Go to an Imam or other religious leader		.2				.3			.8	.1	
Go to an NGO	.2						.7	.1		.1	
Go to a respected member of the community	7.2	10.3	10.9	8.8	10.9	8.4	2.8	9.1	6.0	8.8	
Work it out themselves	.5	.5		.7	1.1	.6		.5	.8	.5	
Go to social welfare/DWA		.3			.5		.7	.1	.8	.2	
Go to a women's organization	.2	.3	.4	.4		.3		.3		.3	
Do nothing	.8	.2	.4			1.2	.7	.3	2.3	.5	
Victim should be punished	.3		.4		.5			.2		.2	
She should be married to her rapist	4.6	9.3	9.4	6.4	8.7	5.7	4.2	7.2	4.5	6.9	
That women should suicide	.3				.5	.3		.2		.2	
Human rights organization	.2					.3			.8	.1	
Legal Aid association	.3						1.4	.1	.8	.2	
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	
	N	609	591	256	283	183	334	144	1067	133	1200

120_a. As far as you know, how often do the something is stolen happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	2.3	10.2	29.9	47.9	9.5	.2	100.0	609
	Male	.7	6.8	28.3	56.7	7.6		100.0	591
Age of respondents	Age 18-30 year	2.4	10.8	31.5	49.2	5.8	.3	100.0	295
	Age 31-40 year	.6	10.9	28.3	49.8	10.3		100.0	321
	Age 41-50 year	2.0	7.2	30.4	49.7	10.8		100.0	306
	Age 51- 60 year	1.5	5.8	27.7	56.9	8.0		100.0	137
	Age over 60 year	.7	3.5	24.1	65.2	6.4		100.0	141
	Years of schooling	No Education	2.0	12.9	25.8	49.6	9.8		100.0
	Can sign Only	.7	5.3	24.4	59.4	10.2		100.0	283
	Grade (1-4) pass	1.6	6.6	27.3	54.6	9.8		100.0	183
	Grade (5-8) pass	1.8	8.1	33.8	49.4	6.9		100.0	334
	SSC and above	1.4	10.4	35.4	46.5	5.6	.7	100.0	144
Mobile phone use	Yes	1.4	8.1	29.2	52.8	8.4	.1	100.0	814
	No	1.8	9.3	28.8	51.0	9.1		100.0	386
Religion	Muslim	1.5	8.6	28.3	53.3	8.3	.1	100.0	1096
	Non-Muslim	1.9	7.7	37.5	41.3	11.5		100.0	104
Type of house structure	Pucca	3.9	13.2	43.4	32.9	5.3	1.3	100.0	76
	Semi-pucca	2.8	9.0	30.3	45.5	12.4		100.0	145
	Kacha	1.5		29.4	57.4	11.8		100.0	68
	Tin shed	1.1	8.7	27.7	54.6	8.0		100.0	911
Without cooking oil and salt	Never	1.2	9.0	29.3	52.4	8.0	.1	100.0	1042
	One or twice	2.1	5.3	29.8	48.9	13.8		100.0	94
	Many	4.7	4.7	25.0	54.7	10.9		100.0	64
Type of area	Rural	1.6	8.8	30.2	50.8	8.5	.1	100.0	1067
	Urban	.8	6.0	20.3	63.9	9.0		100.0	133
Total		1.5	8.5	29.1	52.3	8.6	.1	100.0	1200

120_b. As far as you know, how often do the someone is beaten up by someone outside the family happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	.2	9.9	27.8	43.8	17.9	.5	100.0	609
	Male	.5	1.5	23.2	62.3	12.5		100.0	591
Age of respondents	Age 18-30 year	.7	8.8	30.5	45.1	14.2	.7	100.0	295
	Age 31-40 year	.3	5.9	24.6	53.6	15.3	.3	100.0	321
	Age 41-50 year	.3	6.2	23.5	53.9	16.0		100.0	306
	Age 51- 60 year		2.2	20.4	63.5	13.9		100.0	137
	Age over 60 year		1.4	26.2	55.3	17.0		100.0	141
	Years of schooling	No Education	.4	3.9	30.9	50.4	14.5		100.0
	Can sign Only	.4	5.7	23.3	53.4	17.3		100.0	283
	Grade (1-4) pass		6.6	21.9	54.1	17.5		100.0	183
	Grade (5-8) pass	.3	5.7	26.0	53.0	14.4	.6	100.0	334
	SSC and above	.7	8.3	23.6	54.9	11.8	.7	100.0	144
Mobile phone use	Yes	.2	4.8	24.3	56.4	14.0	.2	100.0	814
	No	.5	7.8	28.0	45.6	17.9	.3	100.0	386
Religion	Muslim	.4	5.7	25.7	53.0	14.9	.3	100.0	1096
	Non-Muslim		5.8	23.1	51.9	19.2		100.0	104
Type of house structure	Pucca	1.3	14.5	26.3	39.5	17.1	1.3	100.0	76
	Semi-pucca	1.4	4.1	21.4	49.7	22.1	1.4	100.0	145
	Kacha		5.9	20.6	57.4	16.2		100.0	68
	Tin shed	.1	5.3	26.5	54.2	13.9		100.0	911
Without cooking oil and salt	Never	.4	5.4	25.7	53.5	14.8	.3	100.0	1042
	One or twice		8.5	25.5	48.9	17.0		100.0	94
	Many		7.8	21.9	50.0	20.3		100.0	64
Type of area	Rural	.3	5.1	25.8	53.1	15.5	.3	100.0	1067
	Urban	.8	11.3	23.3	51.1	13.5		100.0	133
Total		.3	5.8	25.5	52.9	15.3	.3	100.0	1200

120_c. As far as you know, how often do the someone is beaten up by someone in the family happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	.2	3.9	26.1	51.1	18.2	.5	100.0	609
	Male		1.2	21.3	47.7	29.6	.2	100.0	591
Age of respondents	Age 18-30 year		4.1	26.1	46.4	23.1	.3	100.0	295
	Age 31-40 year		2.2	24.9	46.4	26.2	.3	100.0	321
	Age 41-50 year	.3	2.9	23.9	51.0	21.6	.3	100.0	306
	Age 51- 60 year		.7	24.1	51.8	22.6	.7	100.0	137
	Age over 60 year		1.4	15.6	56.7	26.2		100.0	141
	Years of schooling	No Education		1.6	28.1	56.6	13.3	.4	100.0
	Can sign Only		3.9	25.4	46.6	24.0		100.0	283
	Grade (1-4) pass	.5	2.2	20.2	44.8	32.2		100.0	183
	Grade (5-8) pass		3.0	24.3	49.4	22.8	.6	100.0	334
	SSC and above		1.4	16.0	47.9	34.0	.7	100.0	144
Mobile phone use	Yes		2.8	22.0	49.8	24.9	.5	100.0	814
	No	.3	2.1	27.5	48.7	21.5		100.0	386
Religion	Muslim	.1	2.6	24.4	49.5	23.1	.3	100.0	1096
	Non-Muslim		1.9	17.3	48.1	31.7	1.0	100.0	104
Type of house structure	Pucca		2.6	17.1	46.1	34.2		100.0	76
	Semi-pucca		2.8	18.6	42.1	35.9	.7	100.0	145
	Kacha		2.9	22.1	57.4	17.6		100.0	68
	Tin shed	.1	2.5	25.2	50.3	21.5	.3	100.0	911
Without cooking oil and salt	Never		2.3	22.6	49.1	25.5	.4	100.0	1042
	One or twice		3.2	34.0	47.9	14.9		100.0	94
	Many	1.6	6.3	26.6	56.3	9.4		100.0	64
Type of area	Rural	.1	2.5	24.3	49.9	22.9	.4	100.0	1067
	Urban		3.0	19.5	45.9	31.6		100.0	133
Total		.1	2.6	23.8	49.4	23.8	.3	100.0	1200

120_d. As far as you know, how often do the somebody uses drugs happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	9.0	14.1	13.0	14.6	42.4	6.9	100.0	609
	Male	8.3	14.7	25.5	23.4	26.9	1.2	100.0	591
Age of respondents	Age 18-30 year	11.5	16.3	17.3	18.6	31.9	4.4	100.0	295
	Age 31-40 year	8.7	15.0	17.8	17.1	36.4	5.0	100.0	321
	Age 41-50 year	8.2	16.0	18.6	15.4	38.6	3.3	100.0	306
	Age 51- 60 year	5.8	12.4	18.2	25.5	33.6	4.4	100.0	137
	Age over 60 year	6.4	7.8	28.4	24.8	29.8	2.8	100.0	141
	Years of schooling	No Education	8.2	15.2	21.5	22.3	30.9	2.0	100.0
	Can sign Only	4.6	7.1	19.8	19.4	43.5	5.7	100.0	283
	Grade (1-4) pass	9.3	15.8	19.7	18.0	33.9	3.3	100.0	183
	Grade (5-8) pass	9.9	14.7	15.9	18.6	35.9	5.1	100.0	334
	SSC and above	13.9	25.0	20.8	13.9	22.9	3.5	100.0	144
Mobile phone use	Yes	9.0	14.6	20.8	19.4	31.4	4.8	100.0	814
	No	8.0	14.0	15.8	17.9	41.7	2.6	100.0	386
Religion	Muslim	9.3	14.1	20.0	18.5	34.3	3.8	100.0	1096
	Non-Muslim	1.9	18.3	10.6	23.1	39.4	6.7	100.0	104
Type of house structure	Pucca	15.8	23.7	13.2	15.8	23.7	7.9	100.0	76
	Semi-pucca	16.6	11.7	18.6	17.2	30.3	5.5	100.0	145
	Kacha	10.3	4.4	19.1	16.2	41.2	8.8	100.0	68
	Tin shed	6.7	14.8	19.8	19.6	35.9	3.2	100.0	911
Without cooking oil and salt	Never	7.9	15.3	19.9	18.8	34.2	4.0	100.0	1042
	One or twice	14.9	7.4	10.6	22.3	40.4	4.3	100.0	94
	Many	12.5	10.9	20.3	15.6	35.9	4.7	100.0	64
Type of area	Rural	8.0	12.4	18.9	19.7	37.0	4.0	100.0	1067
	Urban	14.3	30.8	21.1	12.8	16.5	4.5	100.0	133
Total		8.7	14.4	19.2	18.9	34.8	4.1	100.0	1200

120_e. As far as you know, how often do the someone is raped happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	.2	2.1	2.1	17.6	76.5	1.5	100.0	609
	Male		.3	10.5	15.1	67.0	7.1	100.0	591
Age of respondents	Age 18-30 year	.3	2.0	7.5	19.7	66.4	4.1	100.0	295
	Age 31-40 year		1.9	3.1	14.0	76.0	5.0	100.0	321
	Age 41-50 year		1.0	5.6	16.0	73.9	3.6	100.0	306
	Age 51- 60 year			6.6	12.4	78.8	2.2	100.0	137
	Age over 60 year			12.1	19.1	62.4	6.4	100.0	141
	Years of schooling	No Education		3.1	10.9	25.8	57.8	2.3	100.0
	Can sign Only		.4	4.2	7.1	85.2	3.2	100.0	283
	Grade (1-4) pass		1.1	2.2	16.4	76.0	4.4	100.0	183
	Grade (5-8) pass	.3	.9	5.1	15.3	72.8	5.7	100.0	334
	SSC and above		.7	9.7	20.1	63.2	6.3	100.0	144
Mobile phone use	Yes		.5	7.5	15.1	72.9	4.1	100.0	814
	No	.3	2.8	3.6	18.9	69.7	4.7	100.0	386
Religion	Muslim	.1	1.3	6.6	17.2	70.4	4.5	100.0	1096
	Non-Muslim		1.0	2.9	7.7	86.5	1.9	100.0	104
Type of house structure	Pucca	1.3		2.6	18.4	75.0	2.6	100.0	76
	Semi-pucca				10.3	79.3	10.3	100.0	145
	Kacha			1.5	10.3	85.3	2.9	100.0	68
	Tin shed		1.6	7.9	17.6	69.4	3.5	100.0	911
Without cooking oil and salt	Never	.1	1.4	6.9	17.9	69.8	3.9	100.0	1042
	One or twice			2.1	6.4	85.1	6.4	100.0	94
	Many			1.6	6.3	85.9	6.3	100.0	64
Type of area	Rural	.1	1.3	6.2	16.4	71.2	4.8	100.0	1067
	Urban		.8	6.8	15.8	76.7		100.0	133
Total		.1	1.3	6.3	16.3	71.8	4.3	100.0	1200

120_f. As far as you know, how often do the someone is in a dispute (quarrel/disagreement) with a neighbor happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	2.3	21.2	38.9	31.4	5.9	.3	100.0	609
	Male	.2	4.7	35.9	49.6	9.5	.2	100.0	591
Age of respondents	Age 18-30 year	2.7	22.4	35.3	31.5	7.5	.7	100.0	295
	Age 31-40 year	1.6	10.6	41.7	37.7	8.4		100.0	321
	Age 41-50 year	.3	12.7	35.3	45.8	5.6	.3	100.0	306
	Age 51- 60 year	.7	6.6	37.2	46.0	9.5		100.0	137
	Age over 60 year		6.4	36.9	47.5	9.2		100.0	141
	Years of schooling	No Education	.4	19.9	39.1	33.6	6.6	.4	100.0
	Can sign Only	1.1	11.7	41.7	41.3	3.5	.7	100.0	283
	Grade (1-4) pass	.5	8.7	27.9	52.5	10.4		100.0	183
	Grade (5-8) pass	3.0	13.8	40.1	36.2	6.9		100.0	334
	SSC and above		7.6	31.9	44.4	16.0		100.0	144
Mobile phone use	Yes	1.0	9.3	37.8	43.5	8.4		100.0	814
	No	1.8	21.0	36.5	33.7	6.2	.8	100.0	386
Religion	Muslim	1.1	14.0	38.1	39.4	7.2	.2	100.0	1096
	Non-Muslim	2.9	3.8	29.8	50.0	12.5	1.0	100.0	104
Type of house structure	Pucca	2.6	11.8	34.2	34.2	17.1		100.0	76
	Semi-pucca	1.4	6.9	33.8	42.8	13.8	1.4	100.0	145
	Kacha	1.5	8.8	36.8	44.1	8.8		100.0	68
	Tin shed	1.1	14.5	38.3	40.2	5.8	.1	100.0	911
Without cooking oil and salt	Never	1.1	13.3	36.6	41.1	7.8	.2	100.0	1042
	One or twice	1.1	11.7	41.5	35.1	9.6	1.1	100.0	94
	Many	4.7	10.9	45.3	35.9	3.1		100.0	64
Type of area	Rural	1.3	12.8	38.3	40.7	6.6	.3	100.0	1067
	Urban	.8	15.0	30.1	37.6	16.5		100.0	133
Total		1.3	13.1	37.4	40.3	7.7	.3	100.0	1200

120_g. As far as you know, how often do the someone is harassed by a police officer happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	2.0	4.3	6.4	14.3	71.1	2.0	100.0	609
	Male	.2	.2	14.4	28.8	52.6	3.9	100.0	591
Age of respondents	Age 18-30 year	1.4	4.7	10.8	22.0	58.3	2.7	100.0	295
	Age 31-40 year	.9	1.9	11.2	14.6	67.6	3.7	100.0	321
	Age 41-50 year	.7	1.6	9.5	24.2	61.8	2.3	100.0	306
	Age 51- 60 year	1.5		9.5	17.5	69.3	2.2	100.0	137
	Age over 60 year	1.4	1.4	9.9	33.3	50.4	3.5	100.0	141
Years of schooling	No Education	2.7	3.1	13.7	25.4	52.7	2.3	100.0	256
	Can sign Only			6.0	18.0	74.2	1.8	100.0	283
	Grade (1-4) pass		3.8	14.8	16.9	61.2	3.3	100.0	183
	Grade (5-8) pass	1.2	2.4	9.9	19.8	63.5	3.3	100.0	334
	SSC and above	1.4	2.8	8.3	30.6	52.1	4.9	100.0	144
Mobile phone use	Yes	.6	1.7	11.5	23.6	59.8	2.7	100.0	814
	No	2.1	3.4	7.8	16.8	66.6	3.4	100.0	386
Religion	Muslim	1.1	2.1	10.8	22.4	60.8	2.8	100.0	1096
	Non-Muslim	1.0	3.8	5.8	10.6	75.0	3.8	100.0	104
Type of house structure	Pucca	1.3	3.9	6.6	23.7	61.8	2.6	100.0	76
	Semi-pucca	1.4	1.4	6.9	17.2	63.4	9.7	100.0	145
	Kacha		1.5	8.8	13.2	75.0	1.5	100.0	68
	Tin shed	1.1	2.3	11.3	22.5	60.8	2.0	100.0	911
Without cooking oil and salt	Never	1.2	2.3	10.9	21.7	61.0	2.9	100.0	1042
	One or twice	1.1	1.1	7.4	19.1	67.0	4.3	100.0	94
	Many		3.1	4.7	20.3	70.3	1.6	100.0	64
Type of area	Rural	.9	2.1	10.0	21.1	62.6	3.3	100.0	1067
	Urban	2.3	3.8	12.8	24.1	57.1		100.0	133
Total		1.1	2.3	10.3	21.4	62.0	2.9	100.0	1200

120_h. As far as you know, how often do the someone is sexually harassed happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	1.1	4.6	11.0	45.8	35.6	1.8	100.0	609
	Male	.2	.5	15.7	29.6	48.6	5.4	100.0	591
Age of respondents	Age 18-30 year	1.4	2.7	10.5	45.8	35.6	4.1	100.0	295
	Age 31-40 year	.3	2.5	10.0	34.9	48.0	4.4	100.0	321
	Age 41-50 year	.3	3.9	15.4	37.3	41.5	1.6	100.0	306
	Age 51- 60 year		1.5	16.1	39.4	39.4	3.6	100.0	137
	Age over 60 year	1.4	.7	19.9	27.7	45.4	5.0	100.0	141
	Years of schooling	No Education	.8	3.9	18.4	43.4	30.5	3.1	100.0
	Can sign Only	.4	1.8	9.9	35.3	50.9	1.8	100.0	283
	Grade (1-4) pass	.5	1.6	10.4	39.3	44.3	3.8	100.0	183
	Grade (5-8) pass	1.2	2.7	13.5	33.5	44.3	4.8	100.0	334
	SSC and above		2.8	14.6	41.0	36.8	4.9	100.0	144
Mobile phone use	Yes	.5	1.8	15.1	37.3	41.9	3.3	100.0	814
	No	1.0	4.1	9.6	38.9	42.2	4.1	100.0	386
Religion	Muslim	.6	2.6	14.1	37.8	41.2	3.6	100.0	1096
	Non-Muslim	1.0	2.9	4.8	38.5	50.0	2.9	100.0	104
Type of house structure	Pucca		3.9	15.8	39.5	36.8	3.9	100.0	76
	Semi-pucca	1.4	6.2	7.6	31.7	44.8	8.3	100.0	145
	Kacha		2.9	7.4	33.8	52.9	2.9	100.0	68
	Tin shed	.7	1.9	14.5	39.0	41.2	2.9	100.0	911
Without cooking oil and salt	Never	.5	2.5	14.2	38.1	41.2	3.6	100.0	1042
	One or twice	1.1	2.1	6.4	38.3	47.9	4.3	100.0	94
	Many	3.1	4.7	9.4	32.8	46.9	3.1	100.0	64
Type of area	Rural	.7	2.4	13.5	36.4	43.0	3.9	100.0	1067
	Urban		3.8	12.0	49.6	33.8	.8	100.0	133
Total		.7	2.6	13.3	37.8	42.0	3.6	100.0	1200

120_i. As far as you know, how often do the early marriage for girls (under 18 years) happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	15.8	16.6	21.0	36.1	9.7	.8	100.0	609
	Male	14.2	6.9	20.5	38.9	17.3	2.2	100.0	591
Age of respondents	Age 18-30 year	12.5	10.2	25.1	38.3	11.9	2.0	100.0	295
	Age 31-40 year	15.9	12.5	16.2	39.3	15.0	1.2	100.0	321
	Age 41-50 year	15.4	15.7	20.3	33.3	13.7	1.6	100.0	306
	Age 51- 60 year	13.1	12.4	24.1	38.0	11.7	.7	100.0	137
	Age over 60 year	19.1	5.0	19.9	40.4	14.2	1.4	100.0	141
	Years of schooling	No Education	18.0	11.3	18.8	41.0	10.5	.4	100.0
	Can sign Only	22.3	13.1	21.9	32.2	9.5	1.1	100.0	283
	Grade (1-4) pass	14.8	15.3	20.8	31.1	16.4	1.6	100.0	183
	Grade (5-8) pass	9.9	10.5	22.5	40.4	15.3	1.5	100.0	334
	SSC and above	7.6	9.0	18.1	43.1	18.1	4.2	100.0	144
Mobile phone use	Yes	15.5	11.9	21.1	35.0	14.9	1.6	100.0	814
	No	14.0	11.7	19.9	42.7	10.4	1.3	100.0	386
Religion	Muslim	16.1	12.1	19.9	37.7	12.5	1.6	100.0	1096
	Non-Muslim	2.9	8.7	29.8	35.6	23.1		100.0	104
Type of house structure	Pucca	15.8	11.8	15.8	30.3	25.0	1.3	100.0	76
	Semi-pucca	15.2	5.5	18.6	35.2	22.1	3.4	100.0	145
	Kacha	19.1	17.6	16.2	33.8	13.2		100.0	68
	Tin shed	14.6	12.4	21.8	38.7	11.1	1.3	100.0	911
Without cooking oil and salt	Never	12.8	11.4	20.9	39.7	13.9	1.2	100.0	1042
	One or twice	28.7	12.8	18.1	24.5	12.8	3.2	100.0	94
	Many	31.3	17.2	21.9	20.3	6.3	3.1	100.0	64
Type of area	Rural	16.5	11.6	20.7	37.0	12.6	1.6	100.0	1067
	Urban	3.0	13.5	21.1	41.4	20.3	.8	100.0	133
Total		15.0	11.8	20.8	37.5	13.4	1.5	100.0	1200

120_j. As far as you know, how often do the early marriage for boys (under 21 years)happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	2.6	12.8	23.6	45.3	14.8	.8	100.0	609
	Male	8.8	7.4	23.0	37.1	20.6	3.0	100.0	591
Age of respondents	Age 18-30 year	5.1	8.8	24.4	43.4	16.3	2.0	100.0	295
	Age 31-40 year	3.4	12.5	19.9	40.8	21.2	2.2	100.0	321
	Age 41-50 year	4.6	11.8	24.5	42.5	15.0	1.6	100.0	306
	Age 51- 60 year	8.0	5.1	29.2	39.4	17.5	.7	100.0	137
	Age over 60 year	12.1	9.2	20.6	36.9	18.4	2.8	100.0	141
	Years of schooling	No Education	7.4	10.2	24.2	45.3	12.5	.4	100.0
	Can sign Only	5.7	11.0	26.9	38.9	15.9	1.8	100.0	283
	Grade (1-4) pass	8.2	8.7	25.1	33.9	21.9	2.2	100.0	183
	Grade (5-8) pass	4.2	9.9	21.3	44.6	18.3	1.8	100.0	334
	SSC and above	2.8	11.1	17.4	40.3	23.6	4.9	100.0	144
Mobile phone use	Yes	6.4	10.4	23.7	38.5	19.0	2.0	100.0	814
	No	4.1	9.6	22.5	47.2	14.8	1.8	100.0	386
Religion	Muslim	6.2	10.8	23.3	41.2	16.4	2.1	100.0	1096
	Non-Muslim		3.8	24.0	41.3	30.8		100.0	104
Type of house structure	Pucca	6.6	14.5	15.8	31.6	30.3	1.3	100.0	76
	Semi-pucca	7.6	7.6	17.2	37.2	25.5	4.8	100.0	145
	Kacha	5.9	10.3	26.5	39.7	17.6		100.0	68
	Tin shed	5.3	10.2	24.7	42.8	15.4	1.6	100.0	911
Without cooking oil and salt	Never	5.4	9.7	23.0	42.2	17.9	1.7	100.0	1042
	One or twice	5.3	10.6	22.3	41.5	17.0	3.2	100.0	94
	Many	10.9	17.2	29.7	25.0	14.1	3.1	100.0	64
Type of area	Rural	6.3	10.3	24.2	41.0	16.2	2.1	100.0	1067
	Urban	.8	9.0	16.5	43.6	29.3	.8	100.0	133
Total		5.7	10.2	23.3	41.3	17.7	1.9	100.0	1200

120_k. As far as you know, how often do the demanding/receiving dowry happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	38.3	21.7	22.3	13.3	3.4	1.0	100.0	609
	Male	23.2	9.5	24.2	30.3	12.4	.5	100.0	591
Age of respondents	Age 18-30 year	29.2	12.9	23.7	23.7	8.8	1.7	100.0	295
	Age 31-40 year	35.5	16.2	24.0	18.4	5.6	.3	100.0	321
	Age 41-50 year	32.0	17.6	23.5	20.6	5.6	.7	100.0	306
	Age 51- 60 year	29.9	23.4	19.7	20.4	6.6		100.0	137
	Age over 60 year	22.0	8.5	23.4	28.4	17.0	.7	100.0	141
	Years of schooling	No Education	31.3	14.8	30.9	19.5	3.5		100.0
	Can sign Only	43.1	19.1	17.0	14.1	6.0	.7	100.0	283
	Grade (1-4) pass	35.0	13.1	21.9	21.9	8.2		100.0	183
	Grade (5-8) pass	23.7	15.9	24.0	24.9	10.5	1.2	100.0	334
	SSC and above	17.4	13.2	22.2	32.6	12.5	2.1	100.0	144
Mobile phone use	Yes	31.0	13.8	22.6	23.6	8.4	.7	100.0	814
	No	30.6	19.7	24.6	17.6	6.7	.8	100.0	386
Religion	Muslim	29.9	15.9	24.2	21.7	7.6	.7	100.0	1096
	Non-Muslim	40.4	13.5	13.5	21.2	10.6	1.0	100.0	104
Type of house structure	Pucca	26.3	17.1	17.1	22.4	11.8	5.3	100.0	76
	Semi-pucca	31.0	10.3	17.9	22.1	17.9	.7	100.0	145
	Kacha	48.5	16.2	20.6	7.4	7.4		100.0	68
	Tin shed	29.9	16.4	24.8	22.6	5.9	.4	100.0	911
Without cooking oil and salt	Never	26.9	15.9	24.5	23.5	8.3	.9	100.0	1042
	One or twice	54.3	12.8	17.0	11.7	4.3		100.0	94
	Many	60.9	15.6	12.5	6.3	4.7		100.0	64
Type of area	Rural	32.7	15.0	23.4	21.3	6.9	.7	100.0	1067
	Urban	15.8	21.1	21.8	24.8	15.0	1.5	100.0	133
Total		30.8	15.7	23.3	21.7	7.8	.8	100.0	1200

120_I. As far as you know, how often do the dowry related domestic violence happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	1.6	14.4	28.6	29.1	24.3	2.0	100.0	609
	Male	1.4	2.9	18.8	35.9	38.4	2.7	100.0	591
Age of respondents	Age 18-30 year	1.0	8.5	24.1	30.2	33.2	3.1	100.0	295
	Age 31-40 year	2.5	14.3	23.7	29.0	28.0	2.5	100.0	321
	Age 41-50 year	1.0	7.5	24.8	32.0	33.3	1.3	100.0	306
	Age 51- 60 year	1.5	5.1	21.2	42.3	28.5	1.5	100.0	137
	Age over 60 year	1.4	2.8	23.4	36.2	32.6	3.5	100.0	141
	Years of schooling	No Education	1.6	9.0	37.5	29.7	21.1	1.2	100.0
	Can sign Only	1.1	9.5	19.1	34.6	32.9	2.8	100.0	283
	Grade (1-4) pass	1.6	8.7	19.1	35.0	32.2	3.3	100.0	183
	Grade (5-8) pass	1.8	9.6	20.7	31.4	34.1	2.4	100.0	334
	SSC and above	1.4	4.9	21.5	31.9	38.2	2.1	100.0	144
Mobile phone use	Yes	1.7	8.4	20.1	34.6	33.4	1.7	100.0	814
	No	1.0	9.6	31.3	27.7	26.7	3.6	100.0	386
Religion	Muslim	1.5	8.9	25.2	32.3	29.8	2.3	100.0	1096
	Non-Muslim	1.9	6.7	8.7	33.7	46.2	2.9	100.0	104
Type of house structure	Pucca	2.6	10.5	19.7	25.0	34.2	7.9	100.0	76
	Semi-pucca	1.4	10.3	13.1	27.6	44.1	3.4	100.0	145
	Kacha	1.5	11.8	17.6	30.9	38.2		100.0	68
	Tin shed	1.4	8.1	26.2	33.9	28.4	1.9	100.0	911
Without cooking oil and salt	Never	1.2	7.0	24.8	33.9	30.4	2.7	100.0	1042
	One or twice	3.2	13.8	13.8	24.5	44.7		100.0	94
	Many	3.1	29.7	21.9	20.3	25.0		100.0	64
Type of area	Rural	1.7	9.6	24.2	31.9	30.3	2.4	100.0	1067
	Urban		2.3	20.3	36.8	39.1	1.5	100.0	133
Total		1.5	8.8	23.8	32.4	31.3	2.3	100.0	1200

120_m. As far as you know, how often do the trafficking of women and children happen in your community

		Always	Sometimes	Rarely	Never	Don't know	Total	
							%	n
Gender of respondents	Female	.3	.2	2.0	96.6	1.0	100.0	609
	Male	.2	.5	1.4	64.3	33.7	100.0	591
Age of respondents	Age 18-30 year	.3	.3	2.4	81.7	15.3	100.0	295
	Age 31-40 year			1.6	83.8	14.6	100.0	321
	Age 41-50 year		.3	1.3	83.7	14.7	100.0	306
	Age 51- 60 year			2.2	80.3	17.5	100.0	137
	Age over 60 year	1.4	1.4	.7	65.2	31.2	100.0	141
	Years of schooling	No Education	.4	.4	2.3	89.5	7.4	100.0
	Can sign Only	.4		1.1	84.5	14.1	100.0	283
	Grade (1-4) pass		.5	1.6	73.2	24.6	100.0	183
	Grade (5-8) pass	.3	.6	.9	78.4	19.8	100.0	334
	SSC and above			3.5	72.2	24.3	100.0	144
Mobile phone use	Yes	.2	.5	1.7	79.0	18.6	100.0	814
	No	.3		1.6	84.2	14.0	100.0	386
Religion	Muslim	.2	.4	1.8	80.7	16.9	100.0	1096
	Non-Muslim	1.0			79.8	19.2	100.0	104
Type of house structure	Pucca		1.3	2.6	82.9	13.2	100.0	76
	Semi-pucca			2.1	66.9	31.0	100.0	145
	Kacha			4.4	79.4	16.2	100.0	68
	Tin shed	.3	.3	1.3	82.8	15.3	100.0	911
Without cooking oil and salt	Never	.3	.4	1.4	79.8	18.1	100.0	1042
	One or twice			5.3	88.3	6.4	100.0	94
	Many				84.4	15.6	100.0	64
Type of area	Rural	.3	.4	1.5	80.8	17.1	100.0	1067
	Urban			3.0	79.7	17.3	100.0	133
Total		.3	.3	1.7	80.7	17.1	100.0	1200

121_a. How often, Do you feel safe walking in my community during the day?

		Always	Most of the Time	Sometimes	Never	Total	
						%	n
Gender of respondents	Female	92.6	4.6	1.5	1.3	100.0	609
	Male	96.3	2.7	1.0		100.0	591
Age of respondents	Age 18-30 year	94.6	3.4	1.0	1.0	100.0	295
	Age 31-40 year	92.8	4.0	2.5	.6	100.0	321
	Age 41-50 year	92.8	5.2	1.0	1.0	100.0	306
	Age 51- 60 year	97.8	1.5	.7		100.0	137
	Age over 60 year	97.9	2.1			100.0	141
	Years of schooling	No Education	93.8	2.3	1.2	2.7	100.0
	Can sign Only	97.9	2.1			100.0	283
	Grade (1-4) pass	95.1	4.4	.5		100.0	183
	Grade (5-8) pass	92.5	4.8	2.4	.3	100.0	334
	SSC and above	92.4	5.6	2.1		100.0	144
Mobile phone use	Yes	95.1	3.3	1.5	.1	100.0	814
	No	93.0	4.4	.8	1.8	100.0	386
Religion	Muslim	94.5	3.5	1.3	.7	100.0	1096
	Non-Muslim	93.3	5.8	1.0		100.0	104
Type of house structure	Pucca	86.8	10.5	1.3	1.3	100.0	76
	Semi-pucca	93.1	4.1	2.8		100.0	145
	Kacha	97.1	2.9			100.0	68
	Tin shed	95.1	3.1	1.1	.8	100.0	911
Without cooking oil and salt	Never	94.4	3.7	1.1	.8	100.0	1042
	One or twice	96.8	1.1	2.1		100.0	94
	Many	90.6	6.3	3.1		100.0	64
Type of area	Rural	94.7	3.5	1.1	.7	100.0	1067
	Urban	92.5	5.3	2.3		100.0	133
Total		94.4	3.7	1.3	.7	100.0	1200

121_b. How often, Do you feel safe walking in my community at night or evening?

		Always	Most of the Time	Sometimes	Never	Total	
						%	n
Gender of respondents	Female	64.9	25.8	6.6	2.8	100.0	609
	Male	70.7	24.2	4.9	.2	100.0	591
Age of respondents	Age 18-30 year	60.0	31.2	6.8	2.0	100.0	295
	Age 31-40 year	71.3	21.5	5.3	1.9	100.0	321
	Age 41-50 year	67.0	24.2	6.9	2.0	100.0	306
	Age 51- 60 year	73.0	22.6	4.4		100.0	137
	Age over 60 year	72.3	24.1	3.5		100.0	141
	Years of schooling	No Education	65.2	25.4	5.9	3.5	100.0
	Can sign Only	77.0	18.7	4.2		100.0	283
	Grade (1-4) pass	74.3	21.9	3.8		100.0	183
	Grade (5-8) pass	62.3	28.4	7.8	1.5	100.0	334
	SSC and above	58.3	32.6	6.3	2.8	100.0	144
Mobile phone use	Yes	67.7	26.2	5.4	.7	100.0	814
	No	67.9	22.5	6.5	3.1	100.0	386
Religion	Muslim	68.1	24.6	5.7	1.6	100.0	1096
	Non-Muslim	64.4	28.8	6.7		100.0	104
Type of house structure	Pucca	51.3	38.2	6.6	3.9	100.0	76
	Semi-pucca	72.4	17.9	9.0	.7	100.0	145
	Kacha	79.4	16.2	4.4		100.0	68
	Tin shed	67.5	25.7	5.3	1.5	100.0	911
Without cooking oil and salt	Never	67.2	25.6	5.5	1.7	100.0	1042
	One or twice	69.1	24.5	6.4		100.0	94
	Many	75.0	15.6	9.4		100.0	64
Type of area	Rural	68.4	23.9	6.1	1.6	100.0	1067
	Urban	62.4	33.8	3.0	.8	100.0	133
Total		67.8	25.0	5.8	1.5	100.0	1200

121_c. How often, Do you feel safe in my home during the day?

		Always	Most of the Time	Sometimes	Never	Total	
						%	n
Gender of respondents	Female	95.4	3.4	1.1		100.0	609
	Male	98.8	1.0		.2	100.0	591
Age of respondents	Age 18-30 year	95.3	3.4	1.4		100.0	295
	Age 31-40 year	97.5	2.2	.3		100.0	321
	Age 41-50 year	96.7	2.6	.7		100.0	306
	Age 51- 60 year	97.8	1.5		.7	100.0	137
	Age over 60 year	100.0				100.0	141
	Years of schooling	No Education	98.0	1.2	.4	.4	100.0
	Can sign Only	97.9	2.1			100.0	283
	Grade (1-4) pass	97.8	2.2			100.0	183
	Grade (5-8) pass	94.6	3.6	1.8		100.0	334
	SSC and above	98.6	1.4			100.0	144
Mobile phone use	Yes	97.4	2.2	.4		100.0	814
	No	96.4	2.3	1.0	.3	100.0	386
Religion	Muslim	97.6	1.8	.5	.1	100.0	1096
	Non-Muslim	91.3	6.7	1.9		100.0	104
Type of house structure	Pucca	97.4	2.6			100.0	76
	Semi-pucca	95.2	3.4	.7	.7	100.0	145
	Kacha	94.1	5.9			100.0	68
	Tin shed	97.6	1.8	.7		100.0	911
Without cooking oil and salt	Never	97.5	1.8	.7		100.0	1042
	One or twice	93.6	5.3		1.1	100.0	94
	Many	95.3	4.7			100.0	64
Type of area	Rural	96.8	2.4	.7	.1	100.0	1067
	Urban	99.2	.8			100.0	133
Total		97.1	2.3	.6	.1	100.0	1200

121_d. How often, Do you feel safe in my home at night or evening?

		Always	Most of the Time	Sometimes	Never	Total	
						%	n
Gender of respondents	Female	82.8	14.6	2.5	.2	100.0	609
	Male	93.1	5.9	1.0		100.0	591
Age of respondents	Age 18-30 year	84.7	12.9	2.0	.3	100.0	295
	Age 31-40 year	88.2	9.7	2.2		100.0	321
	Age 41-50 year	87.6	10.5	2.0		100.0	306
	Age 51- 60 year	89.8	9.5	.7		100.0	137
	Age over 60 year	92.2	7.1	.7		100.0	141
	Years of schooling	No Education	90.6	8.6	.8		100.0
	Can sign Only	87.6	11.0	1.4		100.0	283
	Grade (1-4) pass	87.4	10.9	1.6		100.0	183
	Grade (5-8) pass	86.2	10.5	3.0	.3	100.0	334
	SSC and above	87.5	11.1	1.4		100.0	144
Mobile phone use	Yes	87.1	11.2	1.7		100.0	814
	No	89.4	8.5	1.8	.3	100.0	386
Religion	Muslim	88.7	9.6	1.6	.1	100.0	1096
	Non-Muslim	78.8	18.3	2.9		100.0	104
Type of house structure	Pucca	88.2	10.5	1.3		100.0	76
	Semi-pucca	86.2	11.0	2.8		100.0	145
	Kacha	88.2	10.3	1.5		100.0	68
	Tin shed	88.0	10.2	1.6	.1	100.0	911
Without cooking oil and salt	Never	89.7	9.0	1.2		100.0	1042
	One or twice	67.0	27.7	5.3		100.0	94
	Many	87.5	6.3	4.7	1.6	100.0	64
Type of area	Rural	87.9	10.0	2.0	.1	100.0	1067
	Urban	87.2	12.8			100.0	133
Total		87.8	10.3	1.8	.1	100.0	1200

121_e. How often, Are unmarried girls in my community safe?

		Always	Most of the Time	Sometimes	Never	Total	
						%	n
Gender of respondents	Female	36.5	41.5	14.9	7.1	100.0	609
	Male	51.1	28.4	20.3	.2	100.0	591
Age of respondents	Age 18-30 year	41.7	35.3	16.6	6.4	100.0	295
	Age 31-40 year	43.6	35.8	16.8	3.7	100.0	321
	Age 41-50 year	41.2	36.3	18.6	3.9	100.0	306
	Age 51- 60 year	52.6	30.7	16.8		100.0	137
	Age over 60 year	44.7	34.8	19.9	.7	100.0	141
	Years of schooling	No Education	40.2	30.9	21.5	7.4	100.0
	Can sign Only	43.8	43.8	11.3	1.1	100.0	283
	Grade (1-4) pass	48.1	35.5	13.7	2.7	100.0	183
	Grade (5-8) pass	43.4	31.7	22.2	2.7	100.0	334
	SSC and above	44.4	32.6	17.4	5.6	100.0	144
Mobile phone use	Yes	44.0	35.7	18.2	2.1	100.0	814
	No	43.0	33.7	16.3	7.0	100.0	386
Religion	Muslim	43.3	35.7	17.3	3.6	100.0	1096
	Non-Muslim	47.1	28.8	20.2	3.8	100.0	104
Type of house structure	Pucca	28.9	43.4	23.7	3.9	100.0	76
	Semi-pucca	49.0	39.3	11.0	.7	100.0	145
	Kacha	45.6	36.8	14.7	2.9	100.0	68
	Tin shed	43.9	33.6	18.3	4.2	100.0	911
Without cooking oil and salt	Never	43.6	34.7	17.6	4.1	100.0	1042
	One or twice	45.7	38.3	14.9	1.1	100.0	94
	Many	42.2	35.9	21.9		100.0	64
Type of area	Rural	44.5	34.7	17.5	3.3	100.0	1067
	Urban	36.8	38.3	18.0	6.8	100.0	133
Total		43.7	35.1	17.6	3.7	100.0	1200

121_f. How often, Are married women in my community safe?

		Always	Most of the Time	Sometimes	Never	Total	
						%	n
Gender of respondents	Female	59.8	27.6	9.7	3.0	100.0	609
	Male	64.5	20.6	13.0	1.9	100.0	591
Age of respondents	Age 18-30 year	57.3	24.7	14.9	3.1	100.0	295
	Age 31-40 year	64.5	26.2	7.2	2.2	100.0	321
	Age 41-50 year	61.4	23.5	12.4	2.6	100.0	306
	Age 51- 60 year	70.1	20.4	7.3	2.2	100.0	137
	Age over 60 year	60.3	23.4	14.9	1.4	100.0	141
	Years of schooling	No Education	60.5	19.1	15.2	5.1	100.0
	Can sign Only	68.2	25.1	6.4	.4	100.0	283
	Grade (1-4) pass	61.7	27.9	7.7	2.7	100.0	183
	Grade (5-8) pass	60.5	24.0	14.1	1.5	100.0	334
	SSC and above	56.9	27.1	12.5	3.5	100.0	144
Mobile phone use	Yes	61.1	25.2	11.5	2.2	100.0	814
	No	64.2	22.0	10.9	2.8	100.0	386
Religion	Muslim	62.1	23.7	11.6	2.6	100.0	1096
	Non-Muslim	61.5	28.8	8.7	1.0	100.0	104
Type of house structure	Pucca	50.0	38.2	9.2	2.6	100.0	76
	Semi-pucca	69.7	22.8	7.6		100.0	145
	Kacha	64.7	23.5	8.8	2.9	100.0	68
	Tin shed	61.7	23.3	12.3	2.7	100.0	911
Without cooking oil and salt	Never	62.0	23.2	12.1	2.7	100.0	1042
	One or twice	64.9	29.8	4.3	1.1	100.0	94
	Many	59.4	31.3	9.4		100.0	64
Type of area	Rural	62.9	23.7	11.1	2.3	100.0	1067
	Urban	55.6	27.8	13.5	3.0	100.0	133
Total		62.1	24.2	11.3	2.4	100.0	1200

SECTION 200: EXPERIENCE WITH SHALISH

201. When was the last time you went to a Shalish for a dispute (quarrel/disagreement) of your own, if at all

		Have never been	Within the past year	Within the past five years	Within the past 10 years	Ten or more years	Total	
							%	n
Gender of respondents	Female	92.0	2.8	2.3	1.0	2.0	100.0	609
	Male	67.5	9.8	9.3	5.9	7.4	100.0	591
Age of respondents	Age 18-30 year	88.1	4.1	5.1	1.7	1.0	100.0	295
	Age 31-40 year	83.5	5.3	4.7	2.5	4.0	100.0	321
	Age 41-50 year	79.1	7.2	6.5	3.6	3.6	100.0	306
	Age 51- 60 year	70.1	8.0	5.8	8.0	8.0	100.0	137
	Age over 60 year	66.0	9.2	7.8	4.3	12.8	100.0	141
Years of schooling	No Education	81.6	7.0	4.7	3.5	3.1	100.0	256
	Can sign Only	76.7	7.8	6.4	3.9	5.3	100.0	283
	Grade (1-4) pass	80.3	5.5	6.6	2.7	4.9	100.0	183
	Grade (5-8) pass	80.5	5.1	6.0	3.6	4.8	100.0	334
	SSC and above	81.3	5.6	4.9	2.8	5.6	100.0	144
Mobile phone use	Yes	77.9	6.9	6.9	4.2	4.2	100.0	814
	No	84.2	4.9	3.4	1.8	5.7	100.0	386
Religion	Muslim	79.7	6.4	6.1	3.4	4.4	100.0	1096
	Non-Muslim	81.7	4.8	1.9	3.8	7.7	100.0	104
Type of house structure	Pucca	92.1	1.3		3.9	2.6	100.0	76
	Semi-pucca	80.7	2.8	7.6	2.8	6.2	100.0	145
	Kacha	72.1	4.4	10.3	4.4	8.8	100.0	68
	Tin shed	79.4	7.4	5.6	3.4	4.3	100.0	911
Without cooking oil and salt	Never	79.9	6.3	5.6	3.4	4.8	100.0	1042
	One or twice	79.8	6.4	6.4	4.3	3.2	100.0	94
	Many	79.7	4.7	7.8	3.1	4.7	100.0	64
Type of area	Rural	79.1	6.7	6.1	3.6	4.5	100.0	1067
	Urban	86.5	2.3	3.0	2.3	6.0	100.0	133
Total		79.9	6.3	5.8	3.4	4.7	100.0	1200

202. The last time you were involved in Shalish, what was the nature of the conflict

		Theft	Attack/Assault	Non-repayment of loan	Torture for dowry	Rape	Other VaW	Family, Divorce, Dowry	Land	Quarrel	Dispute for crops	Transaction of money/businesses	T %
Gender of respondents	Female	2.0	32.7		6.1		6.1	22.4	26.5	2.0		2.0	100.0
	Male	6.8	43.2	1.0		.5	1.6	4.7	36.5	3.6	1.0	1.0	100.0
Age of respondents	Age 18-30 year	8.6	42.9	2.9	5.7		8.6	11.4	14.3	5.7			100.0
	Age 31-40 year	9.4	34.0		1.9	1.9	1.9	17.0	24.5	5.7		3.8	100.0
	Age 41-50 year	1.6	43.8				1.6	6.3	42.2	3.1		1.6	100.0
	Age 51- 60 year	12.2	51.2					4.9	31.7				100.0
	Age over 60 year		35.4	2.1			2.1	2.1	52.1	2.1	4.2		100.0
	Years of schooling	No Education	2.1	46.8					8.5	40.4		2.1	
	Can sign Only		37.9		1.5		1.5	16.7	34.8	4.5	1.5	1.5	100.0
	Grade (1-4) pass	8.3	38.9				8.3	2.8	33.3	5.6		2.8	100.0
	Grade (5-8) pass	10.8	44.6	1.5	1.5	1.5	3.1	6.2	26.2	3.1		1.5	100.0
	SSC and above	11.1	33.3	3.7	3.7				44.4	3.7			100.0
Mobile phone use	Yes	7.8	43.3	1.1	.6	.6	2.8	6.7	32.2	3.3		1.7	100.0
	No		34.4		3.3		1.6	13.1	41.0	3.3	3.3		100.0
Religion	Muslim	5.0	41.0	.9	.9	.5	2.3	8.6	35.1	3.6	.9	1.4	100.0
	Non-Muslim	15.8	42.1		5.3		5.3	5.3	26.3				100.0
Type of house structure	Pucca	16.7	66.7	16.7									100.0
	Semi-pucca	14.3	35.7	3.6			3.6	14.3	21.4	3.6		3.6	100.0
	Kacha	5.3	42.1				15.8	10.5	21.1		5.3		100.0
	Tin shed	4.3	41.0		1.6	.5	1.1	7.4	38.8	3.7	.5	1.1	100.0
Without cooking oil and salt	Never	6.2	41.1	1.0	1.0	.5	1.9	5.7	36.8	3.8	.5	1.4	100.0
	One or twice		52.6				5.3	26.3	15.8				100.0
	Many	7.7	23.1		7.7		7.7	23.1	23.1		7.7		100.0
Type of area	Rural	5.4	41.3	.4	1.3		2.7	8.5	34.5	3.6	.9	1.3	100.0
	Urban	11.1	38.9	5.6		5.6		5.6	33.3				100.0
Total		5.8	41.1	.8	1.2	.4	2.5	8.3	34.4	3.3	.8	1.2	100.0

203. The last time you were involved in Shalish, was it your idea to resolve the conflict through Shalish

		Yes	No	Total	
				%	n
Gender of respondents	Female	69.4	30.6	100.0	49
	Male	81.3	18.8	100.0	192
Age of respondents	Age 18-30 year	71.4	28.6	100.0	35
	Age 31-40 year	73.6	26.4	100.0	53
	Age 41-50 year	76.6	23.4	100.0	64
	Age 51- 60 year	87.8	12.2	100.0	41
	Age over 60 year	85.4	14.6	100.0	48
Years of schooling	No Education	89.4	10.6	100.0	47
	Can sign Only	80.3	19.7	100.0	66
	Grade (1-4) pass	75.0	25.0	100.0	36
	Grade (5-8) pass	72.3	27.7	100.0	65
	SSC and above	77.8	22.2	100.0	27
Mobile phone use	Yes	76.7	23.3	100.0	180
	No	85.2	14.8	100.0	61
Religion	Muslim	78.4	21.6	100.0	222
	Non-Muslim	84.2	15.8	100.0	19
Type of house structure	Pucca	83.3	16.7	100.0	6
	Semi-pucca	60.7	39.3	100.0	28
	Kacha	84.2	15.8	100.0	19
	Tin shed	80.9	19.1	100.0	188
Without cooking oil and salt	Never	78.5	21.5	100.0	209
	One or twice	73.7	26.3	100.0	19
	Many	92.3	7.7	100.0	13
Type of area	Rural	78.5	21.5	100.0	223
	Urban	83.3	16.7	100.0	18
Total		78.8	21.2	100.0	241

204. The last time you were involved in Shalish, what was the single most important reason you chose to resolve the conflict through Shalish?

		Easy for me to get to	Easy for me to understand	to get justice	I didn't know of anything else	Affordable	Quick process	The shalish is neutral	I was told it is the right place to go	I had no choice in the matter	Total	
											%	n
Gender of respondents	Female	26.5		35.3		8.8	11.8		14.7	2.9	100.0	34
	Male	7.1	12.2	37.8	1.3	1.3	36.5	1.3	1.3	1.3	100.0	156
Age of respondents	Age 18-30 year	8.0	4.0	44.0	4.0		28.0	4.0	4.0	4.0	100.0	25
	Age 31-40 year	7.7	12.8	35.9	2.6	2.6	30.8		5.1	2.6	100.0	39
	Age 41-50 year	14.3	6.1	44.9			26.5	2.0	6.1		100.0	49
	Age 51- 60 year	5.6	11.1	36.1		11.1	33.3		2.8		100.0	36
	Age over 60 year	14.6	14.6	26.8			41.5			2.4	100.0	41
Years of schooling	No Education	7.1	4.8	38.1	2.4	2.4	38.1		4.8	2.4	100.0	42
	Can sign Only	17.0	15.1	39.6		5.7	18.9		3.8		100.0	53
	Grade (1-4) pass	7.4	3.7	25.9			55.6	3.7	3.7		100.0	27
	Grade (5-8) pass	10.6	10.6	42.6	2.1		25.5		4.3	4.3	100.0	47
	SSC and above	4.8	14.3	33.3		4.8	38.1	4.8			100.0	21
Mobile phone use	Yes	8.0	10.1	37.0	1.4	2.2	34.1	1.4	3.6	2.2	100.0	138
	No	17.3	9.6	38.5		3.8	26.9		3.8		100.0	52
Religion	Muslim	10.3	8.6	37.4	1.1	2.3	34.5	.6	3.4	1.7	100.0	174
	Non-Muslim	12.5	25.0	37.5		6.3	6.3	6.3	6.3		100.0	16
Type of house structure	Pucca			80.0			20.0				100.0	5
	Semi-pucca		11.8	35.3		11.8	29.4	5.9	5.9		100.0	17
	Kacha	18.8	6.3	37.5	6.3		31.3				100.0	16
	Tin shed	11.2	10.5	36.2	.7	2.0	32.9	.7	3.9	2.0	100.0	152
Without cooking oil and salt	Never	7.9	9.8	37.8	1.2	1.8	35.4	1.2	3.7	1.2	100.0	164
	One or twice	28.6	14.3	28.6		14.3	7.1			7.1	100.0	14
	Many	25.0	8.3	41.7			16.7		8.3		100.0	12
Type of area	Rural	11.4	9.7	37.7	1.1	2.9	30.3	1.1	4.0	1.7	100.0	175
	Urban		13.3	33.3			53.3				100.0	15
Total		10.5	10.0	37.4	1.1	2.6	32.1	1.1	3.7	1.6	100.0	190

205. The last time you were involved in Shalish for dispute (quarrel/disagreement) resolution, did you bring it to Shalishby yourself

		Yes	No	Total	
				%	n
Gender of respondents	Female	85.7	14.3	100.0	49
	Male	95.3	4.7	100.0	192
Age of respondents	Age 18-30 year	85.7	14.3	100.0	35
	Age 31-40 year	88.7	11.3	100.0	53
	Age 41-50 year	96.9	3.1	100.0	64
	Age 51- 60 year	92.7	7.3	100.0	41
	Age over 60 year	100.0		100.0	48
Years of schooling	No Education	95.7	4.3	100.0	47
	Can sign Only	98.5	1.5	100.0	66
	Grade (1-4) pass	94.4	5.6	100.0	36
	Grade (5-8) pass	86.2	13.8	100.0	65
	SSC and above	92.6	7.4	100.0	27
Mobile phone use	Yes	92.8	7.2	100.0	180
	No	95.1	4.9	100.0	61
Religion	Muslim	93.7	6.3	100.0	222
	Non-Muslim	89.5	10.5	100.0	19
Type of house structure	Pucca	83.3	16.7	100.0	6
	Semi-pucca	96.4	3.6	100.0	28
	Kacha	94.7	5.3	100.0	19
	Tin shed	93.1	6.9	100.0	188
Without cooking oil and salt	Never	93.3	6.7	100.0	209
	One or twice	94.7	5.3	100.0	19
	Many	92.3	7.7	100.0	13
Type of area	Rural	92.8	7.2	100.0	223
	Urban	100.0		100.0	18
Total		93.4	6.6	100.0	241

206. Who brought your issue to the Shalish?

		father	mother	brother	husband	wife	Grandfather	Commissioner of the area	Uncle	Total	
										%	n
Gender of respondents	Female	28.6			57.1	14.3				100.0	7
	Male	22.2	11.1	33.3			11.1	11.1	11.1	100.0	9
Age of respondents	Age 18-30 year	40.0		40.0		20.0				100.0	5
	Age 31-40 year	33.3	16.7		33.3		16.7			100.0	6
	Age 41-50 year			50.0	50.0					100.0	2
	Age 51- 60 year				33.3			33.3	33.3	100.0	3
Years of schooling	No Education				50.0	50.0				100.0	2
	Can sign Only				100.0					100.0	1
	Grade (1-4) pass	50.0						50.0		100.0	2
	Grade (5-8) pass	22.2	11.1	22.2	22.2		11.1	11.1		100.0	9
	SSC and above	50.0		50.0						100.0	2
Mobile phone use	Yes	23.1	7.7	23.1	23.1		7.7	7.7	7.7	100.0	13
	No	33.3			33.3	33.3				100.0	3
Religion	Muslim	28.6	7.1	14.3	28.6		7.1	7.1	7.1	100.0	14
	Non-Muslim			50.0		50.0				100.0	2
Type of house structure	Pucca	100.0								100.0	1
	Semi-pucca					100.0				100.0	1
	Kacha			100.0						100.0	1
	Tin shed	23.1	7.7	15.4	30.8		7.7	7.7	7.7	100.0	13
Without cooking oil and salt	Never	21.4	7.1	21.4	28.6		7.1	7.1	7.1	100.0	14
	One or twice					100.0				100.0	1
	Many	100.0								100.0	1
Type of area	Rural	25.0	6.3	18.8	25.0	6.3	6.3	6.3	6.3	100.0	16
Total		25.0	6.3	18.8	25.0	6.3	6.3	6.3	6.3	100.0	16

207. The last time you were involved in a Shalish, how long did it take to resolve?

		Under a month	one to six months	more than six months but less than a year	one to two years	three to five years	more than five years	Currently active	I don't know	Total	
										%	n
Gender of respondents	Female	87.8	4.1	2.0		2.0		4.1		100.0	49
	Male	91.1	3.1	.5	1.0		1.0	2.6	.5	100.0	192
Age of respondents	Age 18-30 year	91.4						5.7	2.9	100.0	35
	Age 31-40 year	86.8	5.7	1.9	1.9		1.9	1.9		100.0	53
	Age 41-50 year	89.1	3.1	1.6		1.6		4.7		100.0	64
	Age 51- 60 year	92.7	4.9					2.4		100.0	41
	Age over 60 year	93.8	2.1		2.1		2.1			100.0	48
	Years of schooling	No Education	97.9						2.1		100.0
	Can sign Only	86.4	6.1	1.5	1.5			4.5		100.0	66
	Grade (1-4) pass	88.9					2.8	5.6	2.8	100.0	36
	Grade (5-8) pass	90.8	3.1	1.5		1.5	1.5	1.5		100.0	65
	SSC and above	88.9	7.4		3.7					100.0	27
Mobile phone use	Yes	91.1	3.3	.6	1.1		1.1	2.2	.6	100.0	180
	No	88.5	3.3	1.6		1.6		4.9		100.0	61
Religion	Muslim	91.0	3.2	.9	.9	.5	.5	2.7	.5	100.0	222
	Non-Muslim	84.2	5.3				5.3	5.3		100.0	19
Type of house structure	Pucca	83.3					16.7			100.0	6
	Semi-pucca	89.3	3.6					3.6	3.6	100.0	28
	Kacha	100.0								100.0	19
	Tin shed	89.9	3.7	1.1	1.1	.5	.5	3.2		100.0	188
Without cooking oil and salt	Never	89.5	3.8	1.0	1.0	.5	1.0	2.9	.5	100.0	209
	One or twice	94.7						5.3		100.0	19
	Many	100.0								100.0	13
Type of area	Rural	90.1	3.1	.9	.9	.4	.9	3.1	.4	100.0	223
	Urban	94.4	5.6							100.0	18
Total		90.5	3.3	.8	.8	.4	.8	2.9	.4	100.0	241

208_a. The last time you were involved in a Shalish, Were you asked to pay any money or anything else?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	47
	Male	7.5	92.5	100.0	187
Age of respondents	Age 18-30 year	12.1	87.9	100.0	33
	Age 31-40 year	7.7	92.3	100.0	52
	Age 41-50 year	3.3	96.7	100.0	61
	Age 51- 60 year	2.5	97.5	100.0	40
	Age over 60 year	6.3	93.8	100.0	48
	Years of schooling	No Education	8.7	91.3	100.0
Can sign Only		4.8	95.2	100.0	63
Grade (1-4) pass		2.9	97.1	100.0	34
Grade (5-8) pass		6.3	93.8	100.0	64
SSC and above		7.4	92.6	100.0	27
Mobile phone use	Yes	6.8	93.2	100.0	176
	No	3.4	96.6	100.0	58
Religion	Muslim	5.6	94.4	100.0	216
	Non-Muslim	11.1	88.9	100.0	18
Type of house structure	Pucca		100.0	100.0	6
	Semi-pucca		100.0	100.0	27
	Kacha		100.0	100.0	19
	Tin shed	7.7	92.3	100.0	182
Without cooking oil and salt	Never	6.4	93.6	100.0	203
	One or twice	5.6	94.4	100.0	18
	Many		100.0	100.0	13
Type of area	Rural	6.0	94.0	100.0	216
	Urban	5.6	94.4	100.0	18
Total		6.0	94.0	100.0	234

208_b. The last time you were involved in a Shalish, Did you have to pay money or anything else?

		Yes	No	Don't now	Total	
					%	n
Gender of respondents	Female		97.9	2.1	100.0	47
	Male	8.0	92.0		100.0	187
Age of respondents	Age 18-30 year	9.1	90.9		100.0	33
	Age 31-40 year	7.7	92.3		100.0	52
	Age 41-50 year	3.3	95.1	1.6	100.0	61
	Age 51- 60 year	5.0	95.0		100.0	40
	Age over 60 year	8.3	91.7		100.0	48
	Years of schooling	No Education	8.7	91.3		100.0
	Can sign Only	3.2	96.8		100.0	63
	Grade (1-4) pass	8.8	88.2	2.9	100.0	34
	Grade (5-8) pass	6.3	93.8		100.0	64
	SSC and above	7.4	92.6		100.0	27
Mobile phone use	Yes	6.8	92.6	.6	100.0	176
	No	5.2	94.8		100.0	58
Religion	Muslim	6.0	93.5	.5	100.0	216
	Non-Muslim	11.1	88.9		100.0	18
Type of house structure	Pucca		100.0		100.0	6
	Semi-pucca		100.0		100.0	27
	Kacha	5.3	94.7		100.0	19
	Tin shed	7.7	91.8	.5	100.0	182
Without cooking oil and salt	Never	6.4	93.6		100.0	203
	One or twice	5.6	88.9	5.6	100.0	18
	Many	7.7	92.3		100.0	13
Type of area	Rural	6.5	93.1	.5	100.0	216
	Urban	5.6	94.4		100.0	18
Total		6.4	93.2	.4	100.0	234

208_c. The last time you were involved in a Shalish, Was there at least one female Shalishker?

		Yes	No	Not applicable	Total	
					%	n
Gender of respondents	Female	8.5	91.5		100.0	47
	Male	3.7	95.2	1.1	100.0	187
Age of respondents	Age 18-30 year	9.1	90.9		100.0	33
	Age 31-40 year	1.9	98.1		100.0	52
	Age 41-50 year	4.9	95.1		100.0	61
	Age 51- 60 year	7.5	90.0	2.5	100.0	40
	Age over 60 year	2.1	95.8	2.1	100.0	48
	Years of schooling	No Education		97.8	2.2	100.0
	Can sign Only	6.3	93.7		100.0	63
	Grade (1-4) pass	5.9	94.1		100.0	34
	Grade (5-8) pass	6.3	92.2	1.6	100.0	64
	SSC and above	3.7	96.3		100.0	27
Mobile phone use	Yes	4.5	94.3	1.1	100.0	176
	No	5.2	94.8		100.0	58
Religion	Muslim	4.2	95.4	.5	100.0	216
	Non-Muslim	11.1	83.3	5.6	100.0	18
Type of house structure	Pucca		100.0		100.0	6
	Semi-pucca	7.4	88.9	3.7	100.0	27
	Kacha	15.8	84.2		100.0	19
	Tin shed	3.3	96.2	.5	100.0	182
Without cooking oil and salt	Never	4.4	94.6	1.0	100.0	203
	One or twice	5.6	94.4		100.0	18
	Many	7.7	92.3		100.0	13
Type of area	Rural	5.1	94.0	.9	100.0	216
	Urban		100.0		100.0	18
Total		4.7	94.4	.9	100.0	234

208_d. The last time you were involved in a Shalish, Was the issue sufficiently heard?

		Yes	No	Don't now	Total	
					%	n
Gender of respondents	Female	78.7	19.1	2.1	100.0	47
	Male	94.1	5.9		100.0	187
Age of respondents	Age 18-30 year	78.8	18.2	3.0	100.0	33
	Age 31-40 year	88.5	11.5		100.0	52
	Age 41-50 year	91.8	8.2		100.0	61
	Age 51- 60 year	95.0	5.0		100.0	40
	Age over 60 year	97.9	2.1		100.0	48
	Years of schooling	No Education	97.8	2.2		100.0
	Can sign Only	92.1	7.9		100.0	63
	Grade (1-4) pass	88.2	11.8		100.0	34
	Grade (5-8) pass	87.5	10.9	1.6	100.0	64
	SSC and above	88.9	11.1		100.0	27
Mobile phone use	Yes	90.9	9.1		100.0	176
	No	91.4	6.9	1.7	100.0	58
Religion	Muslim	90.7	8.8	.5	100.0	216
	Non-Muslim	94.4	5.6		100.0	18
Type of house structure	Pucca	100.0			100.0	6
	Semi-pucca	88.9	11.1		100.0	27
	Kacha	100.0			100.0	19
	Tin shed	90.1	9.3	.5	100.0	182
Without cooking oil and salt	Never	91.6	8.4		100.0	203
	One or twice	83.3	16.7		100.0	18
	Many	92.3		7.7	100.0	13
Type of area	Rural	90.7	8.8	.5	100.0	216
	Urban	94.4	5.6		100.0	18
Total		91.0	8.5	.4	100.0	234

208_e. The last time you were involved in a Shalish, Were you able to speak out without fear?

		Yes	No	Don't now	Total	
					%	n
Gender of respondents	Female	83.0	14.9	2.1	100.0	47
	Male	93.6	6.4		100.0	187
Age of respondents	Age 18-30 year	84.8	12.1	3.0	100.0	33
	Age 31-40 year	92.3	7.7		100.0	52
	Age 41-50 year	90.2	9.8		100.0	61
	Age 51- 60 year	92.5	7.5		100.0	40
	Age over 60 year	95.8	4.2		100.0	48
Years of schooling	No Education	97.8	2.2		100.0	46
	Can sign Only	93.7	6.3		100.0	63
	Grade (1-4) pass	91.2	8.8		100.0	34
	Grade (5-8) pass	87.5	10.9	1.6	100.0	64
	SSC and above	85.2	14.8		100.0	27
Mobile phone use	Yes	90.9	9.1		100.0	176
	No	93.1	5.2	1.7	100.0	58
Religion	Muslim	92.6	6.9	.5	100.0	216
	Non-Muslim	77.8	22.2		100.0	18
Type of house structure	Pucca	100.0			100.0	6
	Semi-pucca	77.8	22.2		100.0	27
	Kacha	100.0			100.0	19
	Tin shed	92.3	7.1	.5	100.0	182
Without cooking oil and salt	Never	91.6	8.4		100.0	203
	One or twice	88.9	11.1		100.0	18
	Many	92.3		7.7	100.0	13
Type of area	Rural	91.2	8.3	.5	100.0	216
	Urban	94.4	5.6		100.0	18
Total		91.5	8.1	.4	100.0	234

208_f. The last time you were involved in a Shalish, Were you treated with respect?

		Yes	No	Total	
				%	n
Gender of respondents	Female	80.9	19.1	100.0	47
	Male	95.7	4.3	100.0	187
Age of respondents	Age 18-30 year	87.9	12.1	100.0	33
	Age 31-40 year	88.5	11.5	100.0	52
	Age 41-50 year	93.4	6.6	100.0	61
	Age 51- 60 year	95.0	5.0	100.0	40
	Age over 60 year	97.9	2.1	100.0	48
Years of schooling	No Education	95.7	4.3	100.0	46
	Can sign Only	93.7	6.3	100.0	63
	Grade (1-4) pass	94.1	5.9	100.0	34
	Grade (5-8) pass	90.6	9.4	100.0	64
	SSC and above	88.9	11.1	100.0	27
Mobile phone use	Yes	91.5	8.5	100.0	176
	No	96.6	3.4	100.0	58
Religion	Muslim	93.1	6.9	100.0	216
	Non-Muslim	88.9	11.1	100.0	18
Type of house structure	Pucca	100.0		100.0	6
	Semi-pucca	88.9	11.1	100.0	27
	Kacha	100.0		100.0	19
	Tin shed	92.3	7.7	100.0	182
Without cooking oil and salt	Never	93.1	6.9	100.0	203
	One or twice	83.3	16.7	100.0	18
	Many	100.0		100.0	13
Type of area	Rural	92.6	7.4	100.0	216
	Urban	94.4	5.6	100.0	18
Total		92.7	7.3	100.0	234

208_g. The last time you were involved in a Shalish, Was the Shalish process neutral?

		Yes	No	Total	
				%	n
Gender of respondents	Female	72.3	27.7	100.0	47
	Male	88.8	11.2	100.0	187
Age of respondents	Age 18-30 year	75.8	24.2	100.0	33
	Age 31-40 year	78.8	21.2	100.0	52
	Age 41-50 year	91.8	8.2	100.0	61
	Age 51- 60 year	87.5	12.5	100.0	40
	Age over 60 year	89.6	10.4	100.0	48
	Years of schooling	No Education	89.1	10.9	100.0
	Can sign Only	90.5	9.5	100.0	63
	Grade (1-4) pass	85.3	14.7	100.0	34
	Grade (5-8) pass	81.3	18.8	100.0	64
	SSC and above	77.8	22.2	100.0	27
Mobile phone use	Yes	85.2	14.8	100.0	176
	No	86.2	13.8	100.0	58
Religion	Muslim	84.7	15.3	100.0	216
	Non-Muslim	94.4	5.6	100.0	18
Type of house structure	Pucca	83.3	16.7	100.0	6
	Semi-pucca	85.2	14.8	100.0	27
	Kacha	100.0		100.0	19
	Tin shed	84.1	15.9	100.0	182
Without cooking oil and salt	Never	84.7	15.3	100.0	203
	One or twice	88.9	11.1	100.0	18
	Many	92.3	7.7	100.0	13
Type of area	Rural	85.2	14.8	100.0	216
	Urban	88.9	11.1	100.0	18
Total		85.5	14.5	100.0	234

208_h. The last time you were involved in a Shalish, Was a resolution reached?

		Yes	No	Don't now	Total	
					%	n
Gender of respondents	Female	85.1	10.6	4.3	100.0	47
	Male	89.8	10.2		100.0	187
Age of respondents	Age 18-30 year	87.9	9.1	3.0	100.0	33
	Age 31-40 year	88.5	11.5		100.0	52
	Age 41-50 year	85.2	13.1	1.6	100.0	61
	Age 51- 60 year	92.5	7.5		100.0	40
	Age over 60 year	91.7	8.3		100.0	48
Years of schooling	No Education	87.0	10.9	2.2	100.0	46
	Can sign Only	84.1	14.3	1.6	100.0	63
	Grade (1-4) pass	94.1	5.9		100.0	34
	Grade (5-8) pass	92.2	7.8		100.0	64
	SSC and above	88.9	11.1		100.0	27
Mobile phone use	Yes	89.8	10.2		100.0	176
	No	86.2	10.3	3.4	100.0	58
Religion	Muslim	88.9	10.6	.5	100.0	216
	Non-Muslim	88.9	5.6	5.6	100.0	18
Type of house structure	Pucca	100.0			100.0	6
	Semi-pucca	85.2	11.1	3.7	100.0	27
	Kacha	100.0			100.0	19
	Tin shed	87.9	11.5	.5	100.0	182
Without cooking oil and salt	Never	90.1	9.4	.5	100.0	203
	One or twice	77.8	16.7	5.6	100.0	18
	Many	84.6	15.4		100.0	13
Type of area	Rural	88.9	10.2	.9	100.0	216
	Urban	88.9	11.1		100.0	18
Total		88.9	10.3	.9	100.0	234

208_i. The last time you were involved in a Shalish, Is the resolution still upheld?

		Yes	No	Not applicable	Total	
					%	n
Gender of respondents	Female	61.7	25.5	12.8	100.0	47
	Male	81.8	8.0	10.2	100.0	187
Age of respondents	Age 18-30 year	81.8	9.1	9.1	100.0	33
	Age 31-40 year	73.1	15.4	11.5	100.0	52
	Age 41-50 year	77.0	8.2	14.8	100.0	61
	Age 51- 60 year	80.0	12.5	7.5	100.0	40
	Age over 60 year	79.2	12.5	8.3	100.0	48
Years of schooling	No Education	71.7	17.4	10.9	100.0	46
	Can sign Only	69.8	14.3	15.9	100.0	63
	Grade (1-4) pass	82.4	11.8	5.9	100.0	34
	Grade (5-8) pass	82.8	9.4	7.8	100.0	64
	SSC and above	88.9		11.1	100.0	27
Mobile phone use	Yes	80.7	9.1	10.2	100.0	176
	No	69.0	19.0	12.1	100.0	58
Religion	Muslim	77.3	11.6	11.1	100.0	216
	Non-Muslim	83.3	11.1	5.6	100.0	18
Type of house structure	Pucca	100.0			100.0	6
	Semi-pucca	81.5	7.4	11.1	100.0	27
	Kacha	84.2	15.8		100.0	19
	Tin shed	75.8	12.1	12.1	100.0	182
Without cooking oil and salt	Never	80.3	9.9	9.9	100.0	203
	One or twice	61.1	22.2	16.7	100.0	18
	Many	61.5	23.1	15.4	100.0	13
Type of area	Rural	77.8	11.6	10.6	100.0	216
	Urban	77.8	11.1	11.1	100.0	18
Total		77.8	11.5	10.7	100.0	234

208_j. The last time you were involved in a Shalish, Did the Shalishker follow-up?

		Yes	No	Not applicable	Total	
					%	n
Gender of respondents	Female	53.2	34.0	12.8	100.0	47
	Male	61.0	28.9	10.2	100.0	187
Age of respondents	Age 18-30 year	48.5	42.4	9.1	100.0	33
	Age 31-40 year	59.6	28.8	11.5	100.0	52
	Age 41-50 year	59.0	26.2	14.8	100.0	61
	Age 51- 60 year	67.5	25.0	7.5	100.0	40
	Age over 60 year	60.4	31.3	8.3	100.0	48
Years of schooling	No Education	47.8	41.3	10.9	100.0	46
	Can sign Only	65.1	19.0	15.9	100.0	63
	Grade (1-4) pass	67.6	26.5	5.9	100.0	34
	Grade (5-8) pass	60.9	31.3	7.8	100.0	64
	SSC and above	51.9	37.0	11.1	100.0	27
Mobile phone use	Yes	58.0	31.8	10.2	100.0	176
	No	63.8	24.1	12.1	100.0	58
Religion	Muslim	59.3	29.6	11.1	100.0	216
	Non-Muslim	61.1	33.3	5.6	100.0	18
Type of house structure	Pucca	66.7	33.3		100.0	6
	Semi-pucca	77.8	11.1	11.1	100.0	27
	Kacha	100.0			100.0	19
	Tin shed	52.2	35.7	12.1	100.0	182
Without cooking oil and salt	Never	58.1	32.0	9.9	100.0	203
	One or twice	61.1	22.2	16.7	100.0	18
	Many	76.9	7.7	15.4	100.0	13
Type of area	Rural	60.2	29.2	10.6	100.0	216
	Urban	50.0	38.9	11.1	100.0	18
Total		59.4	29.9	10.7	100.0	234

209. For how long has your Shalish been active?

		Under a month	one to six months	more than five years	Total	
					%	n
Gender of respondents	Female	50.0	50.0		100.0	2
	Male	40.0	40.0	20.0	100.0	5
Age of respondents	Age 18-30 year		100.0		100.0	2
	Age 31-40 year	100.0			100.0	1
	Age 41-50 year	66.7	33.3		100.0	3
	Age 51- 60 year			100.0	100.0	1
Years of schooling	No Education			100.0	100.0	1
	Can sign Only	33.3	66.7		100.0	3
	Grade (1-4) pass	100.0			100.0	2
	Grade (5-8) pass		100.0		100.0	1
Mobile phone use	Yes	25.0	50.0	25.0	100.0	4
	No	66.7	33.3		100.0	3
Religion	Muslim	50.0	33.3	16.7	100.0	6
	Non-Muslim		100.0		100.0	1
Type of house structure	Semi-pucca			100.0	100.0	1
	Tin shed	50.0	50.0		100.0	6
Without cooking oil and salt	Never	50.0	50.0		100.0	6
	One or twice			100.0	100.0	1
Type of area	Rural	42.9	42.9	14.3	100.0	7
Total		42.9	42.9	14.3	100.0	7

210_a. During your current Shalish, Have you been asked to pay any money to Shalishkar or anything else

		Yes	No	Total	
				%	n
Gender of respondents	Female	50.0	50.0	100.0	2
	Male	20.0	80.0	100.0	5
Age of respondents	Age 18-30 year	50.0	50.0	100.0	2
	Age 31-40 year		100.0	100.0	1
	Age 41-50 year	33.3	66.7	100.0	3
	Age 51- 60 year		100.0	100.0	1
Years of schooling	No Education		100.0	100.0	1
	Can sign Only	66.7	33.3	100.0	3
	Grade (1-4) pass		100.0	100.0	2
	Grade (5-8) pass		100.0	100.0	1
Mobile phone use	Yes	25.0	75.0	100.0	4
	No	33.3	66.7	100.0	3
Religion	Muslim	16.7	83.3	100.0	6
	Non-Muslim	100.0		100.0	1
Type of house structure	Semi-pucca		100.0	100.0	1
	Tin shed	33.3	66.7	100.0	6
Without cooking oil and salt	Never	33.3	66.7	100.0	6
	One or twice		100.0	100.0	1
Type of area	Rural	28.6	71.4	100.0	7
Total		28.6	71.4	100.0	7

210_b. During your current Shalish, Did you have to pay money or anything else

		Yes	No	Total	
				%	n
Gender of respondents	Female	50.0	50.0	100.0	2
	Male		100.0	100.0	5
Age of respondents	Age 18-30 year	50.0	50.0	100.0	2
	Age 31-40 year		100.0	100.0	1
	Age 41-50 year		100.0	100.0	3
	Age 51- 60 year		100.0	100.0	1
Years of schooling	No Education		100.0	100.0	1
	Can sign Only	33.3	66.7	100.0	3
	Grade (1-4) pass		100.0	100.0	2
	Grade (5-8) pass		100.0	100.0	1
Mobile phone use	Yes		100.0	100.0	4
	No	33.3	66.7	100.0	3
Religion	Muslim		100.0	100.0	6
	Non-Muslim	100.0		100.0	1
Type of house structure	Semi-pucca		100.0	100.0	1
	Tin shed	16.7	83.3	100.0	6
Without cooking oil and salt	Never	16.7	83.3	100.0	6
	One or twice		100.0	100.0	1
Type of area	Rural	14.3	85.7	100.0	7
Total		14.3	85.7	100.0	7

210_c. During your current Shalish, Has your side of the story been heard sufficiently

		Yes	Total	
			%	n
Gender of respondents	Female	100.0	100.0	2
	Male	100.0	100.0	5
Age of respondents	Age 18-30 year	100.0	100.0	2
	Age 31-40 year	100.0	100.0	1
	Age 41-50 year	100.0	100.0	3
	Age 51- 60 year	100.0	100.0	1
Years of schooling	No Education	100.0	100.0	1
	Can sign Only	100.0	100.0	3
	Grade (1-4) pass	100.0	100.0	2
	Grade (5-8) pass	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	4
	No	100.0	100.0	3
Religion	Muslim	100.0	100.0	6
	Non-Muslim	100.0	100.0	1
Type of house structure	Semi-pucca	100.0	100.0	1
	Tin shed	100.0	100.0	6
Without cooking oil and salt	Never	100.0	100.0	6
	One or twice	100.0	100.0	1
Type of area	Rural	100.0	100.0	7
Total		100.0	100.0	7

210_d. During your current Shalish, Is there at least one female Shalishker

		No	Total	
			%	n
Gender of respondents	Female	100.0	100.0	2
	Male	100.0	100.0	5
Age of respondents	Age 18-30 year	100.0	100.0	2
	Age 31-40 year	100.0	100.0	1
	Age 41-50 year	100.0	100.0	3
	Age 51- 60 year	100.0	100.0	1
Years of schooling	No Education	100.0	100.0	1
	Can sign Only	100.0	100.0	3
	Grade (1-4) pass	100.0	100.0	2
	Grade (5-8) pass	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	4
	No	100.0	100.0	3
Religion	Muslim	100.0	100.0	6
	Non-Muslim	100.0	100.0	1
Type of house structure	Semi-pucca	100.0	100.0	1
	Tin shed	100.0	100.0	6
Without cooking oil and salt	Never	100.0	100.0	6
	One or twice	100.0	100.0	1
Type of area	Rural	100.0	100.0	7
Total		100.0	100.0	7

210_e. During your current Shalish, Have you been able to speak out without fear

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	2
	Male	80.0	20.0	100.0	5
Age of respondents	Age 18-30 year	100.0		100.0	2
	Age 31-40 year	100.0		100.0	1
	Age 41-50 year	100.0		100.0	3
	Age 51- 60 year		100.0	100.0	1
Years of schooling	No Education		100.0	100.0	1
	Can sign Only	100.0		100.0	3
	Grade (1-4) pass	100.0		100.0	2
	Grade (5-8) pass	100.0		100.0	1
Mobile phone use	Yes	75.0	25.0	100.0	4
	No	100.0		100.0	3
Religion	Muslim	83.3	16.7	100.0	6
	Non-Muslim	100.0		100.0	1
Type of house structure	Semi-pucca		100.0	100.0	1
	Tin shed	100.0		100.0	6
Without cooking oil and salt	Never	100.0		100.0	6
	One or twice		100.0	100.0	1
Type of area	Rural	85.7	14.3	100.0	7
Total		85.7	14.3	100.0	7

210_f. During your current Shalish, Have you been treated with respect

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	2
	Male	60.0	40.0	100.0	5
Age of respondents	Age 18-30 year	50.0	50.0	100.0	2
	Age 31-40 year		100.0	100.0	1
	Age 41-50 year	66.7	33.3	100.0	3
	Age 51- 60 year		100.0	100.0	1
Years of schooling	No Education		100.0	100.0	1
	Can sign Only	33.3	66.7	100.0	3
	Grade (1-4) pass	50.0	50.0	100.0	2
	Grade (5-8) pass	100.0		100.0	1
Mobile phone use	Yes	50.0	50.0	100.0	4
	No	33.3	66.7	100.0	3
Religion	Muslim	50.0	50.0	100.0	6
	Non-Muslim		100.0	100.0	1
Type of house structure	Semi-pucca		100.0	100.0	1
	Tin shed	50.0	50.0	100.0	6
Without cooking oil and salt	Never	50.0	50.0	100.0	6
	One or twice		100.0	100.0	1
Type of area	Rural	42.9	57.1	100.0	7
Total		42.9	57.1	100.0	7

210_g. During your current Shalish, Has the Shalish process been neutral

		Yes	No	Too early to tell	Total	
					%	n
Gender of respondents	Female	50.0	50.0		100.0	2
	Male	40.0	40.0	20.0	100.0	5
Age of respondents	Age 18-30 year		50.0	50.0	100.0	2
	Age 31-40 year	100.0			100.0	1
	Age 41-50 year	66.7	33.3		100.0	3
	Age 51- 60 year		100.0		100.0	1
Years of schooling	No Education		100.0		100.0	1
	Can sign Only	33.3	66.7		100.0	3
	Grade (1-4) pass	100.0			100.0	2
	Grade (5-8) pass			100.0	100.0	1
Mobile phone use	Yes	25.0	50.0	25.0	100.0	4
	No	66.7	33.3		100.0	3
Religion	Muslim	50.0	33.3	16.7	100.0	6
	Non-Muslim		100.0		100.0	1
Type of house structure	Semi-pucca		100.0		100.0	1
	Tin shed	50.0	33.3	16.7	100.0	6
Without cooking oil and salt	Never	50.0	33.3	16.7	100.0	6
	One or twice		100.0		100.0	1
Type of area	Rural	42.9	42.9	14.3	100.0	7
Total		42.9	42.9	14.3	100.0	7

SECTION 300: VILLAGE COURT

301 When was the last time you went to a Village Court for a dispute (quarrel/disagreement) of your own, if at all?

		Have never been	Within the past year	Within the past five years	Total	
					%	n
Gender of respondents	Female	99.8	.2		100.0	609
	Male	98.6	.7	.7	100.0	591
Age of respondents	Age 18-30 year	99.7		.3	100.0	295
	Age 31-40 year	100.0			100.0	321
	Age 41-50 year	99.0	.7	.3	100.0	306
	Age 51- 60 year	99.3	.7		100.0	137
	Age over 60 year	97.2	1.4	1.4	100.0	141
	Years of schooling	No Education	98.8	1.2		100.0
	Can sign Only	99.6		.4	100.0	283
	Grade (1-4) pass	99.5		.5	100.0	183
	Grade (5-8) pass	99.7	.3		100.0	334
	SSC and above	97.9	.7	1.4	100.0	144
Mobile phone use	Yes	99.1	.4	.5	100.0	814
	No	99.5	.5		100.0	386
Religion	Muslim	99.5	.4	.2	100.0	1096
	Non-Muslim	97.1	1.0	1.9	100.0	104
Type of house structure	Pucca	100.0			100.0	76
	Semi-pucca	100.0			100.0	145
	Kacha	100.0			100.0	68
	Tin shed	99.0	.5	.4	100.0	911
Without cooking oil and salt	Never	99.1	.5	.4	100.0	1042
	One or twice	100.0			100.0	94
	Many	100.0			100.0	64
Type of area	Rural	99.2	.5	.4	100.0	1067
	Urban	100.0			100.0	133
Total		99.3	.4	.3	100.0	1200

302. The last time you were involved in a village court case, what was the nature of the conflict?

		Land	Cutting the trees	13	Total	
					%	n
Gender of respondents	Female	100.0			100.0	1
	Male	75.0	12.5	12.5	100.0	8
Age of respondents	Age 18-30 year	100.0			100.0	1
	Age 41-50 year	100.0			100.0	3
	Age 51- 60 year			100.0	100.0	1
	Age over 60 year	75.0	25.0		100.0	4
Years of schooling	No Education	100.0			100.0	3
	Can sign Only	100.0			100.0	1
	Grade (1-4) pass		100.0		100.0	1
	Grade (5-8) pass	100.0			100.0	1
	SSC and above	66.7		33.3	100.0	3
Mobile phone use	Yes	71.4	14.3	14.3	100.0	7
	No	100.0			100.0	2
Religion	Muslim	66.7	16.7	16.7	100.0	6
	Non-Muslim	100.0			100.0	3
Type of house structure	Tin shed	77.8	11.1	11.1	100.0	9
Without cooking oil and salt	Never	77.8	11.1	11.1	100.0	9
Type of area	Rural	77.8	11.1	11.1	100.0	9
Total		77.8	11.1	11.1	100.0	9

303. The last time you were involved in a village court case, was it your idea to resolve your conflict through the Village Court?

		Yes	Total	
			%	n
Gender of respondents	Female	100.0	100.0	1
	Male	100.0	100.0	8
Age of respondents	Age 18-30 year	100.0	100.0	1
	Age 41-50 year	100.0	100.0	3
	Age 51- 60 year	100.0	100.0	1
	Age over 60 year	100.0	100.0	4
Years of schooling	No Education	100.0	100.0	3
	Can sign Only	100.0	100.0	1
	Grade (1-4) pass	100.0	100.0	1
	Grade (5-8) pass	100.0	100.0	1
	SSC and above	100.0	100.0	3
Mobile phone use	Yes	100.0	100.0	7
	No	100.0	100.0	2
Religion	Muslim	100.0	100.0	6
	Non-Muslim	100.0	100.0	3
Type of house structure	Tin shed	100.0	100.0	9
Without cooking oil and salt	Never	100.0	100.0	9
Type of area	Rural	100.0	100.0	9
Total		100.0	100.0	9

304. If it was your idea, what was the main reason you chose to resolve the conflict through the Village Court?

		Easy for me to understand	to get justice	Quick process	Total	
					%	n
Gender of respondents	Female		100.0		100.0	1
	Male	12.5	62.5	25.0	100.0	8
Age of respondents	Age 18-30 year		100.0		100.0	1
	Age 41-50 year	33.3	33.3	33.3	100.0	3
	Age 51- 60 year		100.0		100.0	1
	Age over 60 year		75.0	25.0	100.0	4
Years of schooling	No Education		66.7	33.3	100.0	3
	Can sign Only		100.0		100.0	1
	Grade (1-4) pass			100.0	100.0	1
	Grade (5-8) pass		100.0		100.0	1
	SSC and above	33.3	66.7		100.0	3
Mobile phone use	Yes	14.3	57.1	28.6	100.0	7
	No		100.0		100.0	2
Religion	Muslim		66.7	33.3	100.0	6
	Non-Muslim	33.3	66.7		100.0	3
Type of house structure	Tin shed	11.1	66.7	22.2	100.0	9
Without cooking oil and salt	Never	11.1	66.7	22.2	100.0	9
Type of area	Rural	11.1	66.7	22.2	100.0	9
Total		11.1	66.7	22.2	100.0	9

305. The last time you were involved a Village Court for dispute(quarrel/disagreement) resolution, did you bring it to Village Court by yourself

		Yes	Total	
			%	n
Gender of respondents	Female	100.0	100.0	1
	Male	100.0	100.0	8
Age of respondents	Age 18-30 year	100.0	100.0	1
	Age 41-50 year	100.0	100.0	3
	Age 51- 60 year	100.0	100.0	1
	Age over 60 year	100.0	100.0	4
Years of schooling	No Education	100.0	100.0	3
	Can sign Only	100.0	100.0	1
	Grade (1-4) pass	100.0	100.0	1
	Grade (5-8) pass	100.0	100.0	1
	SSC and above	100.0	100.0	3
Mobile phone use	Yes	100.0	100.0	7
	No	100.0	100.0	2
Religion	Muslim	100.0	100.0	6
	Non-Muslim	100.0	100.0	3
Type of house structure	Tin shed	100.0	100.0	9
Without cooking oil and salt	Never	100.0	100.0	9
Type of area	Rural	100.0	100.0	9
Total		100.0	100.0	9

307. The last time you were involved in a Village Court case, how long did it take to resolve?

		Under a month	one to six months	more than six months but less than a year	Currently active	Total	
						%	n
Gender of respondents	Female		100.0			100.0	1
	Male	37.5	25.0	12.5	25.0	100.0	8
Age of respondents	Age 18-30 year			100.0		100.0	1
	Age 41-50 year		66.7		33.3	100.0	3
	Age 51- 60 year				100.0	100.0	1
	Age over 60 year	75.0	25.0			100.0	4
Years of schooling	No Education	33.3	33.3		33.3	100.0	3
	Can sign Only			100.0		100.0	1
	Grade (1-4) pass		100.0			100.0	1
	Grade (5-8) pass	100.0				100.0	1
	SSC and above	33.3	33.3		33.3	100.0	3
Mobile phone use	Yes	28.6	28.6	14.3	28.6	100.0	7
	No	50.0	50.0			100.0	2
Religion	Muslim	33.3	33.3		33.3	100.0	6
	Non-Muslim	33.3	33.3	33.3		100.0	3
Type of house structure	Tin shed	33.3	33.3	11.1	22.2	100.0	9
Without cooking oil and salt	Never	33.3	33.3	11.1	22.2	100.0	9
Type of area	Rural	33.3	33.3	11.1	22.2	100.0	9
Total		33.3	33.3	11.1	22.2	100.0	9

308_a. The last time you were involved in a Village Court Case, Were you asked to pay more than 4 taka or anything else

		No	Don't now	Total	
				%	n
Gender of respondents	Female	100.0		100.0	1
	Male	83.3	16.7	100.0	6
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 41-50 year	100.0		100.0	2
	Age over 60 year	75.0	25.0	100.0	4
Years of schooling	No Education	100.0		100.0	2
	Can sign Only	100.0		100.0	1
	Grade (1-4) pass		100.0	100.0	1
	Grade (5-8) pass	100.0		100.0	1
	SSC and above	100.0		100.0	2
Mobile phone use	Yes	80.0	20.0	100.0	5
	No	100.0		100.0	2
Religion	Muslim	75.0	25.0	100.0	4
	Non-Muslim	100.0		100.0	3
Type of house structure	Tin shed	85.7	14.3	100.0	7
Without cooking oil and salt	Never	85.7	14.3	100.0	7
Type of area	Rural	85.7	14.3	100.0	7
Total		85.7	14.3	100.0	7

308_b. The last time you were involved in a Village Court Case, Did you have to pay more than 4 taka or anything else

		Yes	No	Don't now	Total	
					%	n
Gender of respondents	Female	100.0			100.0	1
	Male		83.3	16.7	100.0	6
Age of respondents	Age 18-30 year		100.0		100.0	1
	Age 41-50 year	50.0	50.0		100.0	2
	Age over 60 year		75.0	25.0	100.0	4
Years of schooling	No Education	50.0	50.0		100.0	2
	Can sign Only		100.0		100.0	1
	Grade (1-4) pass			100.0	100.0	1
	Grade (5-8) pass		100.0		100.0	1
	SSC and above		100.0		100.0	2
Mobile phone use	Yes		80.0	20.0	100.0	5
	No	50.0	50.0		100.0	2
Religion	Muslim	25.0	50.0	25.0	100.0	4
	Non-Muslim		100.0		100.0	3
Type of house structure	Tin shed	14.3	71.4	14.3	100.0	7
Without cooking oil and salt	Never	14.3	71.4	14.3	100.0	7
Type of area	Rural	14.3	71.4	14.3	100.0	7
Total		14.3	71.4	14.3	100.0	7

308_c. The last time you were involved in a Village Court Case, Was there at least one female panel member

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	1
	Male	66.7	33.3	100.0	6
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 41-50 year	100.0		100.0	2
	Age over 60 year	50.0	50.0	100.0	4
Years of schooling	No Education	100.0		100.0	2
	Can sign Only	100.0		100.0	1
	Grade (1-4) pass		100.0	100.0	1
	Grade (5-8) pass	100.0		100.0	1
	SSC and above	50.0	50.0	100.0	2
Mobile phone use	Yes	60.0	40.0	100.0	5
	No	100.0		100.0	2
Religion	Muslim	50.0	50.0	100.0	4
	Non-Muslim	100.0		100.0	3
Type of house structure	Tin shed	71.4	28.6	100.0	7
Without cooking oil and salt	Never	71.4	28.6	100.0	7
Type of area	Rural	71.4	28.6	100.0	7
Total		71.4	28.6	100.0	7

308_d. The last time you were involved in a Village Court Case, Was your side of the story heard sufficiently

		Yes	Total	
			%	n
Gender of respondents	Female	100.0	100.0	1
	Male	100.0	100.0	6
Age of respondents	Age 18-30 year	100.0	100.0	1
	Age 41-50 year	100.0	100.0	2
	Age over 60 year	100.0	100.0	4
Years of schooling	No Education	100.0	100.0	2
	Can sign Only	100.0	100.0	1
	Grade (1-4) pass	100.0	100.0	1
	Grade (5-8) pass	100.0	100.0	1
	SSC and above	100.0	100.0	2
Mobile phone use	Yes	100.0	100.0	5
	No	100.0	100.0	2
Religion	Muslim	100.0	100.0	4
	Non-Muslim	100.0	100.0	3
Type of house structure	Tin shed	100.0	100.0	7
Without cooking oil and salt	Never	100.0	100.0	7
Type of area	Rural	100.0	100.0	7
Total		100.0	100.0	7

308_e. The last time you were involved in a Village Court Case, Was the process neutral

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	1
	Male	100.0		100.0	6
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 41-50 year	50.0	50.0	100.0	2
	Age over 60 year	100.0		100.0	4
Years of schooling	No Education	50.0	50.0	100.0	2
	Can sign Only	100.0		100.0	1
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass	100.0		100.0	1
	SSC and above	100.0		100.0	2
Mobile phone use	Yes	100.0		100.0	5
	No	50.0	50.0	100.0	2
Religion	Muslim	75.0	25.0	100.0	4
	Non-Muslim	100.0		100.0	3
Type of house structure	Tin shed	85.7	14.3	100.0	7
Without cooking oil and salt	Never	85.7	14.3	100.0	7
Type of area	Rural	85.7	14.3	100.0	7
Total		85.7	14.3	100.0	7

308_f. The last time you were involved in a Village Court Case, Were you able to speak out without fear

		Yes	Total	
			%	n
Gender of respondents	Female	100.0	100.0	1
	Male	100.0	100.0	6
Age of respondents	Age 18-30 year	100.0	100.0	1
	Age 41-50 year	100.0	100.0	2
	Age over 60 year	100.0	100.0	4
Years of schooling	No Education	100.0	100.0	2
	Can sign Only	100.0	100.0	1
	Grade (1-4) pass	100.0	100.0	1
	Grade (5-8) pass	100.0	100.0	1
	SSC and above	100.0	100.0	2
Mobile phone use	Yes	100.0	100.0	5
	No	100.0	100.0	2
Religion	Muslim	100.0	100.0	4
	Non-Muslim	100.0	100.0	3
Type of house structure	Tin shed	100.0	100.0	7
Without cooking oil and salt	Never	100.0	100.0	7
Type of area	Rural	100.0	100.0	7
Total		100.0	100.0	7

308_g. The last time you were involved in a Village Court Case, Were you treated with respect

		Yes	Total	
			%	n
Gender of respondents	Female	100.0	100.0	1
	Male	100.0	100.0	6
Age of respondents	Age 18-30 year	100.0	100.0	1
	Age 41-50 year	100.0	100.0	2
	Age over 60 year	100.0	100.0	4
Years of schooling	No Education	100.0	100.0	2
	Can sign Only	100.0	100.0	1
	Grade (1-4) pass	100.0	100.0	1
	Grade (5-8) pass	100.0	100.0	1
	SSC and above	100.0	100.0	2
Mobile phone use	Yes	100.0	100.0	5
	No	100.0	100.0	2
Religion	Muslim	100.0	100.0	4
	Non-Muslim	100.0	100.0	3
Type of house structure	Tin shed	100.0	100.0	7
Without cooking oil and salt	Never	100.0	100.0	7
Type of area	Rural	100.0	100.0	7
Total		100.0	100.0	7

308_h. The last time you were involved in a Village Court Case, Was a resolution reached

		Yes	Total	
			%	n
Gender of respondents	Female	100.0	100.0	1
	Male	100.0	100.0	6
Age of respondents	Age 18-30 year	100.0	100.0	1
	Age 41-50 year	100.0	100.0	2
	Age over 60 year	100.0	100.0	4
Years of schooling	No Education	100.0	100.0	2
	Can sign Only	100.0	100.0	1
	Grade (1-4) pass	100.0	100.0	1
	Grade (5-8) pass	100.0	100.0	1
	SSC and above	100.0	100.0	2
Mobile phone use	Yes	100.0	100.0	5
	No	100.0	100.0	2
Religion	Muslim	100.0	100.0	4
	Non-Muslim	100.0	100.0	3
Type of house structure	Tin shed	100.0	100.0	7
Without cooking oil and salt	Never	100.0	100.0	7
Type of area	Rural	100.0	100.0	7
Total		100.0	100.0	7

308_i. The last time you were involved in a Village Court Case, Is the resolution still upheld

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	1
	Male	66.7	33.3	100.0	6
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 41-50 year		100.0	100.0	2
	Age over 60 year	75.0	25.0	100.0	4
Years of schooling	No Education	50.0	50.0	100.0	2
	Can sign Only	100.0		100.0	1
	Grade (1-4) pass		100.0	100.0	1
	Grade (5-8) pass	100.0		100.0	1
	SSC and above	50.0	50.0	100.0	2
Mobile phone use	Yes	60.0	40.0	100.0	5
	No	50.0	50.0	100.0	2
Religion	Muslim	50.0	50.0	100.0	4
	Non-Muslim	66.7	33.3	100.0	3
Type of house structure	Tin shed	57.1	42.9	100.0	7
Without cooking oil and salt	Never	57.1	42.9	100.0	7
Type of area	Rural	57.1	42.9	100.0	7
Total		57.1	42.9	100.0	7

308_j. The last time you were involved in a Village Court Case, Did the panel members of the VC follow-up on your dispute (quarrel/disagreement) issue

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	1
	Male	83.3	16.7	100.0	6
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 41-50 year	50.0	50.0	100.0	2
	Age over 60 year	75.0	25.0	100.0	4
Years of schooling	No Education	50.0	50.0	100.0	2
	Can sign Only	100.0		100.0	1
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass	100.0		100.0	1
	SSC and above	50.0	50.0	100.0	2
Mobile phone use	Yes	80.0	20.0	100.0	5
	No	50.0	50.0	100.0	2
Religion	Muslim	50.0	50.0	100.0	4
	Non-Muslim	100.0		100.0	3
Type of house structure	Tin shed	71.4	28.6	100.0	7
Without cooking oil and salt	Never	71.4	28.6	100.0	7
Type of area	Rural	71.4	28.6	100.0	7
Total		71.4	28.6	100.0	7

309. For how long has your current case been pending in the Village Court

		one to six months	one to two years	Total	
				%	n
Gender of respondents	Male	50.0	50.0	100.0	2
Age of respondents	Age 41-50 year		100.0	100.0	1
	Age 51- 60 year	100.0		100.0	1
Years of schooling	No Education		100.0	100.0	1
	SSC and above	100.0		100.0	1
Mobile phone use	Yes	50.0	50.0	100.0	2
Religion	Muslim	50.0	50.0	100.0	2
Type of house structure	Tin shed	50.0	50.0	100.0	2
Without cooking oil and salt	Never	50.0	50.0	100.0	2
Type of area	Rural	50.0	50.0	100.0	2
Total		50.0	50.0	100.0	2

310_a. During your current case in the Village Court, Have you been asked to pay more than 4 taka or anything else?

		No	Total	
			%	n
Gender of respondents	Male	100.0	100.0	2
Age of respondents	Age 41-50 year	100.0	100.0	1
	Age 51- 60 year	100.0	100.0	1
Years of schooling	No Education	100.0	100.0	1
	SSC and above	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	2
Religion	Muslim	100.0	100.0	2
Type of house structure	Tin shed	100.0	100.0	2
Without cooking oil and salt	Never	100.0	100.0	2
Type of area	Rural	100.0	100.0	2
Total		100.0	100.0	2

310_b. During your current case in the Village Court, Did you have to pay more than 4 taka or anything else?

		No	Too early to tell	Total	
				%	n
Gender of respondents	Male	50.0	50.0	100.0	2
Age of respondents	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year		100.0	100.0	1
Years of schooling	No Education	100.0		100.0	1
	SSC and above		100.0	100.0	1
Mobile phone use	Yes	50.0	50.0	100.0	2
Religion	Muslim	50.0	50.0	100.0	2
Type of house structure	Tin shed	50.0	50.0	100.0	2
Without cooking oil and salt	Never	50.0	50.0	100.0	2
Type of area	Rural	50.0	50.0	100.0	2
Total		50.0	50.0	100.0	2

310_c. During your current case in the Village Court, Was there at least one female panel member?

		No	Too early to tell	Total	
				%	n
Gender of respondents	Male	50.0	50.0	100.0	2
Age of respondents	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year		100.0	100.0	1
Years of schooling	No Education	100.0		100.0	1
	SSC and above		100.0	100.0	1
Mobile phone use	Yes	50.0	50.0	100.0	2
Religion	Muslim	50.0	50.0	100.0	2
Type of house structure	Tin shed	50.0	50.0	100.0	2
Without cooking oil and salt	Never	50.0	50.0	100.0	2
Type of area	Rural	50.0	50.0	100.0	2
Total		50.0	50.0	100.0	2

310_d. During your current case in the Village Court, Has your side of the story been heard sufficiently?

		Yes	Too early to tell	Total	
				%	n
Gender of respondents	Male	50.0	50.0	100.0	2
Age of respondents	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year		100.0	100.0	1
Years of schooling	No Education	100.0		100.0	1
	SSC and above		100.0	100.0	1
Mobile phone use	Yes	50.0	50.0	100.0	2
Religion	Muslim	50.0	50.0	100.0	2
Type of house structure	Tin shed	50.0	50.0	100.0	2
Without cooking oil and salt	Never	50.0	50.0	100.0	2
Type of area	Rural	50.0	50.0	100.0	2
Total		50.0	50.0	100.0	2

310_e. During your current case in the Village Court, Has the process been neutral?

		No	Too early to tell	Total	
				%	n
Gender of respondents	Male	50.0	50.0	100.0	2
Age of respondents	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year		100.0	100.0	1
Years of schooling	No Education	100.0		100.0	1
	SSC and above		100.0	100.0	1
Mobile phone use	Yes	50.0	50.0	100.0	2
Religion	Muslim	50.0	50.0	100.0	2
Type of house structure	Tin shed	50.0	50.0	100.0	2
Without cooking oil and salt	Never	50.0	50.0	100.0	2
Type of area	Rural	50.0	50.0	100.0	2
Total		50.0	50.0	100.0	2

310_f. During your current case in the Village Court, Were you able to speak out without fear?

		Yes	Too early to tell	Total	
				%	n
Gender of respondents	Male	50.0	50.0	100.0	2
Age of respondents	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year		100.0	100.0	1
Years of schooling	No Education	100.0		100.0	1
	SSC and above		100.0	100.0	1
Mobile phone use	Yes	50.0	50.0	100.0	2
Religion	Muslim	50.0	50.0	100.0	2
Type of house structure	Tin shed	50.0	50.0	100.0	2
Without cooking oil and salt	Never	50.0	50.0	100.0	2
Type of area	Rural	50.0	50.0	100.0	2
Total		50.0	50.0	100.0	2

310_g. During your current case in the Village Court, Were you treated with respect

		No	Too early to tell	Total	
				%	n
Gender of respondents	Male	50.0	50.0	100.0	2
Age of respondents	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year		100.0	100.0	1
Years of schooling	No Education	100.0		100.0	1
	SSC and above		100.0	100.0	1
Mobile phone use	Yes	50.0	50.0	100.0	2
Religion	Muslim	50.0	50.0	100.0	2
Type of house structure	Tin shed	50.0	50.0	100.0	2
Without cooking oil and salt	Never	50.0	50.0	100.0	2
Type of area	Rural	50.0	50.0	100.0	2
Total		50.0	50.0	100.0	2

SECTION 500: FORMAL COURT

501. When was the last time you went to, or were taken to, the formal Court for a dispute (quarrel/disagreement) of your own, if at all

		Have never been	Within the past year	Within the past five years	Within the past 10 years	Ten or more years	Total	
							%	n
Gender of respondents	Female	96.9	1.0	.7	.7	.8	100.0	609
	Male	70.2	4.4	8.1	4.9	12.4	100.0	591
Age of respondents	Age 18-30 year	93.9	1.4	2.7	.7	1.4	100.0	295
	Age 31-40 year	90.0	2.5	2.5	1.2	3.7	100.0	321
	Age 41-50 year	81.0	3.6	5.6	4.6	5.2	100.0	306
	Age 51- 60 year	73.0	2.9	8.0	5.1	10.9	100.0	137
	Age over 60 year	64.5	3.5	5.7	4.3	22.0	100.0	141
	Years of schooling	No Education	86.3	1.2	5.9	2.3	4.3	100.0
	Can sign Only	81.6	2.5	3.5	3.9	8.5	100.0	283
	Grade (1-4) pass	84.7	4.4	3.3	2.2	5.5	100.0	183
	Grade (5-8) pass	86.8	2.4	3.6	2.1	5.1	100.0	334
	SSC and above	75.0	4.2	6.3	3.5	11.1	100.0	144
Mobile phone use	Yes	80.7	3.1	5.5	3.4	7.2	100.0	814
	No	90.2	1.8	1.8	1.3	4.9	100.0	386
Religion	Muslim	82.9	2.7	4.6	2.9	6.8	100.0	1096
	Non-Muslim	92.3	1.9	1.9	1.0	2.9	100.0	104
Type of house structure	Pucca	89.5	1.3	1.3	1.3	6.6	100.0	76
	Semi-pucca	79.3	3.4	4.8	3.4	9.0	100.0	145
	Kacha	92.6	1.5	1.5	1.5	2.9	100.0	68
	Tin shed	83.3	2.7	4.7	2.9	6.4	100.0	911
Without cooking oil and salt	Never	82.9	2.6	4.3	3.1	7.1	100.0	1042
	One or twice	85.1	5.3	5.3	1.1	3.2	100.0	94
	Many	95.3		3.1		1.6	100.0	64
Type of area	Rural	84.2	2.4	4.1	2.7	6.6	100.0	1067
	Urban	80.5	4.5	6.0	3.0	6.0	100.0	133
Total		83.8	2.7	4.3	2.8	6.5	100.0	1200

502. The last time you went to the formal court, what was the matter in the case?

	Gender of respondents		Years of schooling					Type of area		Total
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban	
Kidnapping and rape		.6				2.3			3.8	.5
Attempted murder for dowry		.6					2.8		3.8	.5
Torture for dowry	5.3			1.9				.6		.5
Demanding or giving Dowry	10.5			1.9		2.3		1.2		1.0
Torture of woman (make sure to ask if it was for dowry)	5.3	.6	2.9		3.6			1.2		1.0
Theft		2.3		1.9	7.1		2.8	2.4		2.1
Attack	10.5	40.9	34.3	42.3	50.0	31.8	33.3	39.1	30.8	37.9
Dacoity	5.3					2.3			3.8	.5
Murder		2.3	2.9	3.8		2.3		1.8	3.8	2.1
Suspicion/S-54		1.1		3.8				1.2		1.0
Drugs/alcohol		1.1			3.6	2.3		.6	3.8	1.0
Fraud		1.1		1.9			2.8	1.2		1.0
Defamation	15.8		2.9	1.9		2.3		1.8		1.5
Land (Ownership, possession, cancellation of deed, etc)	42.1	43.8	54.3	34.6	32.1	52.3	44.4	43.2	46.2	43.6
Maintenance	5.3	.6	2.9			2.3		1.2		1.0
The problem of transaction of money		1.1		3.8				1.2		1.0
Breaking the 144 rule		.6					2.8	.6		.5
The case for destroying the homestead		.6					2.8	.6		.5
Breaking gate		.6			3.6			.6		.5
Political case		2.3		1.9			8.3	1.8	3.8	2.1
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
	N	19	176	35	52	28	44	36	169	26

503. Do you know if your case was in the Nari-o-Shishu Tribunal?

		Yes	No	Don't know	Total	
					%	n
Gender of respondents	Female	75.0		25.0	100.0	4
	Male	14.3	71.4	14.3	100.0	7
Age of respondents	Age 18-30 year	100.0			100.0	2
	Age 31-40 year	25.0	50.0	25.0	100.0	4
	Age 41-50 year	100.0			100.0	1
	Age 51- 60 year			100.0	100.0	1
	Age over 60 year		100.0		100.0	3
Years of schooling	No Education			100.0	100.0	1
	Can sign Only	66.7	33.3		100.0	3
	Grade (1-4) pass			100.0	100.0	1
	Grade (5-8) pass	66.7	33.3		100.0	3
	SSC and above		100.0		100.0	3
Mobile phone use	Yes	16.7	66.7	16.7	100.0	6
	No	60.0	20.0	20.0	100.0	5
Religion	Muslim	30.0	50.0	20.0	100.0	10
	Non-Muslim	100.0			100.0	1
Type of house structure	Pucca		100.0		100.0	1
	Semi-pucca		100.0		100.0	2
	Kacha			100.0	100.0	1
	Tin shed	57.1	28.6	14.3	100.0	7
Without cooking oil and salt	Never	25.0	62.5	12.5	100.0	8
	One or twice			100.0	100.0	1
	Many	100.0			100.0	2
Type of area	Rural	50.0	25.0	25.0	100.0	8
	Urban		100.0		100.0	3
Total		36.4	45.5	18.2	100.0	11

504. What was your position in the case?

		Victim	Petitioner	Accused	Total	
					%	n
Gender of respondents	Female	70.0	10.0	20.0	100.0	10
	Male	7.3	11.5	81.3	100.0	96
Age of respondents	Age 18-30 year	10.0	20.0	70.0	100.0	10
	Age 31-40 year	26.3	5.3	68.4	100.0	19
	Age 41-50 year	7.1	7.1	85.7	100.0	28
	Age 51- 60 year	12.5	16.7	70.8	100.0	24
	Age over 60 year	12.0	12.0	76.0	100.0	25
Years of schooling	No Education	20.0	13.3	66.7	100.0	15
	Can sign Only	12.1	12.1	75.8	100.0	33
	Grade (1-4) pass	22.2	11.1	66.7	100.0	18
	Grade (5-8) pass	9.5	9.5	81.0	100.0	21
	SSC and above	5.3	10.5	84.2	100.0	19
Mobile phone use	Yes	11.6	11.6	76.7	100.0	86
	No	20.0	10.0	70.0	100.0	20
Religion	Muslim	12.5	11.5	76.0	100.0	104
	Non-Muslim	50.0		50.0	100.0	2
Type of house structure	Pucca			100.0	100.0	6
	Semi-pucca	4.3	17.4	78.3	100.0	23
	Kacha	60.0		40.0	100.0	5
	Tin shed	13.9	11.1	75.0	100.0	72
Without cooking oil and salt	Never	13.7	9.5	76.8	100.0	95
	One or twice		22.2	77.8	100.0	9
	Many	50.0	50.0		100.0	2
Type of area	Rural	13.0	12.0	75.0	100.0	92
	Urban	14.3	7.1	78.6	100.0	14
Total		13.2	11.3	75.5	100.0	106

505. Did you report your case to the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female	50.0	50.0	100.0	8
	Male	94.4	5.6	100.0	18
Age of respondents	Age 18-30 year	33.3	66.7	100.0	3
	Age 31-40 year	66.7	33.3	100.0	6
	Age 41-50 year	100.0		100.0	4
	Age 51- 60 year	100.0		100.0	7
	Age over 60 year	83.3	16.7	100.0	6
	Years of schooling	No Education	100.0		100.0
	Can sign Only	62.5	37.5	100.0	8
	Grade (1-4) pass	83.3	16.7	100.0	6
	Grade (5-8) pass	75.0	25.0	100.0	4
	SSC and above	100.0		100.0	3
Mobile phone use	Yes	90.0	10.0	100.0	20
	No	50.0	50.0	100.0	6
Religion	Muslim	84.0	16.0	100.0	25
	Non-Muslim		100.0	100.0	1
Type of house structure	Semi-pucca	100.0		100.0	5
	Kacha	100.0		100.0	3
	Tin shed	72.2	27.8	100.0	18
Without cooking oil and salt	Never	86.4	13.6	100.0	22
	One or twice	100.0		100.0	2
	Many		100.0	100.0	2
Type of area	Rural	78.3	21.7	100.0	23
	Urban	100.0		100.0	3
Total		80.8	19.2	100.0	26

506. Why did you not go to the police?

		My family member went for me (father, mother, husband)	I went to the court	Total	
				%	n
Gender of respondents	Female		100.0	100.0	4
	Male	100.0		100.0	1
Age of respondents	Age 18-30 year		100.0	100.0	2
	Age 31-40 year		100.0	100.0	2
	Age over 60 year	100.0		100.0	1
Years of schooling	Can sign Only	33.3	66.7	100.0	3
	Grade (1-4) pass		100.0	100.0	1
	Grade (5-8) pass		100.0	100.0	1
Mobile phone use	Yes	50.0	50.0	100.0	2
	No		100.0	100.0	3
Religion	Muslim	25.0	75.0	100.0	4
	Non-Muslim		100.0	100.0	1
Type of house structure	Tin shed	20.0	80.0	100.0	5
Without cooking oil and salt	Never	33.3	66.7	100.0	3
	Many		100.0	100.0	2
Type of area	Rural	20.0	80.0	100.0	5
Total		20.0	80.0	100.0	5

507. What is the single most important reason for having the crime against you dealt with through the formal court?

		Easy for me to get to	Can get justice	Quick process	neutral	I was told it was the right medium	Other	Total	
								%	n
Gender of respondents	Female	12.5	50.0	12.5	12.5	12.5		100.0	8
	Male		55.6	27.8		11.1	5.6	100.0	18
Age of respondents	Age 18-30 year		100.0					100.0	3
	Age 31-40 year	16.7	50.0	16.7		16.7		100.0	6
	Age 41-50 year		50.0	25.0	25.0			100.0	4
	Age 51- 60 year		42.9	28.6		14.3	14.3	100.0	7
	Age over 60 year		50.0	33.3		16.7		100.0	6
Years of schooling	No Education		40.0	20.0	20.0		20.0	100.0	5
	Can sign Only	12.5	75.0	12.5				100.0	8
	Grade (1-4) pass		33.3	16.7		50.0		100.0	6
	Grade (5-8) pass		50.0	50.0				100.0	4
	SSC and above		66.7	33.3				100.0	3
Mobile phone use	Yes		60.0	20.0		15.0	5.0	100.0	20
	No	16.7	33.3	33.3	16.7			100.0	6
Religion	Muslim	4.0	52.0	24.0	4.0	12.0	4.0	100.0	25
	Non-Muslim		100.0					100.0	1
Type of house structure	Semi-pucca		60.0	20.0			20.0	100.0	5
	Kacha		66.7			33.3		100.0	3
	Tin shed	5.6	50.0	27.8	5.6	11.1		100.0	18
Without cooking oil and salt	Never		54.5	27.3	4.5	13.6		100.0	22
	One or twice		50.0				50.0	100.0	2
	Many	50.0	50.0					100.0	2
Type of area	Rural	4.3	56.5	17.4	4.3	13.0	4.3	100.0	23
	Urban		33.3	66.7				100.0	3
Total		3.8	53.8	23.1	3.8	11.5	3.8	100.0	26

508. The last time you went to the formal court, how long did it take to resolve?

		Under a month	one to six months	more than six months but less than a year	one to two years	three to five years	Currently active	Total	
								%	n
Gender of respondents	Female	12.5	37.5	12.5			37.5	100.0	8
	Male	11.1	5.6	22.2	22.2	11.1	27.8	100.0	18
Age of respondents	Age 18-30 year		33.3		33.3		33.3	100.0	3
	Age 31-40 year	33.3	16.7	33.3			16.7	100.0	6
	Age 41-50 year		50.0			25.0	25.0	100.0	4
	Age 51- 60 year	14.3		14.3	28.6	14.3	28.6	100.0	7
	Age over 60 year			33.3	16.7		50.0	100.0	6
Years of schooling	No Education	20.0	20.0		20.0		40.0	100.0	5
	Can sign Only	12.5	12.5	25.0	25.0		25.0	100.0	8
	Grade (1-4) pass			33.3	16.7	33.3	16.7	100.0	6
	Grade (5-8) pass		25.0				75.0	100.0	4
	SSC and above	33.3	33.3	33.3				100.0	3
Mobile phone use	Yes	10.0	10.0	25.0	20.0	5.0	30.0	100.0	20
	No	16.7	33.3			16.7	33.3	100.0	6
Religion	Muslim	12.0	16.0	20.0	16.0	8.0	28.0	100.0	25
	Non-Muslim						100.0	100.0	1
Type of house structure	Semi-pucca	20.0		20.0		20.0	40.0	100.0	5
	Kacha			66.7	33.3			100.0	3
	Tin shed	11.1	22.2	11.1	16.7	5.6	33.3	100.0	18
Without cooking oil and salt	Never	9.1	13.6	18.2	18.2	9.1	31.8	100.0	22
	One or twice			50.0			50.0	100.0	2
	Many	50.0	50.0					100.0	2
Type of area	Rural	13.0	13.0	17.4	17.4	8.7	30.4	100.0	23
	Urban		33.3	33.3			33.3	100.0	3
Total		11.5	15.4	19.2	15.4	7.7	30.8	100.0	26

509_a. During this case, Were you asked to pay money or anything else to the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female	40.0	60.0	100.0	5
	Male	61.5	38.5	100.0	13
Age of respondents	Age 18-30 year	100.0		100.0	2
	Age 31-40 year	20.0	80.0	100.0	5
	Age 41-50 year	66.7	33.3	100.0	3
	Age 51- 60 year	60.0	40.0	100.0	5
	Age over 60 year	66.7	33.3	100.0	3
	Years of schooling	No Education	33.3	66.7	100.0
	Can sign Only	50.0	50.0	100.0	6
	Grade (1-4) pass	60.0	40.0	100.0	5
	Grade (5-8) pass	100.0		100.0	1
	SSC and above	66.7	33.3	100.0	3
Mobile phone use	Yes	50.0	50.0	100.0	14
	No	75.0	25.0	100.0	4
Religion	Muslim	55.6	44.4	100.0	18
Type of house structure	Semi-pucca	66.7	33.3	100.0	3
	Kacha	33.3	66.7	100.0	3
	Tin shed	58.3	41.7	100.0	12
Without cooking oil and salt	Never	53.3	46.7	100.0	15
	One or twice	100.0		100.0	1
	Many	50.0	50.0	100.0	2
Type of area	Rural	56.3	43.8	100.0	16
	Urban	50.0	50.0	100.0	2
Total		55.6	44.4	100.0	18

509_b. During this case, Did you pay money or anything else to the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female	40.0	60.0	100.0	5
	Male	61.5	38.5	100.0	13
Age of respondents	Age 18-30 year	100.0		100.0	2
	Age 31-40 year	20.0	80.0	100.0	5
	Age 41-50 year	66.7	33.3	100.0	3
	Age 51- 60 year	60.0	40.0	100.0	5
	Age over 60 year	66.7	33.3	100.0	3
	Years of schooling	No Education	33.3	66.7	100.0
	Can sign Only	50.0	50.0	100.0	6
	Grade (1-4) pass	60.0	40.0	100.0	5
	Grade (5-8) pass	100.0		100.0	1
	SSC and above	66.7	33.3	100.0	3
Mobile phone use	Yes	50.0	50.0	100.0	14
	No	75.0	25.0	100.0	4
Religion	Muslim	55.6	44.4	100.0	18
Type of house structure	Semi-pucca	66.7	33.3	100.0	3
	Kacha	33.3	66.7	100.0	3
	Tin shed	58.3	41.7	100.0	12
Without cooking oil and salt	Never	53.3	46.7	100.0	15
	One or twice	100.0		100.0	1
	Many	50.0	50.0	100.0	2
Type of area	Rural	56.3	43.8	100.0	16
	Urban	50.0	50.0	100.0	2
Total		55.6	44.4	100.0	18

509_c. During this case, Were you mistreated by the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	5
	Male	7.7	92.3	100.0	13
Age of respondents	Age 18-30 year		100.0	100.0	2
	Age 31-40 year		100.0	100.0	5
	Age 41-50 year		100.0	100.0	3
	Age 51- 60 year	20.0	80.0	100.0	5
	Age over 60 year		100.0	100.0	3
	Years of schooling	No Education		100.0	100.0
	Can sign Only		100.0	100.0	6
	Grade (1-4) pass	20.0	80.0	100.0	5
	Grade (5-8) pass		100.0	100.0	1
	SSC and above		100.0	100.0	3
Mobile phone use	Yes		100.0	100.0	14
	No	25.0	75.0	100.0	4
Religion	Muslim	5.6	94.4	100.0	18
Type of house structure	Semi-pucca		100.0	100.0	3
	Kacha		100.0	100.0	3
	Tin shed	8.3	91.7	100.0	12
Without cooking oil and salt	Never	6.7	93.3	100.0	15
	One or twice		100.0	100.0	1
	Many		100.0	100.0	2
Type of area	Rural	6.3	93.8	100.0	16
	Urban		100.0	100.0	2
Total		5.6	94.4	100.0	18

509_d. During this case, Were you asked to pay money or anything else to your lawyer?

		Yes	No	Total	
				%	n
Gender of respondents	Female	80.0	20.0	100.0	5
	Male	53.8	46.2	100.0	13
Age of respondents	Age 18-30 year	100.0		100.0	2
	Age 31-40 year	20.0	80.0	100.0	5
	Age 41-50 year	100.0		100.0	3
	Age 51- 60 year	60.0	40.0	100.0	5
	Age over 60 year	66.7	33.3	100.0	3
	Years of schooling	No Education	33.3	66.7	100.0
	Can sign Only	83.3	16.7	100.0	6
	Grade (1-4) pass	60.0	40.0	100.0	5
	Grade (5-8) pass	100.0		100.0	1
	SSC and above	33.3	66.7	100.0	3
Mobile phone use	Yes	50.0	50.0	100.0	14
	No	100.0		100.0	4
Religion	Muslim	61.1	38.9	100.0	18
Type of house structure	Semi-pucca	33.3	66.7	100.0	3
	Kacha	33.3	66.7	100.0	3
	Tin shed	75.0	25.0	100.0	12
Without cooking oil and salt	Never	53.3	46.7	100.0	15
	One or twice	100.0		100.0	1
	Many	100.0		100.0	2
Type of area	Rural	68.8	31.3	100.0	16
	Urban		100.0	100.0	2
Total		61.1	38.9	100.0	18

509_e. During this case, Did you pay money or anything else to your lawyer?

		Yes	No	Total	
				%	n
Gender of respondents	Female	20.0	80.0	100.0	5
	Male	53.8	46.2	100.0	13
Age of respondents	Age 18-30 year	50.0	50.0	100.0	2
	Age 31-40 year		100.0	100.0	5
	Age 41-50 year	66.7	33.3	100.0	3
	Age 51- 60 year	60.0	40.0	100.0	5
	Age over 60 year	66.7	33.3	100.0	3
	Years of schooling	No Education		100.0	100.0
	Can sign Only	66.7	33.3	100.0	6
	Grade (1-4) pass	60.0	40.0	100.0	5
	Grade (5-8) pass		100.0	100.0	1
	SSC and above	33.3	66.7	100.0	3
Mobile phone use	Yes	50.0	50.0	100.0	14
	No	25.0	75.0	100.0	4
Religion	Muslim	44.4	55.6	100.0	18
Type of house structure	Semi-pucca	33.3	66.7	100.0	3
	Kacha	33.3	66.7	100.0	3
	Tin shed	50.0	50.0	100.0	12
Without cooking oil and salt	Never	46.7	53.3	100.0	15
	One or twice	100.0		100.0	1
	Many		100.0	100.0	2
Type of area	Rural	50.0	50.0	100.0	16
	Urban		100.0	100.0	2
Total		44.4	55.6	100.0	18

509_f. During this case, Were you asked to pay money or anything else to the court staff?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	5
	Male	84.6	15.4	100.0	13
Age of respondents	Age 18-30 year	50.0	50.0	100.0	2
	Age 31-40 year	60.0	40.0	100.0	5
	Age 41-50 year		100.0	100.0	3
	Age 51- 60 year	100.0		100.0	5
	Age over 60 year	66.7	33.3	100.0	3
	Years of schooling	No Education	66.7	33.3	100.0
	Can sign Only	50.0	50.0	100.0	6
	Grade (1-4) pass	60.0	40.0	100.0	5
	Grade (5-8) pass		100.0	100.0	1
	SSC and above	100.0		100.0	3
Mobile phone use	Yes	71.4	28.6	100.0	14
	No	25.0	75.0	100.0	4
Religion	Muslim	61.1	38.9	100.0	18
Type of house structure	Semi-pucca	66.7	33.3	100.0	3
	Kacha	100.0		100.0	3
	Tin shed	50.0	50.0	100.0	12
Without cooking oil and salt	Never	73.3	26.7	100.0	15
	One or twice		100.0	100.0	1
	Many		100.0	100.0	2
Type of area	Rural	56.3	43.8	100.0	16
	Urban	100.0		100.0	2
Total		61.1	38.9	100.0	18

509_g. During this case, Did you pay money or anything else to the court staff?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	5
	Male	84.6	15.4	100.0	13
Age of respondents	Age 18-30 year	50.0	50.0	100.0	2
	Age 31-40 year	60.0	40.0	100.0	5
	Age 41-50 year		100.0	100.0	3
	Age 51- 60 year	100.0		100.0	5
	Age over 60 year	66.7	33.3	100.0	3
	Years of schooling	No Education	66.7	33.3	100.0
	Can sign Only	50.0	50.0	100.0	6
	Grade (1-4) pass	60.0	40.0	100.0	5
	Grade (5-8) pass		100.0	100.0	1
	SSC and above	100.0		100.0	3
Mobile phone use	Yes	71.4	28.6	100.0	14
	No	25.0	75.0	100.0	4
Religion	Muslim	61.1	38.9	100.0	18
Type of house structure	Semi-pucca	66.7	33.3	100.0	3
	Kacha	100.0		100.0	3
	Tin shed	50.0	50.0	100.0	12
Without cooking oil and salt	Never	73.3	26.7	100.0	15
	One or twice		100.0	100.0	1
	Many		100.0	100.0	2
Type of area	Rural	56.3	43.8	100.0	16
	Urban	100.0		100.0	2
Total		61.1	38.9	100.0	18

509_h. During this case, Were you asked to pay money or anything else to a middleman?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	5
	Male	7.7	92.3	100.0	13
Age of respondents	Age 18-30 year	50.0	50.0	100.0	2
	Age 31-40 year		100.0	100.0	5
	Age 41-50 year		100.0	100.0	3
	Age 51- 60 year		100.0	100.0	5
	Age over 60 year		100.0	100.0	3
	Years of schooling	No Education		100.0	100.0
	Can sign Only	16.7	83.3	100.0	6
	Grade (1-4) pass		100.0	100.0	5
	Grade (5-8) pass		100.0	100.0	1
	SSC and above		100.0	100.0	3
Mobile phone use	Yes	7.1	92.9	100.0	14
	No		100.0	100.0	4
Religion	Muslim	5.6	94.4	100.0	18
Type of house structure	Semi-pucca		100.0	100.0	3
	Kacha		100.0	100.0	3
	Tin shed	8.3	91.7	100.0	12
Without cooking oil and salt	Never	6.7	93.3	100.0	15
	One or twice		100.0	100.0	1
	Many		100.0	100.0	2
Type of area	Rural	6.3	93.8	100.0	16
	Urban		100.0	100.0	2
Total		5.6	94.4	100.0	18

509_i. During this case, Did you pay any money or anything else to a middleman?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	5
	Male	7.7	92.3	100.0	13
Age of respondents	Age 18-30 year	50.0	50.0	100.0	2
	Age 31-40 year		100.0	100.0	5
	Age 41-50 year		100.0	100.0	3
	Age 51- 60 year		100.0	100.0	5
	Age over 60 year		100.0	100.0	3
	Years of schooling	No Education		100.0	100.0
	Can sign Only	16.7	83.3	100.0	6
	Grade (1-4) pass		100.0	100.0	5
	Grade (5-8) pass		100.0	100.0	1
	SSC and above		100.0	100.0	3
Mobile phone use	Yes	7.1	92.9	100.0	14
	No		100.0	100.0	4
Religion	Muslim	5.6	94.4	100.0	18
Type of house structure	Semi-pucca		100.0	100.0	3
	Kacha		100.0	100.0	3
	Tin shed	8.3	91.7	100.0	12
Without cooking oil and salt	Never	6.7	93.3	100.0	15
	One or twice		100.0	100.0	1
	Many		100.0	100.0	2
Type of area	Rural	6.3	93.8	100.0	16
	Urban		100.0	100.0	2
Total		5.6	94.4	100.0	18

509_j. During this case, Did you feel that your side was heard sufficiently?

		Yes	No	Don't know	Total	
					%	n
Gender of respondents	Female	20.0	60.0	20.0	100.0	5
	Male	30.8	69.2		100.0	13
Age of respondents	Age 18-30 year		100.0		100.0	2
	Age 31-40 year	60.0	20.0	20.0	100.0	5
	Age 41-50 year		100.0		100.0	3
	Age 51- 60 year	20.0	80.0		100.0	5
	Age over 60 year	33.3	66.7		100.0	3
Years of schooling	No Education	33.3	66.7		100.0	3
	Can sign Only	33.3	66.7		100.0	6
	Grade (1-4) pass		80.0	20.0	100.0	5
	Grade (5-8) pass		100.0		100.0	1
	SSC and above	66.7	33.3		100.0	3
Mobile phone use	Yes	28.6	64.3	7.1	100.0	14
	No	25.0	75.0		100.0	4
Religion	Muslim	27.8	66.7	5.6	100.0	18
Type of house structure	Semi-pucca	33.3	66.7		100.0	3
	Kacha		100.0		100.0	3
	Tin shed	33.3	58.3	8.3	100.0	12
Without cooking oil and salt	Never	20.0	73.3	6.7	100.0	15
	One or twice	100.0			100.0	1
	Many	50.0	50.0		100.0	2
Type of area	Rural	25.0	68.8	6.3	100.0	16
	Urban	50.0	50.0		100.0	2
Total		27.8	66.7	5.6	100.0	18

509_k. During this case, Did you always go into the courtroom when the case was called?

		Yes	No	Don't know	Total	
					%	n
Gender of respondents	Female	80.0	20.0		100.0	5
	Male	92.3		7.7	100.0	13
Age of respondents	Age 18-30 year	100.0			100.0	2
	Age 31-40 year	80.0	20.0		100.0	5
	Age 41-50 year	100.0			100.0	3
	Age 51- 60 year	80.0		20.0	100.0	5
	Age over 60 year	100.0			100.0	3
Years of schooling	No Education	100.0			100.0	3
	Can sign Only	100.0			100.0	6
	Grade (1-4) pass	80.0	20.0		100.0	5
	Grade (5-8) pass	100.0			100.0	1
	SSC and above	66.7		33.3	100.0	3
Mobile phone use	Yes	85.7	7.1	7.1	100.0	14
	No	100.0			100.0	4
Religion	Muslim	88.9	5.6	5.6	100.0	18
Type of house structure	Semi-pucca	100.0			100.0	3
	Kacha	100.0			100.0	3
	Tin shed	83.3	8.3	8.3	100.0	12
Without cooking oil and salt	Never	86.7	6.7	6.7	100.0	15
	One or twice	100.0			100.0	1
	Many	100.0			100.0	2
Type of area	Rural	87.5	6.3	6.3	100.0	16
	Urban	100.0			100.0	2
Total		88.9	5.6	5.6	100.0	18

509_I. During this case, Were you able to speak out without fear

		Yes	No	Don't know	Total	
					%	n
Gender of respondents	Female	100.0			100.0	5
	Male	84.6	7.7	7.7	100.0	13
Age of respondents	Age 18-30 year	100.0			100.0	2
	Age 31-40 year	100.0			100.0	5
	Age 41-50 year	100.0			100.0	3
	Age 51- 60 year	80.0		20.0	100.0	5
	Age over 60 year	66.7	33.3		100.0	3
Years of schooling	No Education	100.0			100.0	3
	Can sign Only	83.3	16.7		100.0	6
	Grade (1-4) pass	100.0			100.0	5
	Grade (5-8) pass	100.0			100.0	1
	SSC and above	66.7		33.3	100.0	3
Mobile phone use	Yes	85.7	7.1	7.1	100.0	14
	No	100.0			100.0	4
Religion	Muslim	88.9	5.6	5.6	100.0	18
Type of house structure	Semi-pucca	100.0			100.0	3
	Kacha	100.0			100.0	3
	Tin shed	83.3	8.3	8.3	100.0	12
Without cooking oil and salt	Never	86.7	6.7	6.7	100.0	15
	One or twice	100.0			100.0	1
	Many	100.0			100.0	2
Type of area	Rural	87.5	6.3	6.3	100.0	16
	Urban	100.0			100.0	2
Total		88.9	5.6	5.6	100.0	18

509_m. During this case, Were you treated with respect

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	5
	Male	92.3	7.7	100.0	13
Age of respondents	Age 18-30 year	100.0		100.0	2
	Age 31-40 year	100.0		100.0	5
	Age 41-50 year	100.0		100.0	3
	Age 51- 60 year	100.0		100.0	5
	Age over 60 year	66.7	33.3	100.0	3
	Years of schooling	No Education	100.0		100.0
	Can sign Only	83.3	16.7	100.0	6
	Grade (1-4) pass	100.0		100.0	5
	Grade (5-8) pass	100.0		100.0	1
	SSC and above	100.0		100.0	3
Mobile phone use	Yes	92.9	7.1	100.0	14
	No	100.0		100.0	4
Religion	Muslim	94.4	5.6	100.0	18
Type of house structure	Semi-pucca	100.0		100.0	3
	Kacha	100.0		100.0	3
	Tin shed	91.7	8.3	100.0	12
Without cooking oil and salt	Never	93.3	6.7	100.0	15
	One or twice	100.0		100.0	1
	Many	100.0		100.0	2
Type of area	Rural	93.8	6.3	100.0	16
	Urban	100.0		100.0	2
Total		94.4	5.6	100.0	18

509_n. During this case, Was the judge/magistrate neutral?

		Yes	No	Total	
				%	n
Gender of respondents	Female	80.0	20.0	100.0	5
	Male	92.3	7.7	100.0	13
Age of respondents	Age 18-30 year	50.0	50.0	100.0	2
	Age 31-40 year	80.0	20.0	100.0	5
	Age 41-50 year	100.0		100.0	3
	Age 51- 60 year	100.0		100.0	5
	Age over 60 year	100.0		100.0	3
	Years of schooling	No Education	100.0		100.0
	Can sign Only	83.3	16.7	100.0	6
	Grade (1-4) pass	80.0	20.0	100.0	5
	Grade (5-8) pass	100.0		100.0	1
	SSC and above	100.0		100.0	3
Mobile phone use	Yes	85.7	14.3	100.0	14
	No	100.0		100.0	4
Religion	Muslim	88.9	11.1	100.0	18
Type of house structure	Semi-pucca	100.0		100.0	3
	Kacha	100.0		100.0	3
	Tin shed	83.3	16.7	100.0	12
Without cooking oil and salt	Never	86.7	13.3	100.0	15
	One or twice	100.0		100.0	1
	Many	100.0		100.0	2
Type of area	Rural	87.5	12.5	100.0	16
	Urban	100.0		100.0	2
Total		88.9	11.1	100.0	18

509_o. During this case, Did the judge/magistrate reach a solution

		Yes	No	Don't know	Total	
					%	n
Gender of respondents	Female	40.0	40.0	20.0	100.0	5
	Male	69.2	30.8		100.0	13
Age of respondents	Age 18-30 year		50.0	50.0	100.0	2
	Age 31-40 year	80.0	20.0		100.0	5
	Age 41-50 year	66.7	33.3		100.0	3
	Age 51- 60 year	60.0	40.0		100.0	5
	Age over 60 year	66.7	33.3		100.0	3
Years of schooling	No Education	100.0			100.0	3
	Can sign Only	33.3	66.7		100.0	6
	Grade (1-4) pass	60.0	40.0		100.0	5
	Grade (5-8) pass			100.0	100.0	1
	SSC and above	100.0			100.0	3
Mobile phone use	Yes	64.3	35.7		100.0	14
	No	50.0	25.0	25.0	100.0	4
Religion	Muslim	61.1	33.3	5.6	100.0	18
Type of house structure	Semi-pucca	100.0			100.0	3
	Kacha		100.0		100.0	3
	Tin shed	66.7	25.0	8.3	100.0	12
Without cooking oil and salt	Never	66.7	33.3		100.0	15
	One or twice	100.0			100.0	1
	Many		50.0	50.0	100.0	2
Type of area	Rural	56.3	37.5	6.3	100.0	16
	Urban	100.0			100.0	2
Total		61.1	33.3	5.6	100.0	18

509_p. During this case, Was an out of court compromise attempted

		Yes	No	Total	
				%	n
Gender of respondents	Female	80.0	20.0	100.0	5
	Male	30.8	69.2	100.0	13
Age of respondents	Age 18-30 year	50.0	50.0	100.0	2
	Age 31-40 year	40.0	60.0	100.0	5
	Age 41-50 year	33.3	66.7	100.0	3
	Age 51- 60 year	40.0	60.0	100.0	5
	Age over 60 year	66.7	33.3	100.0	3
	Years of schooling	No Education		100.0	100.0
	Can sign Only	66.7	33.3	100.0	6
	Grade (1-4) pass	60.0	40.0	100.0	5
	Grade (5-8) pass	100.0		100.0	1
	SSC and above		100.0	100.0	3
Mobile phone use	Yes	42.9	57.1	100.0	14
	No	50.0	50.0	100.0	4
Religion	Muslim	44.4	55.6	100.0	18
Type of house structure	Semi-pucca		100.0	100.0	3
	Kacha	100.0		100.0	3
	Tin shed	41.7	58.3	100.0	12
Without cooking oil and salt	Never	33.3	66.7	100.0	15
	One or twice	100.0		100.0	1
	Many	100.0		100.0	2
Type of area	Rural	50.0	50.0	100.0	16
	Urban		100.0	100.0	2
Total		44.4	55.6	100.0	18

510. For how long has your case been on-going

		Under a month	one to six months	more than six months but less than a year	one to two years	three to five years	more than five years	Total	
								%	n
Gender of respondents	Female		33.3	33.3		33.3		100.0	3
	Male	20.0			20.0		60.0	100.0	5
Age of respondents	Age 18-30 year					100.0		100.0	1
	Age 31-40 year			100.0				100.0	1
	Age 41-50 year	100.0						100.0	1
	Age 51- 60 year						100.0	100.0	2
	Age over 60 year		33.3		33.3		33.3	100.0	3
	Years of schooling	No Education						100.0	100.0
	Can sign Only	50.0				50.0		100.0	2
	Grade (1-4) pass				100.0			100.0	1
	Grade (5-8) pass		33.3	33.3			33.3	100.0	3
Mobile phone use	Yes	16.7	16.7	16.7	16.7		33.3	100.0	6
	No					50.0	50.0	100.0	2
Religion	Muslim	14.3	14.3	14.3	14.3		42.9	100.0	7
	Non-Muslim					100.0		100.0	1
Type of house structure	Semi-pucca						100.0	100.0	2
	Tin shed	16.7	16.7	16.7	16.7	16.7	16.7	100.0	6
Without cooking oil and salt	Never	14.3	14.3	14.3	14.3	14.3	28.6	100.0	7
	One or twice						100.0	100.0	1
Type of area	Rural	14.3		14.3	14.3	14.3	42.9	100.0	7
	Urban		100.0					100.0	1
Total		12.5	12.5	12.5	12.5	12.5	37.5	100.0	8

511_a. In the current case before the formal court, Have you been asked to pay money or anything else to the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	3
	Male	80.0	20.0	100.0	5
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year	100.0		100.0	1
	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year	50.0	50.0	100.0	2
	Age over 60 year	100.0		100.0	3
	Years of schooling	No Education	50.0	50.0	100.0
	Can sign Only	100.0		100.0	2
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass	100.0		100.0	3
Mobile phone use	Yes	100.0		100.0	6
	No	50.0	50.0	100.0	2
Religion	Muslim	85.7	14.3	100.0	7
	Non-Muslim	100.0		100.0	1
Type of house structure	Semi-pucca	100.0		100.0	2
	Tin shed	83.3	16.7	100.0	6
Without cooking oil and salt	Never	85.7	14.3	100.0	7
	One or twice	100.0		100.0	1
Type of area	Rural	85.7	14.3	100.0	7
	Urban	100.0		100.0	1
Total		87.5	12.5	100.0	8

511_b. In the current case before the formal court, Have you been asked to pay any money or anything else to the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	3
	Male	80.0	20.0	100.0	5
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year	100.0		100.0	1
	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year	50.0	50.0	100.0	2
	Age over 60 year	100.0		100.0	3
Years of schooling	No Education	50.0	50.0	100.0	2
	Can sign Only	100.0		100.0	2
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass	100.0		100.0	3
Mobile phone use	Yes	100.0		100.0	6
	No	50.0	50.0	100.0	2
Religion	Muslim	85.7	14.3	100.0	7
	Non-Muslim	100.0		100.0	1
Type of house structure	Semi-pucca	100.0		100.0	2
	Tin shed	83.3	16.7	100.0	6
Without cooking oil and salt	Never	85.7	14.3	100.0	7
	One or twice	100.0		100.0	1
Type of area	Rural	85.7	14.3	100.0	7
	Urban	100.0		100.0	1
Total		87.5	12.5	100.0	8

511_c. In the current case before the formal court, Have you been mistreated by the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	3
	Male	40.0	60.0	100.0	5
Age of respondents	Age 18-30 year		100.0	100.0	1
	Age 31-40 year		100.0	100.0	1
	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year	50.0	50.0	100.0	2
	Age over 60 year		100.0	100.0	3
	Years of schooling	No Education	50.0	50.0	100.0
Can sign Only		50.0	50.0	100.0	2
Grade (1-4) pass			100.0	100.0	1
Grade (5-8) pass			100.0	100.0	3
Mobile phone use	Yes	16.7	83.3	100.0	6
	No	50.0	50.0	100.0	2
Religion	Muslim	28.6	71.4	100.0	7
	Non-Muslim		100.0	100.0	1
Type of house structure	Semi-pucca		100.0	100.0	2
	Tin shed	33.3	66.7	100.0	6
Without cooking oil and salt	Never	28.6	71.4	100.0	7
	One or twice		100.0	100.0	1
Type of area	Rural	28.6	71.4	100.0	7
	Urban		100.0	100.0	1
Total		25.0	75.0	100.0	8

511_d. In the current case before the formal court, Have you been asked to pay money or anything else to your lawyer?

		Yes	No	Total	
				%	n
Gender of respondents	Female	66.7	33.3	100.0	3
	Male	60.0	40.0	100.0	5
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year	100.0		100.0	1
	Age 41-50 year		100.0	100.0	1
	Age 51- 60 year	100.0		100.0	2
	Age over 60 year	33.3	66.7	100.0	3
	Years of schooling	No Education	100.0		100.0
	Can sign Only	50.0	50.0	100.0	2
	Grade (1-4) pass		100.0	100.0	1
	Grade (5-8) pass	66.7	33.3	100.0	3
Mobile phone use	Yes	50.0	50.0	100.0	6
	No	100.0		100.0	2
Religion	Muslim	57.1	42.9	100.0	7
	Non-Muslim	100.0		100.0	1
Type of house structure	Semi-pucca	100.0		100.0	2
	Tin shed	50.0	50.0	100.0	6
Without cooking oil and salt	Never	57.1	42.9	100.0	7
	One or twice	100.0		100.0	1
Type of area	Rural	71.4	28.6	100.0	7
	Urban		100.0	100.0	1
Total		62.5	37.5	100.0	8

511_e. In the current case before the formal court, Have you paid money or anything else to your lawyer?

		Yes	No	Total	
				%	n
Gender of respondents	Female	66.7	33.3	100.0	3
	Male	80.0	20.0	100.0	5
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year	100.0		100.0	1
	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year	100.0		100.0	2
	Age over 60 year	33.3	66.7	100.0	3
Years of schooling	No Education	100.0		100.0	2
	Can sign Only	100.0		100.0	2
	Grade (1-4) pass		100.0	100.0	1
	Grade (5-8) pass	66.7	33.3	100.0	3
Mobile phone use	Yes	66.7	33.3	100.0	6
	No	100.0		100.0	2
Religion	Muslim	71.4	28.6	100.0	7
	Non-Muslim	100.0		100.0	1
Type of house structure	Semi-pucca	100.0		100.0	2
	Tin shed	66.7	33.3	100.0	6
Without cooking oil and salt	Never	71.4	28.6	100.0	7
	One or twice	100.0		100.0	1
Type of area	Rural	85.7	14.3	100.0	7
	Urban		100.0	100.0	1
Total		75.0	25.0	100.0	8

511_f. In the current case before the formal court, Have you been asked to pay money or anything else to the court staff?

		Yes	No	Too early to tell	Total	
					%	n
Gender of respondents	Female	66.7	33.3		100.0	3
	Male	40.0	20.0	40.0	100.0	5
Age of respondents	Age 18-30 year	100.0			100.0	1
	Age 31-40 year	100.0			100.0	1
	Age 41-50 year		100.0		100.0	1
	Age 51- 60 year	50.0		50.0	100.0	2
	Age over 60 year	33.3	33.3	33.3	100.0	3
	Years of schooling	No Education	50.0		50.0	100.0
	Can sign Only	50.0	50.0		100.0	2
	Grade (1-4) pass	100.0			100.0	1
	Grade (5-8) pass	33.3	33.3	33.3	100.0	3
Mobile phone use	Yes	50.0	33.3	16.7	100.0	6
	No	50.0		50.0	100.0	2
Religion	Muslim	42.9	28.6	28.6	100.0	7
	Non-Muslim	100.0			100.0	1
Type of house structure	Semi-pucca	50.0		50.0	100.0	2
	Tin shed	50.0	33.3	16.7	100.0	6
Without cooking oil and salt	Never	42.9	28.6	28.6	100.0	7
	One or twice	100.0			100.0	1
Type of area	Rural	57.1	14.3	28.6	100.0	7
	Urban		100.0		100.0	1
Total		50.0	25.0	25.0	100.0	8

511_g. In the current case before the formal court, Have you paid money or anything else to the court staff?

		Yes	No	Too early to tell	Total	
					%	n
Gender of respondents	Female	66.7	33.3		100.0	3
	Male	60.0		40.0	100.0	5
Age of respondents	Age 18-30 year	100.0			100.0	1
	Age 31-40 year	100.0			100.0	1
	Age 41-50 year	100.0			100.0	1
	Age 51- 60 year	50.0		50.0	100.0	2
	Age over 60 year	33.3	33.3	33.3	100.0	3
Years of schooling	No Education	50.0		50.0	100.0	2
	Can sign Only	100.0			100.0	2
	Grade (1-4) pass	100.0			100.0	1
	Grade (5-8) pass	33.3	33.3	33.3	100.0	3
Mobile phone use	Yes	66.7	16.7	16.7	100.0	6
	No	50.0		50.0	100.0	2
Religion	Muslim	57.1	14.3	28.6	100.0	7
	Non-Muslim	100.0			100.0	1
Type of house structure	Semi-pucca	50.0		50.0	100.0	2
	Tin shed	66.7	16.7	16.7	100.0	6
Without cooking oil and salt	Never	57.1	14.3	28.6	100.0	7
	One or twice	100.0			100.0	1
Type of area	Rural	71.4		28.6	100.0	7
	Urban		100.0		100.0	1
Total		62.5	12.5	25.0	100.0	8

511_h. In the current case before the formal court, Have you been asked to pay money or anything else to a middleman?

		Yes	No	Too early to tell	Total	
					%	n
Gender of respondents	Female		100.0		100.0	3
	Male	40.0	20.0	40.0	100.0	5
Age of respondents	Age 18-30 year		100.0		100.0	1
	Age 31-40 year		100.0		100.0	1
	Age 41-50 year	100.0			100.0	1
	Age 51- 60 year	50.0		50.0	100.0	2
	Age over 60 year		66.7	33.3	100.0	3
	Years of schooling	No Education	50.0		50.0	100.0
	Can sign Only	50.0	50.0		100.0	2
	Grade (1-4) pass		100.0		100.0	1
	Grade (5-8) pass		66.7	33.3	100.0	3
Mobile phone use	Yes	33.3	50.0	16.7	100.0	6
	No		50.0	50.0	100.0	2
Religion	Muslim	28.6	42.9	28.6	100.0	7
	Non-Muslim		100.0		100.0	1
Type of house structure	Semi-pucca	50.0		50.0	100.0	2
	Tin shed	16.7	66.7	16.7	100.0	6
Without cooking oil and salt	Never	14.3	57.1	28.6	100.0	7
	One or twice	100.0			100.0	1
Type of area	Rural	28.6	42.9	28.6	100.0	7
	Urban		100.0		100.0	1
Total		25.0	50.0	25.0	100.0	8

511_i. In the current case before the formal court, Have you paid any money or anything else to a middleman?

		Yes	No	Too early to tell	Total	
					%	n
Gender of respondents	Female		100.0		100.0	3
	Male	20.0	40.0	40.0	100.0	5
Age of respondents	Age 18-30 year		100.0		100.0	1
	Age 31-40 year		100.0		100.0	1
	Age 41-50 year	100.0			100.0	1
	Age 51- 60 year		50.0	50.0	100.0	2
	Age over 60 year		66.7	33.3	100.0	3
Years of schooling	No Education		50.0	50.0	100.0	2
	Can sign Only	50.0	50.0		100.0	2
	Grade (1-4) pass		100.0		100.0	1
	Grade (5-8) pass		66.7	33.3	100.0	3
Mobile phone use	Yes	16.7	66.7	16.7	100.0	6
	No		50.0	50.0	100.0	2
Religion	Muslim	14.3	57.1	28.6	100.0	7
	Non-Muslim		100.0		100.0	1
Type of house structure	Semi-pucca		50.0	50.0	100.0	2
	Tin shed	16.7	66.7	16.7	100.0	6
Without cooking oil and salt	Never	14.3	57.1	28.6	100.0	7
	One or twice		100.0		100.0	1
Type of area	Rural	14.3	57.1	28.6	100.0	7
	Urban		100.0		100.0	1
Total		12.5	62.5	25.0	100.0	8

511_j. In the current case before the formal court, is a PP (government lawyer) bringing the case?

		Yes	No	Total	
				%	n
Gender of respondents	Female	66.7	33.3	100.0	3
	Male	80.0	20.0	100.0	5
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year		100.0	100.0	1
	Age 41-50 year		100.0	100.0	1
	Age 51- 60 year	100.0		100.0	2
	Age over 60 year	100.0		100.0	3
	Years of schooling	No Education	100.0		100.0
	Can sign Only	50.0	50.0	100.0	2
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass	66.7	33.3	100.0	3
Mobile phone use	Yes	66.7	33.3	100.0	6
	No	100.0		100.0	2
Religion	Muslim	71.4	28.6	100.0	7
	Non-Muslim	100.0		100.0	1
Type of house structure	Semi-pucca	100.0		100.0	2
	Tin shed	66.7	33.3	100.0	6
Without cooking oil and salt	Never	71.4	28.6	100.0	7
	One or twice	100.0		100.0	1
Type of area	Rural	71.4	28.6	100.0	7
	Urban	100.0		100.0	1
Total		75.0	25.0	100.0	8

511_k. In the current case before the formal court, Do you feel that your side is being heard sufficiently?

		Yes	No	Total	
				%	n
Gender of respondents	Female	66.7	33.3	100.0	3
	Male	80.0	20.0	100.0	5
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year	100.0		100.0	1
	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year	100.0		100.0	2
	Age over 60 year	33.3	66.7	100.0	3
Years of schooling	No Education	100.0		100.0	2
	Can sign Only	100.0		100.0	2
	Grade (1-4) pass		100.0	100.0	1
	Grade (5-8) pass	66.7	33.3	100.0	3
Mobile phone use	Yes	66.7	33.3	100.0	6
	No	100.0		100.0	2
Religion	Muslim	71.4	28.6	100.0	7
	Non-Muslim	100.0		100.0	1
Type of house structure	Semi-pucca	100.0		100.0	2
	Tin shed	66.7	33.3	100.0	6
Without cooking oil and salt	Never	71.4	28.6	100.0	7
	One or twice	100.0		100.0	1
Type of area	Rural	85.7	14.3	100.0	7
	Urban		100.0	100.0	1
Total		75.0	25.0	100.0	8

511_I. In the current case before the formal court, Are you being treated with respect?

		Yes	No	Total	
				%	n
Gender of respondents	Female	66.7	33.3	100.0	3
	Male	100.0		100.0	5
Age of respondents	Age 18-30 year		100.0	100.0	1
	Age 31-40 year	100.0		100.0	1
	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year	100.0		100.0	2
	Age over 60 year	100.0		100.0	3
	Years of schooling	No Education	100.0		100.0
	Can sign Only	50.0	50.0	100.0	2
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass	100.0		100.0	3
Mobile phone use	Yes	100.0		100.0	6
	No	50.0	50.0	100.0	2
Religion	Muslim	100.0		100.0	7
	Non-Muslim		100.0	100.0	1
Type of house structure	Semi-pucca	100.0		100.0	2
	Tin shed	83.3	16.7	100.0	6
Without cooking oil and salt	Never	85.7	14.3	100.0	7
	One or twice	100.0		100.0	1
Type of area	Rural	85.7	14.3	100.0	7
	Urban	100.0		100.0	1
Total		87.5	12.5	100.0	8

511_m. In the current case before the formal court, Do you always go into the courtroom when the case is called?

		Yes	No	Total	
				%	n
Gender of respondents	Female	66.7	33.3	100.0	3
	Male	60.0	40.0	100.0	5
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year		100.0	100.0	1
	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year	50.0	50.0	100.0	2
	Age over 60 year	66.7	33.3	100.0	3
	Years of schooling	No Education	50.0	50.0	100.0
Can sign Only		100.0		100.0	2
Grade (1-4) pass		100.0		100.0	1
Grade (5-8) pass		33.3	66.7	100.0	3
Mobile phone use	Yes	50.0	50.0	100.0	6
	No	100.0		100.0	2
Religion	Muslim	57.1	42.9	100.0	7
	Non-Muslim	100.0		100.0	1
Type of house structure	Semi-pucca		100.0	100.0	2
	Tin shed	83.3	16.7	100.0	6
Without cooking oil and salt	Never	71.4	28.6	100.0	7
	One or twice		100.0	100.0	1
Type of area	Rural	57.1	42.9	100.0	7
	Urban	100.0		100.0	1
Total		62.5	37.5	100.0	8

511_n. In the current case before the formal court, Has an out of court compromise been attempted?

		Yes	No	Total	
				%	n
Gender of respondents	Female	33.3	66.7	100.0	3
	Male	40.0	60.0	100.0	5
Age of respondents	Age 18-30 year		100.0	100.0	1
	Age 31-40 year	100.0		100.0	1
	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year	50.0	50.0	100.0	2
	Age over 60 year		100.0	100.0	3
	Years of schooling	No Education	50.0	50.0	100.0
	Can sign Only	50.0	50.0	100.0	2
	Grade (1-4) pass		100.0	100.0	1
	Grade (5-8) pass	33.3	66.7	100.0	3
Mobile phone use	Yes	50.0	50.0	100.0	6
	No		100.0	100.0	2
Religion	Muslim	42.9	57.1	100.0	7
	Non-Muslim		100.0	100.0	1
Type of house structure	Semi-pucca	50.0	50.0	100.0	2
	Tin shed	33.3	66.7	100.0	6
Without cooking oil and salt	Never	28.6	71.4	100.0	7
	One or twice	100.0		100.0	1
Type of area	Rural	42.9	57.1	100.0	7
	Urban		100.0	100.0	1
Total		37.5	62.5	100.0	8

512. Were you taken into custody (police or jail?)

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	2
	Male	41.0	59.0	100.0	78
Age of respondents	Age 18-30 year	57.1	42.9	100.0	7
	Age 31-40 year	38.5	61.5	100.0	13
	Age 41-50 year	41.7	58.3	100.0	24
	Age 51- 60 year	29.4	70.6	100.0	17
	Age over 60 year	42.1	57.9	100.0	19
	Years of schooling	No Education	40.0	60.0	100.0
	Can sign Only	36.0	64.0	100.0	25
	Grade (1-4) pass	50.0	50.0	100.0	12
	Grade (5-8) pass	52.9	47.1	100.0	17
	SSC and above	25.0	75.0	100.0	16
Mobile phone use	Yes	37.9	62.1	100.0	66
	No	50.0	50.0	100.0	14
Religion	Muslim	40.5	59.5	100.0	79
	Non-Muslim		100.0	100.0	1
Type of house structure	Pucca	16.7	83.3	100.0	6
	Semi-pucca	44.4	55.6	100.0	18
	Kacha	50.0	50.0	100.0	2
	Tin shed	40.7	59.3	100.0	54
Without cooking oil and salt	Never	37.0	63.0	100.0	73
	One or twice	71.4	28.6	100.0	7
Type of area	Rural	39.1	60.9	100.0	69
	Urban	45.5	54.5	100.0	11
Total		40.0	60.0	100.0	80

513. How long were you in custody before you were taken to the court?

		Less than 24 hours	24-48 hours	Less than a week	Total	
					%	n
Gender of respondents	Male	68.8	18.8	12.5	100.0	32
Age of respondents	Age 18-30 year	25.0	50.0	25.0	100.0	4
	Age 31-40 year	20.0	60.0	20.0	100.0	5
	Age 41-50 year	80.0	10.0	10.0	100.0	10
	Age 51- 60 year	80.0		20.0	100.0	5
	Age over 60 year	100.0			100.0	8
Years of schooling	No Education	50.0		50.0	100.0	4
	Can sign Only	77.8	11.1	11.1	100.0	9
	Grade (1-4) pass	66.7	33.3		100.0	6
	Grade (5-8) pass	66.7	22.2	11.1	100.0	9
	SSC and above	75.0	25.0		100.0	4
Mobile phone use	Yes	64.0	20.0	16.0	100.0	25
	No	85.7	14.3		100.0	7
Religion	Muslim	68.8	18.8	12.5	100.0	32
Type of house structure	Pucca	100.0			100.0	1
	Semi-pucca	100.0			100.0	8
	Kacha	100.0			100.0	1
	Tin shed	54.5	27.3	18.2	100.0	22
Without cooking oil and salt	Never	70.4	14.8	14.8	100.0	27
	One or twice	60.0	40.0		100.0	5
Type of area	Rural	66.7	18.5	14.8	100.0	27
	Urban	80.0	20.0		100.0	5
Total		68.8	18.8	12.5	100.0	32

514. When did you first see a lawyer?

		before arrest	within the first 24 hours	within three days	within a week	within a month	Total	
							%	n
Gender of respondents	Male	19.4	16.1	22.6	25.8	16.1	100.0	31
Age of respondents	Age 18-30 year	33.3		33.3		33.3	100.0	3
	Age 31-40 year			60.0	40.0		100.0	5
	Age 41-50 year	20.0	30.0	20.0	20.0	10.0	100.0	10
	Age 51- 60 year		20.0	20.0	40.0	20.0	100.0	5
	Age over 60 year	37.5	12.5		25.0	25.0	100.0	8
Years of schooling	No Education				50.0	50.0	100.0	4
	Can sign Only	22.2	11.1	33.3	22.2	11.1	100.0	9
	Grade (1-4) pass		16.7	50.0	16.7	16.7	100.0	6
	Grade (5-8) pass	25.0	37.5		25.0	12.5	100.0	8
	SSC and above	50.0		25.0	25.0		100.0	4
Mobile phone use	Yes	16.7	20.8	20.8	29.2	12.5	100.0	24
	No	28.6		28.6	14.3	28.6	100.0	7
Religion	Muslim	19.4	16.1	22.6	25.8	16.1	100.0	31
Type of house structure	Pucca	100.0					100.0	1
	Semi-pucca	25.0	37.5	12.5	12.5	12.5	100.0	8
	Kacha					100.0	100.0	1
	Tin shed	14.3	9.5	28.6	33.3	14.3	100.0	21
Without cooking oil and salt	Never	22.2	18.5	22.2	25.9	11.1	100.0	27
	One or twice			25.0	25.0	50.0	100.0	4
Type of area	Rural	15.4	15.4	26.9	26.9	15.4	100.0	26
	Urban	40.0	20.0		20.0	20.0	100.0	5
Total		19.4	16.1	22.6	25.8	16.1	100.0	31

515. How did you find your lawyer?

		Word of mouth	my friend or family member is a lawyer	District Legal Aid Office (DLAC)	Through the relatives	Total	
						%	n
Gender of respondents	Male	64.5	12.9	3.2	19.4	100.0	31
Age of respondents	Age 18-30 year	33.3	33.3		33.3	100.0	3
	Age 31-40 year	60.0			40.0	100.0	5
	Age 41-50 year	80.0	10.0	10.0		100.0	10
	Age 51- 60 year	60.0			40.0	100.0	5
	Age over 60 year	62.5	25.0		12.5	100.0	8
Years of schooling	No Education	50.0	25.0		25.0	100.0	4
	Can sign Only	66.7	11.1	11.1	11.1	100.0	9
	Grade (1-4) pass	50.0			50.0	100.0	6
	Grade (5-8) pass	75.0	12.5		12.5	100.0	8
	SSC and above	75.0	25.0			100.0	4
Mobile phone use	Yes	66.7	12.5	4.2	16.7	100.0	24
	No	57.1	14.3		28.6	100.0	7
Religion	Muslim	64.5	12.9	3.2	19.4	100.0	31
Type of house structure	Pucca		100.0			100.0	1
	Semi-pucca	75.0	12.5		12.5	100.0	8
	Kacha				100.0	100.0	1
	Tin shed	66.7	9.5	4.8	19.0	100.0	21
Without cooking oil and salt	Never	70.4	11.1	3.7	14.8	100.0	27
	One or twice	25.0	25.0		50.0	100.0	4
Type of area	Rural	69.2	7.7	3.8	19.2	100.0	26
	Urban	40.0	40.0		20.0	100.0	5
Total		64.5	12.9	3.2	19.4	100.0	31

516. How long did it take for the case to be finished?

		Under a month	one to six months	more than six months but less than a year	one to two years	three to five years	more than five years	Currently active	Total	
									%	n
Gender of respondents	Female		50.0			50.0			100.0	2
	Male	10.3	17.9	7.7	26.9	20.5	7.7	9.0	100.0	78
Age of respondents	Age 18-30 year	14.3	57.1			14.3		14.3	100.0	7
	Age 31-40 year	15.4	7.7	7.7	7.7	15.4	15.4	30.8	100.0	13
	Age 41-50 year	8.3	16.7	4.2	29.2	29.2	8.3	4.2	100.0	24
	Age 51- 60 year	11.8	17.6	17.6	47.1	5.9			100.0	17
	Age over 60 year	5.3	15.8	5.3	26.3	31.6	10.5	5.3	100.0	19
Years of schooling	No Education		10.0	20.0	50.0	10.0		10.0	100.0	10
	Can sign Only	12.0	16.0	4.0	28.0	28.0	4.0	8.0	100.0	25
	Grade (1-4) pass	16.7	25.0		16.7	25.0		16.7	100.0	12
	Grade (5-8) pass	17.6	17.6	5.9	11.8	17.6	29.4		100.0	17
	SSC and above		25.0	12.5	31.3	18.8		12.5	100.0	16
Mobile phone use	Yes	10.6	18.2	4.5	28.8	19.7	7.6	10.6	100.0	66
	No	7.1	21.4	21.4	14.3	28.6	7.1		100.0	14
Religion	Muslim	10.1	19.0	6.3	26.6	21.5	7.6	8.9	100.0	79
	Non-Muslim			100.0					100.0	1
Type of house structure	Pucca		33.3		33.3	16.7	16.7		100.0	6
	Semi-pucca	16.7	11.1	11.1	22.2	16.7	11.1	11.1	100.0	18
	Kacha			50.0		50.0			100.0	2
	Tin shed	9.3	20.4	5.6	27.8	22.2	5.6	9.3	100.0	54
Without cooking oil and salt	Never	11.0	17.8	6.8	26.0	21.9	8.2	8.2	100.0	73
	One or twice		28.6	14.3	28.6	14.3		14.3	100.0	7
Type of area	Rural	10.1	15.9	7.2	24.6	23.2	8.7	10.1	100.0	69
	Urban	9.1	36.4	9.1	36.4	9.1			100.0	11
Total		10.0	18.8	7.5	26.3	21.3	7.5	8.8	100.0	80

517_a. During this case, Were you asked to pay money or anything else to the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	2
	Male	22.5	77.5	100.0	71
Age of respondents	Age 18-30 year	66.7	33.3	100.0	6
	Age 31-40 year	33.3	66.7	100.0	9
	Age 41-50 year	17.4	82.6	100.0	23
	Age 51- 60 year	23.5	76.5	100.0	17
	Age over 60 year	16.7	83.3	100.0	18
	Years of schooling	No Education		100.0	100.0
	Can sign Only	30.4	69.6	100.0	23
	Grade (1-4) pass	40.0	60.0	100.0	10
	Grade (5-8) pass	29.4	70.6	100.0	17
	SSC and above	14.3	85.7	100.0	14
Mobile phone use	Yes	27.1	72.9	100.0	59
	No	14.3	85.7	100.0	14
Religion	Muslim	25.0	75.0	100.0	72
	Non-Muslim		100.0	100.0	1
Type of house structure	Pucca	16.7	83.3	100.0	6
	Semi-pucca	18.8	81.3	100.0	16
	Kacha		100.0	100.0	2
	Tin shed	28.6	71.4	100.0	49
Without cooking oil and salt	Never	25.4	74.6	100.0	67
	One or twice	16.7	83.3	100.0	6
Type of area	Rural	25.8	74.2	100.0	62
	Urban	18.2	81.8	100.0	11
Total		24.7	75.3	100.0	73

517_b. During this case, Did you pay money or anything else to the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	2
	Male	21.1	78.9	100.0	71
Age of respondents	Age 18-30 year	50.0	50.0	100.0	6
	Age 31-40 year	33.3	66.7	100.0	9
	Age 41-50 year	26.1	73.9	100.0	23
	Age 51- 60 year	17.6	82.4	100.0	17
	Age over 60 year	11.1	88.9	100.0	18
	Years of schooling	No Education		100.0	100.0
	Can sign Only	30.4	69.6	100.0	23
	Grade (1-4) pass	30.0	70.0	100.0	10
	Grade (5-8) pass	23.5	76.5	100.0	17
	SSC and above	21.4	78.6	100.0	14
Mobile phone use	Yes	25.4	74.6	100.0	59
	No	14.3	85.7	100.0	14
Religion	Muslim	23.6	76.4	100.0	72
	Non-Muslim		100.0	100.0	1
Type of house structure	Pucca	33.3	66.7	100.0	6
	Semi-pucca	12.5	87.5	100.0	16
	Kacha		100.0	100.0	2
	Tin shed	26.5	73.5	100.0	49
Without cooking oil and salt	Never	25.4	74.6	100.0	67
	One or twice		100.0	100.0	6
Type of area	Rural	24.2	75.8	100.0	62
	Urban	18.2	81.8	100.0	11
Total		23.3	76.7	100.0	73

517_c. During this case, Were you mistreated by the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	2
	Male	15.5	84.5	100.0	71
Age of respondents	Age 18-30 year	33.3	66.7	100.0	6
	Age 31-40 year	11.1	88.9	100.0	9
	Age 41-50 year	13.0	87.0	100.0	23
	Age 51- 60 year	11.8	88.2	100.0	17
	Age over 60 year	16.7	83.3	100.0	18
	Years of schooling	No Education	11.1	88.9	100.0
	Can sign Only	13.0	87.0	100.0	23
	Grade (1-4) pass	30.0	70.0	100.0	10
	Grade (5-8) pass	11.8	88.2	100.0	17
	SSC and above	14.3	85.7	100.0	14
Mobile phone use	Yes	15.3	84.7	100.0	59
	No	14.3	85.7	100.0	14
Religion	Muslim	15.3	84.7	100.0	72
	Non-Muslim		100.0	100.0	1
Type of house structure	Pucca	50.0	50.0	100.0	6
	Semi-pucca	12.5	87.5	100.0	16
	Kacha		100.0	100.0	2
	Tin shed	12.2	87.8	100.0	49
Without cooking oil and salt	Never	14.9	85.1	100.0	67
	One or twice	16.7	83.3	100.0	6
Type of area	Rural	14.5	85.5	100.0	62
	Urban	18.2	81.8	100.0	11
Total		15.1	84.9	100.0	73

517_d. During this case, Were you asked to pay money or anything else to your lawyer?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	2
	Male	73.2	26.8	100.0	71
Age of respondents	Age 18-30 year	100.0		100.0	6
	Age 31-40 year	66.7	33.3	100.0	9
	Age 41-50 year	78.3	21.7	100.0	23
	Age 51- 60 year	58.8	41.2	100.0	17
	Age over 60 year	77.8	22.2	100.0	18
	Years of schooling	No Education	66.7	33.3	100.0
	Can sign Only	69.6	30.4	100.0	23
	Grade (1-4) pass	70.0	30.0	100.0	10
	Grade (5-8) pass	82.4	17.6	100.0	17
	SSC and above	78.6	21.4	100.0	14
Mobile phone use	Yes	69.5	30.5	100.0	59
	No	92.9	7.1	100.0	14
Religion	Muslim	73.6	26.4	100.0	72
	Non-Muslim	100.0		100.0	1
Type of house structure	Pucca	100.0		100.0	6
	Semi-pucca	62.5	37.5	100.0	16
	Kacha	100.0		100.0	2
	Tin shed	73.5	26.5	100.0	49
Without cooking oil and salt	Never	74.6	25.4	100.0	67
	One or twice	66.7	33.3	100.0	6
Type of area	Rural	77.4	22.6	100.0	62
	Urban	54.5	45.5	100.0	11
Total		74.0	26.0	100.0	73

517_e. During this case, Did you pay money or anything else to your lawyer?

		Yes	No	Total	
				%	n
Gender of respondents	Female	50.0	50.0	100.0	2
	Male	70.4	29.6	100.0	71
Age of respondents	Age 18-30 year	83.3	16.7	100.0	6
	Age 31-40 year	66.7	33.3	100.0	9
	Age 41-50 year	78.3	21.7	100.0	23
	Age 51- 60 year	47.1	52.9	100.0	17
	Age over 60 year	77.8	22.2	100.0	18
	Years of schooling	No Education	55.6	44.4	100.0
	Can sign Only	65.2	34.8	100.0	23
	Grade (1-4) pass	70.0	30.0	100.0	10
	Grade (5-8) pass	82.4	17.6	100.0	17
	SSC and above	71.4	28.6	100.0	14
Mobile phone use	Yes	67.8	32.2	100.0	59
	No	78.6	21.4	100.0	14
Religion	Muslim	70.8	29.2	100.0	72
	Non-Muslim		100.0	100.0	1
Type of house structure	Pucca	100.0		100.0	6
	Semi-pucca	62.5	37.5	100.0	16
	Kacha	50.0	50.0	100.0	2
	Tin shed	69.4	30.6	100.0	49
Without cooking oil and salt	Never	71.6	28.4	100.0	67
	One or twice	50.0	50.0	100.0	6
Type of area	Rural	72.6	27.4	100.0	62
	Urban	54.5	45.5	100.0	11
Total		69.9	30.1	100.0	73

517_f. During this case, Were you asked to pay money or anything else to the court staff?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	2
	Male	43.7	56.3	100.0	71
Age of respondents	Age 18-30 year	50.0	50.0	100.0	6
	Age 31-40 year	55.6	44.4	100.0	9
	Age 41-50 year	34.8	65.2	100.0	23
	Age 51- 60 year	64.7	35.3	100.0	17
	Age over 60 year	22.2	77.8	100.0	18
	Years of schooling	No Education	66.7	33.3	100.0
	Can sign Only	43.5	56.5	100.0	23
	Grade (1-4) pass	30.0	70.0	100.0	10
	Grade (5-8) pass	29.4	70.6	100.0	17
	SSC and above	50.0	50.0	100.0	14
Mobile phone use	Yes	47.5	52.5	100.0	59
	No	21.4	78.6	100.0	14
Religion	Muslim	43.1	56.9	100.0	72
	Non-Muslim		100.0	100.0	1
Type of house structure	Pucca	66.7	33.3	100.0	6
	Semi-pucca	31.3	68.8	100.0	16
	Kacha	50.0	50.0	100.0	2
	Tin shed	42.9	57.1	100.0	49
Without cooking oil and salt	Never	43.3	56.7	100.0	67
	One or twice	33.3	66.7	100.0	6
Type of area	Rural	41.9	58.1	100.0	62
	Urban	45.5	54.5	100.0	11
Total		42.5	57.5	100.0	73

517_g. During this case, Did you pay money or anything else to the court staff?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	2
	Male	47.9	52.1	100.0	71
Age of respondents	Age 18-30 year	50.0	50.0	100.0	6
	Age 31-40 year	55.6	44.4	100.0	9
	Age 41-50 year	39.1	60.9	100.0	23
	Age 51- 60 year	76.5	23.5	100.0	17
	Age over 60 year	22.2	77.8	100.0	18
	Years of schooling	No Education	66.7	33.3	100.0
	Can sign Only	47.8	52.2	100.0	23
	Grade (1-4) pass	40.0	60.0	100.0	10
	Grade (5-8) pass	29.4	70.6	100.0	17
	SSC and above	57.1	42.9	100.0	14
Mobile phone use	Yes	50.8	49.2	100.0	59
	No	28.6	71.4	100.0	14
Religion	Muslim	47.2	52.8	100.0	72
	Non-Muslim		100.0	100.0	1
Type of house structure	Pucca	66.7	33.3	100.0	6
	Semi-pucca	43.8	56.3	100.0	16
	Kacha	50.0	50.0	100.0	2
	Tin shed	44.9	55.1	100.0	49
Without cooking oil and salt	Never	47.8	52.2	100.0	67
	One or twice	33.3	66.7	100.0	6
Type of area	Rural	46.8	53.2	100.0	62
	Urban	45.5	54.5	100.0	11
Total		46.6	53.4	100.0	73

517_h. During this case, Were you asked to pay money or anything else to a middleman?

		No	Total	
			%	n
Gender of respondents	Female	100.0	100.0	2
	Male	100.0	100.0	71
Age of respondents	Age 18-30 year	100.0	100.0	6
	Age 31-40 year	100.0	100.0	9
	Age 41-50 year	100.0	100.0	23
	Age 51- 60 year	100.0	100.0	17
	Age over 60 year	100.0	100.0	18
	Years of schooling	No Education	100.0	100.0
	Can sign Only	100.0	100.0	23
	Grade (1-4) pass	100.0	100.0	10
	Grade (5-8) pass	100.0	100.0	17
	SSC and above	100.0	100.0	14
Mobile phone use	Yes	100.0	100.0	59
	No	100.0	100.0	14
Religion	Muslim	100.0	100.0	72
	Non-Muslim	100.0	100.0	1
Type of house structure	Pucca	100.0	100.0	6
	Semi-pucca	100.0	100.0	16
	Kacha	100.0	100.0	2
	Tin shed	100.0	100.0	49
Without cooking oil and salt	Never	100.0	100.0	67
	One or twice	100.0	100.0	6
Type of area	Rural	100.0	100.0	62
	Urban	100.0	100.0	11
Total		100.0	100.0	73

517_i. During this case, Did you pay any money or anything else to a middleman?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	2
	Male	1.4	98.6	100.0	71
Age of respondents	Age 18-30 year		100.0	100.0	6
	Age 31-40 year		100.0	100.0	9
	Age 41-50 year		100.0	100.0	23
	Age 51- 60 year		100.0	100.0	17
	Age over 60 year	5.6	94.4	100.0	18
	Years of schooling	No Education		100.0	100.0
	Can sign Only		100.0	100.0	23
	Grade (1-4) pass		100.0	100.0	10
	Grade (5-8) pass		100.0	100.0	17
	SSC and above	7.1	92.9	100.0	14
Mobile phone use	Yes	1.7	98.3	100.0	59
	No		100.0	100.0	14
Religion	Muslim	1.4	98.6	100.0	72
	Non-Muslim		100.0	100.0	1
Type of house structure	Pucca	16.7	83.3	100.0	6
	Semi-pucca		100.0	100.0	16
	Kacha		100.0	100.0	2
	Tin shed		100.0	100.0	49
Without cooking oil and salt	Never	1.5	98.5	100.0	67
	One or twice		100.0	100.0	6
Type of area	Rural	1.6	98.4	100.0	62
	Urban		100.0	100.0	11
Total		1.4	98.6	100.0	73

517_j. During this case, Did you feel that your side was heard sufficiently?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	2
	Male	94.4	5.6	100.0	71
Age of respondents	Age 18-30 year	83.3	16.7	100.0	6
	Age 31-40 year	88.9	11.1	100.0	9
	Age 41-50 year	95.7	4.3	100.0	23
	Age 51- 60 year	100.0		100.0	17
	Age over 60 year	94.4	5.6	100.0	18
Years of schooling	No Education	100.0		100.0	9
	Can sign Only	91.3	8.7	100.0	23
	Grade (1-4) pass	100.0		100.0	10
	Grade (5-8) pass	88.2	11.8	100.0	17
	SSC and above	100.0		100.0	14
Mobile phone use	Yes	93.2	6.8	100.0	59
	No	100.0		100.0	14
Religion	Muslim	94.4	5.6	100.0	72
	Non-Muslim	100.0		100.0	1
Type of house structure	Pucca	100.0		100.0	6
	Semi-pucca	100.0		100.0	16
	Kacha	100.0		100.0	2
	Tin shed	91.8	8.2	100.0	49
Without cooking oil and salt	Never	94.0	6.0	100.0	67
	One or twice	100.0		100.0	6
Type of area	Rural	95.2	4.8	100.0	62
	Urban	90.9	9.1	100.0	11
Total		94.5	5.5	100.0	73

517_k. During this case, Did you always go into the courtroom when the case was called?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	2
	Male	87.3	12.7	100.0	71
Age of respondents	Age 18-30 year	100.0		100.0	6
	Age 31-40 year	66.7	33.3	100.0	9
	Age 41-50 year	87.0	13.0	100.0	23
	Age 51- 60 year	88.2	11.8	100.0	17
	Age over 60 year	94.4	5.6	100.0	18
Years of schooling	No Education	100.0		100.0	9
	Can sign Only	87.0	13.0	100.0	23
	Grade (1-4) pass	80.0	20.0	100.0	10
	Grade (5-8) pass	82.4	17.6	100.0	17
	SSC and above	92.9	7.1	100.0	14
Mobile phone use	Yes	84.7	15.3	100.0	59
	No	100.0		100.0	14
Religion	Muslim	87.5	12.5	100.0	72
	Non-Muslim	100.0		100.0	1
Type of house structure	Pucca	83.3	16.7	100.0	6
	Semi-pucca	93.8	6.3	100.0	16
	Kacha	100.0		100.0	2
	Tin shed	85.7	14.3	100.0	49
Without cooking oil and salt	Never	88.1	11.9	100.0	67
	One or twice	83.3	16.7	100.0	6
Type of area	Rural	87.1	12.9	100.0	62
	Urban	90.9	9.1	100.0	11
Total		87.7	12.3	100.0	73

517_I. During this case, Were you able to speak out without fear

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	2
	Male	94.4	5.6	100.0	71
Age of respondents	Age 18-30 year	100.0		100.0	6
	Age 31-40 year	88.9	11.1	100.0	9
	Age 41-50 year	95.7	4.3	100.0	23
	Age 51- 60 year	88.2	11.8	100.0	17
	Age over 60 year	100.0		100.0	18
	Years of schooling	No Education	100.0		100.0
	Can sign Only	95.7	4.3	100.0	23
	Grade (1-4) pass	80.0	20.0	100.0	10
	Grade (5-8) pass	94.1	5.9	100.0	17
	SSC and above	100.0		100.0	14
Mobile phone use	Yes	94.9	5.1	100.0	59
	No	92.9	7.1	100.0	14
Religion	Muslim	94.4	5.6	100.0	72
	Non-Muslim	100.0		100.0	1
Type of house structure	Pucca	100.0		100.0	6
	Semi-pucca	100.0		100.0	16
	Kacha	50.0	50.0	100.0	2
	Tin shed	93.9	6.1	100.0	49
Without cooking oil and salt	Never	95.5	4.5	100.0	67
	One or twice	83.3	16.7	100.0	6
Type of area	Rural	95.2	4.8	100.0	62
	Urban	90.9	9.1	100.0	11
Total		94.5	5.5	100.0	73

517_m. During this case, Were you treated with respect

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	2
	Male	98.6	1.4	100.0	71
Age of respondents	Age 18-30 year	100.0		100.0	6
	Age 31-40 year	88.9	11.1	100.0	9
	Age 41-50 year	100.0		100.0	23
	Age 51- 60 year	100.0		100.0	17
	Age over 60 year	100.0		100.0	18
	Years of schooling	No Education	100.0		100.0
	Can sign Only	100.0		100.0	23
	Grade (1-4) pass	100.0		100.0	10
	Grade (5-8) pass	94.1	5.9	100.0	17
	SSC and above	100.0		100.0	14
Mobile phone use	Yes	98.3	1.7	100.0	59
	No	100.0		100.0	14
Religion	Muslim	98.6	1.4	100.0	72
	Non-Muslim	100.0		100.0	1
Type of house structure	Pucca	100.0		100.0	6
	Semi-pucca	100.0		100.0	16
	Kacha	100.0		100.0	2
	Tin shed	98.0	2.0	100.0	49
Without cooking oil and salt	Never	98.5	1.5	100.0	67
	One or twice	100.0		100.0	6
Type of area	Rural	100.0		100.0	62
	Urban	90.9	9.1	100.0	11
Total		98.6	1.4	100.0	73

517_n. During this case, Was the judge/magistrate neutral?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	2
	Male	97.2	2.8	100.0	71
Age of respondents	Age 18-30 year	83.3	16.7	100.0	6
	Age 31-40 year	88.9	11.1	100.0	9
	Age 41-50 year	100.0		100.0	23
	Age 51- 60 year	100.0		100.0	17
	Age over 60 year	100.0		100.0	18
	Years of schooling	No Education	100.0		100.0
	Can sign Only	100.0		100.0	23
	Grade (1-4) pass	100.0		100.0	10
	Grade (5-8) pass	94.1	5.9	100.0	17
	SSC and above	92.9	7.1	100.0	14
Mobile phone use	Yes	96.6	3.4	100.0	59
	No	100.0		100.0	14
Religion	Muslim	97.2	2.8	100.0	72
	Non-Muslim	100.0		100.0	1
Type of house structure	Pucca	100.0		100.0	6
	Semi-pucca	100.0		100.0	16
	Kacha	100.0		100.0	2
	Tin shed	95.9	4.1	100.0	49
Without cooking oil and salt	Never	97.0	3.0	100.0	67
	One or twice	100.0		100.0	6
Type of area	Rural	98.4	1.6	100.0	62
	Urban	90.9	9.1	100.0	11
Total		97.3	2.7	100.0	73

517_o. During this case, Did the judge/magistrate reach a solution

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	2
	Male	74.6	25.4	100.0	71
Age of respondents	Age 18-30 year	66.7	33.3	100.0	6
	Age 31-40 year	77.8	22.2	100.0	9
	Age 41-50 year	82.6	17.4	100.0	23
	Age 51- 60 year	58.8	41.2	100.0	17
	Age over 60 year	83.3	16.7	100.0	18
	Years of schooling	No Education	55.6	44.4	100.0
	Can sign Only	87.0	13.0	100.0	23
	Grade (1-4) pass	60.0	40.0	100.0	10
	Grade (5-8) pass	76.5	23.5	100.0	17
	SSC and above	78.6	21.4	100.0	14
Mobile phone use	Yes	72.9	27.1	100.0	59
	No	85.7	14.3	100.0	14
Religion	Muslim	75.0	25.0	100.0	72
	Non-Muslim	100.0		100.0	1
Type of house structure	Pucca	50.0	50.0	100.0	6
	Semi-pucca	75.0	25.0	100.0	16
	Kacha	100.0		100.0	2
	Tin shed	77.6	22.4	100.0	49
Without cooking oil and salt	Never	74.6	25.4	100.0	67
	One or twice	83.3	16.7	100.0	6
Type of area	Rural	77.4	22.6	100.0	62
	Urban	63.6	36.4	100.0	11
Total		75.3	24.7	100.0	73

517_p. During this case, Was an out of court compromise attempted

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	2
	Male	35.2	64.8	100.0	71
Age of respondents	Age 18-30 year	33.3	66.7	100.0	6
	Age 31-40 year	22.2	77.8	100.0	9
	Age 41-50 year	34.8	65.2	100.0	23
	Age 51- 60 year	52.9	47.1	100.0	17
	Age over 60 year	22.2	77.8	100.0	18
	Years of schooling	No Education	55.6	44.4	100.0
	Can sign Only	26.1	73.9	100.0	23
	Grade (1-4) pass	40.0	60.0	100.0	10
	Grade (5-8) pass	29.4	70.6	100.0	17
	SSC and above	35.7	64.3	100.0	14
Mobile phone use	Yes	33.9	66.1	100.0	59
	No	35.7	64.3	100.0	14
Religion	Muslim	34.7	65.3	100.0	72
	Non-Muslim		100.0	100.0	1
Type of house structure	Pucca	50.0	50.0	100.0	6
	Semi-pucca	50.0	50.0	100.0	16
	Kacha	50.0	50.0	100.0	2
	Tin shed	26.5	73.5	100.0	49
Without cooking oil and salt	Never	34.3	65.7	100.0	67
	One or twice	33.3	66.7	100.0	6
Type of area	Rural	32.3	67.7	100.0	62
	Urban	45.5	54.5	100.0	11
Total		34.2	65.8	100.0	73

518. For how long has your case been pending?

		one to six months	more than six months but less than a year	one to two years	three to five years	more than five years	Total	
							%	n
Gender of respondents	Male	14.3	14.3	28.6	14.3	28.6	100.0	7
Age of respondents	Age 18-30 year		100.0				100.0	1
	Age 31-40 year	25.0		50.0		25.0	100.0	4
	Age 41-50 year				100.0		100.0	1
	Age over 60 year					100.0	100.0	1
Years of schooling	No Education			100.0			100.0	1
	Can sign Only			50.0		50.0	100.0	2
	Grade (1-4) pass	50.0			50.0		100.0	2
	SSC and above		50.0			50.0	100.0	2
Mobile phone use	Yes	14.3	14.3	28.6	14.3	28.6	100.0	7
Religion	Muslim	14.3	14.3	28.6	14.3	28.6	100.0	7
Type of house structure	Semi-pucca		50.0			50.0	100.0	2
	Tin shed	20.0		40.0	20.0	20.0	100.0	5
Without cooking oil and salt	Never		16.7	33.3	16.7	33.3	100.0	6
	One or twice	100.0					100.0	1
Type of area	Rural	14.3	14.3	28.6	14.3	28.6	100.0	7
Total		14.3	14.3	28.6	14.3	28.6	100.0	7

519_a. During this case, Have you been asked to pay money or anything else to the police?

		Yes	No	Total	
				%	n
Gender of respondents	Male	28.6	71.4	100.0	7
Age of respondents	Age 18-30 year		100.0	100.0	1
	Age 31-40 year	25.0	75.0	100.0	4
	Age 41-50 year		100.0	100.0	1
	Age over 60 year	100.0		100.0	1
Years of schooling	No Education		100.0	100.0	1
	Can sign Only	50.0	50.0	100.0	2
	Grade (1-4) pass		100.0	100.0	2
	SSC and above	50.0	50.0	100.0	2
Mobile phone use	Yes	28.6	71.4	100.0	7
Religion	Muslim	28.6	71.4	100.0	7
Type of house structure	Semi-pucca	50.0	50.0	100.0	2
	Tin shed	20.0	80.0	100.0	5
Without cooking oil and salt	Never	33.3	66.7	100.0	6
	One or twice		100.0	100.0	1
Type of area	Rural	28.6	71.4	100.0	7
Total		28.6	71.4	100.0	7

519_b. During this case, Have you paid money or anything else to the police?

		Yes	No	Total	
				%	n
Gender of respondents	Male	28.6	71.4	100.0	7
Age of respondents	Age 18-30 year		100.0	100.0	1
	Age 31-40 year	25.0	75.0	100.0	4
	Age 41-50 year		100.0	100.0	1
	Age over 60 year	100.0		100.0	1
Years of schooling	No Education		100.0	100.0	1
	Can sign Only	50.0	50.0	100.0	2
	Grade (1-4) pass		100.0	100.0	2
	SSC and above	50.0	50.0	100.0	2
Mobile phone use	Yes	28.6	71.4	100.0	7
Religion	Muslim	28.6	71.4	100.0	7
Type of house structure	Semi-pucca	50.0	50.0	100.0	2
	Tin shed	20.0	80.0	100.0	5
Without cooking oil and salt	Never	33.3	66.7	100.0	6
	One or twice		100.0	100.0	1
Type of area	Rural	28.6	71.4	100.0	7
Total		28.6	71.4	100.0	7

519_c. During this case, Have you been mistreated by the police?

		Yes	No	Total	
				%	n
Gender of respondents	Male	28.6	71.4	100.0	7
Age of respondents	Age 18-30 year		100.0	100.0	1
	Age 31-40 year	25.0	75.0	100.0	4
	Age 41-50 year		100.0	100.0	1
	Age over 60 year	100.0		100.0	1
Years of schooling	No Education		100.0	100.0	1
	Can sign Only		100.0	100.0	2
	Grade (1-4) pass	50.0	50.0	100.0	2
	SSC and above	50.0	50.0	100.0	2
Mobile phone use	Yes	28.6	71.4	100.0	7
Religion	Muslim	28.6	71.4	100.0	7
Type of house structure	Semi-pucca	50.0	50.0	100.0	2
	Tin shed	20.0	80.0	100.0	5
Without cooking oil and salt	Never	16.7	83.3	100.0	6
	One or twice	100.0		100.0	1
Type of area	Rural	28.6	71.4	100.0	7
Total		28.6	71.4	100.0	7

519_d. During this case, Were you asked to pay money or anything else to your lawyer?

		Yes	No	Total	
				%	n
Gender of respondents	Male	57.1	42.9	100.0	7
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year	50.0	50.0	100.0	4
	Age 41-50 year		100.0	100.0	1
	Age over 60 year	100.0		100.0	1
Years of schooling	No Education		100.0	100.0	1
	Can sign Only	50.0	50.0	100.0	2
	Grade (1-4) pass	50.0	50.0	100.0	2
	SSC and above	100.0		100.0	2
Mobile phone use	Yes	57.1	42.9	100.0	7
Religion	Muslim	57.1	42.9	100.0	7
Type of house structure	Semi-pucca	100.0		100.0	2
	Tin shed	40.0	60.0	100.0	5
Without cooking oil and salt	Never	50.0	50.0	100.0	6
	One or twice	100.0		100.0	1
Type of area	Rural	57.1	42.9	100.0	7
Total		57.1	42.9	100.0	7

519_e. During this case, Have you paid money or anything else to your lawyer?

		Yes	No	Total	
				%	n
Gender of respondents	Male	57.1	42.9	100.0	7
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year	50.0	50.0	100.0	4
	Age 41-50 year		100.0	100.0	1
	Age over 60 year	100.0		100.0	1
Years of schooling	No Education		100.0	100.0	1
	Can sign Only	50.0	50.0	100.0	2
	Grade (1-4) pass	50.0	50.0	100.0	2
	SSC and above	100.0		100.0	2
Mobile phone use	Yes	57.1	42.9	100.0	7
Religion	Muslim	57.1	42.9	100.0	7
Type of house structure	Semi-pucca	100.0		100.0	2
	Tin shed	40.0	60.0	100.0	5
Without cooking oil and salt	Never	50.0	50.0	100.0	6
	One or twice	100.0		100.0	1
Type of area	Rural	57.1	42.9	100.0	7
Total		57.1	42.9	100.0	7

519_f. During this case, Have you been asked to pay money or anything else to the court staff?

		Yes	I don't know	Total	
				%	n
Gender of respondents	Male	85.7	14.3	100.0	7
Age of respondents	Age 18-30 year		100.0	100.0	1
	Age 31-40 year	100.0		100.0	4
	Age 41-50 year	100.0		100.0	1
	Age over 60 year	100.0		100.0	1
Years of schooling	No Education	100.0		100.0	1
	Can sign Only	100.0		100.0	2
	Grade (1-4) pass	100.0		100.0	2
	SSC and above	50.0	50.0	100.0	2
Mobile phone use	Yes	85.7	14.3	100.0	7
Religion	Muslim	85.7	14.3	100.0	7
Type of house structure	Semi-pucca	50.0	50.0	100.0	2
	Tin shed	100.0		100.0	5
Without cooking oil and salt	Never	83.3	16.7	100.0	6
	One or twice	100.0		100.0	1
Type of area	Rural	85.7	14.3	100.0	7
Total		85.7	14.3	100.0	7

519_g. During this case, Have you paid money or anything else to the court staff?

		Yes	I don't know	Total	
				%	n
Gender of respondents	Male	85.7	14.3	100.0	7
Age of respondents	Age 18-30 year		100.0	100.0	1
	Age 31-40 year	100.0		100.0	4
	Age 41-50 year	100.0		100.0	1
	Age over 60 year	100.0		100.0	1
Years of schooling	No Education	100.0		100.0	1
	Can sign Only	100.0		100.0	2
	Grade (1-4) pass	100.0		100.0	2
	SSC and above	50.0	50.0	100.0	2
Mobile phone use	Yes	85.7	14.3	100.0	7
Religion	Muslim	85.7	14.3	100.0	7
Type of house structure	Semi-pucca	50.0	50.0	100.0	2
	Tin shed	100.0		100.0	5
Without cooking oil and salt	Never	83.3	16.7	100.0	6
	One or twice	100.0		100.0	1
Type of area	Rural	85.7	14.3	100.0	7
Total		85.7	14.3	100.0	7

519_h. During this case, Have you been asked to pay money or anything else to a middleman?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Male	14.3	71.4	14.3	100.0	7
Age of respondents	Age 18-30 year			100.0	100.0	1
	Age 31-40 year		100.0		100.0	4
	Age 41-50 year		100.0		100.0	1
	Age over 60 year	100.0			100.0	1
Years of schooling	No Education		100.0		100.0	1
	Can sign Only		100.0		100.0	2
	Grade (1-4) pass		100.0		100.0	2
	SSC and above	50.0		50.0	100.0	2
Mobile phone use	Yes	14.3	71.4	14.3	100.0	7
Religion	Muslim	14.3	71.4	14.3	100.0	7
Type of house structure	Semi-pucca	50.0		50.0	100.0	2
	Tin shed		100.0		100.0	5
Without cooking oil and salt	Never	16.7	66.7	16.7	100.0	6
	One or twice		100.0		100.0	1
Type of area	Rural	14.3	71.4	14.3	100.0	7
Total		14.3	71.4	14.3	100.0	7

519_i. During this case, Have you paid any money or anything else to a middleman?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Male	14.3	71.4	14.3	100.0	7
Age of respondents	Age 18-30 year			100.0	100.0	1
	Age 31-40 year		100.0		100.0	4
	Age 41-50 year		100.0		100.0	1
	Age over 60 year	100.0			100.0	1
Years of schooling	No Education		100.0		100.0	1
	Can sign Only		100.0		100.0	2
	Grade (1-4) pass		100.0		100.0	2
	SSC and above	50.0		50.0	100.0	2
Mobile phone use	Yes	14.3	71.4	14.3	100.0	7
Religion	Muslim	14.3	71.4	14.3	100.0	7
Type of house structure	Semi-pucca	50.0		50.0	100.0	2
	Tin shed		100.0		100.0	5
Without cooking oil and salt	Never	16.7	66.7	16.7	100.0	6
	One or twice		100.0		100.0	1
Type of area	Rural	14.3	71.4	14.3	100.0	7
Total		14.3	71.4	14.3	100.0	7

519_j. During this case, Do you feel that your side is being heard sufficiently?

		Yes	I don't know	Total	
				%	n
Gender of respondents	Male	85.7	14.3	100.0	7
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year	100.0		100.0	4
	Age 41-50 year		100.0	100.0	1
	Age over 60 year	100.0		100.0	1
Years of schooling	No Education	100.0		100.0	1
	Can sign Only	100.0		100.0	2
	Grade (1-4) pass	50.0	50.0	100.0	2
	SSC and above	100.0		100.0	2
Mobile phone use	Yes	85.7	14.3	100.0	7
Religion	Muslim	85.7	14.3	100.0	7
Type of house structure	Semi-pucca	100.0		100.0	2
	Tin shed	80.0	20.0	100.0	5
Without cooking oil and salt	Never	83.3	16.7	100.0	6
	One or twice	100.0		100.0	1
Type of area	Rural	85.7	14.3	100.0	7
Total		85.7	14.3	100.0	7

519_k. During this case, Do you always go into the courtroom when the case is called?

		Yes	Total	
			%	n
Gender of respondents	Male	100.0	100.0	7
Age of respondents	Age 18-30 year	100.0	100.0	1
	Age 31-40 year	100.0	100.0	4
	Age 41-50 year	100.0	100.0	1
	Age over 60 year	100.0	100.0	1
Years of schooling	No Education	100.0	100.0	1
	Can sign Only	100.0	100.0	2
	Grade (1-4) pass	100.0	100.0	2
	SSC and above	100.0	100.0	2
Mobile phone use	Yes	100.0	100.0	7
Religion	Muslim	100.0	100.0	7
Type of house structure	Semi-pucca	100.0	100.0	2
	Tin shed	100.0	100.0	5
Without cooking oil and salt	Never	100.0	100.0	6
	One or twice	100.0	100.0	1
Type of area	Rural	100.0	100.0	7
Total		100.0	100.0	7

519_I. During this case, Have you been able to speak out without fear

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Male	71.4	14.3	14.3	100.0	7
Age of respondents	Age 18-30 year		100.0		100.0	1
	Age 31-40 year	100.0			100.0	4
	Age 41-50 year			100.0	100.0	1
	Age over 60 year	100.0			100.0	1
Years of schooling	No Education	100.0			100.0	1
	Can sign Only	100.0			100.0	2
	Grade (1-4) pass	50.0		50.0	100.0	2
	SSC and above	50.0	50.0		100.0	2
Mobile phone use	Yes	71.4	14.3	14.3	100.0	7
Religion	Muslim	71.4	14.3	14.3	100.0	7
Type of house structure	Semi-pucca	50.0	50.0		100.0	2
	Tin shed	80.0		20.0	100.0	5
Without cooking oil and salt	Never	66.7	16.7	16.7	100.0	6
	One or twice	100.0			100.0	1
Type of area	Rural	71.4	14.3	14.3	100.0	7
Total		71.4	14.3	14.3	100.0	7

519_m. During this case, Have you been treated with respect

		Yes	No	Total	
				%	n
Gender of respondents	Male	85.7	14.3	100.0	7
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year	100.0		100.0	4
	Age 41-50 year		100.0	100.0	1
	Age over 60 year	100.0		100.0	1
Years of schooling	No Education	100.0		100.0	1
	Can sign Only	100.0		100.0	2
	Grade (1-4) pass	50.0	50.0	100.0	2
	SSC and above	100.0		100.0	2
Mobile phone use	Yes	85.7	14.3	100.0	7
Religion	Muslim	85.7	14.3	100.0	7
Type of house structure	Semi-pucca	100.0		100.0	2
	Tin shed	80.0	20.0	100.0	5
Without cooking oil and salt	Never	83.3	16.7	100.0	6
	One or twice	100.0		100.0	1
Type of area	Rural	85.7	14.3	100.0	7
Total		85.7	14.3	100.0	7

519_n. During this case, Has the judge/magistrate been neutral?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Male	57.1	14.3	28.6	100.0	7
Age of respondents	Age 18-30 year	100.0			100.0	1
	Age 31-40 year	75.0		25.0	100.0	4
	Age 41-50 year			100.0	100.0	1
	Age over 60 year		100.0		100.0	1
Years of schooling	No Education	100.0			100.0	1
	Can sign Only	50.0		50.0	100.0	2
	Grade (1-4) pass	50.0		50.0	100.0	2
	SSC and above	50.0	50.0		100.0	2
Mobile phone use	Yes	57.1	14.3	28.6	100.0	7
Religion	Muslim	57.1	14.3	28.6	100.0	7
Type of house structure	Semi-pucca	50.0	50.0		100.0	2
	Tin shed	60.0		40.0	100.0	5
Without cooking oil and salt	Never	50.0	16.7	33.3	100.0	6
	One or twice	100.0			100.0	1
Type of area	Rural	57.1	14.3	28.6	100.0	7
Total		57.1	14.3	28.6	100.0	7

519_o. During this case, Has an out of court compromise been attempted?

		Yes	No	Total	
				%	n
Gender of respondents	Male	14.3	85.7	100.0	7
Age of respondents	Age 18-30 year		100.0	100.0	1
	Age 31-40 year		100.0	100.0	4
	Age 41-50 year		100.0	100.0	1
	Age over 60 year	100.0		100.0	1
Years of schooling	No Education		100.0	100.0	1
	Can sign Only		100.0	100.0	2
	Grade (1-4) pass		100.0	100.0	2
	SSC and above	50.0	50.0	100.0	2
Mobile phone use	Yes	14.3	85.7	100.0	7
Religion	Muslim	14.3	85.7	100.0	7
Type of house structure	Semi-pucca	50.0	50.0	100.0	2
	Tin shed		100.0	100.0	5
Without cooking oil and salt	Never	16.7	83.3	100.0	6
	One or twice		100.0	100.0	1
Type of area	Rural	14.3	85.7	100.0	7
Total		14.3	85.7	100.0	7

520. How long did it take for the case to be finished?

		Under a month	one to six months	more than six months but less than a year	one to two years	three to five years	more than five years	Currently active	Total	
									%	n
Gender of respondents	Female		22.2	22.2	11.1	22.2	22.2		100.0	9
	Male	2.5	5.0	6.3	22.5	11.3	5.0	47.5	100.0	80
Age of respondents	Age 18-30 year			12.5	12.5		12.5	62.5	100.0	8
	Age 31-40 year			15.4	23.1		7.7	53.8	100.0	13
	Age 41-50 year	3.3	10.0	6.7	13.3	16.7	3.3	46.7	100.0	30
	Age 51- 60 year		15.4		23.1	23.1	7.7	30.8	100.0	13
	Age over 60 year	4.0	4.0	8.0	32.0	12.0	8.0	32.0	100.0	25
Years of schooling	No Education	5.0	5.0	15.0	20.0	20.0	10.0	25.0	100.0	20
	Can sign Only		21.1		21.1	5.3	5.3	47.4	100.0	19
	Grade (1-4) pass			10.0	20.0	10.0		60.0	100.0	10
	Grade (5-8) pass		4.3	4.3	26.1	13.0	8.7	43.5	100.0	23
	SSC and above	5.9		11.8	17.6	11.8	5.9	47.1	100.0	17
Mobile phone use	Yes	2.8	5.6	7.0	19.7	14.1	5.6	45.1	100.0	71
	No		11.1	11.1	27.8	5.6	11.1	33.3	100.0	18
Religion	Muslim	2.4	6.0	8.4	21.7	12.0	7.2	42.2	100.0	83
	Non-Muslim		16.7		16.7	16.7		50.0	100.0	6
Type of house structure	Pucca				50.0			50.0	100.0	2
	Semi-pucca				14.3			85.7	100.0	7
	Tin shed	2.5	7.5	8.8	21.3	13.8	7.5	38.8	100.0	80
Without cooking oil and salt	Never	2.4	6.0	8.4	21.7	13.3	6.0	42.2	100.0	83
	One or twice		20.0				20.0	60.0	100.0	5
	Many				100.0			100.0	100.0	1
Type of area	Rural	2.6	6.5	9.1	19.5	13.0	7.8	41.6	100.0	77
	Urban		8.3		33.3	8.3		50.0	100.0	12
Total		2.2	6.7	7.9	21.3	12.4	6.7	42.7	100.0	89

521_a. During this case, Were you asked to pay money or anything else to your lawyer?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	77.8	11.1	11.1	100.0	9
	Male	76.2	23.8		100.0	42
Age of respondents	Age 18-30 year	66.7		33.3	100.0	3
	Age 31-40 year	83.3	16.7		100.0	6
	Age 41-50 year	81.3	18.8		100.0	16
	Age 51- 60 year	100.0			100.0	9
	Age over 60 year	58.8	41.2		100.0	17
Years of schooling	No Education	86.7	13.3		100.0	15
	Can sign Only	80.0	20.0		100.0	10
	Grade (1-4) pass	50.0	50.0		100.0	4
	Grade (5-8) pass	69.2	23.1	7.7	100.0	13
	SSC and above	77.8	22.2		100.0	9
Mobile phone use	Yes	76.9	20.5	2.6	100.0	39
	No	75.0	25.0		100.0	12
Religion	Muslim	75.0	22.9	2.1	100.0	48
	Non-Muslim	100.0			100.0	3
Type of house structure	Pucca	100.0			100.0	1
	Semi-pucca		100.0		100.0	1
	Tin shed	77.6	20.4	2.0	100.0	49
Without cooking oil and salt	Never	79.2	20.8		100.0	48
	One or twice	50.0		50.0	100.0	2
	Many		100.0		100.0	1
Type of area	Rural	73.3	24.4	2.2	100.0	45
	Urban	100.0			100.0	6
Total		76.5	21.6	2.0	100.0	51

521_b. During this case, Did you pay money or anything else to your lawyer?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	88.9		11.1	100.0	9
	Male	76.2	23.8		100.0	42
Age of respondents	Age 18-30 year	66.7		33.3	100.0	3
	Age 31-40 year	83.3	16.7		100.0	6
	Age 41-50 year	81.3	18.8		100.0	16
	Age 51- 60 year	100.0			100.0	9
	Age over 60 year	64.7	35.3		100.0	17
	Years of schooling	No Education	86.7	13.3		100.0
	Can sign Only	90.0	10.0		100.0	10
	Grade (1-4) pass	75.0	25.0		100.0	4
	Grade (5-8) pass	76.9	15.4	7.7	100.0	13
	SSC and above	55.6	44.4		100.0	9
Mobile phone use	Yes	76.9	20.5	2.6	100.0	39
	No	83.3	16.7		100.0	12
Religion	Muslim	79.2	18.8	2.1	100.0	48
	Non-Muslim	66.7	33.3		100.0	3
Type of house structure	Pucca	100.0			100.0	1
	Semi-pucca		100.0		100.0	1
	Tin shed	79.6	18.4	2.0	100.0	49
Without cooking oil and salt	Never	81.3	18.8		100.0	48
	One or twice	50.0		50.0	100.0	2
	Many		100.0		100.0	1
Type of area	Rural	75.6	22.2	2.2	100.0	45
	Urban	100.0			100.0	6
Total		78.4	19.6	2.0	100.0	51

521_c. During this case, Were you asked to pay money or anything else to the court staff?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	55.6	22.2	22.2	100.0	9
	Male	57.1	42.9		100.0	42
Age of respondents	Age 18-30 year	66.7		33.3	100.0	3
	Age 31-40 year	66.7	33.3		100.0	6
	Age 41-50 year	43.8	56.3		100.0	16
	Age 51- 60 year	77.8	11.1	11.1	100.0	9
	Age over 60 year	52.9	47.1		100.0	17
Years of schooling	No Education	66.7	33.3		100.0	15
	Can sign Only	60.0	30.0	10.0	100.0	10
	Grade (1-4) pass	75.0	25.0		100.0	4
	Grade (5-8) pass	38.5	53.8	7.7	100.0	13
	SSC and above	55.6	44.4		100.0	9
Mobile phone use	Yes	56.4	38.5	5.1	100.0	39
	No	58.3	41.7		100.0	12
Religion	Muslim	60.4	35.4	4.2	100.0	48
	Non-Muslim		100.0		100.0	3
Type of house structure	Pucca		100.0		100.0	1
	Semi-pucca		100.0		100.0	1
	Tin shed	59.2	36.7	4.1	100.0	49
Without cooking oil and salt	Never	60.4	39.6		100.0	48
	One or twice			100.0	100.0	2
	Many		100.0		100.0	1
Type of area	Rural	53.3	42.2	4.4	100.0	45
	Urban	83.3	16.7		100.0	6
Total		56.9	39.2	3.9	100.0	51

521_d. During this case, Did you pay money or anything else to the court staff?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	44.4	44.4	11.1	100.0	9
	Male	66.7	33.3		100.0	42
Age of respondents	Age 18-30 year	66.7		33.3	100.0	3
	Age 31-40 year	66.7	33.3		100.0	6
	Age 41-50 year	43.8	56.3		100.0	16
	Age 51- 60 year	77.8	22.2		100.0	9
	Age over 60 year	70.6	29.4		100.0	17
	Years of schooling	No Education	80.0	20.0		100.0
	Can sign Only	50.0	50.0		100.0	10
	Grade (1-4) pass	100.0			100.0	4
	Grade (5-8) pass	46.2	46.2	7.7	100.0	13
	SSC and above	55.6	44.4		100.0	9
Mobile phone use	Yes	61.5	35.9	2.6	100.0	39
	No	66.7	33.3		100.0	12
Religion	Muslim	66.7	31.3	2.1	100.0	48
	Non-Muslim		100.0		100.0	3
Type of house structure	Pucca		100.0		100.0	1
	Semi-pucca	100.0			100.0	1
	Tin shed	63.3	34.7	2.0	100.0	49
Without cooking oil and salt	Never	64.6	35.4		100.0	48
	One or twice		50.0	50.0	100.0	2
	Many	100.0			100.0	1
Type of area	Rural	60.0	37.8	2.2	100.0	45
	Urban	83.3	16.7		100.0	6
Total		62.7	35.3	2.0	100.0	51

521_e. During this case, Were you asked to pay money or anything else to a middleman?

		Yes	No	Total	
				%	n
Gender of respondents	Female	22.2	77.8	100.0	9
	Male		100.0	100.0	42
Age of respondents	Age 18-30 year		100.0	100.0	3
	Age 31-40 year	16.7	83.3	100.0	6
	Age 41-50 year	6.3	93.8	100.0	16
	Age 51- 60 year		100.0	100.0	9
	Age over 60 year		100.0	100.0	17
	Years of schooling	No Education	6.7	93.3	100.0
	Can sign Only		100.0	100.0	10
	Grade (1-4) pass	25.0	75.0	100.0	4
	Grade (5-8) pass		100.0	100.0	13
	SSC and above		100.0	100.0	9
Mobile phone use	Yes		100.0	100.0	39
	No	16.7	83.3	100.0	12
Religion	Muslim	4.2	95.8	100.0	48
	Non-Muslim		100.0	100.0	3
Type of house structure	Pucca		100.0	100.0	1
	Semi-pucca		100.0	100.0	1
	Tin shed	4.1	95.9	100.0	49
Without cooking oil and salt	Never	4.2	95.8	100.0	48
	One or twice		100.0	100.0	2
	Many		100.0	100.0	1
Type of area	Rural	4.4	95.6	100.0	45
	Urban		100.0	100.0	6
Total		3.9	96.1	100.0	51

521_f. During this case, Did you pay any money or anything else to a middleman?

		Yes	No	Total	
				%	n
Gender of respondents	Female	22.2	77.8	100.0	9
	Male		100.0	100.0	42
Age of respondents	Age 18-30 year		100.0	100.0	3
	Age 31-40 year	16.7	83.3	100.0	6
	Age 41-50 year	6.3	93.8	100.0	16
	Age 51- 60 year		100.0	100.0	9
	Age over 60 year		100.0	100.0	17
	Years of schooling	No Education	6.7	93.3	100.0
	Can sign Only		100.0	100.0	10
	Grade (1-4) pass	25.0	75.0	100.0	4
	Grade (5-8) pass		100.0	100.0	13
	SSC and above		100.0	100.0	9
Mobile phone use	Yes		100.0	100.0	39
	No	16.7	83.3	100.0	12
Religion	Muslim	4.2	95.8	100.0	48
	Non-Muslim		100.0	100.0	3
Type of house structure	Pucca		100.0	100.0	1
	Semi-pucca		100.0	100.0	1
	Tin shed	4.1	95.9	100.0	49
Without cooking oil and salt	Never	4.2	95.8	100.0	48
	One or twice		100.0	100.0	2
	Many		100.0	100.0	1
Type of area	Rural	4.4	95.6	100.0	45
	Urban		100.0	100.0	6
Total		3.9	96.1	100.0	51

521_g. During this case, Did you feel that your side was heard sufficiently?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	77.8	11.1	11.1	100.0	9
	Male	76.2	23.8		100.0	42
Age of respondents	Age 18-30 year	33.3	66.7		100.0	3
	Age 31-40 year	83.3	16.7		100.0	6
	Age 41-50 year	75.0	25.0		100.0	16
	Age 51- 60 year	66.7	22.2	11.1	100.0	9
	Age over 60 year	88.2	11.8		100.0	17
	Years of schooling	No Education	93.3	6.7		100.0
	Can sign Only	80.0	10.0	10.0	100.0	10
	Grade (1-4) pass	50.0	50.0		100.0	4
	Grade (5-8) pass	53.8	46.2		100.0	13
	SSC and above	88.9	11.1		100.0	9
Mobile phone use	Yes	71.8	25.6	2.6	100.0	39
	No	91.7	8.3		100.0	12
Religion	Muslim	75.0	22.9	2.1	100.0	48
	Non-Muslim	100.0			100.0	3
Type of house structure	Pucca	100.0			100.0	1
	Semi-pucca		100.0		100.0	1
	Tin shed	77.6	20.4	2.0	100.0	49
Without cooking oil and salt	Never	77.1	20.8	2.1	100.0	48
	One or twice	50.0	50.0		100.0	2
	Many	100.0			100.0	1
Type of area	Rural	77.8	20.0	2.2	100.0	45
	Urban	66.7	33.3		100.0	6
Total		76.5	21.6	2.0	100.0	51

521_h. During this case, Did you always go into the courtroom when the case was called?

		Yes	No	Total	
				%	n
Gender of respondents	Female	88.9	11.1	100.0	9
	Male	90.5	9.5	100.0	42
Age of respondents	Age 18-30 year	100.0		100.0	3
	Age 31-40 year	83.3	16.7	100.0	6
	Age 41-50 year	93.8	6.3	100.0	16
	Age 51- 60 year	88.9	11.1	100.0	9
	Age over 60 year	88.2	11.8	100.0	17
	Years of schooling	No Education	100.0		100.0
	Can sign Only	70.0	30.0	100.0	10
	Grade (1-4) pass	75.0	25.0	100.0	4
	Grade (5-8) pass	92.3	7.7	100.0	13
	SSC and above	100.0		100.0	9
Mobile phone use	Yes	89.7	10.3	100.0	39
	No	91.7	8.3	100.0	12
Religion	Muslim	89.6	10.4	100.0	48
	Non-Muslim	100.0		100.0	3
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca		100.0	100.0	1
	Tin shed	91.8	8.2	100.0	49
Without cooking oil and salt	Never	89.6	10.4	100.0	48
	One or twice	100.0		100.0	2
	Many	100.0		100.0	1
Type of area	Rural	88.9	11.1	100.0	45
	Urban	100.0		100.0	6
Total		90.2	9.8	100.0	51

521_i. During this case, Was the judge/magistrate neutral?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	77.8	11.1	11.1	100.0	9
	Male	85.7	11.9	2.4	100.0	42
Age of respondents	Age 18-30 year	100.0			100.0	3
	Age 31-40 year	66.7	33.3		100.0	6
	Age 41-50 year	81.3	12.5	6.3	100.0	16
	Age 51- 60 year	77.8	11.1	11.1	100.0	9
	Age over 60 year	94.1	5.9		100.0	17
Years of schooling	No Education	100.0			100.0	15
	Can sign Only	80.0		20.0	100.0	10
	Grade (1-4) pass	25.0	75.0		100.0	4
	Grade (5-8) pass	84.6	15.4		100.0	13
	SSC and above	88.9	11.1		100.0	9
Mobile phone use	Yes	82.1	12.8	5.1	100.0	39
	No	91.7	8.3		100.0	12
Religion	Muslim	85.4	10.4	4.2	100.0	48
	Non-Muslim	66.7	33.3		100.0	3
Type of house structure	Pucca	100.0			100.0	1
	Semi-pucca		100.0		100.0	1
	Tin shed	85.7	10.2	4.1	100.0	49
Without cooking oil and salt	Never	83.3	12.5	4.2	100.0	48
	One or twice	100.0			100.0	2
	Many	100.0			100.0	1
Type of area	Rural	82.2	13.3	4.4	100.0	45
	Urban	100.0			100.0	6
Total		84.3	11.8	3.9	100.0	51

521_j. During this case, Were you able to speak out without fear?

		Yes	No	Total	
				%	n
Gender of respondents	Female	77.8	22.2	100.0	9
	Male	90.5	9.5	100.0	42
Age of respondents	Age 18-30 year	100.0		100.0	3
	Age 31-40 year	83.3	16.7	100.0	6
	Age 41-50 year	81.3	18.8	100.0	16
	Age 51- 60 year	77.8	22.2	100.0	9
	Age over 60 year	100.0		100.0	17
Years of schooling	No Education	93.3	6.7	100.0	15
	Can sign Only	80.0	20.0	100.0	10
	Grade (1-4) pass	75.0	25.0	100.0	4
	Grade (5-8) pass	84.6	15.4	100.0	13
	SSC and above	100.0		100.0	9
Mobile phone use	Yes	87.2	12.8	100.0	39
	No	91.7	8.3	100.0	12
Religion	Muslim	87.5	12.5	100.0	48
	Non-Muslim	100.0		100.0	3
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca	100.0		100.0	1
	Tin shed	87.8	12.2	100.0	49
Without cooking oil and salt	Never	87.5	12.5	100.0	48
	One or twice	100.0		100.0	2
	Many	100.0		100.0	1
Type of area	Rural	86.7	13.3	100.0	45
	Urban	100.0		100.0	6
Total		88.2	11.8	100.0	51

521_k. During this case, Were you treated with respect

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	88.9	11.1		100.0	9
	Male	90.5	7.1	2.4	100.0	42
Age of respondents	Age 18-30 year	66.7	33.3		100.0	3
	Age 31-40 year	83.3		16.7	100.0	6
	Age 41-50 year	87.5	12.5		100.0	16
	Age 51- 60 year	88.9	11.1		100.0	9
	Age over 60 year	100.0			100.0	17
	Years of schooling	No Education	100.0			100.0
	Can sign Only	80.0	20.0		100.0	10
	Grade (1-4) pass	100.0			100.0	4
	Grade (5-8) pass	76.9	15.4	7.7	100.0	13
	SSC and above	100.0			100.0	9
Mobile phone use	Yes	87.2	10.3	2.6	100.0	39
	No	100.0			100.0	12
Religion	Muslim	89.6	8.3	2.1	100.0	48
	Non-Muslim	100.0			100.0	3
Type of house structure	Pucca	100.0			100.0	1
	Semi-pucca	100.0			100.0	1
	Tin shed	89.8	8.2	2.0	100.0	49
Without cooking oil and salt	Never	89.6	8.3	2.1	100.0	48
	One or twice	100.0			100.0	2
	Many	100.0			100.0	1
Type of area	Rural	88.9	8.9	2.2	100.0	45
	Urban	100.0			100.0	6
Total		90.2	7.8	2.0	100.0	51

521_I. During this case, Did the judge/magistrate reach a decision

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	55.6	44.4		100.0	9
	Male	85.7	9.5	4.8	100.0	42
Age of respondents	Age 18-30 year	66.7	33.3		100.0	3
	Age 31-40 year	66.7	16.7	16.7	100.0	6
	Age 41-50 year	81.3	12.5	6.3	100.0	16
	Age 51- 60 year	77.8	22.2		100.0	9
	Age over 60 year	88.2	11.8		100.0	17
	Years of schooling	No Education	86.7	13.3		100.0
	Can sign Only	70.0	20.0	10.0	100.0	10
	Grade (1-4) pass	75.0	25.0		100.0	4
	Grade (5-8) pass	69.2	23.1	7.7	100.0	13
	SSC and above	100.0			100.0	9
Mobile phone use	Yes	82.1	12.8	5.1	100.0	39
	No	75.0	25.0		100.0	12
Religion	Muslim	79.2	16.7	4.2	100.0	48
	Non-Muslim	100.0			100.0	3
Type of house structure	Pucca	100.0			100.0	1
	Semi-pucca	100.0			100.0	1
	Tin shed	79.6	16.3	4.1	100.0	49
Without cooking oil and salt	Never	85.4	10.4	4.2	100.0	48
	One or twice		100.0		100.0	2
	Many		100.0		100.0	1
Type of area	Rural	77.8	17.8	4.4	100.0	45
	Urban	100.0			100.0	6
Total		80.4	15.7	3.9	100.0	51

521_m. During this case, Was an out of court compromise attempted?

		Yes	No	Total	
				%	n
Gender of respondents	Female	33.3	66.7	100.0	9
	Male	23.8	76.2	100.0	42
Age of respondents	Age 18-30 year	33.3	66.7	100.0	3
	Age 31-40 year	33.3	66.7	100.0	6
	Age 41-50 year	25.0	75.0	100.0	16
	Age 51- 60 year	22.2	77.8	100.0	9
	Age over 60 year	23.5	76.5	100.0	17
	Years of schooling	No Education	33.3	66.7	100.0
	Can sign Only	10.0	90.0	100.0	10
	Grade (1-4) pass	25.0	75.0	100.0	4
	Grade (5-8) pass	23.1	76.9	100.0	13
	SSC and above	33.3	66.7	100.0	9
Mobile phone use	Yes	23.1	76.9	100.0	39
	No	33.3	66.7	100.0	12
Religion	Muslim	27.1	72.9	100.0	48
	Non-Muslim		100.0	100.0	3
Type of house structure	Pucca		100.0	100.0	1
	Semi-pucca		100.0	100.0	1
	Tin shed	26.5	73.5	100.0	49
Without cooking oil and salt	Never	22.9	77.1	100.0	48
	One or twice	100.0		100.0	2
	Many		100.0	100.0	1
Type of area	Rural	28.9	71.1	100.0	45
	Urban		100.0	100.0	6
Total		25.5	74.5	100.0	51

522. For how long has your case been outstanding?

		one to six months	more than six months but less than a year	one to two years	three to five years	more than five years	Total	
							%	n
Gender of respondents	Male	2.6	18.4	28.9	23.7	26.3	100.0	38
Age of respondents	Age 18-30 year			40.0	20.0	40.0	100.0	5
	Age 31-40 year			14.3	42.9	42.9	100.0	7
	Age 41-50 year	7.1	35.7	28.6	21.4	7.1	100.0	14
	Age 51- 60 year			50.0	25.0	25.0	100.0	4
	Age over 60 year		25.0	25.0	12.5	37.5	100.0	8
Years of schooling	No Education		20.0	60.0	20.0		100.0	5
	Can sign Only		22.2	22.2	22.2	33.3	100.0	9
	Grade (1-4) pass		33.3	16.7	33.3	16.7	100.0	6
	Grade (5-8) pass	10.0	10.0	20.0	20.0	40.0	100.0	10
	SSC and above		12.5	37.5	25.0	25.0	100.0	8
Mobile phone use	Yes	3.1	15.6	31.3	21.9	28.1	100.0	32
	No		33.3	16.7	33.3	16.7	100.0	6
Religion	Muslim	2.9	17.1	31.4	22.9	25.7	100.0	35
	Non-Muslim		33.3		33.3	33.3	100.0	3
Type of house structure	Pucca			100.0			100.0	1
	Semi-pucca			33.3	33.3	33.3	100.0	6
	Tin shed	3.2	22.6	25.8	22.6	25.8	100.0	31
Without cooking oil and salt	Never	2.9	17.1	25.7	25.7	28.6	100.0	35
	One or twice		33.3	66.7			100.0	3
Type of area	Rural	3.1	18.8	25.0	25.0	28.1	100.0	32
	Urban		16.7	50.0	16.7	16.7	100.0	6
Total		2.6	18.4	28.9	23.7	26.3	100.0	38

523_a. During this case, Were you asked to pay money or anything else to your lawyer?

		Yes	No	Total	
				%	n
Gender of respondents	Male	89.5	10.5	100.0	38
Age of respondents	Age 18-30 year	80.0	20.0	100.0	5
	Age 31-40 year	85.7	14.3	100.0	7
	Age 41-50 year	85.7	14.3	100.0	14
	Age 51- 60 year	100.0		100.0	4
	Age over 60 year	100.0		100.0	8
Years of schooling	No Education	100.0		100.0	5
	Can sign Only	88.9	11.1	100.0	9
	Grade (1-4) pass	50.0	50.0	100.0	6
	Grade (5-8) pass	100.0		100.0	10
	SSC and above	100.0		100.0	8
Mobile phone use	Yes	87.5	12.5	100.0	32
	No	100.0		100.0	6
Religion	Muslim	88.6	11.4	100.0	35
	Non-Muslim	100.0		100.0	3
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca	83.3	16.7	100.0	6
	Tin shed	90.3	9.7	100.0	31
Without cooking oil and salt	Never	91.4	8.6	100.0	35
	One or twice	66.7	33.3	100.0	3
Type of area	Rural	87.5	12.5	100.0	32
	Urban	100.0		100.0	6
Total		89.5	10.5	100.0	38

523_b. During this case, Have you paid money or anything else to your lawyer?

		Yes	No	Total	
				%	n
Gender of respondents	Male	86.8	13.2	100.0	38
Age of respondents	Age 18-30 year	60.0	40.0	100.0	5
	Age 31-40 year	85.7	14.3	100.0	7
	Age 41-50 year	85.7	14.3	100.0	14
	Age 51- 60 year	100.0		100.0	4
	Age over 60 year	100.0		100.0	8
Years of schooling	No Education	100.0		100.0	5
	Can sign Only	77.8	22.2	100.0	9
	Grade (1-4) pass	50.0	50.0	100.0	6
	Grade (5-8) pass	100.0		100.0	10
	SSC and above	100.0		100.0	8
Mobile phone use	Yes	84.4	15.6	100.0	32
	No	100.0		100.0	6
Religion	Muslim	88.6	11.4	100.0	35
	Non-Muslim	66.7	33.3	100.0	3
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca	83.3	16.7	100.0	6
	Tin shed	87.1	12.9	100.0	31
Without cooking oil and salt	Never	88.6	11.4	100.0	35
	One or twice	66.7	33.3	100.0	3
Type of area	Rural	84.4	15.6	100.0	32
	Urban	100.0		100.0	6
Total		86.8	13.2	100.0	38

523_c. During this case, Have you been asked to pay money or anything else to the court staff?

		Yes	No	Too early to tell	Total	
					%	n
Gender of respondents	Male	47.4	34.2	18.4	100.0	38
Age of respondents	Age 18-30 year	20.0	60.0	20.0	100.0	5
	Age 31-40 year	42.9	28.6	28.6	100.0	7
	Age 41-50 year	57.1	35.7	7.1	100.0	14
	Age 51- 60 year	75.0	25.0		100.0	4
	Age over 60 year	37.5	25.0	37.5	100.0	8
Years of schooling	No Education	60.0	40.0		100.0	5
	Can sign Only	33.3	55.6	11.1	100.0	9
	Grade (1-4) pass	33.3	33.3	33.3	100.0	6
	Grade (5-8) pass	50.0	20.0	30.0	100.0	10
	SSC and above	62.5	25.0	12.5	100.0	8
Mobile phone use	Yes	53.1	28.1	18.8	100.0	32
	No	16.7	66.7	16.7	100.0	6
Religion	Muslim	51.4	31.4	17.1	100.0	35
	Non-Muslim		66.7	33.3	100.0	3
Type of house structure	Pucca	100.0			100.0	1
	Semi-pucca	33.3	50.0	16.7	100.0	6
	Tin shed	48.4	32.3	19.4	100.0	31
Without cooking oil and salt	Never	48.6	34.3	17.1	100.0	35
	One or twice	33.3	33.3	33.3	100.0	3
Type of area	Rural	40.6	40.6	18.8	100.0	32
	Urban	83.3		16.7	100.0	6
Total		47.4	34.2	18.4	100.0	38

523_d. During this case, Have you paid money or anything else to the court staff?

		Yes	No	Too early to tell	Total	
					%	n
Gender of respondents	Male	50.0	31.6	18.4	100.0	38
Age of respondents	Age 18-30 year	20.0	60.0	20.0	100.0	5
	Age 31-40 year	57.1	14.3	28.6	100.0	7
	Age 41-50 year	57.1	35.7	7.1	100.0	14
	Age 51- 60 year	75.0	25.0		100.0	4
	Age over 60 year	37.5	25.0	37.5	100.0	8
Years of schooling	No Education	60.0	40.0		100.0	5
	Can sign Only	33.3	55.6	11.1	100.0	9
	Grade (1-4) pass	33.3	33.3	33.3	100.0	6
	Grade (5-8) pass	60.0	10.0	30.0	100.0	10
	SSC and above	62.5	25.0	12.5	100.0	8
Mobile phone use	Yes	53.1	28.1	18.8	100.0	32
	No	33.3	50.0	16.7	100.0	6
Religion	Muslim	54.3	28.6	17.1	100.0	35
	Non-Muslim		66.7	33.3	100.0	3
Type of house structure	Pucca	100.0			100.0	1
	Semi-pucca	50.0	33.3	16.7	100.0	6
	Tin shed	48.4	32.3	19.4	100.0	31
Without cooking oil and salt	Never	51.4	31.4	17.1	100.0	35
	One or twice	33.3	33.3	33.3	100.0	3
Type of area	Rural	43.8	37.5	18.8	100.0	32
	Urban	83.3		16.7	100.0	6
Total		50.0	31.6	18.4	100.0	38

523_e. During this case, Have you been asked to pay money or anything else to a middleman?

		No	Too early to tell	Total	
				%	n
Gender of respondents	Male	89.5	10.5	100.0	38
Age of respondents	Age 18-30 year	80.0	20.0	100.0	5
	Age 31-40 year	100.0		100.0	7
	Age 41-50 year	92.9	7.1	100.0	14
	Age 51- 60 year	100.0		100.0	4
	Age over 60 year	75.0	25.0	100.0	8
Years of schooling	No Education	100.0		100.0	5
	Can sign Only	88.9	11.1	100.0	9
	Grade (1-4) pass	50.0	50.0	100.0	6
	Grade (5-8) pass	100.0		100.0	10
	SSC and above	100.0		100.0	8
Mobile phone use	Yes	90.6	9.4	100.0	32
	No	83.3	16.7	100.0	6
Religion	Muslim	88.6	11.4	100.0	35
	Non-Muslim	100.0		100.0	3
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca	83.3	16.7	100.0	6
	Tin shed	90.3	9.7	100.0	31
Without cooking oil and salt	Never	91.4	8.6	100.0	35
	One or twice	66.7	33.3	100.0	3
Type of area	Rural	87.5	12.5	100.0	32
	Urban	100.0		100.0	6
Total		89.5	10.5	100.0	38

523_f. During this case, Have you paid any money or anything else to a middleman?

		No	Too early to tell	Total	
				%	n
Gender of respondents	Male	89.5	10.5	100.0	38
Age of respondents	Age 18-30 year	80.0	20.0	100.0	5
	Age 31-40 year	100.0		100.0	7
	Age 41-50 year	92.9	7.1	100.0	14
	Age 51- 60 year	100.0		100.0	4
	Age over 60 year	75.0	25.0	100.0	8
Years of schooling	No Education	100.0		100.0	5
	Can sign Only	88.9	11.1	100.0	9
	Grade (1-4) pass	50.0	50.0	100.0	6
	Grade (5-8) pass	100.0		100.0	10
	SSC and above	100.0		100.0	8
Mobile phone use	Yes	90.6	9.4	100.0	32
	No	83.3	16.7	100.0	6
Religion	Muslim	88.6	11.4	100.0	35
	Non-Muslim	100.0		100.0	3
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca	83.3	16.7	100.0	6
	Tin shed	90.3	9.7	100.0	31
Without cooking oil and salt	Never	91.4	8.6	100.0	35
	One or twice	66.7	33.3	100.0	3
Type of area	Rural	87.5	12.5	100.0	32
	Urban	100.0		100.0	6
Total		89.5	10.5	100.0	38

523_g. During this case, Do you think your side was heard sufficiently?

		Yes	No	Too early to tell	I don't know	Total	
						%	n
Gender of respondents	Male	73.7	13.2	10.5	2.6	100.0	38
Age of respondents	Age 18-30 year	80.0	20.0			100.0	5
	Age 31-40 year	85.7	14.3			100.0	7
	Age 41-50 year	50.0	21.4	21.4	7.1	100.0	14
	Age 51- 60 year	100.0				100.0	4
	Age over 60 year	87.5		12.5		100.0	8
Years of schooling	No Education	80.0		20.0		100.0	5
	Can sign Only	77.8	11.1	11.1		100.0	9
	Grade (1-4) pass	83.3			16.7	100.0	6
	Grade (5-8) pass	70.0	30.0			100.0	10
	SSC and above	62.5	12.5	25.0		100.0	8
Mobile phone use	Yes	71.9	15.6	9.4	3.1	100.0	32
	No	83.3		16.7		100.0	6
Religion	Muslim	71.4	14.3	11.4	2.9	100.0	35
	Non-Muslim	100.0				100.0	3
Type of house structure	Pucca			100.0		100.0	1
	Semi-pucca	66.7	16.7	16.7		100.0	6
	Tin shed	77.4	12.9	6.5	3.2	100.0	31
Without cooking oil and salt	Never	74.3	14.3	11.4		100.0	35
	One or twice	66.7			33.3	100.0	3
Type of area	Rural	78.1	9.4	9.4	3.1	100.0	32
	Urban	50.0	33.3	16.7		100.0	6
Total		73.7	13.2	10.5	2.6	100.0	38

523_h. During this case, Were you present during the hearing?

		Yes	No	Too early to tell	Total	
					%	n
Gender of respondents	Male	73.7	21.1	5.3	100.0	38
Age of respondents	Age 18-30 year	100.0			100.0	5
	Age 31-40 year	71.4	28.6		100.0	7
	Age 41-50 year	64.3	21.4	14.3	100.0	14
	Age 51- 60 year	75.0	25.0		100.0	4
	Age over 60 year	75.0	25.0		100.0	8
Years of schooling	No Education	60.0	40.0		100.0	5
	Can sign Only	77.8	11.1	11.1	100.0	9
	Grade (1-4) pass	50.0	50.0		100.0	6
	Grade (5-8) pass	80.0	10.0	10.0	100.0	10
	SSC and above	87.5	12.5		100.0	8
Mobile phone use	Yes	75.0	18.8	6.3	100.0	32
	No	66.7	33.3		100.0	6
Religion	Muslim	71.4	22.9	5.7	100.0	35
	Non-Muslim	100.0			100.0	3
Type of house structure	Pucca	100.0			100.0	1
	Semi-pucca	66.7	33.3		100.0	6
	Tin shed	74.2	19.4	6.5	100.0	31
Without cooking oil and salt	Never	74.3	20.0	5.7	100.0	35
	One or twice	66.7	33.3		100.0	3
Type of area	Rural	75.0	18.8	6.3	100.0	32
	Urban	66.7	33.3		100.0	6
Total		73.7	21.1	5.3	100.0	38

523_i. During this case, Were you able to speak out without fear?

		Yes	No	Too early to tell	Total	
					%	n
Gender of respondents	Male	84.2	7.9	7.9	100.0	38
Age of respondents	Age 18-30 year	80.0	20.0		100.0	5
	Age 31-40 year	71.4	14.3	14.3	100.0	7
	Age 41-50 year	78.6	7.1	14.3	100.0	14
	Age 51- 60 year	100.0			100.0	4
	Age over 60 year	100.0			100.0	8
Years of schooling	No Education	100.0			100.0	5
	Can sign Only	77.8	11.1	11.1	100.0	9
	Grade (1-4) pass	100.0			100.0	6
	Grade (5-8) pass	60.0	20.0	20.0	100.0	10
	SSC and above	100.0			100.0	8
Mobile phone use	Yes	84.4	6.3	9.4	100.0	32
	No	83.3	16.7		100.0	6
Religion	Muslim	82.9	8.6	8.6	100.0	35
	Non-Muslim	100.0			100.0	3
Type of house structure	Pucca	100.0			100.0	1
	Semi-pucca	83.3	16.7		100.0	6
	Tin shed	83.9	6.5	9.7	100.0	31
Without cooking oil and salt	Never	82.9	8.6	8.6	100.0	35
	One or twice	100.0			100.0	3
Type of area	Rural	81.3	9.4	9.4	100.0	32
	Urban	100.0			100.0	6
Total		84.2	7.9	7.9	100.0	38

523_j. During this case, Were you treated with respect

		Yes	No	Too early to tell	Total	
					%	n
Gender of respondents	Male	81.6	13.2	5.3	100.0	38
Age of respondents	Age 18-30 year	80.0	20.0		100.0	5
	Age 31-40 year	71.4	14.3	14.3	100.0	7
	Age 41-50 year	78.6	14.3	7.1	100.0	14
	Age 51- 60 year	100.0			100.0	4
	Age over 60 year	87.5	12.5		100.0	8
Years of schooling	No Education	100.0			100.0	5
	Can sign Only	66.7	22.2	11.1	100.0	9
	Grade (1-4) pass	100.0			100.0	6
	Grade (5-8) pass	80.0	10.0	10.0	100.0	10
	SSC and above	75.0	25.0		100.0	8
Mobile phone use	Yes	78.1	15.6	6.3	100.0	32
	No	100.0			100.0	6
Religion	Muslim	80.0	14.3	5.7	100.0	35
	Non-Muslim	100.0			100.0	3
Type of house structure	Pucca		100.0		100.0	1
	Semi-pucca	83.3	16.7		100.0	6
	Tin shed	83.9	9.7	6.5	100.0	31
Without cooking oil and salt	Never	80.0	14.3	5.7	100.0	35
	One or twice	100.0			100.0	3
Type of area	Rural	84.4	9.4	6.3	100.0	32
	Urban	66.7	33.3		100.0	6
Total		81.6	13.2	5.3	100.0	38

523_k. During this case, Does the judge/magistrate seem to be neutral

		Yes	No	Too early to tell	Total	
					%	n
Gender of respondents	Male	65.8	7.9	26.3	100.0	38
Age of respondents	Age 18-30 year	60.0	20.0	20.0	100.0	5
	Age 31-40 year	57.1	14.3	28.6	100.0	7
	Age 41-50 year	57.1	7.1	35.7	100.0	14
	Age 51- 60 year	75.0		25.0	100.0	4
	Age over 60 year	87.5		12.5	100.0	8
Years of schooling	No Education	60.0		40.0	100.0	5
	Can sign Only	66.7	22.2	11.1	100.0	9
	Grade (1-4) pass	83.3		16.7	100.0	6
	Grade (5-8) pass	70.0	10.0	20.0	100.0	10
	SSC and above	50.0		50.0	100.0	8
Mobile phone use	Yes	62.5	9.4	28.1	100.0	32
	No	83.3		16.7	100.0	6
Religion	Muslim	62.9	8.6	28.6	100.0	35
	Non-Muslim	100.0			100.0	3
Type of house structure	Pucca			100.0	100.0	1
	Semi-pucca	83.3		16.7	100.0	6
	Tin shed	64.5	9.7	25.8	100.0	31
Without cooking oil and salt	Never	62.9	8.6	28.6	100.0	35
	One or twice	100.0			100.0	3
Type of area	Rural	71.9	9.4	18.8	100.0	32
	Urban	33.3		66.7	100.0	6
Total		65.8	7.9	26.3	100.0	38

523_I. During this case, Has an out of court compromise been attempted?

		Yes	No	Too early to tell	Total	
					%	n
Gender of respondents	Male	15.8	78.9	5.3	100.0	38
Age of respondents	Age 18-30 year	20.0	80.0		100.0	5
	Age 31-40 year	28.6	71.4		100.0	7
	Age 41-50 year	21.4	71.4	7.1	100.0	14
	Age 51- 60 year		100.0		100.0	4
	Age over 60 year		87.5	12.5	100.0	8
Years of schooling	No Education		100.0		100.0	5
	Can sign Only	44.4	55.6		100.0	9
	Grade (1-4) pass		100.0		100.0	6
	Grade (5-8) pass	10.0	80.0	10.0	100.0	10
	SSC and above	12.5	75.0	12.5	100.0	8
Mobile phone use	Yes	15.6	78.1	6.3	100.0	32
	No	16.7	83.3		100.0	6
Religion	Muslim	14.3	80.0	5.7	100.0	35
	Non-Muslim	33.3	66.7		100.0	3
Type of house structure	Pucca		100.0		100.0	1
	Semi-pucca	16.7	83.3		100.0	6
	Tin shed	16.1	77.4	6.5	100.0	31
Without cooking oil and salt	Never	17.1	77.1	5.7	100.0	35
	One or twice		100.0		100.0	3
Type of area	Rural	18.8	78.1	3.1	100.0	32
	Urban		83.3	16.7	100.0	6
Total		15.8	78.9	5.3	100.0	38

SECTION 600: FINAL QUESTIONS

601 Do you think that if something bad happens to you, you would get justice

		Yes	No	Not always	Sometimes	Total	
						%	n
Gender of respondents	Female	80.5	13.6	3.1	2.8	100.0	609
	Male	63.1	27.1	5.2	4.6	100.0	591
Age of respondents	Age 18-30 year	75.6	18.3	3.7	2.4	100.0	295
	Age 31-40 year	78.2	16.8	2.2	2.8	100.0	321
	Age 41-50 year	68.3	21.9	5.2	4.6	100.0	306
	Age 51- 60 year	69.3	22.6	3.6	4.4	100.0	137
	Age over 60 year	60.3	26.2	7.8	5.7	100.0	141
Years of schooling	No Education	61.7	28.9	3.9	5.5	100.0	256
	Can sign Only	76.3	17.7	3.9	2.1	100.0	283
	Grade (1-4) pass	73.8	16.4	6.6	3.3	100.0	183
	Grade (5-8) pass	77.2	17.1	2.4	3.3	100.0	334
	SSC and above	66.7	22.2	6.3	4.9	100.0	144
Mobile phone use	Yes	72.0	20.9	3.9	3.2	100.0	814
	No	71.8	18.9	4.7	4.7	100.0	386
Religion	Muslim	70.7	20.9	4.4	4.0	100.0	1096
	Non-Muslim	84.6	13.5	1.9		100.0	104
Type of house structure	Pucca	71.1	25.0	1.3	2.6	100.0	76
	Semi-pucca	72.4	22.8	3.4	1.4	100.0	145
	Kacha	73.5	23.5	2.9		100.0	68
	Tin shed	71.8	19.2	4.6	4.4	100.0	911
Without cooking oil and salt	Never	70.9	20.4	4.5	4.1	100.0	1042
	One or twice	78.7	18.1	2.1	1.1	100.0	94
	Many	78.1	20.3	1.6		100.0	64
Type of area	Rural	72.6	20.1	3.6	3.7	100.0	1067
	Urban	66.2	21.1	9.0	3.8	100.0	133
Total		71.9	20.3	4.2	3.7	100.0	1200

602. Where would you go to get justice?

	Gender of respondents		Years of schooling					Type of area		Total	
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban		
Respected person of the community	15.9	29.4	18.0	26.5	27.3	21.9	18.8	23.1	18.0	22.6	
Shalish	.7	1.0		.7	1.1	1.5	.7	.7	1.5	.8	
UP Chairman	28.9	24.0	28.1	29.7	24.6	28.1	16.0	28.8	8.3	26.5	
UP Member	7.4	7.4	10.5	9.9	6.0	5.7	2.8	8.1	2.3	7.4	
UP Member (Female)		.2			.5			.1		.1	
Pourashava Mayor	.3	.5		.4		.3	2.1		3.8	.4	
Upazila Chairman	.5	.8	.8		.5	1.2	.7	.7		.7	
Member of Parliament (MP)		.3	.4				.7	.2		.2	
Imam or religious leader		.2				.3		.1		.1	
One Stop Crisis Center	.2		.4					.1		.1	
Police	5.7	3.9	3.5	5.3	7.1	3.9	5.6	4.3	9.0	4.8	
Court	27.1	20.5	25.8	16.3	21.9	26.0	32.6	21.8	39.8	23.8	
My family	7.2	2.4	3.9	4.2	3.8	5.4	7.6	4.7	6.0	4.8	
I do not know		.5			.5	.3	.7	.3		.3	
Human rights organization	.2	.2		.4	.5			.2		.2	
Nowhere	5.6	8.5	8.6	6.7	6.0	5.4	9.7	6.7	9.0	7.0	
Advocate		.2					.7		.8	.1	
Legal aid association	.3						1.4		1.5	.2	
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	
	N	609	591	256	283	183	334	144	1067	133	1200