

Complete set of table by Mymensingh districts

SECTION 100: BACKGROUND INFORMATION

101_a. In the past year, how often, Has it been that you could not eat until a full stomach, have you or anyone in your household?

		Never	Just once or twice	Many times	Always	Total	
						%	n
Gender of respondents	Female	63.1	19.5	15.3	2.2	100.0	601
	Male	72.5	20.0	7.3	.2	100.0	599
Age of respondents	Age 18-30 year	71.9	17.8	9.3	1.0	100.0	399
	Age 31-40 year	66.4	18.2	13.4	2.1	100.0	292
	Age 41-50 year	61.7	26.2	10.9	1.2	100.0	248
	Age 51- 60 year	66.9	20.1	12.3	.6	100.0	154
	Age over 60 year	71.0	15.9	13.1		100.0	107
	Years of schooling	No Education	53.6	27.3	17.0	2.1	100.0
	Can sign Only	62.5	20.3	15.1	2.0	100.0	251
	Grade (1-4) pass	65.0	22.3	11.5	1.3	100.0	157
	Grade (5-8) pass	75.0	16.3	8.4	.3	100.0	368
	SSC and above	91.1	8.9			100.0	135
Mobile phone use	Yes	76.9	15.6	7.1	.3	100.0	646
	No	57.0	24.5	16.2	2.2	100.0	554
Religion	Muslim	67.9	20.1	10.8	1.1	100.0	1135
	Non-Muslim	64.6	13.8	20.0	1.5	100.0	65
Type of house structure	Pucca	92.4	3.3	4.3		100.0	92
	Semi-pucca	77.3	16.2	6.5		100.0	216
	Kacha	45.2	25.8	21.9	7.1	100.0	155
	Tin shed	66.6	21.6	11.4	.4	100.0	737
Without cooking oil and salt	Never	93.8	4.6	1.6		100.0	736
	One or twice	39.2	48.6	11.8	.3	100.0	288
	Many	5.7	35.8	51.1	7.4	100.0	176
Type of area	Rural	68.1	18.9	11.7	1.3	100.0	1069
	Urban	64.9	26.7	8.4		100.0	131
Total		67.8	19.8	11.3	1.2	100.0	1200

101_b. In the past year, how often, Has it been that there has been no pure, safe drinking water in your house, have you or anyone in your household?

		Never	Just once or twice	Many times	Total	
					%	n
Gender of respondents	Female	97.8	1.3	.8	100.0	601
	Male	99.3	.7		100.0	599
Age of respondents	Age 18-30 year	97.5	1.5	1.0	100.0	399
	Age 31-40 year	99.0	1.0		100.0	292
	Age 41-50 year	98.8	.8	.4	100.0	248
	Age 51- 60 year	99.4	.6		100.0	154
	Age over 60 year	100.0			100.0	107
	Years of schooling	No Education	97.9	1.4	.7	100.0
	Can sign Only	98.8	1.2		100.0	251
	Grade (1-4) pass	98.7	.6	.6	100.0	157
	Grade (5-8) pass	98.6	1.1	.3	100.0	368
	SSC and above	99.3		.7	100.0	135
Mobile phone use	Yes	98.5	1.4	.2	100.0	646
	No	98.7	.5	.7	100.0	554
Religion	Muslim	98.5	1.1	.4	100.0	1135
	Non-Muslim	100.0			100.0	65
Type of house structure	Pucca	98.9	1.1		100.0	92
	Semi-pucca	99.5	.5		100.0	216
	Kacha	98.7	.6	.6	100.0	155
	Tin shed	98.2	1.2	.5	100.0	737
Without cooking oil and salt	Never	100.0			100.0	736
	One or twice	97.2	1.7	1.0	100.0	288
	Many	94.9	4.0	1.1	100.0	176
Type of area	Rural	98.6	.9	.5	100.0	1069
	Urban	98.5	1.5		100.0	131
Total		98.6	1.0	.4	100.0	1200

101_c. In the past year, how often, Has it been that you have been without medical treatment or necessary medicine when you were sick, have you or anyone in your household?

		Never	Just once or twice	Many times	Always	Not Applicable	Total	
							%	n
Gender of respondents	Female	61.6	28.0	8.2	.8	1.5	100.0	601
	Male	60.9	31.9	6.8	.2	.2	100.0	599
Age of respondents	Age 18-30 year	69.2	23.3	5.8	.3	1.5	100.0	399
	Age 31-40 year	64.0	28.4	6.8	.3	.3	100.0	292
	Age 41-50 year	55.6	33.1	9.3	.8	1.2	100.0	248
	Age 51- 60 year	55.8	35.7	7.8	.6		100.0	154
	Age over 60 year	44.9	43.0	11.2	.9		100.0	107
Years of schooling	No Education	45.7	45.3	6.9	1.0	1.0	100.0	289
	Can sign Only	53.4	34.3	10.8	.8	.8	100.0	251
	Grade (1-4) pass	56.7	33.1	10.2			100.0	157
	Grade (5-8) pass	70.9	21.5	6.3		1.4	100.0	368
	SSC and above	88.1	8.1	3.0	.7		100.0	135
Mobile phone use	Yes	69.7	23.7	5.6	.2	.9	100.0	646
	No	51.4	37.2	9.7	.9	.7	100.0	554
Religion	Muslim	61.2	30.2	7.2	.4	.9	100.0	1135
	Non-Muslim	61.5	24.6	12.3	1.5		100.0	65
Type of house structure	Pucca	92.4	6.5	1.1			100.0	92
	Semi-pucca	73.1	19.0	7.4		.5	100.0	216
	Kacha	38.7	45.2	12.9	1.9	1.3	100.0	155
	Tin shed	58.6	32.8	7.2	.4	.9	100.0	737
Without cooking oil and salt	Never	81.0	14.7	3.3	.4	.7	100.0	736
	One or twice	36.1	49.3	12.8	.3	1.4	100.0	288
	Many	19.9	61.9	16.5	1.1	.6	100.0	176
Type of area	Rural	61.1	30.3	7.1	.6	.9	100.0	1069
	Urban	62.6	26.7	10.7			100.0	131
Total		61.3	29.9	7.5	.5	.8	100.0	1200

101_d. In the past year, how often, Has it been that you went without cooking oil and salt, have you or anyone in your household?

		Never	Just once or twice	Many times	Always	Total	
						%	n
Gender of respondents	Female	54.1	23.0	21.1	1.8	100.0	601
	Male	68.6	25.0	6.2	.2	100.0	599
Age of respondents	Age 18-30 year	63.7	21.1	14.3	1.0	100.0	399
	Age 31-40 year	59.9	24.3	14.0	1.7	100.0	292
	Age 41-50 year	54.8	29.8	14.5	.8	100.0	248
	Age 51- 60 year	62.3	22.1	15.6		100.0	154
	Age over 60 year	70.1	23.4	5.6	.9	100.0	107
Years of schooling	No Education	51.2	27.0	20.4	1.4	100.0	289
	Can sign Only	52.2	29.9	16.3	1.6	100.0	251
	Grade (1-4) pass	52.2	31.8	14.0	1.9	100.0	157
	Grade (5-8) pass	68.5	19.8	11.4	.3	100.0	368
	SSC and above	91.1	8.9			100.0	135
Mobile phone use	Yes	70.9	20.4	8.0	.6	100.0	646
	No	50.2	28.2	20.2	1.4	100.0	554
Religion	Muslim	61.0	24.0	14.0	1.1	100.0	1135
	Non-Muslim	67.7	24.6	7.7		100.0	65
Type of house structure	Pucca	91.3	6.5	2.2		100.0	92
	Semi-pucca	74.5	17.1	8.3		100.0	216
	Kacha	36.8	29.0	28.4	5.8	100.0	155
	Tin shed	58.9	27.1	13.6	.4	100.0	737
Without cooking oil and salt	Never	100.0				100.0	736
	One or twice		100.0			100.0	288
	Many			93.2	6.8	100.0	176
Type of area	Rural	61.2	23.9	13.8	1.1	100.0	1069
	Urban	62.6	25.2	12.2		100.0	131
Total		61.3	24.0	13.7	1.0	100.0	1200

101_e. In the past year, how often, Has it been that you have taken a loan and not been able to pay installment, have you or anyone in your household?

		Never	Just once or twice	Many times	Always	Not Applicable	Total	
							%	n
Gender of respondents	Female	55.1	22.0	7.0	.2	15.8	100.0	601
	Male	39.1	28.7	4.0	.3	27.9	100.0	599
Age of respondents	Age 18-30 year	50.4	22.8	5.0		21.8	100.0	399
	Age 31-40 year	49.3	26.4	6.2	.3	17.8	100.0	292
	Age 41-50 year	47.6	27.4	6.5	.4	18.1	100.0	248
	Age 51- 60 year	41.6	27.3	5.2	.6	25.3	100.0	154
	Age over 60 year	35.5	24.3	3.7		36.4	100.0	107
Years of schooling	No Education	39.8	29.1	6.9	.7	23.5	100.0	289
	Can sign Only	44.2	32.7	5.6	.4	17.1	100.0	251
	Grade (1-4) pass	40.1	35.0	8.9		15.9	100.0	157
	Grade (5-8) pass	53.0	18.8	4.6		23.6	100.0	368
	SSC and above	60.0	10.4	.7		28.9	100.0	135
Mobile phone use	Yes	48.1	24.0	3.7	.2	24.0	100.0	646
	No	45.8	26.9	7.6	.4	19.3	100.0	554
Religion	Muslim	47.2	25.4	4.9	.3	22.2	100.0	1135
	Non-Muslim	44.6	24.6	15.4		15.4	100.0	65
Type of house structure	Pucca	64.1	4.3	4.3		27.2	100.0	92
	Semi-pucca	55.1	20.4	6.5	.5	17.6	100.0	216
	Kacha	28.4	36.8	11.6	.6	22.6	100.0	155
	Tin shed	46.5	27.0	4.1	.1	22.3	100.0	737
Without cooking oil and salt	Never	53.7	15.5	2.3	.3	28.3	100.0	736
	One or twice	36.8	45.5	6.9		10.8	100.0	288
	Many	36.4	33.5	16.5	.6	13.1	100.0	176
Type of area	Rural	46.3	25.5	5.9	.3	22.0	100.0	1069
	Urban	53.4	23.7	2.3		20.6	100.0	131
Total		47.1	25.3	5.5	.3	21.8	100.0	1200

102_a. How Often do you have access to the Radio (not on your mobile)

		Every day	A few times a week	A few times a month	A few days in a year	Never	Total	
							%	n
Gender of respondents	Female	1.0	1.0	.3	.5	97.2	100.0	601
	Male	2.0	5.0	2.0	1.0	90.0	100.0	599
Age of respondents	Age 18-30 year	2.8	4.5	3.3	1.0	88.5	100.0	399
	Age 31-40 year	1.4	2.1	.3		96.2	100.0	292
	Age 41-50 year	.8	1.2		.8	97.2	100.0	248
	Age 51- 60 year		5.2		1.3	93.5	100.0	154
	Age over 60 year	.9	.9		.9	97.2	100.0	107
Years of schooling	No Education	1.0	1.4	.3	.7	96.5	100.0	289
	Can sign Only	.4	1.2		.4	98.0	100.0	251
	Grade (1-4) pass	.6	1.3		1.3	96.8	100.0	157
	Grade (5-8) pass	2.2	3.5	2.2	.8	91.3	100.0	368
	SSC and above	3.7	10.4	3.7	.7	81.5	100.0	135
Mobile phone use	Yes	2.5	4.6	2.0	.8	90.1	100.0	646
	No	.4	1.1	.2	.7	97.7	100.0	554
Religion	Muslim	1.6	3.2	1.2	.8	93.2	100.0	1135
	Non-Muslim					100.0	100.0	65
Type of house structure	Pucca	2.2	8.7		3.3	85.9	100.0	92
	Semi-pucca	.9	3.2	.9	.5	94.4	100.0	216
	Kacha	1.3	1.3	.6	1.9	94.8	100.0	155
	Tin shed	1.6	2.6	1.5	.3	94.0	100.0	737
Without cooking oil and salt	Never	2.2	3.5	1.1	.7	92.5	100.0	736
	One or twice	.3	2.8	1.4	1.0	94.4	100.0	288
	Many	.6	1.1	1.1	.6	96.6	100.0	176
Type of area	Rural	1.5	2.8	1.0	.8	93.8	100.0	1069
	Urban	1.5	4.6	2.3		91.6	100.0	131
Total		1.5	3.0	1.2	.8	93.6	100.0	1200

102_b. How Often do you have access to the Television (tv)

		Every day	A few times a week	A few times a month	A few days in a year	Never	Total	
							%	n
Gender of respondents	Female	44.6	19.6	6.8	4.2	24.8	100.0	601
	Male	49.2	30.4	9.8	2.8	7.7	100.0	599
Age of respondents	Age 18-30 year	60.2	17.5	8.0	3.5	10.8	100.0	399
	Age 31-40 year	47.6	29.8	8.9	1.7	12.0	100.0	292
	Age 41-50 year	39.1	29.8	6.9	4.0	20.2	100.0	248
	Age 51- 60 year	39.6	29.9	7.8	4.5	18.2	100.0	154
	Age over 60 year	24.3	21.5	12.1	5.6	36.4	100.0	107
Years of schooling	No Education	27.3	31.1	9.7	5.2	26.6	100.0	289
	Can sign Only	42.2	28.7	8.4	2.8	17.9	100.0	251
	Grade (1-4) pass	49.7	24.8	8.9	2.5	14.0	100.0	157
	Grade (5-8) pass	53.8	21.7	7.3	4.3	12.8	100.0	368
	SSC and above	75.6	14.1	7.4		3.0	100.0	135
Mobile phone use	Yes	59.3	23.2	6.8	2.3	8.4	100.0	646
	No	32.5	27.1	10.1	4.9	25.5	100.0	554
Religion	Muslim	47.1	24.8	8.2	3.6	16.2	100.0	1135
	Non-Muslim	43.1	27.7	10.8	1.5	16.9	100.0	65
Type of house structure	Pucca	79.3	15.2	1.1		4.3	100.0	92
	Semi-pucca	69.9	16.7	6.0	1.4	6.0	100.0	216
	Kacha	21.3	31.0	16.8	3.2	27.7	100.0	155
	Tin shed	41.5	27.4	8.1	4.6	18.3	100.0	737
Without cooking oil and salt	Never	51.5	24.0	6.7	2.4	15.4	100.0	736
	One or twice	45.1	26.4	9.7	4.9	13.9	100.0	288
	Many	30.7	26.7	13.1	5.7	23.9	100.0	176
Type of area	Rural	42.9	26.1	9.0	3.9	18.1	100.0	1069
	Urban	79.4	16.0	3.1		1.5	100.0	131
Total		46.9	25.0	8.3	3.5	16.3	100.0	1200

102_c. How Often do you have access to the Newspapers

		Every day	A few times a week	A few times a month	A few days in a year	Never	Total	
							%	n
Gender of respondents	Female	1.0	2.2	7.2	3.3	86.4	100.0	601
	Male	9.7	12.7	10.4	1.3	65.9	100.0	599
Age of respondents	Age 18-30 year	5.8	9.3	12.0	4.0	68.9	100.0	399
	Age 31-40 year	4.8	7.9	9.6	1.0	76.7	100.0	292
	Age 41-50 year	2.8	4.8	3.6	2.0	86.7	100.0	248
	Age 51- 60 year	8.4	7.8	6.5	1.3	76.0	100.0	154
	Age over 60 year	6.5	4.7	9.3	1.9	77.6	100.0	107
Years of schooling	No Education	.7	.7	.7		97.9	100.0	289
	Can sign Only	1.2	1.2	2.4		95.2	100.0	251
	Grade (1-4) pass	.6	3.2	7.0	3.2	86.0	100.0	157
	Grade (5-8) pass	5.2	9.8	17.1	4.9	63.0	100.0	368
	SSC and above	28.9	31.9	17.0	3.7	18.5	100.0	135
Mobile phone use	Yes	9.1	11.9	13.2	2.5	63.3	100.0	646
	No	.9	2.2	3.6	2.2	91.2	100.0	554
Religion	Muslim	5.2	7.2	9.0	2.3	76.3	100.0	1135
	Non-Muslim	7.7	10.8	4.6	3.1	73.8	100.0	65
Type of house structure	Pucca	19.6	13.0	21.7		45.7	100.0	92
	Semi-pucca	8.8	12.0	9.7	3.7	65.7	100.0	216
	Kacha	1.3	2.6	4.5	1.3	90.3	100.0	155
	Tin shed	3.4	6.4	7.7	2.4	80.1	100.0	737
Without cooking oil and salt	Never	8.0	9.6	10.1	1.8	70.5	100.0	736
	One or twice	1.4	5.6	8.0	3.1	81.9	100.0	288
	Many	.6	1.1	4.5	3.4	90.3	100.0	176
Type of area	Rural	4.1	6.7	8.6	2.3	78.2	100.0	1069
	Urban	15.3	13.0	9.9	2.3	59.5	100.0	131
Total		5.3	7.4	8.8	2.3	76.2	100.0	1200

102_d. How Often do you have access to the Internet

		Every day	A few times a week	A few times a month	A few days in a year	Never	Total	
							%	n
Gender of respondents	Female	.7	.3			99.0	100.0	601
	Male	2.2	2.0	1.2	.8	93.8	100.0	599
Age of respondents	Age 18-30 year	2.3	3.0	.5	1.3	93.0	100.0	399
	Age 31-40 year	1.4		1.0		97.6	100.0	292
	Age 41-50 year	.4	.4			99.2	100.0	248
	Age 51- 60 year	1.9	.6	1.3		96.1	100.0	154
	Age over 60 year					100.0	100.0	107
	Years of schooling	No Education	.7	.3			99.0	100.0
	Can sign Only	.4				99.6	100.0	251
	Grade (1-4) pass				.6	99.4	100.0	157
	Grade (5-8) pass	1.1	.5	.5	.3	97.6	100.0	368
	SSC and above	7.4	8.1	3.7	2.2	78.5	100.0	135
Mobile phone use	Yes	2.3	2.0	1.1	.8	93.8	100.0	646
	No	.4	.2			99.5	100.0	554
Religion	Muslim	1.4	1.2	.5	.4	96.4	100.0	1135
	Non-Muslim	1.5		1.5		96.9	100.0	65
Type of house structure	Pucca	4.3	4.3	3.3	1.1	87.0	100.0	92
	Semi-pucca	3.2	2.8	.9		93.1	100.0	216
	Kacha				.6	99.4	100.0	155
	Tin shed	.8	.5	.3	.4	98.0	100.0	737
Without cooking oil and salt	Never	2.2	1.8	1.0	.5	94.6	100.0	736
	One or twice	.3	.3		.3	99.0	100.0	288
	Many					100.0	100.0	176
Type of area	Rural	1.0	1.0	.5	.5	97.0	100.0	1069
	Urban	4.6	2.3	1.5		91.6	100.0	131
Total		1.4	1.2	.6	.4	96.4	100.0	1200

102_e. How Often do you have access to the Mobile phone

		Every day	A few times a week	A few times a month	A few days in a year	Never	Total	
							%	n
Gender of respondents	Female	50.2	36.9	9.2	.7	3.0	100.0	601
	Male	69.3	17.9	8.3	2.8	1.7	100.0	599
Age of respondents	Age 18-30 year	67.9	23.6	6.5	.5	1.5	100.0	399
	Age 31-40 year	67.8	25.0	4.8	.3	2.1	100.0	292
	Age 41-50 year	51.6	31.0	11.7	3.6	2.0	100.0	248
	Age 51- 60 year	52.6	26.0	11.0	3.9	6.5	100.0	154
	Age over 60 year	36.4	42.1	17.8	2.8	.9	100.0	107
	Years of schooling	No Education	36.7	38.8	14.9	4.8	4.8	100.0
	Can sign Only	51.0	33.9	12.0	1.6	1.6	100.0	251
	Grade (1-4) pass	56.7	31.8	9.6	.6	1.3	100.0	157
	Grade (5-8) pass	73.9	19.8	4.1	.5	1.6	100.0	368
	SSC and above	90.4	6.7	1.5		1.5	100.0	135
Mobile phone use	Yes	92.9	5.9	.8		.5	100.0	646
	No	21.1	52.5	18.1	3.8	4.5	100.0	554
Religion	Muslim	60.2	27.0	8.7	1.8	2.4	100.0	1135
	Non-Muslim	52.3	35.4	9.2	1.5	1.5	100.0	65
Type of house structure	Pucca	84.8	9.8	4.3	1.1		100.0	92
	Semi-pucca	68.5	22.2	7.4	.5	1.4	100.0	216
	Kacha	45.2	32.9	12.3	3.9	5.8	100.0	155
	Tin shed	57.1	30.0	9.0	1.8	2.2	100.0	737
Without cooking oil and salt	Never	67.5	23.2	6.3	1.2	1.8	100.0	736
	One or twice	53.1	32.6	9.0	2.4	2.8	100.0	288
	Many	38.1	36.4	18.8	2.8	4.0	100.0	176
Type of area	Rural	58.7	28.0	8.9	2.0	2.5	100.0	1069
	Urban	68.7	22.9	7.6		.8	100.0	131
Total		59.8	27.4	8.8	1.8	2.3	100.0	1200

102_f. How Often do you have access to the Land line phone (TNT)

		Every day	A few times a week	A few times a month	A few days in a year	Never	Total	
							%	n
Gender of respondents	Female	.2	.3	.3	.3	98.8	100.0	601
	Male	.7	1.2		.2	98.0	100.0	599
Age of respondents	Age 18-30 year		1.0		.5	98.5	100.0	399
	Age 31-40 year	.7	.7		.3	98.3	100.0	292
	Age 41-50 year	.4	.4			99.2	100.0	248
	Age 51- 60 year	1.3	.6	1.3		96.8	100.0	154
	Age over 60 year		.9			99.1	100.0	107
Years of schooling	No Education	.7	.3	.3		98.6	100.0	289
	Can sign Only		1.2			98.8	100.0	251
	Grade (1-4) pass	.6	.6			98.7	100.0	157
	Grade (5-8) pass		.5		.3	99.2	100.0	368
	SSC and above	1.5	1.5	.7	1.5	94.8	100.0	135
Mobile phone use	Yes	.5	1.1	.2	.3	98.0	100.0	646
	No	.4	.4	.2	.2	98.9	100.0	554
Religion	Muslim	.4	.7	.2	.3	98.4	100.0	1135
	Non-Muslim		1.5			98.5	100.0	65
Type of house structure	Pucca	1.1	4.3	1.1	1.1	92.4	100.0	92
	Semi-pucca	.5	.5		.5	98.6	100.0	216
	Kacha				.6	99.4	100.0	155
	Tin shed	.4	.5	.1		98.9	100.0	737
Without cooking oil and salt	Never	.7	.8	.1	.3	98.1	100.0	736
	One or twice		1.0		.3	98.6	100.0	288
	Many			.6		99.4	100.0	176
Type of area	Rural	.5	.8	.2	.3	98.2	100.0	1069
	Urban					100.0	100.0	131
Total		.4	.8	.2	.3	98.4	100.0	1200

102_g. How Often do you have access to the UP Information Service Center

		Every day	A few times a week	A few times a month	A few days in a year	Never	Total	
							%	n
Gender of respondents	Female	.2	.7	2.7	3.7	92.8	100.0	601
	Male	.2	.2	1.2	8.8	89.6	100.0	599
Age of respondents	Age 18-30 year		.8	2.0	5.5	91.7	100.0	399
	Age 31-40 year		.3	2.7	6.8	90.1	100.0	292
	Age 41-50 year	.4	.4	2.0	5.2	91.9	100.0	248
	Age 51- 60 year	.6		1.3	7.1	90.9	100.0	154
	Age over 60 year				8.4	91.6	100.0	107
Years of schooling	No Education	.3		1.4	4.8	93.4	100.0	289
	Can sign Only		.8	3.2	7.2	88.8	100.0	251
	Grade (1-4) pass		1.3	1.3	3.8	93.6	100.0	157
	Grade (5-8) pass		.3	1.4	6.5	91.8	100.0	368
	SSC and above	.7		3.0	9.6	86.7	100.0	135
Mobile phone use	Yes	.2	.3	2.2	8.4	89.0	100.0	646
	No	.2	.5	1.6	3.8	93.9	100.0	554
Religion	Muslim	.2	.3	1.9	6.1	91.6	100.0	1135
	Non-Muslim		3.1	3.1	9.2	84.6	100.0	65
Type of house structure	Pucca	1.1		3.3	8.7	87.0	100.0	92
	Semi-pucca		.5	.9	6.5	92.1	100.0	216
	Kacha		.6	2.6	5.8	91.0	100.0	155
	Tin shed	.1	.4	1.9	6.0	91.6	100.0	737
Without cooking oil and salt	Never	.3	.4	2.0	6.8	90.5	100.0	736
	One or twice		.7	1.4	5.6	92.4	100.0	288
	Many			2.3	5.1	92.6	100.0	176
Type of area	Rural	.2	.4	1.8	6.9	90.7	100.0	1069
	Urban		.8	3.1	.8	95.4	100.0	131
Total		.2	.4	1.9	6.3	91.3	100.0	1200

103_a. Do you have radio in your household?

		Yes	No	Total	
				%	n
Gender of respondents	Female	2.0	98.0	100.0	601
	Male	2.3	97.7	100.0	599
Age of respondents	Age 18-30 year	1.8	98.2	100.0	399
	Age 31-40 year	2.7	97.3	100.0	292
	Age 41-50 year	3.2	96.8	100.0	248
	Age 51- 60 year	.6	99.4	100.0	154
	Age over 60 year	1.9	98.1	100.0	107
Years of schooling	No Education	1.7	98.3	100.0	289
	Can sign Only	1.2	98.8	100.0	251
	Grade (1-4) pass		100.0	100.0	157
	Grade (5-8) pass	2.7	97.3	100.0	368
	SSC and above	5.9	94.1	100.0	135
Mobile phone use	Yes	3.1	96.9	100.0	646
	No	1.1	98.9	100.0	554
Religion	Muslim	2.1	97.9	100.0	1135
	Non-Muslim	3.1	96.9	100.0	65
Type of house structure	Pucca	8.7	91.3	100.0	92
	Semi-pucca	1.4	98.6	100.0	216
	Kacha	1.9	98.1	100.0	155
	Tin shed	1.6	98.4	100.0	737
Without cooking oil and salt	Never	2.7	97.3	100.0	736
	One or twice	1.4	98.6	100.0	288
	Many	1.1	98.9	100.0	176
Type of area	Rural	2.1	97.9	100.0	1069
	Urban	3.1	96.9	100.0	131
Total		2.2	97.8	100.0	1200

103_b. Do you have television in your household?

		Yes	No	Total	
				%	n
Gender of respondents	Female	41.9	58.1	100.0	601
	Male	43.9	56.1	100.0	599
Age of respondents	Age 18-30 year	49.4	50.6	100.0	399
	Age 31-40 year	44.2	55.8	100.0	292
	Age 41-50 year	39.1	60.9	100.0	248
	Age 51- 60 year	39.6	60.4	100.0	154
	Age over 60 year	29.0	71.0	100.0	107
Years of schooling	No Education	26.6	73.4	100.0	289
	Can sign Only	37.8	62.2	100.0	251
	Grade (1-4) pass	40.8	59.2	100.0	157
	Grade (5-8) pass	49.5	50.5	100.0	368
	SSC and above	71.9	28.1	100.0	135
Mobile phone use	Yes	54.3	45.7	100.0	646
	No	29.6	70.4	100.0	554
Religion	Muslim	43.1	56.9	100.0	1135
	Non-Muslim	40.0	60.0	100.0	65
Type of house structure	Pucca	89.1	10.9	100.0	92
	Semi-pucca	71.8	28.2	100.0	216
	Kacha	14.2	85.8	100.0	155
	Tin shed	34.7	65.3	100.0	737
Without cooking oil and salt	Never	50.8	49.2	100.0	736
	One or twice	35.1	64.9	100.0	288
	Many	22.7	77.3	100.0	176
Type of area	Rural	39.4	60.6	100.0	1069
	Urban	71.8	28.2	100.0	131
Total		42.9	57.1	100.0	1200

103_c. Do you have computer in your household?

		Yes	No	Total	
				%	n
Gender of respondents	Female	2.3	97.7	100.0	601
	Male	4.2	95.8	100.0	599
Age of respondents	Age 18-30 year	4.0	96.0	100.0	399
	Age 31-40 year	2.4	97.6	100.0	292
	Age 41-50 year	3.2	96.8	100.0	248
	Age 51- 60 year	3.2	96.8	100.0	154
	Age over 60 year	2.8	97.2	100.0	107
	Years of schooling	No Education	1.7	98.3	100.0
	Can sign Only	1.2	98.8	100.0	251
	Grade (1-4) pass	.6	99.4	100.0	157
	Grade (5-8) pass	3.0	97.0	100.0	368
	SSC and above	14.1	85.9	100.0	135
Mobile phone use	Yes	5.0	95.0	100.0	646
	No	1.3	98.7	100.0	554
Religion	Muslim	3.3	96.7	100.0	1135
	Non-Muslim	1.5	98.5	100.0	65
Type of house structure	Pucca	19.6	80.4	100.0	92
	Semi-pucca	6.9	93.1	100.0	216
	Kacha		100.0	100.0	155
	Tin shed	.8	99.2	100.0	737
Without cooking oil and salt	Never	5.3	94.7	100.0	736
	One or twice		100.0	100.0	288
	Many		100.0	100.0	176
Type of area	Rural	3.1	96.9	100.0	1069
	Urban	4.6	95.4	100.0	131
Total		3.3	96.8	100.0	1200

105_a. Do you know where to find a Court?

		Yes	No	Total	
				%	n
Gender of respondents	Female	84.0	16.0	100.0	601
	Male	99.7	.3	100.0	599
Age of respondents	Age 18-30 year	90.0	10.0	100.0	399
	Age 31-40 year	92.1	7.9	100.0	292
	Age 41-50 year	90.7	9.3	100.0	248
	Age 51- 60 year	95.5	4.5	100.0	154
	Age over 60 year	95.3	4.7	100.0	107
Years of schooling	No Education	91.7	8.3	100.0	289
	Can sign Only	90.8	9.2	100.0	251
	Grade (1-4) pass	88.5	11.5	100.0	157
	Grade (5-8) pass	91.3	8.7	100.0	368
	SSC and above	99.3	.7	100.0	135
Mobile phone use	Yes	96.1	3.9	100.0	646
	No	86.8	13.2	100.0	554
Religion	Muslim	91.8	8.2	100.0	1135
	Non-Muslim	92.3	7.7	100.0	65
Type of house structure	Pucca	92.4	7.6	100.0	92
	Semi-pucca	94.0	6.0	100.0	216
	Kacha	89.0	11.0	100.0	155
	Tin shed	91.7	8.3	100.0	737
Without cooking oil and salt	Never	92.4	7.6	100.0	736
	One or twice	94.4	5.6	100.0	288
	Many	85.2	14.8	100.0	176
Type of area	Rural	91.2	8.8	100.0	1069
	Urban	96.9	3.1	100.0	131
Total		91.8	8.2	100.0	1200

105_b. Do you know where to find a Judge or magistrate?

		Yes	No	Total	
				%	n
Gender of respondents	Female	69.2	30.8	100.0	601
	Male	97.8	2.2	100.0	599
Age of respondents	Age 18-30 year	77.2	22.8	100.0	399
	Age 31-40 year	86.6	13.4	100.0	292
	Age 41-50 year	82.3	17.7	100.0	248
	Age 51- 60 year	89.6	10.4	100.0	154
	Age over 60 year	92.5	7.5	100.0	107
Years of schooling	No Education	82.4	17.6	100.0	289
	Can sign Only	81.3	18.7	100.0	251
	Grade (1-4) pass	81.5	18.5	100.0	157
	Grade (5-8) pass	83.7	16.3	100.0	368
	SSC and above	91.9	8.1	100.0	135
Mobile phone use	Yes	90.6	9.4	100.0	646
	No	75.3	24.7	100.0	554
Religion	Muslim	83.5	16.5	100.0	1135
	Non-Muslim	83.1	16.9	100.0	65
Type of house structure	Pucca	71.7	28.3	100.0	92
	Semi-pucca	91.2	8.8	100.0	216
	Kacha	79.4	20.6	100.0	155
	Tin shed	83.6	16.4	100.0	737
Without cooking oil and salt	Never	83.7	16.3	100.0	736
	One or twice	88.9	11.1	100.0	288
	Many	73.9	26.1	100.0	176
Type of area	Rural	83.3	16.7	100.0	1069
	Urban	84.7	15.3	100.0	131
Total		83.5	16.5	100.0	1200

105_c. Do you know where to find a police station?

		Yes	No	Total	
				%	n
Gender of respondents	Female	95.5	4.5	100.0	601
	Male	100.0		100.0	599
Age of respondents	Age 18-30 year	96.7	3.3	100.0	399
	Age 31-40 year	98.3	1.7	100.0	292
	Age 41-50 year	97.2	2.8	100.0	248
	Age 51- 60 year	98.7	1.3	100.0	154
	Age over 60 year	100.0		100.0	107
Years of schooling	No Education	97.2	2.8	100.0	289
	Can sign Only	98.0	2.0	100.0	251
	Grade (1-4) pass	97.5	2.5	100.0	157
	Grade (5-8) pass	97.8	2.2	100.0	368
	SSC and above	98.5	1.5	100.0	135
Mobile phone use	Yes	99.2	.8	100.0	646
	No	96.0	4.0	100.0	554
Religion	Muslim	97.7	2.3	100.0	1135
	Non-Muslim	98.5	1.5	100.0	65
Type of house structure	Pucca	95.7	4.3	100.0	92
	Semi-pucca	96.8	3.2	100.0	216
	Kacha	98.1	1.9	100.0	155
	Tin shed	98.2	1.8	100.0	737
Without cooking oil and salt	Never	97.7	2.3	100.0	736
	One or twice	97.9	2.1	100.0	288
	Many	97.7	2.3	100.0	176
Type of area	Rural	97.7	2.3	100.0	1069
	Urban	98.5	1.5	100.0	131
Total		97.8	2.3	100.0	1200

105_d. Do you know where to find a police officer?

		Yes	No	Total	
				%	n
Gender of respondents	Female	82.4	17.6	100.0	601
	Male	99.7	.3	100.0	599
Age of respondents	Age 18-30 year	87.5	12.5	100.0	399
	Age 31-40 year	92.1	7.9	100.0	292
	Age 41-50 year	91.5	8.5	100.0	248
	Age 51- 60 year	94.2	5.8	100.0	154
	Age over 60 year	95.3	4.7	100.0	107
Years of schooling	No Education	88.9	11.1	100.0	289
	Can sign Only	90.8	9.2	100.0	251
	Grade (1-4) pass	90.4	9.6	100.0	157
	Grade (5-8) pass	90.5	9.5	100.0	368
	SSC and above	97.8	2.2	100.0	135
Mobile phone use	Yes	96.0	4.0	100.0	646
	No	85.2	14.8	100.0	554
Religion	Muslim	91.1	8.9	100.0	1135
	Non-Muslim	89.2	10.8	100.0	65
Type of house structure	Pucca	85.9	14.1	100.0	92
	Semi-pucca	92.1	7.9	100.0	216
	Kacha	90.3	9.7	100.0	155
	Tin shed	91.5	8.5	100.0	737
Without cooking oil and salt	Never	90.6	9.4	100.0	736
	One or twice	94.4	5.6	100.0	288
	Many	86.9	13.1	100.0	176
Type of area	Rural	91.0	9.0	100.0	1069
	Urban	90.8	9.2	100.0	131
Total		91.0	9.0	100.0	1200

105_e. Do you know where to find a legal aid office?

		Yes	No	Total	
				%	n
Gender of respondents	Female	9.5	90.5	100.0	601
	Male	38.6	61.4	100.0	599
Age of respondents	Age 18-30 year	21.1	78.9	100.0	399
	Age 31-40 year	22.9	77.1	100.0	292
	Age 41-50 year	23.4	76.6	100.0	248
	Age 51- 60 year	27.9	72.1	100.0	154
	Age over 60 year	33.6	66.4	100.0	107
Years of schooling	No Education	16.6	83.4	100.0	289
	Can sign Only	20.3	79.7	100.0	251
	Grade (1-4) pass	19.1	80.9	100.0	157
	Grade (5-8) pass	26.1	73.9	100.0	368
	SSC and above	46.7	53.3	100.0	135
Mobile phone use	Yes	33.0	67.0	100.0	646
	No	13.5	86.5	100.0	554
Religion	Muslim	24.1	75.9	100.0	1135
	Non-Muslim	23.1	76.9	100.0	65
Type of house structure	Pucca	23.9	76.1	100.0	92
	Semi-pucca	32.9	67.1	100.0	216
	Kacha	13.5	86.5	100.0	155
	Tin shed	23.6	76.4	100.0	737
Without cooking oil and salt	Never	25.8	74.2	100.0	736
	One or twice	25.7	74.3	100.0	288
	Many	13.6	86.4	100.0	176
Type of area	Rural	22.9	77.1	100.0	1069
	Urban	32.8	67.2	100.0	131
Total		24.0	76.0	100.0	1200

105_f. Do you know where to find a Lawyer?

		Yes	No	Total	
				%	n
Gender of respondents	Female	74.5	25.5	100.0	601
	Male	91.2	8.8	100.0	599
Age of respondents	Age 18-30 year	82.0	18.0	100.0	399
	Age 31-40 year	83.9	16.1	100.0	292
	Age 41-50 year	79.8	20.2	100.0	248
	Age 51- 60 year	89.0	11.0	100.0	154
	Age over 60 year	81.3	18.7	100.0	107
Years of schooling	No Education	77.9	22.1	100.0	289
	Can sign Only	79.3	20.7	100.0	251
	Grade (1-4) pass	77.7	22.3	100.0	157
	Grade (5-8) pass	86.4	13.6	100.0	368
	SSC and above	96.3	3.7	100.0	135
Mobile phone use	Yes	90.7	9.3	100.0	646
	No	73.6	26.4	100.0	554
Religion	Muslim	82.7	17.3	100.0	1135
	Non-Muslim	84.6	15.4	100.0	65
Type of house structure	Pucca	89.1	10.9	100.0	92
	Semi-pucca	87.5	12.5	100.0	216
	Kacha	74.2	25.8	100.0	155
	Tin shed	82.5	17.5	100.0	737
Without cooking oil and salt	Never	82.5	17.5	100.0	736
	One or twice	86.1	13.9	100.0	288
	Many	79.0	21.0	100.0	176
Type of area	Rural	82.6	17.4	100.0	1069
	Urban	84.7	15.3	100.0	131
Total		82.8	17.2	100.0	1200

105_g. Do you know where to find the place where Shalish happens?

		Yes	No	Total	
				%	n
Gender of respondents	Female	94.8	5.2	100.0	601
	Male	99.5	.5	100.0	599
Age of respondents	Age 18-30 year	97.2	2.8	100.0	399
	Age 31-40 year	96.6	3.4	100.0	292
	Age 41-50 year	97.6	2.4	100.0	248
	Age 51- 60 year	97.4	2.6	100.0	154
	Age over 60 year	97.2	2.8	100.0	107
Years of schooling	No Education	96.2	3.8	100.0	289
	Can sign Only	98.0	2.0	100.0	251
	Grade (1-4) pass	96.8	3.2	100.0	157
	Grade (5-8) pass	97.0	3.0	100.0	368
	SSC and above	98.5	1.5	100.0	135
Mobile phone use	Yes	98.6	1.4	100.0	646
	No	95.5	4.5	100.0	554
Religion	Muslim	97.2	2.8	100.0	1135
	Non-Muslim	96.9	3.1	100.0	65
Type of house structure	Pucca	94.6	5.4	100.0	92
	Semi-pucca	97.2	2.8	100.0	216
	Kacha	95.5	4.5	100.0	155
	Tin shed	97.8	2.2	100.0	737
Without cooking oil and salt	Never	97.1	2.9	100.0	736
	One or twice	97.6	2.4	100.0	288
	Many	96.6	3.4	100.0	176
Type of area	Rural	96.9	3.1	100.0	1069
	Urban	99.2	.8	100.0	131
Total		97.2	2.8	100.0	1200

105_h. Do you know where to find a village court?

		Yes	No	Total	
				%	n
Gender of respondents	Female	23.5	76.5	100.0	601
	Male	58.1	41.9	100.0	599
Age of respondents	Age 18-30 year	36.1	63.9	100.0	399
	Age 31-40 year	40.8	59.2	100.0	292
	Age 41-50 year	40.7	59.3	100.0	248
	Age 51- 60 year	46.1	53.9	100.0	154
	Age over 60 year	50.5	49.5	100.0	107
Years of schooling	No Education	34.9	65.1	100.0	289
	Can sign Only	38.2	61.8	100.0	251
	Grade (1-4) pass	33.1	66.9	100.0	157
	Grade (5-8) pass	42.7	57.3	100.0	368
	SSC and above	61.5	38.5	100.0	135
Mobile phone use	Yes	51.5	48.5	100.0	646
	No	28.2	71.8	100.0	554
Religion	Muslim	41.7	58.3	100.0	1135
	Non-Muslim	24.6	75.4	100.0	65
Type of house structure	Pucca	40.2	59.8	100.0	92
	Semi-pucca	44.9	55.1	100.0	216
	Kacha	31.6	68.4	100.0	155
	Tin shed	41.5	58.5	100.0	737
Without cooking oil and salt	Never	41.0	59.0	100.0	736
	One or twice	47.6	52.4	100.0	288
	Many	28.4	71.6	100.0	176
Type of area	Rural	42.3	57.7	100.0	1069
	Urban	28.2	71.8	100.0	131
Total		40.8	59.3	100.0	1200

105_i. Do you know where to find the UP chairman?

		Yes	No	Total	
				%	n
Gender of respondents	Female	94.3	5.7	100.0	601
	Male	100.0		100.0	599
Age of respondents	Age 18-30 year	95.2	4.8	100.0	399
	Age 31-40 year	97.3	2.7	100.0	292
	Age 41-50 year	98.8	1.2	100.0	248
	Age 51- 60 year	98.7	1.3	100.0	154
	Age over 60 year	98.1	1.9	100.0	107
Years of schooling	No Education	97.2	2.8	100.0	289
	Can sign Only	97.6	2.4	100.0	251
	Grade (1-4) pass	95.5	4.5	100.0	157
	Grade (5-8) pass	97.3	2.7	100.0	368
	SSC and above	97.8	2.2	100.0	135
Mobile phone use	Yes	98.3	1.7	100.0	646
	No	95.8	4.2	100.0	554
Religion	Muslim	97.4	2.6	100.0	1135
	Non-Muslim	93.8	6.2	100.0	65
Type of house structure	Pucca	91.3	8.7	100.0	92
	Semi-pucca	99.5	.5	100.0	216
	Kacha	98.1	1.9	100.0	155
	Tin shed	97.0	3.0	100.0	737
Without cooking oil and salt	Never	97.0	3.0	100.0	736
	One or twice	97.6	2.4	100.0	288
	Many	97.2	2.8	100.0	176
Type of area	Rural	97.0	3.0	100.0	1069
	Urban	98.5	1.5	100.0	131
Total		97.2	2.8	100.0	1200

105_j. Do you know where to find an Imam or other religious leader?

		Yes	No	Total	
				%	n
Gender of respondents	Female	96.0	4.0	100.0	601
	Male	99.7	.3	100.0	599
Age of respondents	Age 18-30 year	97.7	2.3	100.0	399
	Age 31-40 year	97.6	2.4	100.0	292
	Age 41-50 year	96.8	3.2	100.0	248
	Age 51- 60 year	99.4	.6	100.0	154
	Age over 60 year	99.1	.9	100.0	107
Years of schooling	No Education	97.2	2.8	100.0	289
	Can sign Only	97.6	2.4	100.0	251
	Grade (1-4) pass	96.8	3.2	100.0	157
	Grade (5-8) pass	98.1	1.9	100.0	368
	SSC and above	100.0		100.0	135
Mobile phone use	Yes	98.9	1.1	100.0	646
	No	96.6	3.4	100.0	554
Religion	Muslim	99.0	1.0	100.0	1135
	Non-Muslim	76.9	23.1	100.0	65
Type of house structure	Pucca	97.8	2.2	100.0	92
	Semi-pucca	97.7	2.3	100.0	216
	Kacha	97.4	2.6	100.0	155
	Tin shed	98.0	2.0	100.0	737
Without cooking oil and salt	Never	97.8	2.2	100.0	736
	One or twice	98.3	1.7	100.0	288
	Many	97.2	2.8	100.0	176
Type of area	Rural	97.7	2.3	100.0	1069
	Urban	99.2	.8	100.0	131
Total		97.8	2.2	100.0	1200

105_k. Do you know where to find Ansars VDP member?

		Yes	No	Total	
				%	n
Gender of respondents	Female	41.4	58.6	100.0	601
	Male	82.6	17.4	100.0	599
Age of respondents	Age 18-30 year	56.4	43.6	100.0	399
	Age 31-40 year	62.7	37.3	100.0	292
	Age 41-50 year	60.1	39.9	100.0	248
	Age 51- 60 year	72.7	27.3	100.0	154
	Age over 60 year	70.1	29.9	100.0	107
Years of schooling	No Education	55.4	44.6	100.0	289
	Can sign Only	61.4	38.6	100.0	251
	Grade (1-4) pass	56.7	43.3	100.0	157
	Grade (5-8) pass	62.0	38.0	100.0	368
	SSC and above	83.7	16.3	100.0	135
Mobile phone use	Yes	71.2	28.8	100.0	646
	No	51.3	48.7	100.0	554
Religion	Muslim	62.4	37.6	100.0	1135
	Non-Muslim	55.4	44.6	100.0	65
Type of house structure	Pucca	63.0	37.0	100.0	92
	Semi-pucca	64.8	35.2	100.0	216
	Kacha	53.5	46.5	100.0	155
	Tin shed	62.8	37.2	100.0	737
Without cooking oil and salt	Never	65.6	34.4	100.0	736
	One or twice	64.9	35.1	100.0	288
	Many	42.0	58.0	100.0	176
Type of area	Rural	61.8	38.2	100.0	1069
	Urban	63.4	36.6	100.0	131
Total		62.0	38.0	100.0	1200

105_I. Do you know where to find Community Police?

		Yes	No	Total	
				%	n
Gender of respondents	Female	8.8	91.2	100.0	601
	Male	47.2	52.8	100.0	599
Age of respondents	Age 18-30 year	26.6	73.4	100.0	399
	Age 31-40 year	27.4	72.6	100.0	292
	Age 41-50 year	25.8	74.2	100.0	248
	Age 51- 60 year	31.2	68.8	100.0	154
	Age over 60 year	35.5	64.5	100.0	107
Years of schooling	No Education	22.5	77.5	100.0	289
	Can sign Only	23.9	76.1	100.0	251
	Grade (1-4) pass	26.1	73.9	100.0	157
	Grade (5-8) pass	26.6	73.4	100.0	368
	SSC and above	53.3	46.7	100.0	135
Mobile phone use	Yes	39.6	60.4	100.0	646
	No	14.4	85.6	100.0	554
Religion	Muslim	28.2	71.8	100.0	1135
	Non-Muslim	24.6	75.4	100.0	65
Type of house structure	Pucca	37.0	63.0	100.0	92
	Semi-pucca	30.6	69.4	100.0	216
	Kacha	19.4	80.6	100.0	155
	Tin shed	28.0	72.0	100.0	737
Without cooking oil and salt	Never	27.3	72.7	100.0	736
	One or twice	34.0	66.0	100.0	288
	Many	21.0	79.0	100.0	176
Type of area	Rural	26.0	74.0	100.0	1069
	Urban	44.3	55.7	100.0	131
Total		28.0	72.0	100.0	1200

106. What would you say is the most common crime in your community

	Gender of respondents		Years of schooling					Type of area		Total
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban	
Assault (Hurt)	3.8	1.2	2.4	3.2	3.8	1.9	1.5	2.1	6.1	2.5
Theft	2.7	1.3	.7	1.2	1.9	2.7	4.4	1.9	3.1	2.0
Sexual Harassment (Eve Teasing)	.5			.4	.6		.7	.2	.8	.3
Drugs	7.3	18.9	7.3	12.4	12.1	15.2	22.2	9.2	45.0	13.1
Violence against Women (except Sexual Harassment)	1.0	.3	.3	.8		.8	1.5	.7		.7
Hijacking	1.3	1.7	.7	.4	1.3	1.6	5.2	1.0	5.3	1.5
Land dispute (quarrel/disagreement)	6.8	15.0	12.1	8.4	11.5	11.7	10.4	12.1	1.5	10.9
Dispute (quarrel/disagreement) between neighbor	64.6	52.3	67.1	62.5	52.9	56.8	43.0	61.2	35.9	58.4
None	2.3	3.3	3.5	1.2	3.8	2.2	5.2	3.2		2.8
Extortion	.3			.4			.7		1.5	.2
Early marriage	.3			.4		.3		.2		.2
Gambling	4.8	4.7	3.1	5.6	7.6	4.6	3.7	5.3		4.8
Dowry	2.3		.7	2.0	1.9	.8	.7	1.2	.8	1.2
Quarrel within the family		.2		.4				.1		.1
Interest	.2	.3	.3			.5		.3		.3
Deceived	.3		.3			.3		.2		.2
Polygamy	.5				.6	.3	.7	.3		.3
Murder	.7	.8	1.4	.8	1.3	.3		.8		.8
Dispute with money transaction	.2				.6			.1		.1
Total	%									
	N	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
		601	599	289	251	157	368	135	1069	131
										1200

107. Has someone ever stolen from you? If the answer is yes, did you go to anyone for a remedy ?

	Gender of respondents		Years of schooling					Type of area		Total	
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban		
Yes, but I did not seek any remedy	17.6	21.5	12.8	19.5	15.9	22.0	31.9	18.6	27.5	19.6	
Yes, but I only went to my family	.8	.7		.4	1.9	1.4		.7	.8	.8	
Yes, went to the police		1.2	.3	.8		.5	1.5	.6	.8	.6	
Yes, went to UP Chairman	1.0	1.3	1.4	1.2	1.3	1.1	.7	1.3		1.2	
Yes, went to UP Member	.2	.2			.6		.7	.2		.2	
Yes, went to the Pourashava Mayor	.3			.4		.3			1.5	.2	
Yes, went to an Imam or other religious leader		.2			.6			.1		.1	
Yes, went to a respected member of the community	1.2	3.0	3.5	1.6	3.8	.8	1.5	2.0	3.1	2.1	
Yes, we solved it on our own	.8		.7		.6	.5		.5		.4	
Yes, and I did something else (Went to kobiraj)	.7	.3		.8	.6	.8		.6		.5	
No	77.4	71.6	81.3	75.3	74.5	72.6	63.7	75.5	66.4	74.5	
Total	%										
	N										
		601	599	289	251	157	368	135	1069	131	1200

108. What was the main reason you made this choice?

	Gender of respondents		Years of schooling					Type of area		Total	
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban		
I did not know of other options	10.8	7.5	8.1	16.0	7.1	9.3	2.3	10.6		9.0	
I felt ashamed	.9	3.0	2.7				9.3	2.4		2.0	
I did not think it would do any good	84.7	85.7	83.8	82.0	85.7	88.4	83.7	82.6	100.0	85.2	
My family told me not to do it		.8				1.2		.5		.4	
fear of reprisal	.9	.8			3.6		2.3	1.0		.8	
there was no one to help	.9		2.7					.5		.4	
to maintain peace in the family	1.8	1.5	2.7	2.0	3.6	1.2		1.9		1.6	
to maintain peace in the community		.8					2.3	.5		.4	
Total	%										
	N										
		111	133	37	50	28	86	43	207	37	244

109. Have you ever been a victim of Dacoity in your house? If the answer is yes, did you go to anyone for a remedy?

		Gender of respondents		Years of schooling				Type of area		Total	
		Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural		Urban
Yes, but I did not seek any remedy		1.5	.7	1.0	.4	1.9	.8	2.2	1.2		1.1
Yes, went to the police		.3	.2			.6		1.5	.3		.3
Yes, went to UP Chairman		.5					.8		.3		.3
Yes, went to a respected member of the community		.2					.3		.1		.1
No		97.5	99.2	99.0	99.6	97.5	98.1	96.3	98.1	100.0	98.3
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
	N	601	599	289	251	157	368	135	1069	131	1200

110. What was the main reason you made this choice?

		Gender of respondents		Years of schooling				Type of area	Total	
		Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above		Rural
I did not know of other options			25.0	33.3					7.7	7.7
I did not think it would do any good		88.9	50.0	33.3	100.0	100.0	66.7	100.0	76.9	76.9
there was no one to help			25.0				33.3		7.7	7.7
to maintain peace in the community		11.1		33.3					7.7	7.7
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
	N	9	4	3	1	3	3	3	13	13

111. Have you ever been physically assaulted up by someone outside your family? If yes, did you go to anyone for a remedy?

	Gender of respondents		Years of schooling					Type of area		Total
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban	
Yes, but I did not seek any remedy	2.0	3.2	2.1	2.8	3.2	3.3	.7	2.2	5.3	2.6
Yes, but I only went to my family	.3	.3		.4	1.3	.3		.4		.3
Yes, went to the police	.5	.7	.7	.4	.6	.8		.5	1.5	.6
Yes, went to court	.5	.3		.4	.6	.5	.7	.5		.4
Yes, went to UP Chairman	.7	1.3	.7	2.8	1.3	.3		1.0	.8	1.0
Yes, went to UP Member	.2	.3	.3			.3	.7	.3		.3
Yes, went to the Pourashava Mayor	.3	.2		.8		.3			2.3	.3
Yes, went to a respected member of the community	1.5	2.0	2.8	2.4	1.3	1.4		1.9	.8	1.8
Yes, we solved it on our own	.5	2.5	2.8	.8	1.3	1.4	.7	1.3	3.1	1.5
No	93.5	89.1	90.7	89.2	90.4	91.6	97.0	92.0	86.3	91.3
Total	%									
	N									
	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
	601	599	289	251	157	368	135	1069	131	1200

112. What was the main reason you made this choice?

	Gender of respondents		Years of schooling					Type of area		Total
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban	
I did not know of other options	14.3	14.3		25.0	14.3	15.4		14.3	14.3	14.3
I felt ashamed	7.1	9.5	16.7		14.3	7.7		10.7		8.6
I did not think it would do any good	42.9	23.8	33.3	25.0	42.9	23.1	100.0	32.1	28.6	31.4
I do not trust the police		4.8	16.7						14.3	2.9
My family told me not to do it		9.5		12.5		7.7		7.1		5.7
Doing something would put me in bad standing in the community	7.1	4.8		12.5		7.7		7.1		5.7
fear of reprisal		4.8	16.7					3.6		2.9
there was no one to help	14.3				14.3	7.7			28.6	5.7
to maintain peace in the family		4.8			14.3			3.6		2.9
to maintain peace in the community	14.3	23.8	16.7	25.0		30.8		21.4	14.3	20.0
Total	%									
	N									
	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
	14	21	6	8	7	13	1	28	7	35

113. You were beaten up by someone inside the family? If yes, did you go to anyone for a remedy?

	Gender of respondents		Years of schooling					Type of area		Total	
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban		
Yes, but I did not seek any remedy	16.0	2.5	4.2	13.5	12.1	9.8	7.4	9.3	9.2	9.3	
Yes, but I only went to my family	.3	.2	.3		1.3			.2	.8	.3	
Yes, went to the police		.2	.3					.1		.1	
Yes, went to court	.3		.3				.3	.1	.8	.2	
Yes, went to UP Chairman	.5	.2		.4	.6	.5		.4		.3	
Yes, went to female UP Member		.2	.3					.1		.1	
Yes, went to the Pourashava Mayor	.3			.8					1.5	.2	
Yes, went to a respected member of the community	.8	.2	.3	.4	1.9	.3		.6		.5	
Yes, we solved it on our own	7.5	.3	4.5	4.0	7.0	3.0	1.5	4.1	2.3	3.9	
No	74.2	96.3	89.6	80.9	77.1	86.1	91.1	85.2	85.5	85.3	
Total	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	
	%										
	N	601	599	289	251	157	368	135	1069	131	1200

114. What was the main reason you made this choice?

	Gender of respondents		Years of schooling					Type of area		Total	
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban		
I did not know of other options	2.0				9.5			2.0		1.8	
I felt ashamed	44.9	6.3	38.5	38.2	33.3	44.4	40.0	40.6	30.8	39.5	
I did not think it would do any good	14.3	12.5	7.7	17.6	19.0	13.9		14.9	7.7	14.0	
My family told me not to do it	1.0	18.8	7.7	2.9		5.6		4.0		3.5	
Doing something would put me in bad standing in the community	1.0					2.8		1.0		.9	
fear of reprisal		6.3	7.7						7.7	.9	
there was no one to help	1.0				4.8				7.7	.9	
to maintain peace in the family	35.7	56.3	38.5	41.2	33.3	33.3	60.0	37.6	46.2	38.6	
Total	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	
	%										
	N	98	16	13	34	21	36	10	101	13	114

115. Someone grabbed your land? [do not read out answers]? If yes, did you go to anyone for a remedy?

		Gender of respondents		Years of schooling				Type of area		Total	
		Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural		Urban
Yes, but I did not seek any remedy		.5	2.3	3.1	.8	1.3	.8	.7	1.1	3.8	1.4
Yes, but I only went to my family			.7	1.0				.7	.4		.3
Yes, went to the police			.2		.4				.1		.1
Yes, went to court		.7	2.3	.7	2.0	1.9	1.1	3.0	1.3	3.1	1.5
Yes, went to lawyer			.2		.4				.1		.1
Yes, went to UP Chairman		1.0	1.7	1.4	1.6	1.9	1.1	.7	1.4	.8	1.3
Yes, went to UP Member		.2	.2	.7					.1	.8	.2
Yes, went to a respected member of the community		.5	3.0	3.1	2.0	1.9	.8	.7	1.8	1.5	1.8
No		97.2	89.5	90.0	92.8	93.0	96.2	94.1	93.7	90.1	93.3
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
	N	601	599	289	251	157	368	135	1069	131	1200

116. What was the main reason you made this choice?

		Gender of respondents		Years of schooling				Type of area		Total	
		Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural		Urban
I did not know of other options			22.2	16.7		50.0	33.3		12.5	40.0	19.0
I did not think it would do any good			11.1	8.3				50.0	12.5		9.5
My family told me not to do it		33.3	11.1	8.3	50.0			50.0	12.5	20.0	14.3
fear of reprisal		66.7	27.8	33.3	50.0		66.7		31.3	40.0	33.3
there was no one to help			22.2	33.3					25.0		19.0
to maintain peace in the family			5.6			50.0			6.3		4.8
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
	N	3	18	12	2	2	3	2	16	5	21

117. You are in a dispute(quarrel/disagreement)? If yes, who did you go to for a remedy?

	Gender of respondents		Years of schooling					Type of area		Total	
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban		
Yes, but I did not seek any remedy	1.8	3.7	2.8	2.8	3.2	3.3	.7	2.7	3.1	2.8	
Yes, but I only went to my family	.2	.8	1.0			.3	1.5	.5	.8	.5	
Yes, went to the police		.7			1.3	.3	.7	.3	.8	.3	
Yes, went to court	.7	1.3	1.0	1.6	1.3	.5	.7	1.0	.8	1.0	
Yes, went to lawyer	.2	5.2	2.4	2.8	1.3	3.3	3.0	2.5	3.8	2.7	
Yes, went to UP Chairman	1.3	3.0	2.1	4.0	3.2	1.4		2.3	.8	2.2	
Yes, went to UP Member	.2	.5	.3	.4	.6		.7	.4		.3	
Yes, went to the Pourashava Mayor	.2			.4					.8	.1	
Yes, went to a respected member of the community	.7	3.5	3.5	1.6	3.2	1.4	.7	1.8	4.6	2.1	
Yes, we solved it on our own	5.7	3.8	5.5	6.8	5.1	3.8	1.5	4.3	8.4	4.8	
No	88.9	77.5	81.3	79.7	80.9	85.3	90.4	84.0	76.3	83.2	
To the relatives	.3					.5		.2		.2	
Total	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	
	N	601	599	289	251	157	368	135	1069	131	1200

118. What was the main reason you made this choice?

	Gender of respondents		Years of schooling					Type of area		Total	
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban		
I did not know of other options	8.3	11.1	18.2		20.0	7.7		11.8		10.3	
I felt ashamed	8.3	18.5	27.3		20.0	15.4		17.6		15.4	
I did not think it would do any good	75.0	44.4	27.3	71.4	60.0	61.5	66.7	52.9	60.0	53.8	
My family told me not to do it		7.4		14.3		7.7		5.9		5.1	
there was no one to help		3.7	9.1					2.9		2.6	
to maintain peace in the family		3.7	9.1					2.9		2.6	
to maintain peace in the community	8.3	11.1	9.1	14.3		7.7	33.3	5.9	40.0	10.3	
Total	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	
	N	12	27	11	7	5	13	3	34	5	39

119. What do you think a woman should do if she is raped?

	Gender of respondents		Years of schooling					Type of area		Total	
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban		
Go to the police	20.0	21.4	18.3	21.1	17.2	21.5	26.7	19.6	29.0	20.7	
Go to court	43.1	38.4	34.6	36.7	49.7	41.8	48.1	39.1	54.2	40.8	
Go to a lawyer	1.2	1.0	1.7			1.6	1.5	1.0	1.5	1.1	
Go to the UP Chairman	18.3	16.7	23.9	17.5	16.6	15.2	11.1	19.2	3.8	17.5	
Go to UP member	.5	.5	.3	.4	.6	.8		.4	1.5	.5	
Go to UP female member		.2			.6			.1		.1	
Go to Pourashava Mayor		.2				.3			.8	.1	
Go to Upazila Chairman	.2	.3	.3		.6	.3		.3		.3	
Go to an Imam or other religious leader		.2				.3		.1		.1	
Go to a respected member of the community	3.5	8.8	7.3	9.6	7.0	3.8	3.0	6.5	3.1	6.2	
Work it out themselves	.5	1.3	1.4	.8	.6	.5	1.5	1.0		.9	
Go to a women's organization	.7	2.0		.4		3.0	3.0	1.4	.8	1.3	
Do nothing	1.3		.3	.8	.6	1.1		.7		.7	
Victim should be punished	.7	.7	1.0	1.2	.6	.3		.7	.8	.7	
She should be married to her rapist	10.1	8.0	10.7	11.6	5.7	9.0	5.2	9.7	3.8	9.1	
Village court		.2				.3		.1		.1	
Human rights organization		.2				.3			.8	.1	
Total	%										
	N	601	599	289	251	157	368	135	1069	131	1200

120_a. As far as you know, how often do the something is stolen happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	1.0	5.2	27.3	45.9	20.3	.3	100.0	601
	Male	.2	2.8	21.9	57.4	17.5	.2	100.0	599
Age of respondents	Age 18-30 year	.8	6.8	31.1	45.9	15.3	.3	100.0	399
	Age 31-40 year	.3	3.1	26.4	50.7	19.5		100.0	292
	Age 41-50 year	1.2	3.2	16.9	56.9	21.8		100.0	248
	Age 51- 60 year		1.9	24.0	52.6	20.1	1.3	100.0	154
	Age over 60 year		.9	14.0	62.6	22.4		100.0	107
	Years of schooling	No Education	.3	1.7	16.3	57.1	24.2	.3	100.0
	Can sign Only		2.8	27.1	49.8	20.3		100.0	251
	Grade (1-4) pass	.6	2.5	24.2	51.6	20.4	.6	100.0	157
	Grade (5-8) pass	.5	6.8	29.3	47.3	16.0		100.0	368
	SSC and above	2.2	5.2	25.2	55.6	11.1	.7	100.0	135
Mobile phone use	Yes	.9	4.8	25.4	51.4	17.2	.3	100.0	646
	No	.2	3.1	23.6	52.0	20.9	.2	100.0	554
Religion	Muslim	.6	3.9	24.8	51.3	19.1	.3	100.0	1135
	Non-Muslim		6.2	20.0	58.5	15.4		100.0	65
Type of house structure	Pucca	1.1	13.0	32.6	40.2	12.0	1.1	100.0	92
	Semi-pucca		3.2	30.6	52.3	13.9		100.0	216
	Kacha		3.2	20.0	54.8	21.3	.6	100.0	155
	Tin shed	.8	3.3	22.8	52.2	20.8	.1	100.0	737
Without cooking oil and salt	Never	.5	4.2	22.1	53.4	19.4	.3	100.0	736
	One or twice	.7	3.1	28.1	49.3	18.8		100.0	288
	Many	.6	4.5	29.0	48.3	17.0	.6	100.0	176
Type of area	Rural	.5	3.6	21.7	53.4	20.5	.3	100.0	1069
	Urban	1.5	6.9	48.1	37.4	6.1		100.0	131
Total		.6	4.0	24.6	51.7	18.9	.3	100.0	1200

120_b. As far as you know, how often do the someone is beaten up by someone outside the family happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	1.2	2.7	36.1	36.8	23.0	.3	100.0	601
	Male		1.5	20.2	62.3	14.9	1.2	100.0	599
Age of respondents	Age 18-30 year	.5	3.8	32.3	43.4	19.5	.5	100.0	399
	Age 31-40 year	.7	1.4	31.8	46.9	19.2		100.0	292
	Age 41-50 year	1.2	1.6	25.0	53.2	18.1	.8	100.0	248
	Age 51- 60 year		1.3	23.4	53.9	18.2	3.2	100.0	154
	Age over 60 year			16.8	64.5	18.7		100.0	107
	Years of schooling	No Education		.3	25.3	58.1	15.6	.7	100.0
	Can sign Only	.4	2.8	31.5	47.8	16.3	1.2	100.0	251
	Grade (1-4) pass	1.3	2.5	30.6	45.2	18.5	1.9	100.0	157
	Grade (5-8) pass	.8	1.9	28.3	46.5	22.6		100.0	368
	SSC and above	.7	4.4	25.2	47.4	21.5	.7	100.0	135
Mobile phone use	Yes	.3	2.9	26.2	51.4	18.6	.6	100.0	646
	No	.9	1.1	30.5	47.3	19.3	.9	100.0	554
Religion	Muslim	.6	2.1	28.1	49.3	19.1	.8	100.0	1135
	Non-Muslim		1.5	29.2	53.8	15.4		100.0	65
Type of house structure	Pucca	2.2	5.4	28.3	34.8	28.3	1.1	100.0	92
	Semi-pucca	.9	3.2	27.3	46.8	20.4	1.4	100.0	216
	Kacha	.6	.6	32.3	43.2	21.9	1.3	100.0	155
	Tin shed	.3	1.6	27.5	53.5	16.7	.4	100.0	737
Without cooking oil and salt	Never	.7	2.0	25.3	50.4	20.8	.8	100.0	736
	One or twice		2.4	28.5	51.7	17.0	.3	100.0	288
	Many	1.1	1.7	39.8	42.0	14.2	1.1	100.0	176
Type of area	Rural	.4	1.2	25.7	51.2	20.7	.8	100.0	1069
	Urban	2.3	9.2	48.1	35.9	4.6		100.0	131
Total		.6	2.1	28.2	49.5	18.9	.8	100.0	1200

120_c. As far as you know, how often do the someone is beaten up by someone in the family happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	1.3	3.2	36.4	43.1	13.8	2.2	100.0	601
	Male	.3	2.2	11.7	44.6	41.1	.2	100.0	599
Age of respondents	Age 18-30 year	1.3	3.0	25.8	44.6	23.8	1.5	100.0	399
	Age 31-40 year	.7	3.4	27.1	46.9	21.2	.7	100.0	292
	Age 41-50 year	.8	2.8	24.2	42.7	27.8	1.6	100.0	248
	Age 51- 60 year	.6	1.9	20.8	39.6	35.7	1.3	100.0	154
	Age over 60 year			14.0	41.1	44.9		100.0	107
	Years of schooling	No Education	.3	2.1	22.1	43.9	30.1	1.4	100.0
	Can sign Only	1.2	2.4	29.9	41.4	23.9	1.2	100.0	251
	Grade (1-4) pass	1.3	2.5	27.4	42.7	24.8	1.3	100.0	157
	Grade (5-8) pass	1.1	3.3	23.1	45.9	25.5	1.1	100.0	368
	SSC and above		3.0	16.3	43.7	36.3	.7	100.0	135
Mobile phone use	Yes	.5	2.8	19.5	42.7	33.4	1.1	100.0	646
	No	1.3	2.5	29.4	45.1	20.4	1.3	100.0	554
Religion	Muslim	.8	2.8	23.9	43.8	27.5	1.2	100.0	1135
	Non-Muslim	1.5		27.7	44.6	26.2		100.0	65
Type of house structure	Pucca	2.2	3.3	22.8	29.3	40.2	2.2	100.0	92
	Semi-pucca	.5	2.8	21.3	43.5	31.5	.5	100.0	216
	Kacha	1.3	.6	28.4	40.6	28.4	.6	100.0	155
	Tin shed	.7	3.0	24.2	46.4	24.4	1.4	100.0	737
Without cooking oil and salt	Never	.7	2.6	22.3	43.6	30.3	.5	100.0	736
	One or twice	1.0	2.4	25.3	44.8	24.7	1.7	100.0	288
	Many	1.1	3.4	29.5	43.2	19.9	2.8	100.0	176
Type of area	Rural	.6	2.6	24.0	43.6	28.0	1.2	100.0	1069
	Urban	3.1	3.1	24.4	45.8	22.9	.8	100.0	131
Total		.8	2.7	24.1	43.8	27.4	1.2	100.0	1200

120_d. As far as you know, how often do the somebody uses drugs happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	9.8	9.8	16.0	16.8	43.1	4.5	100.0	601
	Male	9.0	11.0	18.2	26.4	24.4	11.0	100.0	599
Age of respondents	Age 18-30 year	12.8	14.0	17.3	17.8	32.6	5.5	100.0	399
	Age 31-40 year	8.9	9.6	16.1	19.5	37.3	8.6	100.0	292
	Age 41-50 year	7.3	6.9	16.9	25.4	37.1	6.5	100.0	248
	Age 51- 60 year	5.8	12.3	19.5	24.0	27.9	10.4	100.0	154
	Age over 60 year	8.4	4.7	15.9	29.0	29.0	13.1	100.0	107
Years of schooling	No Education	4.8	7.3	13.8	26.3	38.8	9.0	100.0	289
	Can sign Only	9.6	6.4	23.9	21.1	31.9	7.2	100.0	251
	Grade (1-4) pass	9.6	12.7	14.6	17.8	38.9	6.4	100.0	157
	Grade (5-8) pass	11.4	12.5	14.9	21.7	31.8	7.6	100.0	368
	SSC and above	13.3	16.3	20.0	16.3	25.9	8.1	100.0	135
Mobile phone use	Yes	10.8	13.5	17.2	23.1	27.6	7.9	100.0	646
	No	7.8	6.9	17.0	19.9	41.0	7.6	100.0	554
Religion	Muslim	9.3	10.4	16.2	21.3	34.8	8.0	100.0	1135
	Non-Muslim	12.3	10.8	32.3	26.2	15.4	3.1	100.0	65
Type of house structure	Pucca	18.5	16.3	20.7	8.7	30.4	5.4	100.0	92
	Semi-pucca	15.3	18.5	16.7	19.0	22.7	7.9	100.0	216
	Kacha	2.6	7.7	16.1	18.7	45.8	9.0	100.0	155
	Tin shed	8.0	7.9	17.0	24.6	34.9	7.7	100.0	737
Without cooking oil and salt	Never	7.5	10.3	18.5	21.3	34.4	8.0	100.0	736
	One or twice	11.1	10.1	15.6	22.2	31.6	9.4	100.0	288
	Many	14.8	11.4	13.6	21.6	34.7	4.0	100.0	176
Type of area	Rural	6.8	8.5	16.8	23.0	36.7	8.1	100.0	1069
	Urban	30.5	26.0	19.1	9.9	9.9	4.6	100.0	131
Total		9.4	10.4	17.1	21.6	33.8	7.8	100.0	1200

120_e. As far as you know, how often do the someone is raped happen in your community

		Often	Sometimes	Rarely	Never	Don't know	Total	
							%	n
Gender of respondents	Female	.2	1.5	12.1	85.2	1.0	100.0	601
	Male	.2	.8	13.2	84.0	1.8	100.0	599
Age of respondents	Age 18-30 year	.3	1.8	13.8	83.0	1.3	100.0	399
	Age 31-40 year		.7	13.7	84.2	1.4	100.0	292
	Age 41-50 year	.4	1.2	12.1	85.1	1.2	100.0	248
	Age 51- 60 year			9.1	89.0	1.9	100.0	154
	Age over 60 year		1.9	12.1	84.1	1.9	100.0	107
	Years of schooling	No Education		1.4	12.8	83.7	2.1	100.0
	Can sign Only		1.6	12.7	84.1	1.6	100.0	251
	Grade (1-4) pass	.6	1.3	12.1	85.4	.6	100.0	157
	Grade (5-8) pass	.3	.5	13.0	85.6	.5	100.0	368
	SSC and above		1.5	11.9	83.7	3.0	100.0	135
Mobile phone use	Yes	.3	.5	13.9	83.6	1.7	100.0	646
	No		2.0	11.2	85.7	1.1	100.0	554
Religion	Muslim	.2	1.1	13.0	84.2	1.5	100.0	1135
	Non-Muslim		1.5	7.7	90.8		100.0	65
Type of house structure	Pucca		1.1	9.8	85.9	3.3	100.0	92
	Semi-pucca		.5	12.0	85.6	1.9	100.0	216
	Kacha	.6	1.9	4.5	91.0	1.9	100.0	155
	Tin shed	.1	1.2	14.9	82.8	.9	100.0	737
Without cooking oil and salt	Never	.1	.8	7.9	89.1	2.0	100.0	736
	One or twice		1.7	22.2	75.3	.7	100.0	288
	Many	.6	1.7	17.0	80.7		100.0	176
Type of area	Rural	.2	1.2	12.0	85.0	1.6	100.0	1069
	Urban		.8	18.3	80.9		100.0	131
Total		.2	1.2	12.7	84.6	1.4	100.0	1200

120_f. As far as you know, how often do the someone is in a dispute (quarrel/disagreement) with a neighbor happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	3.5	11.5	66.9	14.1	3.5	.5	100.0	601
	Male		3.7	47.2	41.2	7.2	.7	100.0	599
Age of respondents	Age 18-30 year	3.0	8.5	57.6	24.8	5.3	.8	100.0	399
	Age 31-40 year	1.7	9.6	55.5	27.7	4.8	.7	100.0	292
	Age 41-50 year	1.2	5.6	61.3	25.4	5.6	.8	100.0	248
	Age 51- 60 year	.6	6.5	55.8	30.5	6.5		100.0	154
	Age over 60 year		4.7	51.4	39.3	4.7		100.0	107
	Years of schooling	No Education	.7	6.6	58.1	31.5	3.1		100.0
	Can sign Only	2.0	11.6	54.2	27.1	4.8	.4	100.0	251
	Grade (1-4) pass	1.9	10.8	55.4	28.0	3.2	.6	100.0	157
	Grade (5-8) pass	1.9	6.0	62.5	24.5	4.6	.5	100.0	368
	SSC and above	3.0	3.0	47.4	28.9	15.6	2.2	100.0	135
Mobile phone use	Yes	1.7	5.3	52.6	32.8	7.1	.5	100.0	646
	No	1.8	10.3	62.3	21.7	3.2	.7	100.0	554
Religion	Muslim	1.8	7.5	56.1	28.4	5.6	.6	100.0	1135
	Non-Muslim	1.5	9.2	73.8	15.4			100.0	65
Type of house structure	Pucca	1.1	6.5	43.5	32.6	14.1	2.2	100.0	92
	Semi-pucca	1.9	6.5	53.7	28.2	9.3	.5	100.0	216
	Kacha	1.9	12.3	58.7	24.5	1.9	.6	100.0	155
	Tin shed	1.8	7.1	59.4	27.5	3.8	.4	100.0	737
Without cooking oil and salt	Never	1.2	6.8	54.6	30.4	6.4	.5	100.0	736
	One or twice	1.0	7.3	60.8	25.3	4.5	1.0	100.0	288
	Many	5.1	11.4	61.4	19.9	2.3		100.0	176
Type of area	Rural	1.8	6.8	57.6	28.2	5.1	.6	100.0	1069
	Urban	1.5	13.7	52.7	23.7	7.6	.8	100.0	131
Total		1.8	7.6	57.1	27.7	5.3	.6	100.0	1200

120_g. As far as you know, how often do the someone is harassed by a police officer happen in your community

		Often	Sometimes	Rarely	Never	Don't know	Total	
							%	n
Gender of respondents	Female	.7	14.6	13.8	69.9	1.0	100.0	601
	Male	.5	6.5	24.4	68.1	.5	100.0	599
Age of respondents	Age 18-30 year	.8	13.5	17.8	66.7	1.3	100.0	399
	Age 31-40 year		9.9	21.2	68.2	.7	100.0	292
	Age 41-50 year	.4	10.1	15.3	73.8	.4	100.0	248
	Age 51- 60 year	1.9	7.1	20.1	70.1	.6	100.0	154
	Age over 60 year		7.5	25.2	67.3		100.0	107
	Years of schooling	No Education	.3	7.3	17.0	74.7	.7	100.0
	Can sign Only		14.3	21.9	63.3	.4	100.0	251
	Grade (1-4) pass	.6	15.9	19.7	62.4	1.3	100.0	157
	Grade (5-8) pass	.3	9.0	18.5	72.0	.3	100.0	368
	SSC and above	3.0	8.9	19.3	66.7	2.2	100.0	135
Mobile phone use	Yes	.9	8.8	22.3	66.7	1.2	100.0	646
	No	.2	12.6	15.3	71.7	.2	100.0	554
Religion	Muslim	.6	10.7	19.0	68.9	.8	100.0	1135
	Non-Muslim		9.2	20.0	70.8		100.0	65
Type of house structure	Pucca	3.3	20.7	23.9	47.8	4.3	100.0	92
	Semi-pucca	.5	12.0	18.5	68.1	.9	100.0	216
	Kacha	1.3	8.4	12.9	76.8	.6	100.0	155
	Tin shed	.1	9.4	19.9	70.3	.3	100.0	737
Without cooking oil and salt	Never	1.0	11.0	18.2	69.0	.8	100.0	736
	One or twice		10.1	24.0	64.9	1.0	100.0	288
	Many		9.7	14.8	75.6		100.0	176
Type of area	Rural	.6	7.7	18.3	72.6	.8	100.0	1069
	Urban	.8	34.4	25.2	39.7		100.0	131
Total		.6	10.6	19.1	69.0	.8	100.0	1200

120_h. As far as you know, how often do the someone is sexually harassed happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	1.0	2.3	12.3	30.8	48.8	4.8	100.0	601
	Male	.3	.5	5.8	36.4	51.6	5.3	100.0	599
Age of respondents	Age 18-30 year	.5	2.0	12.8	30.1	50.4	4.3	100.0	399
	Age 31-40 year	1.0	1.7	8.9	36.6	46.6	5.1	100.0	292
	Age 41-50 year	1.2	1.2	7.7	35.5	50.0	4.4	100.0	248
	Age 51- 60 year			4.5	32.5	55.8	7.1	100.0	154
	Age over 60 year		.9	5.6	35.5	51.4	6.5	100.0	107
Years of schooling	No Education		.7	3.8	35.3	54.7	5.5	100.0	289
	Can sign Only	1.2	.8	9.6	33.5	49.0	6.0	100.0	251
	Grade (1-4) pass		3.8	10.2	32.5	45.9	7.6	100.0	157
	Grade (5-8) pass	.8	1.4	12.8	33.2	48.1	3.8	100.0	368
	SSC and above	1.5	1.5	8.1	32.6	53.3	3.0	100.0	135
Mobile phone use	Yes	.8	1.2	7.9	35.3	50.8	4.0	100.0	646
	No	.5	1.6	10.5	31.6	49.5	6.3	100.0	554
Religion	Muslim	.7	1.4	9.1	33.4	50.1	5.3	100.0	1135
	Non-Muslim		1.5	9.2	36.9	50.8	1.5	100.0	65
Type of house structure	Pucca	1.1	3.3	7.6	25.0	62.0	1.1	100.0	92
	Semi-pucca	.5	2.3	9.3	31.9	50.0	6.0	100.0	216
	Kacha	.6	1.9	12.9	24.5	56.1	3.9	100.0	155
	Tin shed	.7	.8	8.4	37.0	47.5	5.6	100.0	737
Without cooking oil and salt	Never	.5	1.2	8.8	33.3	52.2	3.9	100.0	736
	One or twice	1.0	2.1	9.0	34.0	47.2	6.6	100.0	288
	Many	.6	1.1	10.2	34.1	46.6	7.4	100.0	176
Type of area	Rural	.5	1.0	8.4	32.7	52.2	5.1	100.0	1069
	Urban	2.3	4.6	14.5	40.5	33.6	4.6	100.0	131
Total		.7	1.4	9.1	33.6	50.2	5.1	100.0	1200

120_i. As far as you know, how often do the early marriage for girls (under 18 years) happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	4.8	11.5	22.0	31.3	29.3	1.2	100.0	601
	Male	1.5	4.7	26.5	47.4	19.0	.8	100.0	599
Age of respondents	Age 18-30 year	5.0	12.0	24.3	33.8	23.6	1.3	100.0	399
	Age 31-40 year	2.7	7.5	24.7	39.4	25.0	.7	100.0	292
	Age 41-50 year	2.4	6.5	22.2	43.1	25.0	.8	100.0	248
	Age 51- 60 year	1.3	4.5	25.3	40.3	26.6	1.9	100.0	154
	Age over 60 year	1.9	3.7	26.2	49.5	18.7		100.0	107
Years of schooling	No Education	2.1	6.2	24.6	43.9	22.1	1.0	100.0	289
	Can sign Only	2.4	10.4	24.7	39.4	22.3	.8	100.0	251
	Grade (1-4) pass	5.1	10.8	24.2	35.7	24.2		100.0	157
	Grade (5-8) pass	3.8	7.3	23.6	37.0	27.4	.8	100.0	368
	SSC and above	3.0	6.7	24.4	40.0	23.0	3.0	100.0	135
Mobile phone use	Yes	2.6	7.7	24.0	40.4	24.5	.8	100.0	646
	No	3.8	8.5	24.5	38.1	23.8	1.3	100.0	554
Religion	Muslim	3.3	8.2	24.1	39.5	23.9	1.1	100.0	1135
	Non-Muslim		6.2	27.7	36.9	29.2		100.0	65
Type of house structure	Pucca	1.1	7.6	18.5	28.3	42.4	2.2	100.0	92
	Semi-pucca	1.4	7.4	23.1	41.2	25.5	1.4	100.0	216
	Kacha	5.2	12.9	18.1	40.0	21.9	1.9	100.0	155
	Tin shed	3.5	7.3	26.6	40.0	22.0	.5	100.0	737
Without cooking oil and salt	Never	2.0	6.7	24.2	39.7	26.4	1.1	100.0	736
	One or twice	3.5	8.3	23.6	42.7	20.8	1.0	100.0	288
	Many	7.4	13.6	25.6	32.4	20.5	.6	100.0	176
Type of area	Rural	3.1	7.7	23.8	39.0	25.5	.9	100.0	1069
	Urban	3.8	11.5	28.2	42.0	13.0	1.5	100.0	131
Total		3.2	8.1	24.3	39.3	24.2	1.0	100.0	1200

120_j. As far as you know, how often do the early marriage for boys (under 21 years) happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	2.2	5.5	17.6	27.1	45.8	1.8	100.0	601
	Male	.5	3.2	23.5	46.2	26.0	.5	100.0	599
Age of respondents	Age 18-30 year	2.5	7.8	22.3	30.6	35.3	1.5	100.0	399
	Age 31-40 year	1.0	2.1	17.8	39.0	39.4	.7	100.0	292
	Age 41-50 year	1.2	3.2	19.0	38.3	37.1	1.2	100.0	248
	Age 51- 60 year		2.6	22.7	40.3	32.5	1.9	100.0	154
	Age over 60 year		2.8	22.4	43.9	30.8		100.0	107
Years of schooling	No Education	.3	2.4	21.1	43.3	32.2	.7	100.0	289
	Can sign Only	1.6	4.4	23.9	36.3	32.3	1.6	100.0	251
	Grade (1-4) pass	2.5	6.4	19.1	35.0	36.3	.6	100.0	157
	Grade (5-8) pass	1.9	4.6	17.4	33.4	41.8	.8	100.0	368
	SSC and above		5.2	23.7	34.1	34.1	3.0	100.0	135
Mobile phone use	Yes	1.4	4.6	21.4	37.6	34.2	.8	100.0	646
	No	1.3	4.0	19.7	35.6	37.9	1.6	100.0	554
Religion	Muslim	1.3	4.5	20.0	37.5	35.4	1.2	100.0	1135
	Non-Muslim	1.5	1.5	30.8	21.5	44.6		100.0	65
Type of house structure	Pucca		6.5	13.0	28.3	48.9	3.3	100.0	92
	Semi-pucca	.9	4.6	19.0	34.7	38.9	1.9	100.0	216
	Kacha	3.2	6.5	16.8	35.5	36.1	1.9	100.0	155
	Tin shed	1.2	3.5	22.8	38.5	33.4	.5	100.0	737
Without cooking oil and salt	Never	1.0	3.9	20.8	37.6	35.6	1.1	100.0	736
	One or twice	1.7	4.5	18.4	38.9	35.1	1.4	100.0	288
	Many	2.3	5.7	23.3	29.0	38.6	1.1	100.0	176
Type of area	Rural	1.2	3.6	20.7	36.3	37.0	1.1	100.0	1069
	Urban	2.3	9.9	19.8	39.7	26.7	1.5	100.0	131
Total		1.3	4.3	20.6	36.7	35.9	1.2	100.0	1200

120_k. As far as you know, how often do the demanding/receiving dowry happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	68.7	12.1	11.6	3.3	3.2	1.0	100.0	601
	Male	39.2	31.6	20.4	5.7	2.3	.8	100.0	599
Age of respondents	Age 18-30 year	61.7	17.5	12.0	4.0	4.0	.8	100.0	399
	Age 31-40 year	54.8	21.2	15.4	4.5	3.1	1.0	100.0	292
	Age 41-50 year	58.9	19.8	15.3	3.6	1.6	.8	100.0	248
	Age 51- 60 year	39.6	31.2	20.8	4.5	1.9	1.9	100.0	154
	Age over 60 year	32.7	30.8	27.1	8.4	.9		100.0	107
	Years of schooling	No Education	56.7	22.5	16.6	3.1	.7	.3	100.0
	Can sign Only	56.2	22.3	14.7	4.0	2.0	.8	100.0	251
	Grade (1-4) pass	56.7	24.2	14.0	2.5	1.9	.6	100.0	157
	Grade (5-8) pass	53.5	19.3	17.4	6.0	3.0	.8	100.0	368
	SSC and above	42.2	23.7	15.6	6.7	8.9	3.0	100.0	135
Mobile phone use	Yes	48.3	24.0	17.3	5.6	3.6	1.2	100.0	646
	No	60.6	19.3	14.4	3.2	1.8	.5	100.0	554
Religion	Muslim	54.1	22.3	15.7	4.3	2.6	1.0	100.0	1135
	Non-Muslim	52.3	13.8	21.5	7.7	4.6		100.0	65
Type of house structure	Pucca	40.2	6.5	26.1	8.7	13.0	5.4	100.0	92
	Semi-pucca	44.4	23.1	20.8	5.1	4.6	1.9	100.0	216
	Kacha	61.3	20.6	12.3	2.6	2.6	.6	100.0	155
	Tin shed	57.0	23.6	14.1	4.2	.9	.1	100.0	737
Without cooking oil and salt	Never	48.5	23.5	17.3	5.6	3.8	1.4	100.0	736
	One or twice	55.2	22.9	16.3	3.8	1.4	.3	100.0	288
	Many	75.0	13.1	10.2	1.1	.6		100.0	176
Type of area	Rural	55.5	21.1	15.4	4.5	2.5	.9	100.0	1069
	Urban	42.0	27.5	20.6	4.6	4.6	.8	100.0	131
Total		54.0	21.8	16.0	4.5	2.8	.9	100.0	1200

120_I. As far as you know, how often do the dowry related domestic violence happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	8.0	8.7	23.3	35.1	21.1	3.8	100.0	601
	Male	1.0	2.2	16.5	39.4	33.4	7.5	100.0	599
Age of respondents	Age 18-30 year	5.5	6.5	23.3	35.3	24.8	4.5	100.0	399
	Age 31-40 year	4.5	6.5	19.2	36.6	27.4	5.8	100.0	292
	Age 41-50 year	6.0	6.0	14.1	40.7	28.2	4.8	100.0	248
	Age 51- 60 year	2.6	1.3	20.1	39.0	27.3	9.7	100.0	154
	Age over 60 year		2.8	22.4	35.5	33.6	5.6	100.0	107
Years of schooling	No Education	3.1	3.8	21.5	37.4	30.1	4.2	100.0	289
	Can sign Only	7.6	9.6	18.3	36.3	21.5	6.8	100.0	251
	Grade (1-4) pass	3.2	6.4	26.1	36.3	22.9	5.1	100.0	157
	Grade (5-8) pass	4.6	4.1	18.5	39.7	28.3	4.9	100.0	368
	SSC and above	3.0	3.7	16.3	33.3	34.1	9.6	100.0	135
Mobile phone use	Yes	3.4	4.0	18.9	36.4	30.3	7.0	100.0	646
	No	5.8	7.0	21.1	38.3	23.6	4.2	100.0	554
Religion	Muslim	4.7	5.7	20.0	37.4	26.3	5.9	100.0	1135
	Non-Muslim	1.5		18.5	33.8	44.6	1.5	100.0	65
Type of house structure	Pucca	4.3	3.3	15.2	33.7	34.8	8.7	100.0	92
	Semi-pucca	2.3	3.7	16.7	34.7	33.8	8.8	100.0	216
	Kacha	7.1	9.0	22.6	29.0	27.7	4.5	100.0	155
	Tin shed	4.6	5.4	20.9	40.2	24.3	4.6	100.0	737
Without cooking oil and salt	Never	4.2	3.5	18.6	36.8	30.8	6.0	100.0	736
	One or twice	5.2	5.9	22.9	34.4	25.0	6.6	100.0	288
	Many	4.5	12.5	20.5	43.8	15.9	2.8	100.0	176
Type of area	Rural	4.3	5.5	19.7	37.1	28.0	5.3	100.0	1069
	Urban	6.1	4.6	21.4	38.2	21.4	8.4	100.0	131
Total		4.5	5.4	19.9	37.3	27.3	5.7	100.0	1200

120_m. As far as you know, how often do the trafficking of women and children happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	.3		.3	1.8	96.0	1.5	100.0	601
	Male	.3	.2		.2	96.8	2.5	100.0	599
Age of respondents	Age 18-30 year	.5		.5	1.3	96.2	1.5	100.0	399
	Age 31-40 year		.3		.7	96.6	2.4	100.0	292
	Age 41-50 year	.8			1.2	96.4	1.6	100.0	248
	Age 51- 60 year				1.3	94.2	4.5	100.0	154
	Age over 60 year					100.0		100.0	107
Years of schooling	No Education				.7	97.2	2.1	100.0	289
	Can sign Only		.4	.4	.4	96.4	2.4	100.0	251
	Grade (1-4) pass	.6			1.9	95.5	1.9	100.0	157
	Grade (5-8) pass	.8			1.6	96.2	1.4	100.0	368
	SSC and above			.7		96.3	3.0	100.0	135
Mobile phone use	Yes	.5	.2	.2	.3	96.7	2.2	100.0	646
	No	.2		.2	1.8	96.0	1.8	100.0	554
Religion	Muslim	.3	.1	.2	1.0	96.4	2.1	100.0	1135
	Non-Muslim	1.5			1.5	96.9		100.0	65
Type of house structure	Pucca			1.1	3.3	90.2	5.4	100.0	92
	Semi-pucca	.5			1.9	94.0	3.7	100.0	216
	Kacha			.6	.6	95.5	3.2	100.0	155
	Tin shed	.4	.1		.5	98.1	.8	100.0	737
Without cooking oil and salt	Never	.4	.1	.1	1.2	95.9	2.2	100.0	736
	One or twice	.3			1.0	96.2	2.4	100.0	288
	Many			.6		98.9	.6	100.0	176
Type of area	Rural	.2	.1	.2	1.1	96.3	2.2	100.0	1069
	Urban	1.5				97.7	.8	100.0	131
Total		.3	.1	.2	1.0	96.4	2.0	100.0	1200

121_a. How often, Do you feel safe walking in my community during the day?

		Always	Most of the Time	Sometimes	Total	
					%	n
Gender of respondents	Female	97.7	2.0	.3	100.0	601
	Male	98.7	1.0	.3	100.0	599
Age of respondents	Age 18-30 year	97.5	2.3	.3	100.0	399
	Age 31-40 year	97.6	1.7	.7	100.0	292
	Age 41-50 year	99.2	.4	.4	100.0	248
	Age 51- 60 year	98.7	1.3		100.0	154
	Age over 60 year	99.1	.9		100.0	107
	Years of schooling	No Education	99.7		.3	100.0
	Can sign Only	98.4	1.6		100.0	251
	Grade (1-4) pass	96.8	3.2		100.0	157
	Grade (5-8) pass	97.8	1.4	.8	100.0	368
	SSC and above	97.0	3.0		100.0	135
Mobile phone use	Yes	97.5	1.9	.6	100.0	646
	No	98.9	1.1		100.0	554
Religion	Muslim	98.1	1.6	.4	100.0	1135
	Non-Muslim	100.0			100.0	65
Type of house structure	Pucca	96.7	2.2	1.1	100.0	92
	Semi-pucca	97.7	2.3		100.0	216
	Kacha	98.7	1.3		100.0	155
	Tin shed	98.4	1.2	.4	100.0	737
Without cooking oil and salt	Never	98.6	1.1	.3	100.0	736
	One or twice	97.9	1.4	.7	100.0	288
	Many	96.6	3.4		100.0	176
Type of area	Rural	98.3	1.3	.4	100.0	1069
	Urban	96.9	3.1		100.0	131
Total		98.2	1.5	.3	100.0	1200

121_b. How often, Do you feel safe walking in my community at night or evening?

		Always	Most of the Time	Sometimes	Never	Total	
						%	n
Gender of respondents	Female	85.5	5.7	5.2	3.7	100.0	601
	Male	94.7	4.0	1.3		100.0	599
Age of respondents	Age 18-30 year	86.0	6.8	4.8	2.5	100.0	399
	Age 31-40 year	87.7	5.5	3.1	3.8	100.0	292
	Age 41-50 year	95.2	2.0	2.4	.4	100.0	248
	Age 51- 60 year	92.2	4.5	3.2		100.0	154
	Age over 60 year	97.2	2.8			100.0	107
Years of schooling	No Education	94.5	3.1	1.7	.7	100.0	289
	Can sign Only	91.2	3.6	3.2	2.0	100.0	251
	Grade (1-4) pass	87.9	1.9	7.6	2.5	100.0	157
	Grade (5-8) pass	88.6	6.5	2.4	2.4	100.0	368
	SSC and above	85.2	9.6	3.7	1.5	100.0	135
Mobile phone use	Yes	88.2	5.9	4.0	1.9	100.0	646
	No	92.2	3.6	2.3	1.8	100.0	554
Religion	Muslim	89.8	5.1	3.2	1.9	100.0	1135
	Non-Muslim	95.4		4.6		100.0	65
Type of house structure	Pucca	79.3	10.9	8.7	1.1	100.0	92
	Semi-pucca	86.6	8.8	2.8	1.9	100.0	216
	Kacha	86.5	5.2	4.5	3.9	100.0	155
	Tin shed	93.2	2.8	2.4	1.5	100.0	737
Without cooking oil and salt	Never	91.2	4.8	2.4	1.6	100.0	736
	One or twice	89.6	4.5	4.2	1.7	100.0	288
	Many	86.4	5.7	5.1	2.8	100.0	176
Type of area	Rural	90.0	4.6	3.4	2.1	100.0	1069
	Urban	90.8	6.9	2.3		100.0	131
Total		90.1	4.8	3.3	1.8	100.0	1200

121_c. How often, Do you feel safe in my home during the day?

		Always	Most of the Time	Sometimes	Never	Total	
						%	n
Gender of respondents	Female	98.5	.8	.3	.3	100.0	601
	Male	99.7	.3			100.0	599
Age of respondents	Age 18-30 year	99.0	.8	.3		100.0	399
	Age 31-40 year	98.6	.7		.7	100.0	292
	Age 41-50 year	99.2	.4	.4		100.0	248
	Age 51- 60 year	100.0				100.0	154
	Age over 60 year	99.1	.9			100.0	107
	Years of schooling	No Education	100.0				100.0
	Can sign Only	99.2	.4		.4	100.0	251
	Grade (1-4) pass	98.7		1.3		100.0	157
	Grade (5-8) pass	99.2	.8			100.0	368
	SSC and above	97.0	2.2		.7	100.0	135
Mobile phone use	Yes	98.6	.9	.3	.2	100.0	646
	No	99.6	.2		.2	100.0	554
Religion	Muslim	99.0	.6	.2	.2	100.0	1135
	Non-Muslim	100.0				100.0	65
Type of house structure	Pucca	94.6	3.3	1.1	1.1	100.0	92
	Semi-pucca	99.5	.5			100.0	216
	Kacha	100.0				100.0	155
	Tin shed	99.3	.4	.1	.1	100.0	737
Without cooking oil and salt	Never	98.9	.8	.1	.1	100.0	736
	One or twice	99.3		.3	.3	100.0	288
	Many	99.4	.6			100.0	176
Type of area	Rural	99.1	.7	.1	.2	100.0	1069
	Urban	99.2		.8		100.0	131
Total		99.1	.6	.2	.2	100.0	1200

121_d. How often, Do you feel safe in my home at night or evening?

		Always	Most of the Time	Sometimes	Never	Total	
						%	n
Gender of respondents	Female	90.8	4.8	4.0	.3	100.0	601
	Male	99.0	.7	.3		100.0	599
Age of respondents	Age 18-30 year	92.7	3.3	3.8	.3	100.0	399
	Age 31-40 year	93.8	4.5	1.4	.3	100.0	292
	Age 41-50 year	95.6	2.4	2.0		100.0	248
	Age 51- 60 year	99.4		.6		100.0	154
	Age over 60 year	98.1	.9	.9		100.0	107
	Years of schooling	No Education	97.6	2.4			100.0
	Can sign Only	95.2	2.8	1.6	.4	100.0	251
	Grade (1-4) pass	91.7	3.2	4.5	.6	100.0	157
	Grade (5-8) pass	95.4	2.2	2.4		100.0	368
	SSC and above	91.1	4.4	4.4		100.0	135
Mobile phone use	Yes	94.3	2.5	3.1	.2	100.0	646
	No	95.7	3.1	1.1	.2	100.0	554
Religion	Muslim	95.0	2.9	1.9	.2	100.0	1135
	Non-Muslim	93.8		6.2		100.0	65
Type of house structure	Pucca	87.0	3.3	9.8		100.0	92
	Semi-pucca	96.8	1.9	1.4		100.0	216
	Kacha	92.3	5.2	2.6		100.0	155
	Tin shed	95.9	2.4	1.4	.3	100.0	737
Without cooking oil and salt	Never	96.1	1.8	2.2		100.0	736
	One or twice	96.2	2.8	.3	.7	100.0	288
	Many	88.1	6.8	5.1		100.0	176
Type of area	Rural	95.2	2.6	2.1	.1	100.0	1069
	Urban	92.4	3.8	3.1	.8	100.0	131
Total		94.9	2.8	2.2	.2	100.0	1200

121_e. How often, Are unmarried girls in my community safe?

		Always	Most of the Time	Sometimes	Never	Total	
						%	n
Gender of respondents	Female	73.0	13.6	12.6	.7	100.0	601
	Male	84.5	12.2	3.3		100.0	599
Age of respondents	Age 18-30 year	75.4	14.0	10.5		100.0	399
	Age 31-40 year	76.0	13.7	8.9	1.4	100.0	292
	Age 41-50 year	81.0	11.7	7.3		100.0	248
	Age 51- 60 year	87.0	9.1	3.9		100.0	154
	Age over 60 year	81.3	15.0	3.7		100.0	107
	Years of schooling	No Education	84.4	10.7	4.8		100.0
	Can sign Only	79.7	10.0	9.6	.8	100.0	251
	Grade (1-4) pass	77.7	14.6	7.0	.6	100.0	157
	Grade (5-8) pass	75.8	15.8	8.4		100.0	368
	SSC and above	74.1	13.3	11.9	.7	100.0	135
Mobile phone use	Yes	79.9	13.0	7.0	.2	100.0	646
	No	77.4	12.8	9.2	.5	100.0	554
Religion	Muslim	78.8	13.0	7.8	.4	100.0	1135
	Non-Muslim	78.5	10.8	10.8		100.0	65
Type of house structure	Pucca	75.0	8.7	16.3		100.0	92
	Semi-pucca	79.2	16.2	4.6		100.0	216
	Kacha	76.8	14.2	8.4	.6	100.0	155
	Tin shed	79.5	12.2	7.9	.4	100.0	737
Without cooking oil and salt	Never	79.2	11.8	8.7	.3	100.0	736
	One or twice	80.9	13.2	5.2	.7	100.0	288
	Many	73.3	17.0	9.7		100.0	176
Type of area	Rural	80.3	11.8	7.7	.3	100.0	1069
	Urban	66.4	22.1	10.7	.8	100.0	131
Total		78.8	12.9	8.0	.3	100.0	1200

121_f. How often, Are married women in my community safe?

		Always	Most of the Time	Sometimes	Total	
					%	n
Gender of respondents	Female	91.0	7.7	1.3	100.0	601
	Male	91.5	6.8	1.7	100.0	599
Age of respondents	Age 18-30 year	90.0	7.3	2.8	100.0	399
	Age 31-40 year	89.7	9.6	.7	100.0	292
	Age 41-50 year	94.0	5.2	.8	100.0	248
	Age 51- 60 year	96.1	3.2	.6	100.0	154
	Age over 60 year	86.9	11.2	1.9	100.0	107
	Years of schooling	No Education	94.1	5.9		100.0
	Can sign Only	94.0	5.6	.4	100.0	251
	Grade (1-4) pass	87.3	8.9	3.8	100.0	157
	Grade (5-8) pass	89.4	9.2	1.4	100.0	368
	SSC and above	89.6	5.9	4.4	100.0	135
Mobile phone use	Yes	91.2	6.5	2.3	100.0	646
	No	91.3	8.1	.5	100.0	554
Religion	Muslim	90.8	7.6	1.6	100.0	1135
	Non-Muslim	98.5	1.5		100.0	65
Type of house structure	Pucca	92.4	3.3	4.3	100.0	92
	Semi-pucca	89.4	10.2	.5	100.0	216
	Kacha	89.7	9.0	1.3	100.0	155
	Tin shed	92.0	6.5	1.5	100.0	737
Without cooking oil and salt	Never	92.0	6.4	1.6	100.0	736
	One or twice	90.6	7.6	1.7	100.0	288
	Many	89.2	10.2	.6	100.0	176
Type of area	Rural	91.5	7.3	1.2	100.0	1069
	Urban	89.3	6.9	3.8	100.0	131
Total		91.3	7.3	1.5	100.0	1200

SECTION 200: EXPERIENCE WITH SHALISH

201. When was the last time you went to a Shalish for a dispute (quarrel/disagreement) of your own, if at all

		Have never been	Within the past year	Within the past five years	Within the past 10 years	Ten or more years	Total	
							%	n
Gender of respondents	Female	92.3	3.3	2.8	1.0	.5	100.0	601
	Male	81.8	4.5	5.7	3.8	4.2	100.0	599
Age of respondents	Age 18-30 year	92.0	2.5	4.0	.8	.8	100.0	399
	Age 31-40 year	89.0	3.4	4.1	2.4	1.0	100.0	292
	Age 41-50 year	81.9	6.0	6.5	3.2	2.4	100.0	248
	Age 51- 60 year	82.5	4.5	2.6	2.6	7.8	100.0	154
	Age over 60 year	82.2	4.7	2.8	6.5	3.7	100.0	107
	Years of schooling	No Education	83.0	6.2	3.8	3.5	3.5	100.0
	Can sign Only	84.5	3.2	7.2	1.6	3.6	100.0	251
	Grade (1-4) pass	81.5	7.6	5.7	3.2	1.9	100.0	157
	Grade (5-8) pass	93.2	2.2	2.4	.8	1.4	100.0	368
	SSC and above	90.4	.7	3.0	5.2	.7	100.0	135
Mobile phone use	Yes	86.2	3.9	4.2	2.6	3.1	100.0	646
	No	88.1	4.0	4.3	2.2	1.4	100.0	554
Religion	Muslim	86.9	4.1	4.1	2.5	2.5	100.0	1135
	Non-Muslim	90.8	1.5	6.2	1.5		100.0	65
Type of house structure	Pucca	94.6	2.2	1.1	2.2		100.0	92
	Semi-pucca	88.0	3.2	3.2	2.8	2.8	100.0	216
	Kacha	86.5	3.9	4.5	.6	4.5	100.0	155
	Tin shed	86.0	4.3	4.9	2.7	2.0	100.0	737
Without cooking oil and salt	Never	88.0	3.0	4.5	2.6	1.9	100.0	736
	One or twice	84.7	6.3	3.5	3.1	2.4	100.0	288
	Many	86.9	4.0	4.5	.6	4.0	100.0	176
Type of area	Rural	87.1	3.9	4.1	2.4	2.4	100.0	1069
	Urban	87.0	3.8	5.3	2.3	1.5	100.0	131
Total		87.1	3.9	4.3	2.4	2.3	100.0	1200

202. The last time you were involved in Shalish, what was the nature of the conflict

		Theft	Attack/Assault	Non-repayment of loan	Torture for dowry	Other VaW	Family, Divorce, Dowry	Land	Quarrel	Transaction of money/business	Drug business	Total	
												%	n
Gender of respondents	Female	10.9	34.8	4.3	2.2	2.2	17.4	28.3				100.0	46
	Male	9.2	31.2			3.7	4.6	47.7	1.8	.9	.9	100.0	109
Age of respondents	Age 18-30 year	9.4	50.0		3.1	3.1	18.8	12.5		3.1		100.0	32
	Age 31-40 year	3.1	34.4	3.1		3.1	6.3	43.8	6.3			100.0	32
	Age 41-50 year	17.8	20.0	2.2		2.2	8.9	48.9				100.0	45
	Age 51- 60 year	7.4	37.0			7.4	3.7	40.7			3.7	100.0	27
	Age over 60 year	5.3	21.1					73.7				100.0	19
Years of schooling	No Education	12.2	32.7	2.0		4.1	8.2	40.8				100.0	49
	Can sign Only	10.3	23.1	2.6		2.6	12.8	46.2			2.6	100.0	39
	Grade (1-4) pass	6.9	41.4			3.4	6.9	41.4				100.0	29
	Grade (5-8) pass		40.0		4.0	4.0	8.0	32.0	8.0	4.0		100.0	25
	SSC and above	23.1	23.1					53.8				100.0	13
Mobile phone use	Yes	13.5	30.3	1.1		5.6	7.9	38.2	2.2	1.1		100.0	89
	No	4.5	34.8	1.5	1.5		9.1	47.0			1.5	100.0	66
Religion	Muslim	9.4	33.6	1.3	.7	3.4	5.4	43.6	1.3	.7	.7	100.0	149
	Non-Muslim	16.7					83.3					100.0	6
Type of house structure	Pucca	60.0	20.0					20.0				100.0	5
	Semi-pucca	11.5	30.8			7.7	3.8	42.3			3.8	100.0	26
	Kacha	4.8	28.6		4.8		9.5	47.6	4.8			100.0	21
	Tin shed	7.8	34.0	1.9		2.9	9.7	41.7	1.0	1.0		100.0	103
Without cooking oil and salt	Never	11.4	30.7	1.1		4.5	9.1	40.9	1.1	1.1		100.0	88
	One or twice	9.1	36.4				2.3	50.0			2.3	100.0	44
	Many	4.3	30.4	4.3	4.3	4.3	17.4	30.4	4.3			100.0	23
Type of area	Rural	8.7	31.9	1.4	.7	2.9	8.7	42.8	1.4	.7	.7	100.0	138
	Urban	17.6	35.3			5.9	5.9	35.3				100.0	17
Total		9.7	32.3	1.3	.6	3.2	8.4	41.9	1.3	.6	.6	100.0	155

203. The last time you were involved in Shalish, was it your idea to resolve the conflict through Shalish

		Yes	No	Total	
				%	n
Gender of respondents	Female	69.6	30.4	100.0	46
	Male	87.2	12.8	100.0	109
Age of respondents	Age 18-30 year	62.5	37.5	100.0	32
	Age 31-40 year	87.5	12.5	100.0	32
	Age 41-50 year	86.7	13.3	100.0	45
	Age 51- 60 year	81.5	18.5	100.0	27
	Age over 60 year	94.7	5.3	100.0	19
Years of schooling	No Education	79.6	20.4	100.0	49
	Can sign Only	89.7	10.3	100.0	39
	Grade (1-4) pass	65.5	34.5	100.0	29
	Grade (5-8) pass	84.0	16.0	100.0	25
	SSC and above	100.0		100.0	13
Mobile phone use	Yes	80.9	19.1	100.0	89
	No	83.3	16.7	100.0	66
Religion	Muslim	81.9	18.1	100.0	149
	Non-Muslim	83.3	16.7	100.0	6
Type of house structure	Pucca	80.0	20.0	100.0	5
	Semi-pucca	88.5	11.5	100.0	26
	Kacha	85.7	14.3	100.0	21
	Tin shed	79.6	20.4	100.0	103
Without cooking oil and salt	Never	84.1	15.9	100.0	88
	One or twice	86.4	13.6	100.0	44
	Many	65.2	34.8	100.0	23
Type of area	Rural	82.6	17.4	100.0	138
	Urban	76.5	23.5	100.0	17
Total		81.9	18.1	100.0	155

204. The last time you were involved in Shalish, what was the single most important reason you chose to resolve the conflict through Shalish?

		Easy for me to get to	Easy for me to understand	to get justice	I didn't know of anything else	Affordable	Quick process	The shalish is neutral	I was told it is the right place to go	I had no choice in the matter	Total	
											%	n
Gender of respondents	Female	31.3		25.0	6.3	15.6	15.6		3.1	3.1	100.0	32
	Male	9.5	8.4	18.9	3.2	8.4	28.4	3.2	17.9	2.1	100.0	95
Age of respondents	Age 18-30 year	20.0	5.0	35.0	5.0	5.0	5.0		25.0		100.0	20
	Age 31-40 year	7.1	3.6	21.4	3.6	10.7	28.6	7.1	10.7	7.1	100.0	28
	Age 41-50 year	20.5	5.1	17.9	5.1	7.7	33.3		7.7	2.6	100.0	39
	Age 51- 60 year	9.1	13.6	13.6	4.5	9.1	22.7	4.5	22.7		100.0	22
	Age over 60 year	16.7	5.6	16.7		22.2	27.8		11.1		100.0	18
Years of schooling	No Education	15.4	5.1	15.4	5.1	12.8	33.3	2.6	10.3		100.0	39
	Can sign Only	17.1	5.7	20.0	2.9	5.7	25.7		17.1	5.7	100.0	35
	Grade (1-4) pass	15.8	10.5	36.8	5.3	10.5	21.1				100.0	19
	Grade (5-8) pass	9.5	4.8	19.0	4.8	19.0	4.8	9.5	23.8	4.8	100.0	21
	SSC and above	15.4	7.7	15.4			38.5		23.1		100.0	13
Mobile phone use	Yes	13.9	8.3	22.2	2.8	8.3	20.8	4.2	19.4		100.0	72
	No	16.4	3.6	18.2	5.5	12.7	30.9		7.3	5.5	100.0	55
Religion	Muslim	13.9	6.6	20.5	4.1	10.7	26.2	2.5	13.9	1.6	100.0	122
	Non-Muslim	40.0		20.0					20.0	20.0	100.0	5
Type of house structure	Pucca	50.0		25.0					25.0		100.0	4
	Semi-pucca	8.7		21.7	4.3	4.3	26.1	4.3	30.4		100.0	23
	Kacha	22.2		11.1	5.6	16.7	33.3	5.6	5.6		100.0	18
	Tin shed	13.4	9.8	22.0	3.7	11.0	24.4	1.2	11.0	3.7	100.0	82
Without cooking oil and salt	Never	14.9	4.1	16.2	2.7	12.2	25.7	1.4	18.9	4.1	100.0	74
	One or twice	15.8	10.5	23.7	2.6	5.3	28.9	2.6	10.5		100.0	38
	Many	13.3	6.7	33.3	13.3	13.3	13.3	6.7			100.0	15
Type of area	Rural	13.2	6.1	18.4	4.4	11.4	26.3	2.6	14.9	2.6	100.0	114
	Urban	30.8	7.7	38.5			15.4		7.7		100.0	13
Total		15.0	6.3	20.5	3.9	10.2	25.2	2.4	14.2	2.4	100.0	127

205. The last time you were involved in Shalish for dispute (quarrel/disagreement) resolution, did you bring it to Shalishby yourself

		Yes	No	Total	
				%	n
Gender of respondents	Female	95.7	4.3	100.0	46
	Male	99.1	.9	100.0	109
Age of respondents	Age 18-30 year	93.8	6.3	100.0	32
	Age 31-40 year	100.0		100.0	32
	Age 41-50 year	97.8	2.2	100.0	45
	Age 51- 60 year	100.0		100.0	27
	Age over 60 year	100.0		100.0	19
Years of schooling	No Education	95.9	4.1	100.0	49
	Can sign Only	97.4	2.6	100.0	39
	Grade (1-4) pass	100.0		100.0	29
	Grade (5-8) pass	100.0		100.0	25
	SSC and above	100.0		100.0	13
Mobile phone use	Yes	98.9	1.1	100.0	89
	No	97.0	3.0	100.0	66
Religion	Muslim	98.0	2.0	100.0	149
	Non-Muslim	100.0		100.0	6
Type of house structure	Pucca	100.0		100.0	5
	Semi-pucca	100.0		100.0	26
	Kacha	95.2	4.8	100.0	21
	Tin shed	98.1	1.9	100.0	103
Without cooking oil and salt	Never	98.9	1.1	100.0	88
	One or twice	100.0		100.0	44
	Many	91.3	8.7	100.0	23
Type of area	Rural	97.8	2.2	100.0	138
	Urban	100.0		100.0	17
Total		98.1	1.9	100.0	155

206. Who brought your issue to the Shalish?

		father	husband	Total	
				%	n
Gender of respondents	Female		100.0	100.0	2
	Male	100.0		100.0	1
Age of respondents	Age 18-30 year	50.0	50.0	100.0	2
	Age 41-50 year		100.0	100.0	1
Years of schooling	No Education	50.0	50.0	100.0	2
	Can sign Only		100.0	100.0	1
Mobile phone use	Yes	100.0		100.0	1
	No		100.0	100.0	2
Religion	Muslim	33.3	66.7	100.0	3
Type of house structure	Kacha		100.0	100.0	1
	Tin shed	50.0	50.0	100.0	2
Without cooking oil and salt	Never		100.0	100.0	1
	Many	50.0	50.0	100.0	2
Type of area	Rural	33.3	66.7	100.0	3
Total		33.3	66.7	100.0	3

207. The last time you were involved in a Shalish, how long did it take to resolve?

		Under a month	one to six months	more than six months but less than a year	one to two years	Currently active	Total	
							%	n
Gender of respondents	Female	89.1	2.2		4.3	4.3	100.0	46
	Male	85.3	11.0	1.8	1.8		100.0	109
Age of respondents	Age 18-30 year	100.0					100.0	32
	Age 31-40 year	81.3	9.4	3.1	6.3		100.0	32
	Age 41-50 year	88.9	6.7		2.2	2.2	100.0	45
	Age 51- 60 year	85.2	11.1	3.7			100.0	27
	Age over 60 year	68.4	21.1		5.3	5.3	100.0	19
Years of schooling	No Education	83.7	12.2		2.0	2.0	100.0	49
	Can sign Only	87.2	10.3	2.6			100.0	39
	Grade (1-4) pass	96.6				3.4	100.0	29
	Grade (5-8) pass	84.0	4.0	4.0	8.0		100.0	25
	SSC and above	76.9	15.4		7.7		100.0	13
Mobile phone use	Yes	87.6	6.7	2.2	2.2	1.1	100.0	89
	No	84.8	10.6		3.0	1.5	100.0	66
Religion	Muslim	85.9	8.7	1.3	2.7	1.3	100.0	149
	Non-Muslim	100.0					100.0	6
Type of house structure	Pucca	100.0					100.0	5
	Semi-pucca	76.9	11.5	3.8	3.8	3.8	100.0	26
	Kacha	95.2		4.8			100.0	21
	Tin shed	86.4	9.7		2.9	1.0	100.0	103
Without cooking oil and salt	Never	83.0	12.5	1.1	3.4		100.0	88
	One or twice	90.9	2.3	2.3	2.3	2.3	100.0	44
	Many	91.3	4.3			4.3	100.0	23
Type of area	Rural	85.5	8.7	1.4	2.9	1.4	100.0	138
	Urban	94.1	5.9				100.0	17
Total		86.5	8.4	1.3	2.6	1.3	100.0	155

208_a. The last time you were involved in a Shalish, Were you asked to pay any money or anything else?

		Yes	No	Don't now	Total	
					%	n
Gender of respondents	Female	13.6	84.1	2.3	100.0	44
	Male	12.8	87.2		100.0	109
Age of respondents	Age 18-30 year	9.4	87.5	3.1	100.0	32
	Age 31-40 year	15.6	84.4		100.0	32
	Age 41-50 year	11.4	88.6		100.0	44
	Age 51- 60 year	22.2	77.8		100.0	27
	Age over 60 year	5.6	94.4		100.0	18
	Years of schooling	No Education	12.5	87.5		100.0
	Can sign Only	17.9	82.1		100.0	39
	Grade (1-4) pass	7.1	89.3	3.6	100.0	28
	Grade (5-8) pass	16.0	84.0		100.0	25
	SSC and above	7.7	92.3		100.0	13
Mobile phone use	Yes	10.2	88.6	1.1	100.0	88
	No	16.9	83.1		100.0	65
Religion	Muslim	12.9	87.1		100.0	147
	Non-Muslim	16.7	66.7	16.7	100.0	6
Type of house structure	Pucca		100.0		100.0	5
	Semi-pucca	20.0	80.0		100.0	25
	Kacha	23.8	76.2		100.0	21
	Tin shed	9.8	89.2	1.0	100.0	102
Without cooking oil and salt	Never	17.0	81.8	1.1	100.0	88
	One or twice	4.7	95.3		100.0	43
	Many	13.6	86.4		100.0	22
Type of area	Rural	11.8	87.5	.7	100.0	136
	Urban	23.5	76.5		100.0	17
Total		13.1	86.3	.7	100.0	153

208_b. The last time you were involved in a Shalish, Did you have to pay money or anything else?

		Yes	No	Total	
				%	n
Gender of respondents	Female	4.5	95.5	100.0	44
	Male	11.0	89.0	100.0	109
Age of respondents	Age 18-30 year	6.3	93.8	100.0	32
	Age 31-40 year	12.5	87.5	100.0	32
	Age 41-50 year	9.1	90.9	100.0	44
	Age 51- 60 year	11.1	88.9	100.0	27
	Age over 60 year	5.6	94.4	100.0	18
	Years of schooling	No Education	8.3	91.7	100.0
	Can sign Only	10.3	89.7	100.0	39
	Grade (1-4) pass	10.7	89.3	100.0	28
	Grade (5-8) pass	8.0	92.0	100.0	25
	SSC and above	7.7	92.3	100.0	13
Mobile phone use	Yes	8.0	92.0	100.0	88
	No	10.8	89.2	100.0	65
Religion	Muslim	9.5	90.5	100.0	147
	Non-Muslim		100.0	100.0	6
Type of house structure	Pucca		100.0	100.0	5
	Semi-pucca	16.0	84.0	100.0	25
	Kacha	9.5	90.5	100.0	21
	Tin shed	7.8	92.2	100.0	102
Without cooking oil and salt	Never	13.6	86.4	100.0	88
	One or twice	2.3	97.7	100.0	43
	Many	4.5	95.5	100.0	22
Type of area	Rural	8.8	91.2	100.0	136
	Urban	11.8	88.2	100.0	17
Total		9.2	90.8	100.0	153

208_c. The last time you were involved in a Shalish, Was there at least one female Shalishker?

		Yes	No	Don't now	Total	
					%	n
Gender of respondents	Female	9.1	90.9		100.0	44
	Male	1.8	97.2	.9	100.0	109
Age of respondents	Age 18-30 year	9.4	90.6		100.0	32
	Age 31-40 year	6.3	93.8		100.0	32
	Age 41-50 year	2.3	95.5	2.3	100.0	44
	Age 51- 60 year		100.0		100.0	27
	Age over 60 year		100.0		100.0	18
	Years of schooling	No Education	4.2	93.8	2.1	100.0
	Can sign Only		100.0		100.0	39
	Grade (1-4) pass	10.7	89.3		100.0	28
	Grade (5-8) pass	4.0	96.0		100.0	25
	SSC and above		100.0		100.0	13
Mobile phone use	Yes	4.5	94.3	1.1	100.0	88
	No	3.1	96.9		100.0	65
Religion	Muslim	3.4	95.9	.7	100.0	147
	Non-Muslim	16.7	83.3		100.0	6
Type of house structure	Pucca		100.0		100.0	5
	Semi-pucca	4.0	92.0	4.0	100.0	25
	Kacha	14.3	85.7		100.0	21
	Tin shed	2.0	98.0		100.0	102
Without cooking oil and salt	Never	2.3	96.6	1.1	100.0	88
	One or twice		100.0		100.0	43
	Many	18.2	81.8		100.0	22
Type of area	Rural	4.4	94.9	.7	100.0	136
	Urban		100.0		100.0	17
Total		3.9	95.4	.7	100.0	153

208_d. The last time you were involved in a Shalish, Was the issue sufficiently heard?

		Yes	No	Don't now	Total	
					%	n
Gender of respondents	Female	93.2	6.8		100.0	44
	Male	91.7	7.3	.9	100.0	109
Age of respondents	Age 18-30 year	84.4	15.6		100.0	32
	Age 31-40 year	90.6	6.3	3.1	100.0	32
	Age 41-50 year	95.5	4.5		100.0	44
	Age 51- 60 year	92.6	7.4		100.0	27
	Age over 60 year	100.0			100.0	18
Years of schooling	No Education	97.9	2.1		100.0	48
	Can sign Only	87.2	12.8		100.0	39
	Grade (1-4) pass	96.4	3.6		100.0	28
	Grade (5-8) pass	80.0	16.0	4.0	100.0	25
	SSC and above	100.0			100.0	13
Mobile phone use	Yes	92.0	8.0		100.0	88
	No	92.3	6.2	1.5	100.0	65
Religion	Muslim	92.5	6.8	.7	100.0	147
	Non-Muslim	83.3	16.7		100.0	6
Type of house structure	Pucca	100.0			100.0	5
	Semi-pucca	96.0	4.0		100.0	25
	Kacha	90.5	9.5		100.0	21
	Tin shed	91.2	7.8	1.0	100.0	102
Without cooking oil and salt	Never	90.9	8.0	1.1	100.0	88
	One or twice	95.3	4.7		100.0	43
	Many	90.9	9.1		100.0	22
Type of area	Rural	92.6	6.6	.7	100.0	136
	Urban	88.2	11.8		100.0	17
Total		92.2	7.2	.7	100.0	153

208_e. The last time you were involved in a Shalish, Were you able to speak out without fear?

		Yes	No	Total	
				%	n
Gender of respondents	Female	93.2	6.8	100.0	44
	Male	94.5	5.5	100.0	109
Age of respondents	Age 18-30 year	84.4	15.6	100.0	32
	Age 31-40 year	96.9	3.1	100.0	32
	Age 41-50 year	95.5	4.5	100.0	44
	Age 51- 60 year	96.3	3.7	100.0	27
	Age over 60 year	100.0		100.0	18
	Years of schooling	No Education	100.0		100.0
	Can sign Only	89.7	10.3	100.0	39
	Grade (1-4) pass	92.9	7.1	100.0	28
	Grade (5-8) pass	88.0	12.0	100.0	25
	SSC and above	100.0		100.0	13
Mobile phone use	Yes	93.2	6.8	100.0	88
	No	95.4	4.6	100.0	65
Religion	Muslim	94.6	5.4	100.0	147
	Non-Muslim	83.3	16.7	100.0	6
Type of house structure	Pucca	80.0	20.0	100.0	5
	Semi-pucca	100.0		100.0	25
	Kacha	95.2	4.8	100.0	21
	Tin shed	93.1	6.9	100.0	102
Without cooking oil and salt	Never	94.3	5.7	100.0	88
	One or twice	97.7	2.3	100.0	43
	Many	86.4	13.6	100.0	22
Type of area	Rural	94.1	5.9	100.0	136
	Urban	94.1	5.9	100.0	17
Total		94.1	5.9	100.0	153

208_f. The last time you were involved in a Shalish, Were you treated with respect?

		Yes	No	Total	
				%	n
Gender of respondents	Female	93.2	6.8	100.0	44
	Male	93.6	6.4	100.0	109
Age of respondents	Age 18-30 year	87.5	12.5	100.0	32
	Age 31-40 year	96.9	3.1	100.0	32
	Age 41-50 year	93.2	6.8	100.0	44
	Age 51- 60 year	92.6	7.4	100.0	27
	Age over 60 year	100.0		100.0	18
Years of schooling	No Education	97.9	2.1	100.0	48
	Can sign Only	87.2	12.8	100.0	39
	Grade (1-4) pass	96.4	3.6	100.0	28
	Grade (5-8) pass	88.0	12.0	100.0	25
	SSC and above	100.0		100.0	13
Mobile phone use	Yes	93.2	6.8	100.0	88
	No	93.8	6.2	100.0	65
Religion	Muslim	93.2	6.8	100.0	147
	Non-Muslim	100.0		100.0	6
Type of house structure	Pucca	100.0		100.0	5
	Semi-pucca	88.0	12.0	100.0	25
	Kacha	95.2	4.8	100.0	21
	Tin shed	94.1	5.9	100.0	102
Without cooking oil and salt	Never	92.0	8.0	100.0	88
	One or twice	93.0	7.0	100.0	43
	Many	100.0		100.0	22
Type of area	Rural	95.6	4.4	100.0	136
	Urban	76.5	23.5	100.0	17
Total		93.5	6.5	100.0	153

208_g. The last time you were involved in a Shalish, Was the Shalish process neutral?

		Yes	No	Don't now	Total	
					%	n
Gender of respondents	Female	81.8	15.9	2.3	100.0	44
	Male	86.2	13.8		100.0	109
Age of respondents	Age 18-30 year	78.1	18.8	3.1	100.0	32
	Age 31-40 year	90.6	9.4		100.0	32
	Age 41-50 year	84.1	15.9		100.0	44
	Age 51- 60 year	81.5	18.5		100.0	27
	Age over 60 year	94.4	5.6		100.0	18
	Years of schooling	No Education	91.7	8.3		100.0
	Can sign Only	82.1	17.9		100.0	39
	Grade (1-4) pass	92.9	7.1		100.0	28
	Grade (5-8) pass	72.0	24.0	4.0	100.0	25
	SSC and above	76.9	23.1		100.0	13
Mobile phone use	Yes	84.1	14.8	1.1	100.0	88
	No	86.2	13.8		100.0	65
Religion	Muslim	85.0	14.3	.7	100.0	147
	Non-Muslim	83.3	16.7		100.0	6
Type of house structure	Pucca	100.0			100.0	5
	Semi-pucca	80.0	20.0		100.0	25
	Kacha	76.2	23.8		100.0	21
	Tin shed	87.3	11.8	1.0	100.0	102
Without cooking oil and salt	Never	84.1	14.8	1.1	100.0	88
	One or twice	86.0	14.0		100.0	43
	Many	86.4	13.6		100.0	22
Type of area	Rural	87.5	11.8	.7	100.0	136
	Urban	64.7	35.3		100.0	17
Total		85.0	14.4	.7	100.0	153

208_h. The last time you were involved in a Shalish, Was a resolution reached?

		Yes	No	Not applicable	Total	
					%	n
Gender of respondents	Female	90.9	6.8	2.3	100.0	44
	Male	89.0	11.0		100.0	109
Age of respondents	Age 18-30 year	87.5	9.4	3.1	100.0	32
	Age 31-40 year	93.8	6.3		100.0	32
	Age 41-50 year	93.2	6.8		100.0	44
	Age 51- 60 year	81.5	18.5		100.0	27
	Age over 60 year	88.9	11.1		100.0	18
Years of schooling	No Education	83.3	16.7		100.0	48
	Can sign Only	94.9	5.1		100.0	39
	Grade (1-4) pass	100.0			100.0	28
	Grade (5-8) pass	76.0	20.0	4.0	100.0	25
	SSC and above	100.0			100.0	13
Mobile phone use	Yes	90.9	8.0	1.1	100.0	88
	No	87.7	12.3		100.0	65
Religion	Muslim	89.1	10.2	.7	100.0	147
	Non-Muslim	100.0			100.0	6
Type of house structure	Pucca	100.0			100.0	5
	Semi-pucca	88.0	12.0		100.0	25
	Kacha	100.0			100.0	21
	Tin shed	87.3	11.8	1.0	100.0	102
Without cooking oil and salt	Never	88.6	10.2	1.1	100.0	88
	One or twice	88.4	11.6		100.0	43
	Many	95.5	4.5		100.0	22
Type of area	Rural	89.0	10.3	.7	100.0	136
	Urban	94.1	5.9		100.0	17
Total		89.5	9.8	.7	100.0	153

208_i. The last time you were involved in a Shalish, Is the resolution still upheld?

		Yes	No	Not applicable	Total	
					%	n
Gender of respondents	Female	59.1	34.1	6.8	100.0	44
	Male	62.4	27.5	10.1	100.0	109
Age of respondents	Age 18-30 year	71.9	18.8	9.4	100.0	32
	Age 31-40 year	62.5	28.1	9.4	100.0	32
	Age 41-50 year	61.4	34.1	4.5	100.0	44
	Age 51- 60 year	48.1	33.3	18.5	100.0	27
	Age over 60 year	61.1	33.3	5.6	100.0	18
Years of schooling	No Education	62.5	25.0	12.5	100.0	48
	Can sign Only	61.5	30.8	7.7	100.0	39
	Grade (1-4) pass	60.7	39.3		100.0	28
	Grade (5-8) pass	56.0	24.0	20.0	100.0	25
	SSC and above	69.2	30.8		100.0	13
Mobile phone use	Yes	65.9	26.1	8.0	100.0	88
	No	55.4	33.8	10.8	100.0	65
Religion	Muslim	60.5	29.9	9.5	100.0	147
	Non-Muslim	83.3	16.7		100.0	6
Type of house structure	Pucca	80.0	20.0		100.0	5
	Semi-pucca	52.0	36.0	12.0	100.0	25
	Kacha	71.4	28.6		100.0	21
	Tin shed	60.8	28.4	10.8	100.0	102
Without cooking oil and salt	Never	59.1	33.0	8.0	100.0	88
	One or twice	60.5	25.6	14.0	100.0	43
	Many	72.7	22.7	4.5	100.0	22
Type of area	Rural	62.5	28.7	8.8	100.0	136
	Urban	52.9	35.3	11.8	100.0	17
Total		61.4	29.4	9.2	100.0	153

208_j. The last time you were involved in a Shalish, Did the Shalishker follow-up?

		Yes	No	Not applicable	Total	
					%	n
Gender of respondents	Female	31.8	61.4	6.8	100.0	44
	Male	45.0	45.0	10.1	100.0	109
Age of respondents	Age 18-30 year	34.4	56.3	9.4	100.0	32
	Age 31-40 year	43.8	46.9	9.4	100.0	32
	Age 41-50 year	31.8	63.6	4.5	100.0	44
	Age 51- 60 year	44.4	37.0	18.5	100.0	27
	Age over 60 year	66.7	27.8	5.6	100.0	18
Years of schooling	No Education	47.9	39.6	12.5	100.0	48
	Can sign Only	30.8	61.5	7.7	100.0	39
	Grade (1-4) pass	46.4	53.6		100.0	28
	Grade (5-8) pass	32.0	48.0	20.0	100.0	25
	SSC and above	53.8	46.2		100.0	13
Mobile phone use	Yes	45.5	46.6	8.0	100.0	88
	No	35.4	53.8	10.8	100.0	65
Religion	Muslim	40.1	50.3	9.5	100.0	147
	Non-Muslim	66.7	33.3		100.0	6
Type of house structure	Pucca	40.0	60.0		100.0	5
	Semi-pucca	40.0	48.0	12.0	100.0	25
	Kacha	47.6	52.4		100.0	21
	Tin shed	40.2	49.0	10.8	100.0	102
Without cooking oil and salt	Never	43.2	48.9	8.0	100.0	88
	One or twice	34.9	51.2	14.0	100.0	43
	Many	45.5	50.0	4.5	100.0	22
Type of area	Rural	42.6	48.5	8.8	100.0	136
	Urban	29.4	58.8	11.8	100.0	17
Total		41.2	49.7	9.2	100.0	153

209. For how long has your Shalish been active?

		more than six months but less than a year	one to two years	Total	
				%	n
Gender of respondents	Female	50.0	50.0	100.0	2
Age of respondents	Age 41-50 year		100.0	100.0	1
	Age over 60 year	100.0		100.0	1
Years of schooling	No Education	100.0		100.0	1
	Grade (1-4) pass		100.0	100.0	1
Mobile phone use	Yes		100.0	100.0	1
	No	100.0		100.0	1
Religion	Muslim	50.0	50.0	100.0	2
Type of house structure	Semi-pucca	100.0		100.0	1
	Tin shed		100.0	100.0	1
Without cooking oil and salt	One or twice	100.0		100.0	1
	Many		100.0	100.0	1
Type of area	Rural	50.0	50.0	100.0	2
Total		50.0	50.0	100.0	2

210_a. During your current Shalish, Have you been asked to pay any money to Shalishkar or anything else

		No	Total	
			%	n
Gender of respondents	Female	100.0	100.0	2
Age of respondents	Age 41-50 year	100.0	100.0	1
	Age over 60 year	100.0	100.0	1
Years of schooling	No Education	100.0	100.0	1
	Grade (1-4) pass	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	1
	No	100.0	100.0	1
Religion	Muslim	100.0	100.0	2
Type of house structure	Semi-pucca	100.0	100.0	1
	Tin shed	100.0	100.0	1
Without cooking oil and salt	One or twice	100.0	100.0	1
	Many	100.0	100.0	1
Type of area	Rural	100.0	100.0	2
Total		100.0	100.0	2

210_b. During your current Shalish, Did you have to pay money or anything else

		No	Total	
			%	n
Gender of respondents	Female	100.0	100.0	2
Age of respondents	Age 41-50 year	100.0	100.0	1
	Age over 60 year	100.0	100.0	1
Years of schooling	No Education	100.0	100.0	1
	Grade (1-4) pass	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	1
	No	100.0	100.0	1
Religion	Muslim	100.0	100.0	2
Type of house structure	Semi-pucca	100.0	100.0	1
	Tin shed	100.0	100.0	1
Without cooking oil and salt	One or twice	100.0	100.0	1
	Many	100.0	100.0	1
Type of area	Rural	100.0	100.0	2
Total		100.0	100.0	2

210_c. During your current Shalish, Has your side of the story been heard sufficiently

		Yes	Total	
			%	n
Gender of respondents	Female	100.0	100.0	2
Age of respondents	Age 41-50 year	100.0	100.0	1
	Age over 60 year	100.0	100.0	1
Years of schooling	No Education	100.0	100.0	1
	Grade (1-4) pass	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	1
	No	100.0	100.0	1
Religion	Muslim	100.0	100.0	2
Type of house structure	Semi-pucca	100.0	100.0	1
	Tin shed	100.0	100.0	1
Without cooking oil and salt	One or twice	100.0	100.0	1
	Many	100.0	100.0	1
Type of area	Rural	100.0	100.0	2
Total		100.0	100.0	2

210_d. During your current Shalish, Is there at least one female Shalishker

		Yes	No	Total	
				%	n
Gender of respondents	Female	50.0	50.0	100.0	2
Age of respondents	Age 41-50 year	100.0		100.0	1
	Age over 60 year		100.0	100.0	1
Years of schooling	No Education		100.0	100.0	1
	Grade (1-4) pass	100.0		100.0	1
Mobile phone use	Yes	100.0		100.0	1
	No		100.0	100.0	1
Religion	Muslim	50.0	50.0	100.0	2
Type of house structure	Semi-pucca		100.0	100.0	1
	Tin shed	100.0		100.0	1
Without cooking oil and salt	One or twice		100.0	100.0	1
	Many	100.0		100.0	1
Type of area	Rural	50.0	50.0	100.0	2
Total		50.0	50.0	100.0	2

210_e. During your current Shalish, Have you been able to speak out without fear

		Yes	Total	
			%	n
Gender of respondents	Female	100.0	100.0	2
Age of respondents	Age 41-50 year	100.0	100.0	1
	Age over 60 year	100.0	100.0	1
Years of schooling	No Education	100.0	100.0	1
	Grade (1-4) pass	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	1
	No	100.0	100.0	1
Religion	Muslim	100.0	100.0	2
Type of house structure	Semi-pucca	100.0	100.0	1
	Tin shed	100.0	100.0	1
Without cooking oil and salt	One or twice	100.0	100.0	1
	Many	100.0	100.0	1
Type of area	Rural	100.0	100.0	2
Total		100.0	100.0	2

210_f. During your current Shalish, Have you been treated with respect

		Yes	Total	
			%	n
Gender of respondents	Female	100.0	100.0	2
Age of respondents	Age 41-50 year	100.0	100.0	1
	Age over 60 year	100.0	100.0	1
Years of schooling	No Education	100.0	100.0	1
	Grade (1-4) pass	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	1
	No	100.0	100.0	1
Religion	Muslim	100.0	100.0	2
Type of house structure	Semi-pucca	100.0	100.0	1
	Tin shed	100.0	100.0	1
Without cooking oil and salt	One or twice	100.0	100.0	1
	Many	100.0	100.0	1
Type of area	Rural	100.0	100.0	2
Total		100.0	100.0	2

210_g. During your current Shalish, Has the Shalish process been neutral

		Yes	Total	
			%	n
Gender of respondents	Female	100.0	100.0	2
Age of respondents	Age 41-50 year	100.0	100.0	1
	Age over 60 year	100.0	100.0	1
Years of schooling	No Education	100.0	100.0	1
	Grade (1-4) pass	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	1
	No	100.0	100.0	1
Religion	Muslim	100.0	100.0	2
Type of house structure	Semi-pucca	100.0	100.0	1
	Tin shed	100.0	100.0	1
Without cooking oil and salt	One or twice	100.0	100.0	1
	Many	100.0	100.0	1
Type of area	Rural	100.0	100.0	2
Total		100.0	100.0	2

SECTION 300: VILLAGE COURT

301 When was the last time you went to a Village Court for a dispute (quarrel/disagreement) of your own, if at all?

		Have never been	Within the past year	Within the past five years	Ten or more years	Total	
						%	n
Gender of respondents	Female	100.0				100.0	601
	Male	99.3	.2	.2	.3	100.0	599
Age of respondents	Age 18-30 year	99.7	.3			100.0	399
	Age 31-40 year	99.7		.3		100.0	292
	Age 41-50 year	100.0				100.0	248
	Age 51- 60 year	99.4			.6	100.0	154
	Age over 60 year	99.1			.9	100.0	107
	Years of schooling	No Education	100.0				100.0
	Can sign Only	99.6	.4			100.0	251
	Grade (1-4) pass	100.0				100.0	157
	Grade (5-8) pass	99.5			.5	100.0	368
	SSC and above	99.3		.7		100.0	135
Mobile phone use	Yes	99.7	.2	.2		100.0	646
	No	99.6			.4	100.0	554
Religion	Muslim	99.7	.1	.1	.1	100.0	1135
	Non-Muslim	98.5			1.5	100.0	65
Type of house structure	Pucca	100.0				100.0	92
	Semi-pucca	100.0				100.0	216
	Kacha	99.4			.6	100.0	155
	Tin shed	99.6	.1	.1	.1	100.0	737
Without cooking oil and salt	Never	99.9	.1			100.0	736
	One or twice	99.0		.3	.7	100.0	288
	Many	100.0				100.0	176
Type of area	Rural	99.6	.1	.1	.2	100.0	1069
	Urban	100.0				100.0	131
Total		99.7	.1	.1	.2	100.0	1200

302. The last time you were involved in a village court case, what was the nature of the conflict?

		Theft	Land	Total	
				%	n
Gender of respondents	Male	50.0	50.0	100.0	4
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year		100.0	100.0	1
	Age 51- 60 year	100.0		100.0	1
	Age over 60 year		100.0	100.0	1
Years of schooling	Can sign Only	100.0		100.0	1
	Grade (5-8) pass	50.0	50.0	100.0	2
	SSC and above		100.0	100.0	1
Mobile phone use	Yes	50.0	50.0	100.0	2
	No	50.0	50.0	100.0	2
Religion	Muslim	66.7	33.3	100.0	3
	Non-Muslim		100.0	100.0	1
Type of house structure	Kacha		100.0	100.0	1
	Tin shed	66.7	33.3	100.0	3
Without cooking oil and salt	Never	100.0		100.0	1
	One or twice	33.3	66.7	100.0	3
Type of area	Rural	50.0	50.0	100.0	4
Total		50.0	50.0	100.0	4

303. The last time you were involved in a village court case, was it your idea to resolve your conflict through the Village Court?

		Yes	No	Total	
				%	n
Gender of respondents	Male	75.0	25.0	100.0	4
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year		100.0	100.0	1
	Age 51- 60 year	100.0		100.0	1
	Age over 60 year	100.0		100.0	1
Years of schooling	Can sign Only	100.0		100.0	1
	Grade (5-8) pass	100.0		100.0	2
	SSC and above		100.0	100.0	1
Mobile phone use	Yes	50.0	50.0	100.0	2
	No	100.0		100.0	2
Religion	Muslim	66.7	33.3	100.0	3
	Non-Muslim	100.0		100.0	1
Type of house structure	Kacha	100.0		100.0	1
	Tin shed	66.7	33.3	100.0	3
Without cooking oil and salt	Never	100.0		100.0	1
	One or twice	66.7	33.3	100.0	3
Type of area	Rural	75.0	25.0	100.0	4
Total		75.0	25.0	100.0	4

304. If it was your idea, what was the main reason you chose to resolve the conflict through the Village Court?

		Easy for me to get to	Quick process	The shalish is neutral	Total	
					%	n
Gender of respondents	Male	33.3	33.3	33.3	100.0	3
Age of respondents	Age 18-30 year	100.0			100.0	1
	Age 51- 60 year			100.0	100.0	1
	Age over 60 year		100.0		100.0	1
Years of schooling	Can sign Only	100.0			100.0	1
	Grade (5-8) pass		50.0	50.0	100.0	2
Mobile phone use	Yes	100.0			100.0	1
	No		50.0	50.0	100.0	2
Religion	Muslim	50.0		50.0	100.0	2
	Non-Muslim		100.0		100.0	1
Type of house structure	Kacha		100.0		100.0	1
	Tin shed	50.0		50.0	100.0	2
Without cooking oil and salt	Never	100.0			100.0	1
	One or twice		50.0	50.0	100.0	2
Type of area	Rural	33.3	33.3	33.3	100.0	3
Total		33.3	33.3	33.3	100.0	3

305. The last time you were involved a Village Court for dispute(quarrel/disagreement) resolution, did you bring it to Village Court by yourself

		Yes	Total	
			%	n
Gender of respondents	Male	100.0	100.0	4
Age of respondents	Age 18-30 year	100.0	100.0	1
	Age 31-40 year	100.0	100.0	1
	Age 51- 60 year	100.0	100.0	1
	Age over 60 year	100.0	100.0	1
Years of schooling	Can sign Only	100.0	100.0	1
	Grade (5-8) pass	100.0	100.0	2
	SSC and above	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	2
	No	100.0	100.0	2
Religion	Muslim	100.0	100.0	3
	Non-Muslim	100.0	100.0	1
Type of house structure	Kacha	100.0	100.0	1
	Tin shed	100.0	100.0	3
Without cooking oil and salt	Never	100.0	100.0	1
	One or twice	100.0	100.0	3
Type of area	Rural	100.0	100.0	4
Total		100.0	100.0	4

307. The last time you were involved in a Village Court case, how long did it take to resolve?

		Under a month	one to six months	Total	
				%	n
Gender of respondents	Male	50.0	50.0	100.0	4
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year		100.0	100.0	1
	Age 51- 60 year	100.0		100.0	1
	Age over 60 year		100.0	100.0	1
Years of schooling	Can sign Only	100.0		100.0	1
	Grade (5-8) pass	50.0	50.0	100.0	2
	SSC and above		100.0	100.0	1
Mobile phone use	Yes	50.0	50.0	100.0	2
	No	50.0	50.0	100.0	2
Religion	Muslim	66.7	33.3	100.0	3
	Non-Muslim		100.0	100.0	1
Type of house structure	Kacha		100.0	100.0	1
	Tin shed	66.7	33.3	100.0	3
Without cooking oil and salt	Never	100.0		100.0	1
	One or twice	33.3	66.7	100.0	3
Type of area	Rural	50.0	50.0	100.0	4
Total		50.0	50.0	100.0	4

308_a. The last time you were involved in a Village Court Case, Were you asked to pay more than 4 taka or anything else

		Yes	No	Total	
				%	n
Gender of respondents	Male	75.0	25.0	100.0	4
Age of respondents	Age 18-30 year		100.0	100.0	1
	Age 31-40 year	100.0		100.0	1
	Age 51- 60 year	100.0		100.0	1
	Age over 60 year	100.0		100.0	1
Years of schooling	Can sign Only		100.0	100.0	1
	Grade (5-8) pass	100.0		100.0	2
	SSC and above	100.0		100.0	1
Mobile phone use	Yes	50.0	50.0	100.0	2
	No	100.0		100.0	2
Religion	Muslim	66.7	33.3	100.0	3
	Non-Muslim	100.0		100.0	1
Type of house structure	Kacha	100.0		100.0	1
	Tin shed	66.7	33.3	100.0	3
Without cooking oil and salt	Never		100.0	100.0	1
	One or twice	100.0		100.0	3
Type of area	Rural	75.0	25.0	100.0	4
Total		75.0	25.0	100.0	4

308_b. The last time you were involved in a Village Court Case, Did you have to pay more than 4 taka or anything else

		Yes	No	Total	
				%	n
Gender of respondents	Male	75.0	25.0	100.0	4
Age of respondents	Age 18-30 year		100.0	100.0	1
	Age 31-40 year	100.0		100.0	1
	Age 51- 60 year	100.0		100.0	1
	Age over 60 year	100.0		100.0	1
Years of schooling	Can sign Only		100.0	100.0	1
	Grade (5-8) pass	100.0		100.0	2
	SSC and above	100.0		100.0	1
Mobile phone use	Yes	50.0	50.0	100.0	2
	No	100.0		100.0	2
Religion	Muslim	66.7	33.3	100.0	3
	Non-Muslim	100.0		100.0	1
Type of house structure	Kacha	100.0		100.0	1
	Tin shed	66.7	33.3	100.0	3
Without cooking oil and salt	Never		100.0	100.0	1
	One or twice	100.0		100.0	3
Type of area	Rural	75.0	25.0	100.0	4
Total		75.0	25.0	100.0	4

308_c. The last time you were involved in a Village Court Case, Was there at least one female panel member

		Yes	No	Total	
				%	n
Gender of respondents	Male	25.0	75.0	100.0	4
Age of respondents	Age 18-30 year		100.0	100.0	1
	Age 31-40 year		100.0	100.0	1
	Age 51- 60 year		100.0	100.0	1
	Age over 60 year	100.0		100.0	1
Years of schooling	Can sign Only		100.0	100.0	1
	Grade (5-8) pass	50.0	50.0	100.0	2
	SSC and above		100.0	100.0	1
Mobile phone use	Yes		100.0	100.0	2
	No	50.0	50.0	100.0	2
Religion	Muslim		100.0	100.0	3
	Non-Muslim	100.0		100.0	1
Type of house structure	Kacha	100.0		100.0	1
	Tin shed		100.0	100.0	3
Without cooking oil and salt	Never		100.0	100.0	1
	One or twice	33.3	66.7	100.0	3
Type of area	Rural	25.0	75.0	100.0	4
Total		25.0	75.0	100.0	4

308_d. The last time you were involved in a Village Court Case, Was your side of the story heard sufficiently

		Yes	Total	
			%	n
Gender of respondents	Male	100.0	100.0	4
Age of respondents	Age 18-30 year	100.0	100.0	1
	Age 31-40 year	100.0	100.0	1
	Age 51- 60 year	100.0	100.0	1
	Age over 60 year	100.0	100.0	1
Years of schooling	Can sign Only	100.0	100.0	1
	Grade (5-8) pass	100.0	100.0	2
	SSC and above	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	2
	No	100.0	100.0	2
Religion	Muslim	100.0	100.0	3
	Non-Muslim	100.0	100.0	1
Type of house structure	Kacha	100.0	100.0	1
	Tin shed	100.0	100.0	3
Without cooking oil and salt	Never	100.0	100.0	1
	One or twice	100.0	100.0	3
Type of area	Rural	100.0	100.0	4
Total		100.0	100.0	4

308_e. The last time you were involved in a Village Court Case, Was the process neutral

		Yes	No	Total	
				%	n
Gender of respondents	Male	75.0	25.0	100.0	4
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year	100.0		100.0	1
	Age 51- 60 year	100.0		100.0	1
	Age over 60 year		100.0	100.0	1
Years of schooling	Can sign Only	100.0		100.0	1
	Grade (5-8) pass	50.0	50.0	100.0	2
	SSC and above	100.0		100.0	1
Mobile phone use	Yes	100.0		100.0	2
	No	50.0	50.0	100.0	2
Religion	Muslim	100.0		100.0	3
	Non-Muslim		100.0	100.0	1
Type of house structure	Kacha		100.0	100.0	1
	Tin shed	100.0		100.0	3
Without cooking oil and salt	Never	100.0		100.0	1
	One or twice	66.7	33.3	100.0	3
Type of area	Rural	75.0	25.0	100.0	4
Total		75.0	25.0	100.0	4

308_f. The last time you were involved in a Village Court Case, Were you able to speak out without fear

		Yes	Total	
			%	n
Gender of respondents	Male	100.0	100.0	4
Age of respondents	Age 18-30 year	100.0	100.0	1
	Age 31-40 year	100.0	100.0	1
	Age 51- 60 year	100.0	100.0	1
	Age over 60 year	100.0	100.0	1
Years of schooling	Can sign Only	100.0	100.0	1
	Grade (5-8) pass	100.0	100.0	2
	SSC and above	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	2
	No	100.0	100.0	2
Religion	Muslim	100.0	100.0	3
	Non-Muslim	100.0	100.0	1
Type of house structure	Kacha	100.0	100.0	1
	Tin shed	100.0	100.0	3
Without cooking oil and salt	Never	100.0	100.0	1
	One or twice	100.0	100.0	3
Type of area	Rural	100.0	100.0	4
Total		100.0	100.0	4

308_g. The last time you were involved in a Village Court Case, Were you treated with respect

		Yes	Total	
			%	n
Gender of respondents	Male	100.0	100.0	4
Age of respondents	Age 18-30 year	100.0	100.0	1
	Age 31-40 year	100.0	100.0	1
	Age 51- 60 year	100.0	100.0	1
	Age over 60 year	100.0	100.0	1
Years of schooling	Can sign Only	100.0	100.0	1
	Grade (5-8) pass	100.0	100.0	2
	SSC and above	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	2
	No	100.0	100.0	2
Religion	Muslim	100.0	100.0	3
	Non-Muslim	100.0	100.0	1
Type of house structure	Kacha	100.0	100.0	1
	Tin shed	100.0	100.0	3
Without cooking oil and salt	Never	100.0	100.0	1
	One or twice	100.0	100.0	3
Type of area	Rural	100.0	100.0	4
Total		100.0	100.0	4

308_h. The last time you were involved in a Village Court Case, Was a resolution reached

		Yes	No	Total	
				%	n
Gender of respondents	Male	50.0	50.0	100.0	4
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year	100.0		100.0	1
	Age 51- 60 year		100.0	100.0	1
	Age over 60 year		100.0	100.0	1
Years of schooling	Can sign Only	100.0		100.0	1
	Grade (5-8) pass		100.0	100.0	2
	SSC and above	100.0		100.0	1
Mobile phone use	Yes	100.0		100.0	2
	No		100.0	100.0	2
Religion	Muslim	66.7	33.3	100.0	3
	Non-Muslim		100.0	100.0	1
Type of house structure	Kacha		100.0	100.0	1
	Tin shed	66.7	33.3	100.0	3
Without cooking oil and salt	Never	100.0		100.0	1
	One or twice	33.3	66.7	100.0	3
Type of area	Rural	50.0	50.0	100.0	4
Total		50.0	50.0	100.0	4

308_i. The last time you were involved in a Village Court Case, Is the resolution still upheld

		Yes	No	Not applicable	Total	
					%	n
Gender of respondents	Male	50.0	25.0	25.0	100.0	4
Age of respondents	Age 18-30 year	100.0			100.0	1
	Age 31-40 year	100.0			100.0	1
	Age 51- 60 year			100.0	100.0	1
	Age over 60 year		100.0		100.0	1
Years of schooling	Can sign Only	100.0			100.0	1
	Grade (5-8) pass		50.0	50.0	100.0	2
	SSC and above	100.0			100.0	1
Mobile phone use	Yes	100.0			100.0	2
	No		50.0	50.0	100.0	2
Religion	Muslim	66.7		33.3	100.0	3
	Non-Muslim		100.0		100.0	1
Type of house structure	Kacha		100.0		100.0	1
	Tin shed	66.7		33.3	100.0	3
Without cooking oil and salt	Never	100.0			100.0	1
	One or twice	33.3	33.3	33.3	100.0	3
Type of area	Rural	50.0	25.0	25.0	100.0	4
Total		50.0	25.0	25.0	100.0	4

308_j. The last time you were involved in a Village Court Case, Did the panel members of the VC follow-up on your dispute (quarrel/disagreement) issue

		Yes	No	Not applicable	Total	
					%	n
Gender of respondents	Male	25.0	50.0	25.0	100.0	4
Age of respondents	Age 18-30 year		100.0		100.0	1
	Age 31-40 year		100.0		100.0	1
	Age 51- 60 year			100.0	100.0	1
	Age over 60 year	100.0			100.0	1
Years of schooling	Can sign Only		100.0		100.0	1
	Grade (5-8) pass	50.0		50.0	100.0	2
	SSC and above		100.0		100.0	1
Mobile phone use	Yes		100.0		100.0	2
	No	50.0		50.0	100.0	2
Religion	Muslim		66.7	33.3	100.0	3
	Non-Muslim	100.0			100.0	1
Type of house structure	Kacha	100.0			100.0	1
	Tin shed		66.7	33.3	100.0	3
Without cooking oil and salt	Never		100.0		100.0	1
	One or twice	33.3	33.3	33.3	100.0	3
Type of area	Rural	25.0	50.0	25.0	100.0	4
Total		25.0	50.0	25.0	100.0	4

SECTION 500: FORMAL COURT

501. When was the last time you went to, or were taken to, the formal Court for a dispute (quarrel/disagreement) of your own, if at all

		Have never been	Within the past year	Within the past five years	Within the past 10 years	Ten or more years	Total	
							%	n
Gender of respondents	Female	96.5	1.5	1.2	.5	.3	100.0	601
	Male	83.8	4.2	4.7	3.0	4.3	100.0	599
Age of respondents	Age 18-30 year	95.5	1.5	1.5	1.0	.5	100.0	399
	Age 31-40 year	92.8	1.4	3.1	2.1	.7	100.0	292
	Age 41-50 year	85.5	4.0	5.6	2.4	2.4	100.0	248
	Age 51- 60 year	81.2	7.8	1.3	1.9	7.8	100.0	154
	Age over 60 year	86.9	1.9	3.7	1.9	5.6	100.0	107
	Years of schooling	No Education	91.3	2.1	2.4	2.1	2.1	100.0
	Can sign Only	88.0	3.2	5.2		3.6	100.0	251
	Grade (1-4) pass	87.9	2.5	4.5	2.5	2.5	100.0	157
	Grade (5-8) pass	90.8	3.5	1.4	2.2	2.2	100.0	368
	SSC and above	92.6	2.2	2.2	2.2	.7	100.0	135
Mobile phone use	Yes	87.9	3.6	3.3	2.5	2.8	100.0	646
	No	92.8	2.0	2.5	.9	1.8	100.0	554
Religion	Muslim	89.8	2.9	3.0	1.9	2.5	100.0	1135
	Non-Muslim	96.9	1.5	1.5			100.0	65
Type of house structure	Pucca	94.6	1.1	2.2	1.1	1.1	100.0	92
	Semi-pucca	87.0	3.7	3.2	2.3	3.7	100.0	216
	Kacha	87.7	3.9	3.9	1.3	3.2	100.0	155
	Tin shed	91.0	2.6	2.7	1.8	1.9	100.0	737
Without cooking oil and salt	Never	89.3	3.3	3.3	2.0	2.2	100.0	736
	One or twice	89.2	3.5	2.1	1.4	3.8	100.0	288
	Many	95.5		2.8	1.1	.6	100.0	176
Type of area	Rural	90.3	2.7	3.0	1.8	2.2	100.0	1069
	Urban	89.3	3.8	2.3	1.5	3.1	100.0	131
Total		90.2	2.8	2.9	1.8	2.3	100.0	1200

502. The last time you went to the formal court, what was the matter in the case?

	Gender of respondents		Years of schooling				Type of area		Total	
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural		Urban
Kidnapping	4.8	1.0		3.3		2.9		1.9		1.7
Rape		1.0	4.0					1.0		.8
Causing or attempting to cause or injure woman or child by t	4.8			3.3				1.0		.8
Attempted murder for dowry		1.0	4.0					1.0		.8
Torture for dowry	4.8	1.0	8.0					1.9		1.7
Demanding or giving Dowry	9.5	1.0		6.7		2.9		2.9		2.5
Torture of woman (make sure to ask if it was for dowry)	4.8	1.0	8.0					1.9		1.7
Theft	4.8	5.2	8.0	6.7	10.5			4.8	7.1	5.1
Attack	28.6	30.9	24.0	26.7	21.1	41.2	40.0	30.8	28.6	30.5
Attempted murder		5.2	4.0	3.3	10.5		10.0	2.9	14.3	4.2
Dacoity	4.8	4.1		3.3	10.5	5.9		4.8		4.2
Extortion		7.2	4.0	3.3	10.5	8.8		5.8	7.1	5.9
Murder		2.1				5.9		1.9		1.7
Mugging		2.1		3.3		2.9		1.0	7.1	1.7
Rioting		3.1	4.0	3.3	5.3			2.9		2.5
Drugs/alcohol		1.0			5.3				7.1	.8
Fraud		2.1				5.9		1.0	7.1	1.7
Defamation		1.0	4.0					1.0		.8
Polygamy	4.8			3.3				1.0		.8
Land (Ownership, possession, cancellation of deed, etc)	28.6	26.8	28.0	33.3	26.3	14.7	50.0	27.9	21.4	27.1
Non repayment of loan		1.0				2.9		1.0		.8
Dower (Denmohor)		1.0				2.9		1.0		.8
Breaking a vehicle		1.0				2.9		1.0		.8
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
	N	21	97	25	30	19	34	10	104	14

503. Do you know if your case was in the Nari-o-Shishu Tribunal?

		Yes	No	Don't know	Total	
					%	n
Gender of respondents	Female	33.3	16.7	50.0	100.0	6
	Male	83.3		16.7	100.0	6
Age of respondents	Age 18-30 year	66.7		33.3	100.0	3
	Age 31-40 year	33.3		66.7	100.0	3
	Age 41-50 year	75.0		25.0	100.0	4
	Age 51- 60 year	50.0	50.0		100.0	2
Years of schooling	No Education	83.3	16.7		100.0	6
	Can sign Only	25.0		75.0	100.0	4
	Grade (5-8) pass	50.0		50.0	100.0	2
Mobile phone use	Yes	66.7		33.3	100.0	6
	No	50.0	16.7	33.3	100.0	6
Religion	Muslim	54.5	9.1	36.4	100.0	11
	Non-Muslim	100.0			100.0	1
Type of house structure	Semi-pucca	100.0			100.0	1
	Kacha	33.3	16.7	50.0	100.0	6
	Tin shed	80.0		20.0	100.0	5
Without cooking oil and salt	Never	66.7	33.3		100.0	3
	One or twice	60.0		40.0	100.0	5
	Many	50.0		50.0	100.0	4
Type of area	Rural	58.3	8.3	33.3	100.0	12
Total		58.3	8.3	33.3	100.0	12

504. What was your position in the case?

		Victim	Petitioner	Accused	Total	
					%	n
Gender of respondents	Female	6.7	73.3	20.0	100.0	15
	Male	1.5	11.8	86.8	100.0	68
Age of respondents	Age 18-30 year	7.1	14.3	78.6	100.0	14
	Age 31-40 year	5.6	27.8	66.7	100.0	18
	Age 41-50 year		26.1	73.9	100.0	23
	Age 51- 60 year		21.1	78.9	100.0	19
	Age over 60 year		22.2	77.8	100.0	9
	Years of schooling	No Education		27.8	72.2	100.0
	Can sign Only		35.0	65.0	100.0	20
	Grade (1-4) pass		21.4	78.6	100.0	14
	Grade (5-8) pass	7.7	15.4	76.9	100.0	26
	SSC and above			100.0	100.0	5
Mobile phone use	Yes	1.8	19.3	78.9	100.0	57
	No	3.8	30.8	65.4	100.0	26
Religion	Muslim	2.4	22.0	75.6	100.0	82
	Non-Muslim		100.0		100.0	1
Type of house structure	Pucca			100.0	100.0	2
	Semi-pucca		23.5	76.5	100.0	17
	Kacha	7.1	42.9	50.0	100.0	14
	Tin shed	2.0	18.0	80.0	100.0	50
Without cooking oil and salt	Never	1.9	18.9	79.2	100.0	53
	One or twice	4.2	20.8	75.0	100.0	24
	Many		66.7	33.3	100.0	6
Type of area	Rural	2.8	23.6	73.6	100.0	72
	Urban		18.2	81.8	100.0	11
Total		2.4	22.9	74.7	100.0	83

505. Did you report your case to the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female	58.3	41.7	100.0	12
	Male	88.9	11.1	100.0	9
Age of respondents	Age 18-30 year	33.3	66.7	100.0	3
	Age 31-40 year	66.7	33.3	100.0	6
	Age 41-50 year	100.0		100.0	6
	Age 51- 60 year	75.0	25.0	100.0	4
	Age over 60 year	50.0	50.0	100.0	2
	Years of schooling	No Education	60.0	40.0	100.0
	Can sign Only	85.7	14.3	100.0	7
	Grade (1-4) pass	66.7	33.3	100.0	3
	Grade (5-8) pass	66.7	33.3	100.0	6
Mobile phone use	Yes	75.0	25.0	100.0	12
	No	66.7	33.3	100.0	9
Religion	Muslim	70.0	30.0	100.0	20
	Non-Muslim	100.0		100.0	1
Type of house structure	Semi-pucca	100.0		100.0	4
	Kacha	28.6	71.4	100.0	7
	Tin shed	90.0	10.0	100.0	10
Without cooking oil and salt	Never	81.8	18.2	100.0	11
	One or twice	83.3	16.7	100.0	6
	Many	25.0	75.0	100.0	4
Type of area	Rural	68.4	31.6	100.0	19
	Urban	100.0		100.0	2
Total		71.4	28.6	100.0	21

506. Why did you not go to the police?

		not neutral	I would have to pay money or other things	I went to the court	Total	
					%	n
Gender of respondents	Female	20.0	20.0	60.0	100.0	5
	Male		100.0		100.0	1
Age of respondents	Age 18-30 year			100.0	100.0	2
	Age 31-40 year		50.0	50.0	100.0	2
	Age 51- 60 year	100.0			100.0	1
	Age over 60 year		100.0		100.0	1
Years of schooling	No Education	50.0		50.0	100.0	2
	Can sign Only		100.0		100.0	1
	Grade (1-4) pass			100.0	100.0	1
	Grade (5-8) pass		50.0	50.0	100.0	2
Mobile phone use	Yes		66.7	33.3	100.0	3
	No	33.3		66.7	100.0	3
Religion	Muslim	16.7	33.3	50.0	100.0	6
Type of house structure	Kacha	20.0	20.0	60.0	100.0	5
	Tin shed		100.0		100.0	1
Without cooking oil and salt	Never	50.0	50.0		100.0	2
	One or twice			100.0	100.0	1
	Many		33.3	66.7	100.0	3
Type of area	Rural	16.7	33.3	50.0	100.0	6
Total		16.7	33.3	50.0	100.0	6

507. What is the single most important reason for having the crime against you dealt with through the formal court?

		Easy for me to get to	Can get justice	It was the only option I knew	Quick process	neutral	I was told it was the right medium	Total	
								%	n
Gender of respondents	Female	8.3	58.3		8.3	8.3	16.7	100.0	12
	Male		77.8	11.1			11.1	100.0	9
Age of respondents	Age 18-30 year		33.3		33.3		33.3	100.0	3
	Age 31-40 year		66.7	16.7		16.7		100.0	6
	Age 41-50 year	16.7	66.7				16.7	100.0	6
	Age 51- 60 year		75.0				25.0	100.0	4
	Age over 60 year		100.0					100.0	2
Years of schooling	No Education		100.0					100.0	5
	Can sign Only		71.4				28.6	100.0	7
	Grade (1-4) pass		66.7				33.3	100.0	3
	Grade (5-8) pass	16.7	33.3	16.7	16.7	16.7		100.0	6
Mobile phone use	Yes	8.3	50.0	8.3		8.3	25.0	100.0	12
	No		88.9		11.1			100.0	9
Religion	Muslim	5.0	70.0	5.0	5.0	5.0	10.0	100.0	20
	Non-Muslim						100.0	100.0	1
Type of house structure	Semi-pucca	25.0	50.0			25.0		100.0	4
	Kacha		57.1		14.3		28.6	100.0	7
	Tin shed		80.0	10.0			10.0	100.0	10
Without cooking oil and salt	Never	9.1	63.6	9.1		9.1	9.1	100.0	11
	One or twice		66.7		16.7		16.7	100.0	6
	Many		75.0				25.0	100.0	4
Type of area	Rural		68.4	5.3	5.3	5.3	15.8	100.0	19
	Urban	50.0	50.0					100.0	2
Total		4.8	66.7	4.8	4.8	4.8	14.3	100.0	21

508. The last time you went to the formal court, how long did it take to resolve?

		Under a month	one to two years	three to five years	Currently active	Don't know	Total	
							%	n
Gender of respondents	Female	8.3	8.3	25.0	50.0	8.3	100.0	12
	Male			22.2	77.8		100.0	9
Age of respondents	Age 18-30 year		33.3	33.3	33.3		100.0	3
	Age 31-40 year	16.7			66.7	16.7	100.0	6
	Age 41-50 year			33.3	66.7		100.0	6
	Age 51- 60 year			25.0	75.0		100.0	4
	Age over 60 year			50.0	50.0		100.0	2
Years of schooling	No Education			20.0	80.0		100.0	5
	Can sign Only			42.9	42.9	14.3	100.0	7
	Grade (1-4) pass			33.3	66.7		100.0	3
	Grade (5-8) pass	16.7	16.7		66.7		100.0	6
Mobile phone use	Yes	8.3		8.3	75.0	8.3	100.0	12
	No		11.1	44.4	44.4		100.0	9
Religion	Muslim	5.0	5.0	25.0	60.0	5.0	100.0	20
	Non-Muslim				100.0		100.0	1
Type of house structure	Semi-pucca	25.0		50.0	25.0		100.0	4
	Kacha		14.3	14.3	57.1	14.3	100.0	7
	Tin shed			20.0	80.0		100.0	10
Without cooking oil and salt	Never	9.1		18.2	72.7		100.0	11
	One or twice		16.7	33.3	50.0		100.0	6
	Many			25.0	50.0	25.0	100.0	4
Type of area	Rural	5.3	5.3	26.3	57.9	5.3	100.0	19
	Urban				100.0		100.0	2
Total		4.8	4.8	23.8	61.9	4.8	100.0	21

509_a. During this case, Were you asked to pay money or anything else to the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female	33.3	66.7	100.0	6
	Male	50.0	50.0	100.0	2
Age of respondents	Age 18-30 year		100.0	100.0	2
	Age 31-40 year	50.0	50.0	100.0	2
	Age 41-50 year	50.0	50.0	100.0	2
	Age 51- 60 year		100.0	100.0	1
	Age over 60 year	100.0		100.0	1
	Years of schooling	No Education		100.0	100.0
	Can sign Only	50.0	50.0	100.0	4
	Grade (1-4) pass		100.0	100.0	1
	Grade (5-8) pass	50.0	50.0	100.0	2
Mobile phone use	Yes	66.7	33.3	100.0	3
	No	20.0	80.0	100.0	5
Religion	Muslim	37.5	62.5	100.0	8
Type of house structure	Semi-pucca	66.7	33.3	100.0	3
	Kacha	33.3	66.7	100.0	3
	Tin shed		100.0	100.0	2
Without cooking oil and salt	Never	33.3	66.7	100.0	3
	One or twice	66.7	33.3	100.0	3
	Many		100.0	100.0	2
Type of area	Rural	37.5	62.5	100.0	8
Total		37.5	62.5	100.0	8

509_b. During this case, Did you pay money or anything else to the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female	33.3	66.7	100.0	6
	Male		100.0	100.0	2
Age of respondents	Age 18-30 year		100.0	100.0	2
	Age 31-40 year	50.0	50.0	100.0	2
	Age 41-50 year	50.0	50.0	100.0	2
	Age 51- 60 year		100.0	100.0	1
	Age over 60 year		100.0	100.0	1
	Years of schooling	No Education		100.0	100.0
	Can sign Only	25.0	75.0	100.0	4
	Grade (1-4) pass		100.0	100.0	1
	Grade (5-8) pass	50.0	50.0	100.0	2
Mobile phone use	Yes	33.3	66.7	100.0	3
	No	20.0	80.0	100.0	5
Religion	Muslim	25.0	75.0	100.0	8
Type of house structure	Semi-pucca	33.3	66.7	100.0	3
	Kacha	33.3	66.7	100.0	3
	Tin shed		100.0	100.0	2
Without cooking oil and salt	Never	33.3	66.7	100.0	3
	One or twice	33.3	66.7	100.0	3
	Many		100.0	100.0	2
Type of area	Rural	25.0	75.0	100.0	8
Total		25.0	75.0	100.0	8

509_c. During this case, Were you mistreated by the police?

		No	Total	
			%	n
Gender of respondents	Female	100.0	100.0	6
	Male	100.0	100.0	2
Age of respondents	Age 18-30 year	100.0	100.0	2
	Age 31-40 year	100.0	100.0	2
	Age 41-50 year	100.0	100.0	2
	Age 51- 60 year	100.0	100.0	1
	Age over 60 year	100.0	100.0	1
Years of schooling	No Education	100.0	100.0	1
	Can sign Only	100.0	100.0	4
	Grade (1-4) pass	100.0	100.0	1
	Grade (5-8) pass	100.0	100.0	2
Mobile phone use	Yes	100.0	100.0	3
	No	100.0	100.0	5
Religion	Muslim	100.0	100.0	8
Type of house structure	Semi-pucca	100.0	100.0	3
	Kacha	100.0	100.0	3
	Tin shed	100.0	100.0	2
Without cooking oil and salt	Never	100.0	100.0	3
	One or twice	100.0	100.0	3
	Many	100.0	100.0	2
Type of area	Rural	100.0	100.0	8
Total		100.0	100.0	8

509_d. During this case, Were you asked to pay money or anything else to your lawyer?

		Yes	No	Don't know	Total	
					%	n
Gender of respondents	Female	16.7	66.7	16.7	100.0	6
	Male	50.0	50.0		100.0	2
Age of respondents	Age 18-30 year		100.0		100.0	2
	Age 31-40 year	50.0	50.0		100.0	2
	Age 41-50 year		50.0	50.0	100.0	2
	Age 51- 60 year		100.0		100.0	1
	Age over 60 year	100.0			100.0	1
	Years of schooling	No Education		100.0		100.0
	Can sign Only	50.0	25.0	25.0	100.0	4
	Grade (1-4) pass		100.0		100.0	1
	Grade (5-8) pass		100.0		100.0	2
Mobile phone use	Yes	66.7	33.3		100.0	3
	No		80.0	20.0	100.0	5
Religion	Muslim	25.0	62.5	12.5	100.0	8
Type of house structure	Semi-pucca	33.3	66.7		100.0	3
	Kacha	33.3	33.3	33.3	100.0	3
	Tin shed		100.0		100.0	2
Without cooking oil and salt	Never		100.0		100.0	3
	One or twice	33.3	33.3	33.3	100.0	3
	Many	50.0	50.0		100.0	2
Type of area	Rural	25.0	62.5	12.5	100.0	8
Total		25.0	62.5	12.5	100.0	8

509_e. During this case, Did you pay money or anything else to your lawyer?

		Yes	No	Don't know	Total	
					%	n
Gender of respondents	Female	33.3	50.0	16.7	100.0	6
	Male	100.0			100.0	2
Age of respondents	Age 18-30 year	50.0	50.0		100.0	2
	Age 31-40 year	50.0	50.0		100.0	2
	Age 41-50 year	50.0		50.0	100.0	2
	Age 51- 60 year		100.0		100.0	1
	Age over 60 year	100.0			100.0	1
Years of schooling	No Education	100.0			100.0	1
	Can sign Only	50.0	25.0	25.0	100.0	4
	Grade (1-4) pass		100.0		100.0	1
	Grade (5-8) pass	50.0	50.0		100.0	2
Mobile phone use	Yes	66.7	33.3		100.0	3
	No	40.0	40.0	20.0	100.0	5
Religion	Muslim	50.0	37.5	12.5	100.0	8
Type of house structure	Semi-pucca	33.3	66.7		100.0	3
	Kacha	66.7		33.3	100.0	3
	Tin shed	50.0	50.0		100.0	2
Without cooking oil and salt	Never	33.3	66.7		100.0	3
	One or twice	66.7		33.3	100.0	3
	Many	50.0	50.0		100.0	2
Type of area	Rural	50.0	37.5	12.5	100.0	8
Total		50.0	37.5	12.5	100.0	8

509_f. During this case, Were you asked to pay money or anything else to the court staff?

		No	Don't know	Total	
				%	n
Gender of respondents	Female	66.7	33.3	100.0	6
	Male	100.0		100.0	2
Age of respondents	Age 18-30 year	50.0	50.0	100.0	2
	Age 31-40 year	100.0		100.0	2
	Age 41-50 year	50.0	50.0	100.0	2
	Age 51- 60 year	100.0		100.0	1
	Age over 60 year	100.0		100.0	1
	Years of schooling	No Education	100.0		100.0
	Can sign Only	75.0	25.0	100.0	4
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass	50.0	50.0	100.0	2
Mobile phone use	Yes	100.0		100.0	3
	No	60.0	40.0	100.0	5
Religion	Muslim	75.0	25.0	100.0	8
Type of house structure	Semi-pucca	100.0		100.0	3
	Kacha	33.3	66.7	100.0	3
	Tin shed	100.0		100.0	2
Without cooking oil and salt	Never	100.0		100.0	3
	One or twice	33.3	66.7	100.0	3
	Many	100.0		100.0	2
Type of area	Rural	75.0	25.0	100.0	8
Total		75.0	25.0	100.0	8

509_g. During this case, Did you pay money or anything else to the court staff?

		No	Don't know	Total	
				%	n
Gender of respondents	Female	66.7	33.3	100.0	6
	Male	100.0		100.0	2
Age of respondents	Age 18-30 year	50.0	50.0	100.0	2
	Age 31-40 year	100.0		100.0	2
	Age 41-50 year	50.0	50.0	100.0	2
	Age 51- 60 year	100.0		100.0	1
	Age over 60 year	100.0		100.0	1
	Years of schooling	No Education	100.0		100.0
	Can sign Only	75.0	25.0	100.0	4
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass	50.0	50.0	100.0	2
Mobile phone use	Yes	100.0		100.0	3
	No	60.0	40.0	100.0	5
Religion	Muslim	75.0	25.0	100.0	8
Type of house structure	Semi-pucca	100.0		100.0	3
	Kacha	33.3	66.7	100.0	3
	Tin shed	100.0		100.0	2
Without cooking oil and salt	Never	100.0		100.0	3
	One or twice	33.3	66.7	100.0	3
	Many	100.0		100.0	2
Type of area	Rural	75.0	25.0	100.0	8
Total		75.0	25.0	100.0	8

509_h. During this case, Were you asked to pay money or anything else to a middleman?

		Yes	No	Don't know	Total	
					%	n
Gender of respondents	Female	33.3	33.3	33.3	100.0	6
	Male		100.0		100.0	2
Age of respondents	Age 18-30 year	50.0		50.0	100.0	2
	Age 31-40 year	50.0	50.0		100.0	2
	Age 41-50 year		50.0	50.0	100.0	2
	Age 51- 60 year		100.0		100.0	1
	Age over 60 year		100.0		100.0	1
Years of schooling	No Education		100.0		100.0	1
	Can sign Only	50.0	25.0	25.0	100.0	4
	Grade (1-4) pass		100.0		100.0	1
	Grade (5-8) pass		50.0	50.0	100.0	2
Mobile phone use	Yes	33.3	66.7		100.0	3
	No	20.0	40.0	40.0	100.0	5
Religion	Muslim	25.0	50.0	25.0	100.0	8
Type of house structure	Semi-pucca		100.0		100.0	3
	Kacha	33.3		66.7	100.0	3
	Tin shed	50.0	50.0		100.0	2
Without cooking oil and salt	Never		100.0		100.0	3
	One or twice		33.3	66.7	100.0	3
	Many	100.0			100.0	2
Type of area	Rural	25.0	50.0	25.0	100.0	8
Total		25.0	50.0	25.0	100.0	8

509_i. During this case, Did you pay any money or anything else to a middleman?

		Yes	No	Don't know	Total	
					%	n
Gender of respondents	Female	16.7	50.0	33.3	100.0	6
	Male		100.0		100.0	2
Age of respondents	Age 18-30 year	50.0		50.0	100.0	2
	Age 31-40 year		100.0		100.0	2
	Age 41-50 year		50.0	50.0	100.0	2
	Age 51- 60 year		100.0		100.0	1
	Age over 60 year		100.0		100.0	1
Years of schooling	No Education		100.0		100.0	1
	Can sign Only	25.0	50.0	25.0	100.0	4
	Grade (1-4) pass		100.0		100.0	1
	Grade (5-8) pass		50.0	50.0	100.0	2
Mobile phone use	Yes		100.0		100.0	3
	No	20.0	40.0	40.0	100.0	5
Religion	Muslim	12.5	62.5	25.0	100.0	8
Type of house structure	Semi-pucca		100.0		100.0	3
	Kacha		33.3	66.7	100.0	3
	Tin shed	50.0	50.0		100.0	2
Without cooking oil and salt	Never		100.0		100.0	3
	One or twice		33.3	66.7	100.0	3
	Many	50.0	50.0		100.0	2
Type of area	Rural	12.5	62.5	25.0	100.0	8
Total		12.5	62.5	25.0	100.0	8

509_j. During this case, Did you feel that your side was heard sufficiently?

		Yes	No	Don't know	Total	
					%	n
Gender of respondents	Female	50.0	16.7	33.3	100.0	6
	Male		100.0		100.0	2
Age of respondents	Age 18-30 year	50.0		50.0	100.0	2
	Age 31-40 year		50.0	50.0	100.0	2
	Age 41-50 year	50.0	50.0		100.0	2
	Age 51- 60 year	100.0			100.0	1
	Age over 60 year		100.0		100.0	1
	Years of schooling	No Education		100.0		100.0
	Can sign Only	50.0	25.0	25.0	100.0	4
	Grade (1-4) pass	100.0			100.0	1
	Grade (5-8) pass		50.0	50.0	100.0	2
Mobile phone use	Yes		66.7	33.3	100.0	3
	No	60.0	20.0	20.0	100.0	5
Religion	Muslim	37.5	37.5	25.0	100.0	8
Type of house structure	Semi-pucca	33.3	66.7		100.0	3
	Kacha	33.3		66.7	100.0	3
	Tin shed	50.0	50.0		100.0	2
Without cooking oil and salt	Never	33.3	66.7		100.0	3
	One or twice	33.3	33.3	33.3	100.0	3
	Many	50.0		50.0	100.0	2
Type of area	Rural	37.5	37.5	25.0	100.0	8
Total		37.5	37.5	25.0	100.0	8

509_k. During this case, Did you always go into the courtroom when the case was called?

		Yes	Total	
			%	n
Gender of respondents	Female	100.0	100.0	6
	Male	100.0	100.0	2
Age of respondents	Age 18-30 year	100.0	100.0	2
	Age 31-40 year	100.0	100.0	2
	Age 41-50 year	100.0	100.0	2
	Age 51- 60 year	100.0	100.0	1
	Age over 60 year	100.0	100.0	1
	Years of schooling	No Education	100.0	100.0
	Can sign Only	100.0	100.0	4
	Grade (1-4) pass	100.0	100.0	1
	Grade (5-8) pass	100.0	100.0	2
Mobile phone use	Yes	100.0	100.0	3
	No	100.0	100.0	5
Religion	Muslim	100.0	100.0	8
Type of house structure	Semi-pucca	100.0	100.0	3
	Kacha	100.0	100.0	3
	Tin shed	100.0	100.0	2
Without cooking oil and salt	Never	100.0	100.0	3
	One or twice	100.0	100.0	3
	Many	100.0	100.0	2
Type of area	Rural	100.0	100.0	8
Total		100.0	100.0	8

509_I. During this case, Were you able to speak out without fear

		Yes	No	Total	
				%	n
Gender of respondents	Female	66.7	33.3	100.0	6
	Male	100.0		100.0	2
Age of respondents	Age 18-30 year	50.0	50.0	100.0	2
	Age 31-40 year	50.0	50.0	100.0	2
	Age 41-50 year	100.0		100.0	2
	Age 51- 60 year	100.0		100.0	1
	Age over 60 year	100.0		100.0	1
	Years of schooling	No Education	100.0		100.0
	Can sign Only	75.0	25.0	100.0	4
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass	50.0	50.0	100.0	2
Mobile phone use	Yes	66.7	33.3	100.0	3
	No	80.0	20.0	100.0	5
Religion	Muslim	75.0	25.0	100.0	8
Type of house structure	Semi-pucca	66.7	33.3	100.0	3
	Kacha	100.0		100.0	3
	Tin shed	50.0	50.0	100.0	2
Without cooking oil and salt	Never	66.7	33.3	100.0	3
	One or twice	100.0		100.0	3
	Many	50.0	50.0	100.0	2
Type of area	Rural	75.0	25.0	100.0	8
Total		75.0	25.0	100.0	8

509_m. During this case, Were you treated with respect

		Yes	Total	
			%	n
Gender of respondents	Female	100.0	100.0	6
	Male	100.0	100.0	2
Age of respondents	Age 18-30 year	100.0	100.0	2
	Age 31-40 year	100.0	100.0	2
	Age 41-50 year	100.0	100.0	2
	Age 51- 60 year	100.0	100.0	1
	Age over 60 year	100.0	100.0	1
Years of schooling	No Education	100.0	100.0	1
	Can sign Only	100.0	100.0	4
	Grade (1-4) pass	100.0	100.0	1
	Grade (5-8) pass	100.0	100.0	2
Mobile phone use	Yes	100.0	100.0	3
	No	100.0	100.0	5
Religion	Muslim	100.0	100.0	8
Type of house structure	Semi-pucca	100.0	100.0	3
	Kacha	100.0	100.0	3
	Tin shed	100.0	100.0	2
Without cooking oil and salt	Never	100.0	100.0	3
	One or twice	100.0	100.0	3
	Many	100.0	100.0	2
Type of area	Rural	100.0	100.0	8
Total		100.0	100.0	8

509_n. During this case, Was the judge/magistrate neutral?

		Yes	No	Total	
				%	n
Gender of respondents	Female	83.3	16.7	100.0	6
	Male	100.0		100.0	2
Age of respondents	Age 18-30 year	100.0		100.0	2
	Age 31-40 year	50.0	50.0	100.0	2
	Age 41-50 year	100.0		100.0	2
	Age 51- 60 year	100.0		100.0	1
	Age over 60 year	100.0		100.0	1
	Years of schooling	No Education	100.0		100.0
	Can sign Only	100.0		100.0	4
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass	50.0	50.0	100.0	2
Mobile phone use	Yes	66.7	33.3	100.0	3
	No	100.0		100.0	5
Religion	Muslim	87.5	12.5	100.0	8
Type of house structure	Semi-pucca	66.7	33.3	100.0	3
	Kacha	100.0		100.0	3
	Tin shed	100.0		100.0	2
Without cooking oil and salt	Never	66.7	33.3	100.0	3
	One or twice	100.0		100.0	3
	Many	100.0		100.0	2
Type of area	Rural	87.5	12.5	100.0	8
Total		87.5	12.5	100.0	8

509_o. During this case, Did the judge/magistrate reach a solution

		Yes	No	Total	
				%	n
Gender of respondents	Female	33.3	66.7	100.0	6
	Male	100.0		100.0	2
Age of respondents	Age 18-30 year	50.0	50.0	100.0	2
	Age 31-40 year		100.0	100.0	2
	Age 41-50 year	50.0	50.0	100.0	2
	Age 51- 60 year	100.0		100.0	1
	Age over 60 year	100.0		100.0	1
	Years of schooling	No Education	100.0		100.0
	Can sign Only	50.0	50.0	100.0	4
	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass		100.0	100.0	2
Mobile phone use	Yes	33.3	66.7	100.0	3
	No	60.0	40.0	100.0	5
Religion	Muslim	50.0	50.0	100.0	8
Type of house structure	Semi-pucca	66.7	33.3	100.0	3
	Kacha		100.0	100.0	3
	Tin shed	100.0		100.0	2
Without cooking oil and salt	Never	66.7	33.3	100.0	3
	One or twice	33.3	66.7	100.0	3
	Many	50.0	50.0	100.0	2
Type of area	Rural	50.0	50.0	100.0	8
Total		50.0	50.0	100.0	8

509_p. During this case, Was an out of court compromise attempted

		Yes	No	Total	
				%	n
Gender of respondents	Female	66.7	33.3	100.0	6
	Male	100.0		100.0	2
Age of respondents	Age 18-30 year	100.0		100.0	2
	Age 31-40 year	100.0		100.0	2
	Age 41-50 year	50.0	50.0	100.0	2
	Age 51- 60 year		100.0	100.0	1
	Age over 60 year	100.0		100.0	1
	Years of schooling	No Education	100.0		100.0
	Can sign Only	75.0	25.0	100.0	4
	Grade (1-4) pass		100.0	100.0	1
	Grade (5-8) pass	100.0		100.0	2
Mobile phone use	Yes	100.0		100.0	3
	No	60.0	40.0	100.0	5
Religion	Muslim	75.0	25.0	100.0	8
Type of house structure	Semi-pucca	66.7	33.3	100.0	3
	Kacha	66.7	33.3	100.0	3
	Tin shed	100.0		100.0	2
Without cooking oil and salt	Never	66.7	33.3	100.0	3
	One or twice	66.7	33.3	100.0	3
	Many	100.0		100.0	2
Type of area	Rural	75.0	25.0	100.0	8
Total		75.0	25.0	100.0	8

510. For how long has your case been on-going

		one to six months	more than six months but less than a year	one to two years	three to five years	more than five years	Total	
							%	n
Gender of respondents	Female	16.7	16.7		33.3	33.3	100.0	6
	Male		14.3	14.3	57.1	14.3	100.0	7
Age of respondents	Age 18-30 year				100.0		100.0	1
	Age 31-40 year			25.0	25.0	50.0	100.0	4
	Age 41-50 year		50.0		50.0		100.0	4
	Age 51- 60 year	33.3			33.3	33.3	100.0	3
	Age over 60 year				100.0		100.0	1
	Years of schooling	No Education	25.0	25.0		25.0	25.0	100.0
	Can sign Only				66.7	33.3	100.0	3
	Grade (1-4) pass				100.0		100.0	2
	Grade (5-8) pass		25.0	25.0	25.0	25.0	100.0	4
Mobile phone use	Yes		22.2	11.1	55.6	11.1	100.0	9
	No	25.0			25.0	50.0	100.0	4
Religion	Muslim	8.3	16.7	8.3	41.7	25.0	100.0	12
	Non-Muslim				100.0		100.0	1
Type of house structure	Semi-pucca		100.0				100.0	1
	Kacha	25.0			50.0	25.0	100.0	4
	Tin shed		12.5	12.5	50.0	25.0	100.0	8
Without cooking oil and salt	Never	12.5	25.0	12.5	37.5	12.5	100.0	8
	One or twice				66.7	33.3	100.0	3
	Many				50.0	50.0	100.0	2
Type of area	Rural	9.1	9.1	9.1	54.5	18.2	100.0	11
	Urban		50.0			50.0	100.0	2
Total		7.7	15.4	7.7	46.2	23.1	100.0	13

511_a. In the current case before the formal court, Have you been asked to pay money or anything else to the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female	50.0	50.0	100.0	6
	Male	85.7	14.3	100.0	7
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year	50.0	50.0	100.0	4
	Age 41-50 year	75.0	25.0	100.0	4
	Age 51- 60 year	66.7	33.3	100.0	3
	Age over 60 year	100.0		100.0	1
Years of schooling	No Education	50.0	50.0	100.0	4
	Can sign Only	66.7	33.3	100.0	3
	Grade (1-4) pass	100.0		100.0	2
	Grade (5-8) pass	75.0	25.0	100.0	4
Mobile phone use	Yes	77.8	22.2	100.0	9
	No	50.0	50.0	100.0	4
Religion	Muslim	75.0	25.0	100.0	12
	Non-Muslim		100.0	100.0	1
Type of house structure	Semi-pucca	100.0		100.0	1
	Kacha	25.0	75.0	100.0	4
	Tin shed	87.5	12.5	100.0	8
Without cooking oil and salt	Never	75.0	25.0	100.0	8
	One or twice	66.7	33.3	100.0	3
	Many	50.0	50.0	100.0	2
Type of area	Rural	63.6	36.4	100.0	11
	Urban	100.0		100.0	2
Total		69.2	30.8	100.0	13

511_b. In the current case before the formal court, Have you been asked to pay any money or anything else to the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female	50.0	50.0	100.0	6
	Male	71.4	28.6	100.0	7
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year	50.0	50.0	100.0	4
	Age 41-50 year	50.0	50.0	100.0	4
	Age 51- 60 year	66.7	33.3	100.0	3
	Age over 60 year	100.0		100.0	1
	Years of schooling	No Education	25.0	75.0	100.0
Can sign Only		66.7	33.3	100.0	3
Grade (1-4) pass		100.0		100.0	2
Grade (5-8) pass		75.0	25.0	100.0	4
Mobile phone use	Yes	77.8	22.2	100.0	9
	No	25.0	75.0	100.0	4
Religion	Muslim	66.7	33.3	100.0	12
	Non-Muslim		100.0	100.0	1
Type of house structure	Semi-pucca	100.0		100.0	1
	Kacha	25.0	75.0	100.0	4
	Tin shed	75.0	25.0	100.0	8
Without cooking oil and salt	Never	75.0	25.0	100.0	8
	One or twice	33.3	66.7	100.0	3
	Many	50.0	50.0	100.0	2
Type of area	Rural	54.5	45.5	100.0	11
	Urban	100.0		100.0	2
Total		61.5	38.5	100.0	13

511_c. In the current case before the formal court, Have you been mistreated by the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	6
	Male	14.3	85.7	100.0	7
Age of respondents	Age 18-30 year		100.0	100.0	1
	Age 31-40 year		100.0	100.0	4
	Age 41-50 year	25.0	75.0	100.0	4
	Age 51- 60 year		100.0	100.0	3
	Age over 60 year		100.0	100.0	1
Years of schooling	No Education	25.0	75.0	100.0	4
	Can sign Only		100.0	100.0	3
	Grade (1-4) pass		100.0	100.0	2
	Grade (5-8) pass		100.0	100.0	4
Mobile phone use	Yes	11.1	88.9	100.0	9
	No		100.0	100.0	4
Religion	Muslim	8.3	91.7	100.0	12
	Non-Muslim		100.0	100.0	1
Type of house structure	Semi-pucca		100.0	100.0	1
	Kacha		100.0	100.0	4
	Tin shed	12.5	87.5	100.0	8
Without cooking oil and salt	Never	12.5	87.5	100.0	8
	One or twice		100.0	100.0	3
	Many		100.0	100.0	2
Type of area	Rural	9.1	90.9	100.0	11
	Urban		100.0	100.0	2
Total		7.7	92.3	100.0	13

511_d. In the current case before the formal court, Have you been asked to pay money or anything else to your lawyer?

		Yes	No	Total	
				%	n
Gender of respondents	Female	50.0	50.0	100.0	6
	Male	100.0		100.0	7
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year	75.0	25.0	100.0	4
	Age 41-50 year	50.0	50.0	100.0	4
	Age 51- 60 year	100.0		100.0	3
	Age over 60 year	100.0		100.0	1
	Years of schooling	No Education	75.0	25.0	100.0
	Can sign Only	66.7	33.3	100.0	3
	Grade (1-4) pass	100.0		100.0	2
	Grade (5-8) pass	75.0	25.0	100.0	4
Mobile phone use	Yes	77.8	22.2	100.0	9
	No	75.0	25.0	100.0	4
Religion	Muslim	83.3	16.7	100.0	12
	Non-Muslim		100.0	100.0	1
Type of house structure	Semi-pucca		100.0	100.0	1
	Kacha	50.0	50.0	100.0	4
	Tin shed	100.0		100.0	8
Without cooking oil and salt	Never	87.5	12.5	100.0	8
	One or twice	66.7	33.3	100.0	3
	Many	50.0	50.0	100.0	2
Type of area	Rural	81.8	18.2	100.0	11
	Urban	50.0	50.0	100.0	2
Total		76.9	23.1	100.0	13

511_e. In the current case before the formal court, Have you paid money or anything else to your lawyer?

		Yes	No	Total	
				%	n
Gender of respondents	Female	50.0	50.0	100.0	6
	Male	85.7	14.3	100.0	7
Age of respondents	Age 18-30 year	100.0		100.0	1
	Age 31-40 year	50.0	50.0	100.0	4
	Age 41-50 year	50.0	50.0	100.0	4
	Age 51- 60 year	100.0		100.0	3
	Age over 60 year	100.0		100.0	1
	Years of schooling	No Education	75.0	25.0	100.0
	Can sign Only	66.7	33.3	100.0	3
	Grade (1-4) pass	100.0		100.0	2
	Grade (5-8) pass	50.0	50.0	100.0	4
Mobile phone use	Yes	66.7	33.3	100.0	9
	No	75.0	25.0	100.0	4
Religion	Muslim	75.0	25.0	100.0	12
	Non-Muslim		100.0	100.0	1
Type of house structure	Semi-pucca		100.0	100.0	1
	Kacha	50.0	50.0	100.0	4
	Tin shed	87.5	12.5	100.0	8
Without cooking oil and salt	Never	75.0	25.0	100.0	8
	One or twice	66.7	33.3	100.0	3
	Many	50.0	50.0	100.0	2
Type of area	Rural	72.7	27.3	100.0	11
	Urban	50.0	50.0	100.0	2
Total		69.2	30.8	100.0	13

511_f. In the current case before the formal court, Have you been asked to pay money or anything else to the court staff?

		No	Total	
			%	n
Gender of respondents	Female	100.0	100.0	6
	Male	100.0	100.0	7
Age of respondents	Age 18-30 year	100.0	100.0	1
	Age 31-40 year	100.0	100.0	4
	Age 41-50 year	100.0	100.0	4
	Age 51- 60 year	100.0	100.0	3
	Age over 60 year	100.0	100.0	1
Years of schooling	No Education	100.0	100.0	4
	Can sign Only	100.0	100.0	3
	Grade (1-4) pass	100.0	100.0	2
	Grade (5-8) pass	100.0	100.0	4
Mobile phone use	Yes	100.0	100.0	9
	No	100.0	100.0	4
Religion	Muslim	100.0	100.0	12
	Non-Muslim	100.0	100.0	1
Type of house structure	Semi-pucca	100.0	100.0	1
	Kacha	100.0	100.0	4
	Tin shed	100.0	100.0	8
Without cooking oil and salt	Never	100.0	100.0	8
	One or twice	100.0	100.0	3
	Many	100.0	100.0	2
Type of area	Rural	100.0	100.0	11
	Urban	100.0	100.0	2
Total		100.0	100.0	13

511_g. In the current case before the formal court, Have you paid money or anything else to the court staff?

		No	Total	
			%	n
Gender of respondents	Female	100.0	100.0	6
	Male	100.0	100.0	7
Age of respondents	Age 18-30 year	100.0	100.0	1
	Age 31-40 year	100.0	100.0	4
	Age 41-50 year	100.0	100.0	4
	Age 51- 60 year	100.0	100.0	3
	Age over 60 year	100.0	100.0	1
	Years of schooling	No Education	100.0	100.0
	Can sign Only	100.0	100.0	3
	Grade (1-4) pass	100.0	100.0	2
	Grade (5-8) pass	100.0	100.0	4
Mobile phone use	Yes	100.0	100.0	9
	No	100.0	100.0	4
Religion	Muslim	100.0	100.0	12
	Non-Muslim	100.0	100.0	1
Type of house structure	Semi-pucca	100.0	100.0	1
	Kacha	100.0	100.0	4
	Tin shed	100.0	100.0	8
Without cooking oil and salt	Never	100.0	100.0	8
	One or twice	100.0	100.0	3
	Many	100.0	100.0	2
Type of area	Rural	100.0	100.0	11
	Urban	100.0	100.0	2
Total		100.0	100.0	13

511_h. In the current case before the formal court, Have you been asked to pay money or anything else to a middleman?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	6
	Male	14.3	85.7	100.0	7
Age of respondents	Age 18-30 year		100.0	100.0	1
	Age 31-40 year	25.0	75.0	100.0	4
	Age 41-50 year		100.0	100.0	4
	Age 51- 60 year		100.0	100.0	3
	Age over 60 year		100.0	100.0	1
	Years of schooling	No Education		100.0	100.0
Can sign Only			100.0	100.0	3
Grade (1-4) pass		50.0	50.0	100.0	2
Grade (5-8) pass			100.0	100.0	4
Mobile phone use	Yes	11.1	88.9	100.0	9
	No		100.0	100.0	4
Religion	Muslim	8.3	91.7	100.0	12
	Non-Muslim		100.0	100.0	1
Type of house structure	Semi-pucca		100.0	100.0	1
	Kacha		100.0	100.0	4
	Tin shed	12.5	87.5	100.0	8
Without cooking oil and salt	Never	12.5	87.5	100.0	8
	One or twice		100.0	100.0	3
	Many		100.0	100.0	2
Type of area	Rural	9.1	90.9	100.0	11
	Urban		100.0	100.0	2
Total		7.7	92.3	100.0	13

511_i. In the current case before the formal court, Have you paid any money or anything else to a middleman?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	6
	Male	14.3	85.7	100.0	7
Age of respondents	Age 18-30 year		100.0	100.0	1
	Age 31-40 year	25.0	75.0	100.0	4
	Age 41-50 year		100.0	100.0	4
	Age 51- 60 year		100.0	100.0	3
	Age over 60 year		100.0	100.0	1
	Years of schooling	No Education		100.0	100.0
Can sign Only			100.0	100.0	3
Grade (1-4) pass		50.0	50.0	100.0	2
Grade (5-8) pass			100.0	100.0	4
Mobile phone use	Yes	11.1	88.9	100.0	9
	No		100.0	100.0	4
Religion	Muslim	8.3	91.7	100.0	12
	Non-Muslim		100.0	100.0	1
Type of house structure	Semi-pucca		100.0	100.0	1
	Kacha		100.0	100.0	4
	Tin shed	12.5	87.5	100.0	8
Without cooking oil and salt	Never	12.5	87.5	100.0	8
	One or twice		100.0	100.0	3
	Many		100.0	100.0	2
Type of area	Rural	9.1	90.9	100.0	11
	Urban		100.0	100.0	2
Total		7.7	92.3	100.0	13

511_j. In the current case before the formal court, is a PP (government lawyer) bringing the case?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	33.3	50.0	16.7	100.0	6
	Male	71.4	28.6		100.0	7
Age of respondents	Age 18-30 year			100.0	100.0	1
	Age 31-40 year	75.0	25.0		100.0	4
	Age 41-50 year	75.0	25.0		100.0	4
	Age 51- 60 year		100.0		100.0	3
	Age over 60 year	100.0			100.0	1
Years of schooling	No Education	75.0	25.0		100.0	4
	Can sign Only	33.3	66.7		100.0	3
	Grade (1-4) pass	50.0		50.0	100.0	2
	Grade (5-8) pass	50.0	50.0		100.0	4
Mobile phone use	Yes	55.6	33.3	11.1	100.0	9
	No	50.0	50.0		100.0	4
Religion	Muslim	50.0	41.7	8.3	100.0	12
	Non-Muslim	100.0			100.0	1
Type of house structure	Semi-pucca		100.0		100.0	1
	Kacha	50.0	25.0	25.0	100.0	4
	Tin shed	62.5	37.5		100.0	8
Without cooking oil and salt	Never	50.0	50.0		100.0	8
	One or twice	66.7	33.3		100.0	3
	Many	50.0		50.0	100.0	2
Type of area	Rural	63.6	27.3	9.1	100.0	11
	Urban		100.0		100.0	2
Total		53.8	38.5	7.7	100.0	13

511_k. In the current case before the formal court, Do you feel that your side is being heard sufficiently?

		Yes	No	Total	
				%	n
Gender of respondents	Female	66.7	33.3	100.0	6
	Male	100.0		100.0	7
Age of respondents	Age 18-30 year		100.0	100.0	1
	Age 31-40 year	100.0		100.0	4
	Age 41-50 year	75.0	25.0	100.0	4
	Age 51- 60 year	100.0		100.0	3
	Age over 60 year	100.0		100.0	1
	Years of schooling	No Education	100.0		100.0
	Can sign Only	100.0		100.0	3
	Grade (1-4) pass	50.0	50.0	100.0	2
	Grade (5-8) pass	75.0	25.0	100.0	4
Mobile phone use	Yes	77.8	22.2	100.0	9
	No	100.0		100.0	4
Religion	Muslim	83.3	16.7	100.0	12
	Non-Muslim	100.0		100.0	1
Type of house structure	Semi-pucca		100.0	100.0	1
	Kacha	75.0	25.0	100.0	4
	Tin shed	100.0		100.0	8
Without cooking oil and salt	Never	87.5	12.5	100.0	8
	One or twice	100.0		100.0	3
	Many	50.0	50.0	100.0	2
Type of area	Rural	90.9	9.1	100.0	11
	Urban	50.0	50.0	100.0	2
Total		84.6	15.4	100.0	13

511_I. In the current case before the formal court, Are you being treated with respect?

		Yes	Total	
			%	n
Gender of respondents	Female	100.0	100.0	6
	Male	100.0	100.0	7
Age of respondents	Age 18-30 year	100.0	100.0	1
	Age 31-40 year	100.0	100.0	4
	Age 41-50 year	100.0	100.0	4
	Age 51- 60 year	100.0	100.0	3
	Age over 60 year	100.0	100.0	1
	Years of schooling	No Education	100.0	100.0
	Can sign Only	100.0	100.0	3
	Grade (1-4) pass	100.0	100.0	2
	Grade (5-8) pass	100.0	100.0	4
Mobile phone use	Yes	100.0	100.0	9
	No	100.0	100.0	4
Religion	Muslim	100.0	100.0	12
	Non-Muslim	100.0	100.0	1
Type of house structure	Semi-pucca	100.0	100.0	1
	Kacha	100.0	100.0	4
	Tin shed	100.0	100.0	8
Without cooking oil and salt	Never	100.0	100.0	8
	One or twice	100.0	100.0	3
	Many	100.0	100.0	2
Type of area	Rural	100.0	100.0	11
	Urban	100.0	100.0	2
Total		100.0	100.0	13

511_m. In the current case before the formal court, Do you always go into the courtroom when the case is called?

		Yes	No	Too early to tell	Total	
					%	n
Gender of respondents	Female	33.3	50.0	16.7	100.0	6
	Male	71.4	28.6		100.0	7
Age of respondents	Age 18-30 year		100.0		100.0	1
	Age 31-40 year	50.0	25.0	25.0	100.0	4
	Age 41-50 year	50.0	50.0		100.0	4
	Age 51- 60 year	100.0			100.0	3
	Age over 60 year		100.0		100.0	1
	Years of schooling	No Education	50.0	50.0		100.0
	Can sign Only	66.7		33.3	100.0	3
	Grade (1-4) pass	50.0	50.0		100.0	2
	Grade (5-8) pass	50.0	50.0		100.0	4
Mobile phone use	Yes	55.6	44.4		100.0	9
	No	50.0	25.0	25.0	100.0	4
Religion	Muslim	50.0	41.7	8.3	100.0	12
	Non-Muslim	100.0			100.0	1
Type of house structure	Semi-pucca		100.0		100.0	1
	Kacha	50.0	50.0		100.0	4
	Tin shed	62.5	25.0	12.5	100.0	8
Without cooking oil and salt	Never	62.5	37.5		100.0	8
	One or twice	66.7		33.3	100.0	3
	Many		100.0		100.0	2
Type of area	Rural	54.5	36.4	9.1	100.0	11
	Urban	50.0	50.0		100.0	2
Total		53.8	38.5	7.7	100.0	13

511_n. In the current case before the formal court, Has an out of court compromise been attempted?

		Yes	No	Total	
				%	n
Gender of respondents	Female	33.3	66.7	100.0	6
	Male	28.6	71.4	100.0	7
Age of respondents	Age 18-30 year		100.0	100.0	1
	Age 31-40 year	75.0	25.0	100.0	4
	Age 41-50 year	25.0	75.0	100.0	4
	Age 51- 60 year		100.0	100.0	3
	Age over 60 year		100.0	100.0	1
Years of schooling	No Education	50.0	50.0	100.0	4
	Can sign Only	33.3	66.7	100.0	3
	Grade (1-4) pass	50.0	50.0	100.0	2
	Grade (5-8) pass		100.0	100.0	4
Mobile phone use	Yes	22.2	77.8	100.0	9
	No	50.0	50.0	100.0	4
Religion	Muslim	33.3	66.7	100.0	12
	Non-Muslim		100.0	100.0	1
Type of house structure	Semi-pucca		100.0	100.0	1
	Kacha	25.0	75.0	100.0	4
	Tin shed	37.5	62.5	100.0	8
Without cooking oil and salt	Never	25.0	75.0	100.0	8
	One or twice	33.3	66.7	100.0	3
	Many	50.0	50.0	100.0	2
Type of area	Rural	36.4	63.6	100.0	11
	Urban		100.0	100.0	2
Total		30.8	69.2	100.0	13

512. Were you taken into custody (police or jail?)

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	3
	Male	28.8	71.2	100.0	59
Age of respondents	Age 18-30 year	36.4	63.6	100.0	11
	Age 31-40 year	16.7	83.3	100.0	12
	Age 41-50 year	29.4	70.6	100.0	17
	Age 51- 60 year	26.7	73.3	100.0	15
	Age over 60 year	28.6	71.4	100.0	7
	Years of schooling	No Education	23.1	76.9	100.0
	Can sign Only	30.8	69.2	100.0	13
	Grade (1-4) pass	27.3	72.7	100.0	11
	Grade (5-8) pass	30.0	70.0	100.0	20
	SSC and above	20.0	80.0	100.0	5
Mobile phone use	Yes	28.9	71.1	100.0	45
	No	23.5	76.5	100.0	17
Religion	Muslim	27.4	72.6	100.0	62
Type of house structure	Pucca	50.0	50.0	100.0	2
	Semi-pucca	38.5	61.5	100.0	13
	Kacha	14.3	85.7	100.0	7
	Tin shed	25.0	75.0	100.0	40
Without cooking oil and salt	Never	26.2	73.8	100.0	42
	One or twice	33.3	66.7	100.0	18
	Many		100.0	100.0	2
Type of area	Rural	24.5	75.5	100.0	53
	Urban	44.4	55.6	100.0	9
Total		27.4	72.6	100.0	62

513. How long were you in custody before you were taken to the court?

		Less than 24 hours	24-48 hours	Less than a week	More than a week	Total	
						%	n
Gender of respondents	Male	41.2	29.4	11.8	17.6	100.0	17
Age of respondents	Age 18-30 year	50.0		25.0	25.0	100.0	4
	Age 31-40 year		50.0		50.0	100.0	2
	Age 41-50 year	60.0		20.0	20.0	100.0	5
	Age 51- 60 year	50.0	50.0			100.0	4
	Age over 60 year		100.0			100.0	2
Years of schooling	No Education	33.3	33.3		33.3	100.0	3
	Can sign Only	50.0	25.0		25.0	100.0	4
	Grade (1-4) pass	33.3	66.7			100.0	3
	Grade (5-8) pass	33.3	16.7	33.3	16.7	100.0	6
	SSC and above	100.0				100.0	1
Mobile phone use	Yes	46.2	15.4	15.4	23.1	100.0	13
	No	25.0	75.0			100.0	4
Religion	Muslim	41.2	29.4	11.8	17.6	100.0	17
Type of house structure	Pucca	100.0				100.0	1
	Semi-pucca	20.0	80.0			100.0	5
	Kacha	100.0				100.0	1
	Tin shed	40.0	10.0	20.0	30.0	100.0	10
Without cooking oil and salt	Never	36.4	18.2	18.2	27.3	100.0	11
	One or twice	50.0	50.0			100.0	6
Type of area	Rural	46.2	15.4	15.4	23.1	100.0	13
	Urban	25.0	75.0			100.0	4
Total		41.2	29.4	11.8	17.6	100.0	17

514. When did you first see a lawyer?

		Never	within the first 24 hours	within three days	within a week	within a month	More than a month	Total	
								%	n
Gender of respondents	Male	5.9	29.4	17.6	5.9	35.3	5.9	100.0	17
Age of respondents	Age 18-30 year		25.0	25.0		50.0		100.0	4
	Age 31-40 year				50.0	50.0		100.0	2
	Age 41-50 year		20.0	20.0		60.0		100.0	5
	Age 51- 60 year		50.0	25.0			25.0	100.0	4
	Age over 60 year	50.0	50.0					100.0	2
Years of schooling	No Education			33.3		33.3	33.3	100.0	3
	Can sign Only		50.0	25.0		25.0		100.0	4
	Grade (1-4) pass		33.3		33.3	33.3		100.0	3
	Grade (5-8) pass	16.7	33.3			50.0		100.0	6
	SSC and above			100.0				100.0	1
Mobile phone use	Yes	7.7	23.1	23.1	7.7	38.5		100.0	13
	No		50.0			25.0	25.0	100.0	4
Religion	Muslim	5.9	29.4	17.6	5.9	35.3	5.9	100.0	17
Type of house structure	Pucca					100.0		100.0	1
	Semi-pucca	20.0	20.0	20.0	20.0		20.0	100.0	5
	Kacha			100.0				100.0	1
	Tin shed		40.0	10.0		50.0		100.0	10
Without cooking oil and salt	Never	9.1	27.3	18.2		45.5		100.0	11
	One or twice		33.3	16.7	16.7	16.7	16.7	100.0	6
Type of area	Rural		30.8	15.4		46.2	7.7	100.0	13
	Urban	25.0	25.0	25.0	25.0			100.0	4
Total		5.9	29.4	17.6	5.9	35.3	5.9	100.0	17

515. How did you find your lawyer?

		Word of mouth	my friend or family member is a lawyer	District Legal Aid Office (DLAC)	Through the relatives	Owner	Respected person of the area (commissioner/ councilor)	Total	
								%	n
Gender of respondents	Male	29.4	17.6	5.9	29.4	5.9	11.8	100.0	17
Age of respondents	Age 18-30 year		25.0		50.0	25.0		100.0	4
	Age 31-40 year	100.0						100.0	2
	Age 41-50 year	20.0	20.0		40.0		20.0	100.0	5
	Age 51- 60 year	25.0	25.0		25.0		25.0	100.0	4
	Age over 60 year	50.0		50.0				100.0	2
Years of schooling	No Education				100.0			100.0	3
	Can sign Only	50.0	25.0				25.0	100.0	4
	Grade (1-4) pass	66.7					33.3	100.0	3
	Grade (5-8) pass	16.7	16.7	16.7	33.3	16.7		100.0	6
	SSC and above		100.0					100.0	1
Mobile phone use	Yes	23.1	23.1	7.7	30.8	7.7	7.7	100.0	13
	No	50.0			25.0		25.0	100.0	4
Religion	Muslim	29.4	17.6	5.9	29.4	5.9	11.8	100.0	17
Type of house structure	Pucca					100.0		100.0	1
	Semi-pucca	40.0	20.0	20.0	20.0			100.0	5
	Kacha						100.0	100.0	1
	Tin shed	30.0	20.0		40.0		10.0	100.0	10
Without cooking oil and salt	Never	27.3	18.2	9.1	36.4	9.1		100.0	11
	One or twice	33.3	16.7		16.7		33.3	100.0	6
Type of area	Rural	23.1	15.4		38.5	7.7	15.4	100.0	13
	Urban	50.0	25.0	25.0				100.0	4
Total		29.4	17.6	5.9	29.4	5.9	11.8	100.0	17

516. How long did it take for the case to be finished?

		Under a month	one to six months	more than six months but less than a year	one to two years	three to five years	more than five years	Currently active	Total	
									%	n
Gender of respondents	Female	33.3						66.7	100.0	3
	Male	6.8	18.6	3.4	23.7	13.6	3.4	30.5	100.0	59
Age of respondents	Age 18-30 year		9.1		27.3		9.1	54.5	100.0	11
	Age 31-40 year	8.3	16.7		33.3			41.7	100.0	12
	Age 41-50 year	5.9	17.6		23.5	29.4		23.5	100.0	17
	Age 51- 60 year	13.3	33.3	6.7	13.3		6.7	26.7	100.0	15
	Age over 60 year	14.3		14.3	14.3	42.9		14.3	100.0	7
Years of schooling	No Education		30.8	7.7	15.4	15.4	7.7	23.1	100.0	13
	Can sign Only	7.7	15.4	7.7	30.8	7.7		30.8	100.0	13
	Grade (1-4) pass	27.3	9.1		9.1	27.3	9.1	18.2	100.0	11
	Grade (5-8) pass	5.0	15.0		20.0	10.0		50.0	100.0	20
	SSC and above		20.0		60.0			20.0	100.0	5
Mobile phone use	Yes	4.4	15.6		26.7	13.3	4.4	35.6	100.0	45
	No	17.6	23.5	11.8	11.8	11.8		23.5	100.0	17
Religion	Muslim	8.1	17.7	3.2	22.6	12.9	3.2	32.3	100.0	62
Type of house structure	Pucca							100.0	100.0	2
	Semi-pucca	15.4	15.4		38.5	7.7		23.1	100.0	13
	Kacha	14.3	14.3			14.3	14.3	42.9	100.0	7
	Tin shed	5.0	20.0	5.0	22.5	15.0	2.5	30.0	100.0	40
Without cooking oil and salt	Never	4.8	21.4	4.8	28.6	9.5		31.0	100.0	42
	One or twice	16.7	11.1		5.6	22.2	5.6	38.9	100.0	18
	Many				50.0		50.0	100.0	2	
Type of area	Rural	5.7	18.9	3.8	22.6	13.2	3.8	32.1	100.0	53
	Urban	22.2	11.1		22.2	11.1		33.3	100.0	9
Total		8.1	17.7	3.2	22.6	12.9	3.2	32.3	100.0	62

517_a. During this case, Were you asked to pay money or anything else to the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	1
	Male	29.3	70.7	100.0	41
Age of respondents	Age 18-30 year	60.0	40.0	100.0	5
	Age 31-40 year	57.1	42.9	100.0	7
	Age 41-50 year	23.1	76.9	100.0	13
	Age 51- 60 year	9.1	90.9	100.0	11
	Age over 60 year	16.7	83.3	100.0	6
	Years of schooling	No Education	20.0	80.0	100.0
	Can sign Only	44.4	55.6	100.0	9
	Grade (1-4) pass	11.1	88.9	100.0	9
	Grade (5-8) pass	30.0	70.0	100.0	10
	SSC and above	50.0	50.0	100.0	4
Mobile phone use	Yes	37.9	62.1	100.0	29
	No	7.7	92.3	100.0	13
Religion	Muslim	28.6	71.4	100.0	42
Type of house structure	Semi-pucca	30.0	70.0	100.0	10
	Kacha		100.0	100.0	4
	Tin shed	32.1	67.9	100.0	28
Without cooking oil and salt	Never	34.5	65.5	100.0	29
	One or twice	9.1	90.9	100.0	11
	Many	50.0	50.0	100.0	2
Type of area	Rural	22.2	77.8	100.0	36
	Urban	66.7	33.3	100.0	6
Total		28.6	71.4	100.0	42

517_b. During this case, Did you pay money or anything else to the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	1
	Male	22.0	78.0	100.0	41
Age of respondents	Age 18-30 year	40.0	60.0	100.0	5
	Age 31-40 year	57.1	42.9	100.0	7
	Age 41-50 year	15.4	84.6	100.0	13
	Age 51- 60 year	9.1	90.9	100.0	11
	Age over 60 year	16.7	83.3	100.0	6
	Years of schooling	No Education	10.0	90.0	100.0
	Can sign Only	44.4	55.6	100.0	9
	Grade (1-4) pass	22.2	77.8	100.0	9
	Grade (5-8) pass	20.0	80.0	100.0	10
	SSC and above	25.0	75.0	100.0	4
Mobile phone use	Yes	27.6	72.4	100.0	29
	No	15.4	84.6	100.0	13
Religion	Muslim	23.8	76.2	100.0	42
Type of house structure	Semi-pucca	20.0	80.0	100.0	10
	Kacha		100.0	100.0	4
	Tin shed	28.6	71.4	100.0	28
Without cooking oil and salt	Never	27.6	72.4	100.0	29
	One or twice	9.1	90.9	100.0	11
	Many	50.0	50.0	100.0	2
Type of area	Rural	19.4	80.6	100.0	36
	Urban	50.0	50.0	100.0	6
Total		23.8	76.2	100.0	42

517_c. During this case, Were you mistreated by the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	1
	Male	19.5	80.5	100.0	41
Age of respondents	Age 18-30 year	40.0	60.0	100.0	5
	Age 31-40 year	14.3	85.7	100.0	7
	Age 41-50 year	23.1	76.9	100.0	13
	Age 51- 60 year	9.1	90.9	100.0	11
	Age over 60 year	16.7	83.3	100.0	6
	Years of schooling	No Education	20.0	80.0	100.0
	Can sign Only	11.1	88.9	100.0	9
	Grade (1-4) pass		100.0	100.0	9
	Grade (5-8) pass	20.0	80.0	100.0	10
	SSC and above	75.0	25.0	100.0	4
Mobile phone use	Yes	24.1	75.9	100.0	29
	No	7.7	92.3	100.0	13
Religion	Muslim	19.0	81.0	100.0	42
Type of house structure	Semi-pucca	40.0	60.0	100.0	10
	Kacha		100.0	100.0	4
	Tin shed	14.3	85.7	100.0	28
Without cooking oil and salt	Never	24.1	75.9	100.0	29
	One or twice	9.1	90.9	100.0	11
	Many		100.0	100.0	2
Type of area	Rural	16.7	83.3	100.0	36
	Urban	33.3	66.7	100.0	6
Total		19.0	81.0	100.0	42

517_d. During this case, Were you asked to pay money or anything else to your lawyer?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	1
	Male	75.6	24.4	100.0	41
Age of respondents	Age 18-30 year	100.0		100.0	5
	Age 31-40 year	71.4	28.6	100.0	7
	Age 41-50 year	61.5	38.5	100.0	13
	Age 51- 60 year	81.8	18.2	100.0	11
	Age over 60 year	83.3	16.7	100.0	6
	Years of schooling	No Education	80.0	20.0	100.0
Can sign Only		88.9	11.1	100.0	9
Grade (1-4) pass		77.8	22.2	100.0	9
Grade (5-8) pass		60.0	40.0	100.0	10
SSC and above		75.0	25.0	100.0	4
Mobile phone use	Yes	72.4	27.6	100.0	29
	No	84.6	15.4	100.0	13
Religion	Muslim	76.2	23.8	100.0	42
Type of house structure	Semi-pucca	70.0	30.0	100.0	10
	Kacha	75.0	25.0	100.0	4
	Tin shed	78.6	21.4	100.0	28
Without cooking oil and salt	Never	75.9	24.1	100.0	29
	One or twice	72.7	27.3	100.0	11
	Many	100.0		100.0	2
Type of area	Rural	75.0	25.0	100.0	36
	Urban	83.3	16.7	100.0	6
Total		76.2	23.8	100.0	42

517_e. During this case, Did you pay money or anything else to your lawyer?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	1
	Male	78.0	22.0	100.0	41
Age of respondents	Age 18-30 year	100.0		100.0	5
	Age 31-40 year	85.7	14.3	100.0	7
	Age 41-50 year	76.9	23.1	100.0	13
	Age 51- 60 year	81.8	18.2	100.0	11
	Age over 60 year	50.0	50.0	100.0	6
	Years of schooling	No Education	80.0	20.0	100.0
	Can sign Only	88.9	11.1	100.0	9
	Grade (1-4) pass	55.6	44.4	100.0	9
	Grade (5-8) pass	80.0	20.0	100.0	10
	SSC and above	100.0		100.0	4
Mobile phone use	Yes	75.9	24.1	100.0	29
	No	84.6	15.4	100.0	13
Religion	Muslim	78.6	21.4	100.0	42
Type of house structure	Semi-pucca	80.0	20.0	100.0	10
	Kacha	50.0	50.0	100.0	4
	Tin shed	82.1	17.9	100.0	28
Without cooking oil and salt	Never	86.2	13.8	100.0	29
	One or twice	54.5	45.5	100.0	11
	Many	100.0		100.0	2
Type of area	Rural	80.6	19.4	100.0	36
	Urban	66.7	33.3	100.0	6
Total		78.6	21.4	100.0	42

517_f. During this case, Were you asked to pay money or anything else to the court staff?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	1
	Male	4.9	95.1	100.0	41
Age of respondents	Age 18-30 year		100.0	100.0	5
	Age 31-40 year	14.3	85.7	100.0	7
	Age 41-50 year	7.7	92.3	100.0	13
	Age 51- 60 year		100.0	100.0	11
	Age over 60 year		100.0	100.0	6
	Years of schooling	No Education	20.0	80.0	100.0
Can sign Only			100.0	100.0	9
Grade (1-4) pass			100.0	100.0	9
Grade (5-8) pass			100.0	100.0	10
SSC and above			100.0	100.0	4
Mobile phone use	Yes	3.4	96.6	100.0	29
	No	7.7	92.3	100.0	13
Religion	Muslim	4.8	95.2	100.0	42
Type of house structure	Semi-pucca		100.0	100.0	10
	Kacha		100.0	100.0	4
	Tin shed	7.1	92.9	100.0	28
Without cooking oil and salt	Never	3.4	96.6	100.0	29
	One or twice		100.0	100.0	11
	Many	50.0	50.0	100.0	2
Type of area	Rural	2.8	97.2	100.0	36
	Urban	16.7	83.3	100.0	6
Total		4.8	95.2	100.0	42

517_g. During this case, Did you pay money or anything else to the court staff?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	1
	Male	2.4	97.6	100.0	41
Age of respondents	Age 18-30 year		100.0	100.0	5
	Age 31-40 year	14.3	85.7	100.0	7
	Age 41-50 year		100.0	100.0	13
	Age 51- 60 year		100.0	100.0	11
	Age over 60 year		100.0	100.0	6
	Years of schooling	No Education	10.0	90.0	100.0
	Can sign Only		100.0	100.0	9
	Grade (1-4) pass		100.0	100.0	9
	Grade (5-8) pass		100.0	100.0	10
	SSC and above		100.0	100.0	4
Mobile phone use	Yes		100.0	100.0	29
	No	7.7	92.3	100.0	13
Religion	Muslim	2.4	97.6	100.0	42
Type of house structure	Semi-pucca		100.0	100.0	10
	Kacha		100.0	100.0	4
	Tin shed	3.6	96.4	100.0	28
Without cooking oil and salt	Never		100.0	100.0	29
	One or twice		100.0	100.0	11
	Many	50.0	50.0	100.0	2
Type of area	Rural		100.0	100.0	36
	Urban	16.7	83.3	100.0	6
Total		2.4	97.6	100.0	42

517_h. During this case, Were you asked to pay money or anything else to a middleman?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	1
	Male	7.3	92.7	100.0	41
Age of respondents	Age 18-30 year		100.0	100.0	5
	Age 31-40 year	14.3	85.7	100.0	7
	Age 41-50 year	7.7	92.3	100.0	13
	Age 51- 60 year	9.1	90.9	100.0	11
	Age over 60 year		100.0	100.0	6
	Years of schooling	No Education		100.0	100.0
	Can sign Only	22.2	77.8	100.0	9
	Grade (1-4) pass		100.0	100.0	9
	Grade (5-8) pass	10.0	90.0	100.0	10
	SSC and above		100.0	100.0	4
Mobile phone use	Yes	6.9	93.1	100.0	29
	No	7.7	92.3	100.0	13
Religion	Muslim	7.1	92.9	100.0	42
Type of house structure	Semi-pucca		100.0	100.0	10
	Kacha		100.0	100.0	4
	Tin shed	10.7	89.3	100.0	28
Without cooking oil and salt	Never	10.3	89.7	100.0	29
	One or twice		100.0	100.0	11
	Many		100.0	100.0	2
Type of area	Rural	8.3	91.7	100.0	36
	Urban		100.0	100.0	6
Total		7.1	92.9	100.0	42

517_i. During this case, Did you pay any money or anything else to a middleman?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	1
	Male	4.9	95.1	100.0	41
Age of respondents	Age 18-30 year		100.0	100.0	5
	Age 31-40 year	28.6	71.4	100.0	7
	Age 41-50 year		100.0	100.0	13
	Age 51- 60 year	9.1	90.9	100.0	11
	Age over 60 year		100.0	100.0	6
	Years of schooling	No Education		100.0	100.0
	Can sign Only	11.1	88.9	100.0	9
	Grade (1-4) pass	11.1	88.9	100.0	9
	Grade (5-8) pass	10.0	90.0	100.0	10
	SSC and above		100.0	100.0	4
Mobile phone use	Yes	3.4	96.6	100.0	29
	No	15.4	84.6	100.0	13
Religion	Muslim	7.1	92.9	100.0	42
Type of house structure	Semi-pucca		100.0	100.0	10
	Kacha		100.0	100.0	4
	Tin shed	10.7	89.3	100.0	28
Without cooking oil and salt	Never	10.3	89.7	100.0	29
	One or twice		100.0	100.0	11
	Many		100.0	100.0	2
Type of area	Rural	8.3	91.7	100.0	36
	Urban		100.0	100.0	6
Total		7.1	92.9	100.0	42

517_j. During this case, Did you feel that your side was heard sufficiently?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	1
	Male	95.1	4.9	100.0	41
Age of respondents	Age 18-30 year	80.0	20.0	100.0	5
	Age 31-40 year	100.0		100.0	7
	Age 41-50 year	100.0		100.0	13
	Age 51- 60 year	90.9	9.1	100.0	11
	Age over 60 year	100.0		100.0	6
	Years of schooling	No Education	100.0		100.0
	Can sign Only	100.0		100.0	9
	Grade (1-4) pass	88.9	11.1	100.0	9
	Grade (5-8) pass	100.0		100.0	10
	SSC and above	75.0	25.0	100.0	4
Mobile phone use	Yes	96.6	3.4	100.0	29
	No	92.3	7.7	100.0	13
Religion	Muslim	95.2	4.8	100.0	42
Type of house structure	Semi-pucca	80.0	20.0	100.0	10
	Kacha	100.0		100.0	4
	Tin shed	100.0		100.0	28
Without cooking oil and salt	Never	96.6	3.4	100.0	29
	One or twice	90.9	9.1	100.0	11
	Many	100.0		100.0	2
Type of area	Rural	100.0		100.0	36
	Urban	66.7	33.3	100.0	6
Total		95.2	4.8	100.0	42

517_k. During this case, Did you always go into the courtroom when the case was called?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	1
	Male	92.7	7.3	100.0	41
Age of respondents	Age 18-30 year	80.0	20.0	100.0	5
	Age 31-40 year	71.4	28.6	100.0	7
	Age 41-50 year	92.3	7.7	100.0	13
	Age 51- 60 year	100.0		100.0	11
	Age over 60 year	100.0		100.0	6
	Years of schooling	No Education	90.0	10.0	100.0
	Can sign Only	100.0		100.0	9
	Grade (1-4) pass	88.9	11.1	100.0	9
	Grade (5-8) pass	90.0	10.0	100.0	10
	SSC and above	75.0	25.0	100.0	4
Mobile phone use	Yes	93.1	6.9	100.0	29
	No	84.6	15.4	100.0	13
Religion	Muslim	90.5	9.5	100.0	42
Type of house structure	Semi-pucca	100.0		100.0	10
	Kacha	100.0		100.0	4
	Tin shed	85.7	14.3	100.0	28
Without cooking oil and salt	Never	89.7	10.3	100.0	29
	One or twice	100.0		100.0	11
	Many	50.0	50.0	100.0	2
Type of area	Rural	94.4	5.6	100.0	36
	Urban	66.7	33.3	100.0	6
Total		90.5	9.5	100.0	42

517_I. During this case, Were you able to speak out without fear

		Yes	Total	
			%	n
Gender of respondents	Female	100.0	100.0	1
	Male	100.0	100.0	41
Age of respondents	Age 18-30 year	100.0	100.0	5
	Age 31-40 year	100.0	100.0	7
	Age 41-50 year	100.0	100.0	13
	Age 51- 60 year	100.0	100.0	11
	Age over 60 year	100.0	100.0	6
	Years of schooling	No Education	100.0	100.0
	Can sign Only	100.0	100.0	9
	Grade (1-4) pass	100.0	100.0	9
	Grade (5-8) pass	100.0	100.0	10
	SSC and above	100.0	100.0	4
Mobile phone use	Yes	100.0	100.0	29
	No	100.0	100.0	13
Religion	Muslim	100.0	100.0	42
Type of house structure	Semi-pucca	100.0	100.0	10
	Kacha	100.0	100.0	4
	Tin shed	100.0	100.0	28
Without cooking oil and salt	Never	100.0	100.0	29
	One or twice	100.0	100.0	11
	Many	100.0	100.0	2
Type of area	Rural	100.0	100.0	36
	Urban	100.0	100.0	6
Total		100.0	100.0	42

517_m. During this case, Were you treated with respect

		Yes	Total	
			%	n
Gender of respondents	Female	100.0	100.0	1
	Male	100.0	100.0	41
Age of respondents	Age 18-30 year	100.0	100.0	5
	Age 31-40 year	100.0	100.0	7
	Age 41-50 year	100.0	100.0	13
	Age 51- 60 year	100.0	100.0	11
	Age over 60 year	100.0	100.0	6
	Years of schooling	No Education	100.0	100.0
	Can sign Only	100.0	100.0	9
	Grade (1-4) pass	100.0	100.0	9
	Grade (5-8) pass	100.0	100.0	10
	SSC and above	100.0	100.0	4
Mobile phone use	Yes	100.0	100.0	29
	No	100.0	100.0	13
Religion	Muslim	100.0	100.0	42
Type of house structure	Semi-pucca	100.0	100.0	10
	Kacha	100.0	100.0	4
	Tin shed	100.0	100.0	28
Without cooking oil and salt	Never	100.0	100.0	29
	One or twice	100.0	100.0	11
	Many	100.0	100.0	2
Type of area	Rural	100.0	100.0	36
	Urban	100.0	100.0	6
Total		100.0	100.0	42

517_n. During this case, Was the judge/magistrate neutral?

		Yes	Total	
			%	n
Gender of respondents	Female	100.0	100.0	1
	Male	100.0	100.0	41
Age of respondents	Age 18-30 year	100.0	100.0	5
	Age 31-40 year	100.0	100.0	7
	Age 41-50 year	100.0	100.0	13
	Age 51- 60 year	100.0	100.0	11
	Age over 60 year	100.0	100.0	6
	Years of schooling	No Education	100.0	100.0
	Can sign Only	100.0	100.0	9
	Grade (1-4) pass	100.0	100.0	9
	Grade (5-8) pass	100.0	100.0	10
	SSC and above	100.0	100.0	4
Mobile phone use	Yes	100.0	100.0	29
	No	100.0	100.0	13
Religion	Muslim	100.0	100.0	42
Type of house structure	Semi-pucca	100.0	100.0	10
	Kacha	100.0	100.0	4
	Tin shed	100.0	100.0	28
Without cooking oil and salt	Never	100.0	100.0	29
	One or twice	100.0	100.0	11
	Many	100.0	100.0	2
Type of area	Rural	100.0	100.0	36
	Urban	100.0	100.0	6
Total		100.0	100.0	42

517_o. During this case, Did the judge/magistrate reach a solution

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	1
	Male	95.1	4.9	100.0	41
Age of respondents	Age 18-30 year	80.0	20.0	100.0	5
	Age 31-40 year	100.0		100.0	7
	Age 41-50 year	100.0		100.0	13
	Age 51- 60 year	90.9	9.1	100.0	11
	Age over 60 year	100.0		100.0	6
	Years of schooling	No Education	90.0	10.0	100.0
	Can sign Only	100.0		100.0	9
	Grade (1-4) pass	100.0		100.0	9
	Grade (5-8) pass	100.0		100.0	10
	SSC and above	75.0	25.0	100.0	4
Mobile phone use	Yes	96.6	3.4	100.0	29
	No	92.3	7.7	100.0	13
Religion	Muslim	95.2	4.8	100.0	42
Type of house structure	Semi-pucca	100.0		100.0	10
	Kacha	100.0		100.0	4
	Tin shed	92.9	7.1	100.0	28
Without cooking oil and salt	Never	93.1	6.9	100.0	29
	One or twice	100.0		100.0	11
	Many	100.0		100.0	2
Type of area	Rural	97.2	2.8	100.0	36
	Urban	83.3	16.7	100.0	6
Total		95.2	4.8	100.0	42

517_p. During this case, Was an out of court compromise attempted

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	1
	Male	34.1	65.9	100.0	41
Age of respondents	Age 18-30 year	60.0	40.0	100.0	5
	Age 31-40 year	28.6	71.4	100.0	7
	Age 41-50 year	23.1	76.9	100.0	13
	Age 51- 60 year	36.4	63.6	100.0	11
	Age over 60 year	33.3	66.7	100.0	6
	Years of schooling	No Education	20.0	80.0	100.0
	Can sign Only	55.6	44.4	100.0	9
	Grade (1-4) pass	22.2	77.8	100.0	9
	Grade (5-8) pass	20.0	80.0	100.0	10
	SSC and above	75.0	25.0	100.0	4
Mobile phone use	Yes	34.5	65.5	100.0	29
	No	30.8	69.2	100.0	13
Religion	Muslim	33.3	66.7	100.0	42
Type of house structure	Semi-pucca	40.0	60.0	100.0	10
	Kacha	25.0	75.0	100.0	4
	Tin shed	32.1	67.9	100.0	28
Without cooking oil and salt	Never	41.4	58.6	100.0	29
	One or twice	18.2	81.8	100.0	11
	Many		100.0	100.0	2
Type of area	Rural	36.1	63.9	100.0	36
	Urban	16.7	83.3	100.0	6
Total		33.3	66.7	100.0	42

518. For how long has your case been pending?

		one to six months	more than six months but less than a year	one to two years	three to five years	more than five years	Total	
							%	n
Gender of respondents	Female	50.0	50.0				100.0	2
	Male	11.1	16.7	38.9	11.1	22.2	100.0	18
Age of respondents	Age 18-30 year	33.3	16.7	16.7		33.3	100.0	6
	Age 31-40 year		20.0	20.0	40.0	20.0	100.0	5
	Age 41-50 year	25.0	25.0	50.0			100.0	4
	Age 51- 60 year		25.0	75.0			100.0	4
	Age over 60 year					100.0	100.0	1
Years of schooling	No Education		33.3	33.3		33.3	100.0	3
	Can sign Only	25.0	25.0	50.0			100.0	4
	Grade (1-4) pass		50.0		50.0		100.0	2
	Grade (5-8) pass	20.0	10.0	40.0	10.0	20.0	100.0	10
	SSC and above					100.0	100.0	1
Mobile phone use	Yes	12.5	18.8	37.5	6.3	25.0	100.0	16
	No	25.0	25.0	25.0	25.0		100.0	4
Religion	Muslim	15.0	20.0	35.0	10.0	20.0	100.0	20
Type of house structure	Pucca					100.0	100.0	2
	Semi-pucca	33.3	33.3		33.3		100.0	3
	Kacha		66.7	33.3			100.0	3
	Tin shed	16.7	8.3	50.0	8.3	16.7	100.0	12
Without cooking oil and salt	Never	7.7	15.4	38.5	7.7	30.8	100.0	13
	One or twice	28.6	28.6	28.6	14.3		100.0	7
Type of area	Rural	17.6	17.6	41.2	5.9	17.6	100.0	17
	Urban		33.3		33.3	33.3	100.0	3
Total		15.0	20.0	35.0	10.0	20.0	100.0	20

519_a. During this case, Have you been asked to pay money or anything else to the police?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female		50.0	50.0	100.0	2
	Male	5.6	94.4		100.0	18
Age of respondents	Age 18-30 year	16.7	83.3		100.0	6
	Age 31-40 year		100.0		100.0	5
	Age 41-50 year		75.0	25.0	100.0	4
	Age 51- 60 year		100.0		100.0	4
	Age over 60 year		100.0		100.0	1
Years of schooling	No Education	33.3	66.7		100.0	3
	Can sign Only		75.0	25.0	100.0	4
	Grade (1-4) pass		100.0		100.0	2
	Grade (5-8) pass		100.0		100.0	10
	SSC and above		100.0		100.0	1
Mobile phone use	Yes	6.3	93.8		100.0	16
	No		75.0	25.0	100.0	4
Religion	Muslim	5.0	90.0	5.0	100.0	20
Type of house structure	Pucca		100.0		100.0	2
	Semi-pucca		100.0		100.0	3
	Kacha		100.0		100.0	3
	Tin shed	8.3	83.3	8.3	100.0	12
Without cooking oil and salt	Never	7.7	92.3		100.0	13
	One or twice		85.7	14.3	100.0	7
Type of area	Rural	5.9	88.2	5.9	100.0	17
	Urban		100.0		100.0	3
Total		5.0	90.0	5.0	100.0	20

519_b. During this case, Have you paid money or anything else to the police?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female		50.0	50.0	100.0	2
	Male	5.6	94.4		100.0	18
Age of respondents	Age 18-30 year	16.7	83.3		100.0	6
	Age 31-40 year		100.0		100.0	5
	Age 41-50 year		75.0	25.0	100.0	4
	Age 51- 60 year		100.0		100.0	4
	Age over 60 year		100.0		100.0	1
	Years of schooling	No Education	33.3	66.7		100.0
	Can sign Only		75.0	25.0	100.0	4
	Grade (1-4) pass		100.0		100.0	2
	Grade (5-8) pass		100.0		100.0	10
	SSC and above		100.0		100.0	1
Mobile phone use	Yes	6.3	93.8		100.0	16
	No		75.0	25.0	100.0	4
Religion	Muslim	5.0	90.0	5.0	100.0	20
Type of house structure	Pucca		100.0		100.0	2
	Semi-pucca		100.0		100.0	3
	Kacha		100.0		100.0	3
	Tin shed	8.3	83.3	8.3	100.0	12
Without cooking oil and salt	Never	7.7	92.3		100.0	13
	One or twice		85.7	14.3	100.0	7
Type of area	Rural	5.9	88.2	5.9	100.0	17
	Urban		100.0		100.0	3
Total		5.0	90.0	5.0	100.0	20

519_c. During this case, Have you been mistreated by the police?

		Yes	No	Too early to tell	Total	
					%	n
Gender of respondents	Female		100.0		100.0	2
	Male	11.1	83.3	5.6	100.0	18
Age of respondents	Age 18-30 year	16.7	66.7	16.7	100.0	6
	Age 31-40 year	20.0	80.0		100.0	5
	Age 41-50 year		100.0		100.0	4
	Age 51- 60 year		100.0		100.0	4
	Age over 60 year		100.0		100.0	1
	Years of schooling	No Education	33.3	66.7		100.0
	Can sign Only		100.0		100.0	4
	Grade (1-4) pass	50.0	50.0		100.0	2
	Grade (5-8) pass		90.0	10.0	100.0	10
	SSC and above		100.0		100.0	1
Mobile phone use	Yes	12.5	81.3	6.3	100.0	16
	No		100.0		100.0	4
Religion	Muslim	10.0	85.0	5.0	100.0	20
Type of house structure	Pucca		100.0		100.0	2
	Semi-pucca	33.3	33.3	33.3	100.0	3
	Kacha		100.0		100.0	3
	Tin shed	8.3	91.7		100.0	12
Without cooking oil and salt	Never	7.7	92.3		100.0	13
	One or twice	14.3	71.4	14.3	100.0	7
Type of area	Rural	5.9	88.2	5.9	100.0	17
	Urban	33.3	66.7		100.0	3
Total		10.0	85.0	5.0	100.0	20

519_d. During this case, Were you asked to pay money or anything else to your lawyer?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	2
	Male	55.6	44.4	100.0	18
Age of respondents	Age 18-30 year	100.0		100.0	6
	Age 31-40 year	60.0	40.0	100.0	5
	Age 41-50 year	25.0	75.0	100.0	4
	Age 51- 60 year	25.0	75.0	100.0	4
	Age over 60 year	100.0		100.0	1
Years of schooling	No Education	33.3	66.7	100.0	3
	Can sign Only	50.0	50.0	100.0	4
	Grade (1-4) pass	50.0	50.0	100.0	2
	Grade (5-8) pass	70.0	30.0	100.0	10
	SSC and above	100.0		100.0	1
Mobile phone use	Yes	62.5	37.5	100.0	16
	No	50.0	50.0	100.0	4
Religion	Muslim	60.0	40.0	100.0	20
Type of house structure	Pucca	100.0		100.0	2
	Semi-pucca	66.7	33.3	100.0	3
	Kacha		100.0	100.0	3
	Tin shed	66.7	33.3	100.0	12
Without cooking oil and salt	Never	53.8	46.2	100.0	13
	One or twice	71.4	28.6	100.0	7
Type of area	Rural	52.9	47.1	100.0	17
	Urban	100.0		100.0	3
Total		60.0	40.0	100.0	20

519_e. During this case, Have you paid money or anything else to your lawyer?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	2
	Male	77.8	22.2	100.0	18
Age of respondents	Age 18-30 year	83.3	16.7	100.0	6
	Age 31-40 year	80.0	20.0	100.0	5
	Age 41-50 year	100.0		100.0	4
	Age 51- 60 year	50.0	50.0	100.0	4
	Age over 60 year	100.0		100.0	1
	Years of schooling	No Education	33.3	66.7	100.0
	Can sign Only	100.0		100.0	4
	Grade (1-4) pass	100.0		100.0	2
	Grade (5-8) pass	80.0	20.0	100.0	10
	SSC and above	100.0		100.0	1
Mobile phone use	Yes	81.3	18.8	100.0	16
	No	75.0	25.0	100.0	4
Religion	Muslim	80.0	20.0	100.0	20
Type of house structure	Pucca	50.0	50.0	100.0	2
	Semi-pucca	100.0		100.0	3
	Kacha	66.7	33.3	100.0	3
	Tin shed	83.3	16.7	100.0	12
Without cooking oil and salt	Never	69.2	30.8	100.0	13
	One or twice	100.0		100.0	7
Type of area	Rural	76.5	23.5	100.0	17
	Urban	100.0		100.0	3
Total		80.0	20.0	100.0	20

519_f. During this case, Have you been asked to pay money or anything else to the court staff?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female		50.0	50.0	100.0	2
	Male	5.6	88.9	5.6	100.0	18
Age of respondents	Age 18-30 year		83.3	16.7	100.0	6
	Age 31-40 year	20.0	80.0		100.0	5
	Age 41-50 year		75.0	25.0	100.0	4
	Age 51- 60 year		100.0		100.0	4
	Age over 60 year		100.0		100.0	1
Years of schooling	No Education		100.0		100.0	3
	Can sign Only		75.0	25.0	100.0	4
	Grade (1-4) pass		100.0		100.0	2
	Grade (5-8) pass	10.0	80.0	10.0	100.0	10
	SSC and above		100.0		100.0	1
Mobile phone use	Yes		93.8	6.3	100.0	16
	No	25.0	50.0	25.0	100.0	4
Religion	Muslim	5.0	85.0	10.0	100.0	20
Type of house structure	Pucca		50.0	50.0	100.0	2
	Semi-pucca		100.0		100.0	3
	Kacha		100.0		100.0	3
	Tin shed	8.3	83.3	8.3	100.0	12
Without cooking oil and salt	Never	7.7	84.6	7.7	100.0	13
	One or twice		85.7	14.3	100.0	7
Type of area	Rural	5.9	82.4	11.8	100.0	17
	Urban		100.0		100.0	3
Total		5.0	85.0	10.0	100.0	20

519_g. During this case, Have you paid money or anything else to the court staff?

		No	I don't know	Total	
				%	n
Gender of respondents	Female	50.0	50.0	100.0	2
	Male	94.4	5.6	100.0	18
Age of respondents	Age 18-30 year	83.3	16.7	100.0	6
	Age 31-40 year	100.0		100.0	5
	Age 41-50 year	75.0	25.0	100.0	4
	Age 51- 60 year	100.0		100.0	4
	Age over 60 year	100.0		100.0	1
	Years of schooling	No Education	100.0		100.0
	Can sign Only	75.0	25.0	100.0	4
	Grade (1-4) pass	100.0		100.0	2
	Grade (5-8) pass	90.0	10.0	100.0	10
	SSC and above	100.0		100.0	1
Mobile phone use	Yes	93.8	6.3	100.0	16
	No	75.0	25.0	100.0	4
Religion	Muslim	90.0	10.0	100.0	20
Type of house structure	Pucca	50.0	50.0	100.0	2
	Semi-pucca	100.0		100.0	3
	Kacha	100.0		100.0	3
	Tin shed	91.7	8.3	100.0	12
Without cooking oil and salt	Never	92.3	7.7	100.0	13
	One or twice	85.7	14.3	100.0	7
Type of area	Rural	88.2	11.8	100.0	17
	Urban	100.0		100.0	3
Total		90.0	10.0	100.0	20

519_h. During this case, Have you been asked to pay money or anything else to a middleman?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female		50.0	50.0	100.0	2
	Male	5.6	88.9	5.6	100.0	18
Age of respondents	Age 18-30 year	16.7	66.7	16.7	100.0	6
	Age 31-40 year		100.0		100.0	5
	Age 41-50 year		75.0	25.0	100.0	4
	Age 51- 60 year		100.0		100.0	4
	Age over 60 year		100.0		100.0	1
	Years of schooling	No Education	33.3	66.7		100.0
	Can sign Only		75.0	25.0	100.0	4
	Grade (1-4) pass		100.0		100.0	2
	Grade (5-8) pass		90.0	10.0	100.0	10
	SSC and above		100.0		100.0	1
Mobile phone use	Yes	6.3	87.5	6.3	100.0	16
	No		75.0	25.0	100.0	4
Religion	Muslim	5.0	85.0	10.0	100.0	20
Type of house structure	Pucca		50.0	50.0	100.0	2
	Semi-pucca		100.0		100.0	3
	Kacha		100.0		100.0	3
	Tin shed	8.3	83.3	8.3	100.0	12
Without cooking oil and salt	Never	7.7	84.6	7.7	100.0	13
	One or twice		85.7	14.3	100.0	7
Type of area	Rural	5.9	82.4	11.8	100.0	17
	Urban		100.0		100.0	3
Total		5.0	85.0	10.0	100.0	20

519_i. During this case, Have you paid any money or anything else to a middleman?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female		50.0	50.0	100.0	2
	Male	5.6	88.9	5.6	100.0	18
Age of respondents	Age 18-30 year	16.7	66.7	16.7	100.0	6
	Age 31-40 year		100.0		100.0	5
	Age 41-50 year		75.0	25.0	100.0	4
	Age 51- 60 year		100.0		100.0	4
	Age over 60 year		100.0		100.0	1
	Years of schooling	No Education	33.3	66.7		100.0
	Can sign Only		75.0	25.0	100.0	4
	Grade (1-4) pass		100.0		100.0	2
	Grade (5-8) pass		90.0	10.0	100.0	10
	SSC and above		100.0		100.0	1
Mobile phone use	Yes	6.3	87.5	6.3	100.0	16
	No		75.0	25.0	100.0	4
Religion	Muslim	5.0	85.0	10.0	100.0	20
Type of house structure	Pucca		50.0	50.0	100.0	2
	Semi-pucca		100.0		100.0	3
	Kacha		100.0		100.0	3
	Tin shed	8.3	83.3	8.3	100.0	12
Without cooking oil and salt	Never	7.7	84.6	7.7	100.0	13
	One or twice		85.7	14.3	100.0	7
Type of area	Rural	5.9	82.4	11.8	100.0	17
	Urban		100.0		100.0	3
Total		5.0	85.0	10.0	100.0	20

519_j. During this case, Do you feel that your side is being heard sufficiently?

		Yes	Total	
			%	n
Gender of respondents	Female	100.0	100.0	2
	Male	100.0	100.0	18
Age of respondents	Age 18-30 year	100.0	100.0	6
	Age 31-40 year	100.0	100.0	5
	Age 41-50 year	100.0	100.0	4
	Age 51- 60 year	100.0	100.0	4
	Age over 60 year	100.0	100.0	1
Years of schooling	No Education	100.0	100.0	3
	Can sign Only	100.0	100.0	4
	Grade (1-4) pass	100.0	100.0	2
	Grade (5-8) pass	100.0	100.0	10
	SSC and above	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	16
	No	100.0	100.0	4
Religion	Muslim	100.0	100.0	20
Type of house structure	Pucca	100.0	100.0	2
	Semi-pucca	100.0	100.0	3
	Kacha	100.0	100.0	3
	Tin shed	100.0	100.0	12
Without cooking oil and salt	Never	100.0	100.0	13
	One or twice	100.0	100.0	7
Type of area	Rural	100.0	100.0	17
	Urban	100.0	100.0	3
Total		100.0	100.0	20

519_k. During this case, Do you always go into the courtroom when the case is called?

		Yes	No	Total	
				%	n
Gender of respondents	Female	50.0	50.0	100.0	2
	Male	94.4	5.6	100.0	18
Age of respondents	Age 18-30 year	83.3	16.7	100.0	6
	Age 31-40 year	80.0	20.0	100.0	5
	Age 41-50 year	100.0		100.0	4
	Age 51- 60 year	100.0		100.0	4
	Age over 60 year	100.0		100.0	1
	Years of schooling	No Education	100.0		100.0
	Can sign Only	100.0		100.0	4
	Grade (1-4) pass	50.0	50.0	100.0	2
	Grade (5-8) pass	90.0	10.0	100.0	10
	SSC and above	100.0		100.0	1
Mobile phone use	Yes	87.5	12.5	100.0	16
	No	100.0		100.0	4
Religion	Muslim	90.0	10.0	100.0	20
Type of house structure	Pucca	100.0		100.0	2
	Semi-pucca	66.7	33.3	100.0	3
	Kacha	100.0		100.0	3
	Tin shed	91.7	8.3	100.0	12
Without cooking oil and salt	Never	100.0		100.0	13
	One or twice	71.4	28.6	100.0	7
Type of area	Rural	100.0		100.0	17
	Urban	33.3	66.7	100.0	3
Total		90.0	10.0	100.0	20

519_I. During this case, Have you been able to speak out without fear

		Yes	Total	
			%	n
Gender of respondents	Female	100.0	100.0	2
	Male	100.0	100.0	18
Age of respondents	Age 18-30 year	100.0	100.0	6
	Age 31-40 year	100.0	100.0	5
	Age 41-50 year	100.0	100.0	4
	Age 51- 60 year	100.0	100.0	4
	Age over 60 year	100.0	100.0	1
	Years of schooling	No Education	100.0	100.0
	Can sign Only	100.0	100.0	4
	Grade (1-4) pass	100.0	100.0	2
	Grade (5-8) pass	100.0	100.0	10
	SSC and above	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	16
	No	100.0	100.0	4
Religion	Muslim	100.0	100.0	20
Type of house structure	Pucca	100.0	100.0	2
	Semi-pucca	100.0	100.0	3
	Kacha	100.0	100.0	3
	Tin shed	100.0	100.0	12
Without cooking oil and salt	Never	100.0	100.0	13
	One or twice	100.0	100.0	7
Type of area	Rural	100.0	100.0	17
	Urban	100.0	100.0	3
Total		100.0	100.0	20

519_m. During this case, Have you been treated with respect

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	2
	Male	94.4	5.6	100.0	18
Age of respondents	Age 18-30 year	83.3	16.7	100.0	6
	Age 31-40 year	100.0		100.0	5
	Age 41-50 year	100.0		100.0	4
	Age 51- 60 year	100.0		100.0	4
	Age over 60 year	100.0		100.0	1
	Years of schooling	No Education	100.0		100.0
	Can sign Only	100.0		100.0	4
	Grade (1-4) pass	100.0		100.0	2
	Grade (5-8) pass	90.0	10.0	100.0	10
	SSC and above	100.0		100.0	1
Mobile phone use	Yes	93.8	6.3	100.0	16
	No	100.0		100.0	4
Religion	Muslim	95.0	5.0	100.0	20
Type of house structure	Pucca	100.0		100.0	2
	Semi-pucca	100.0		100.0	3
	Kacha	100.0		100.0	3
	Tin shed	91.7	8.3	100.0	12
Without cooking oil and salt	Never	92.3	7.7	100.0	13
	One or twice	100.0		100.0	7
Type of area	Rural	94.1	5.9	100.0	17
	Urban	100.0		100.0	3
Total		95.0	5.0	100.0	20

519_n. During this case, Has the judge/magistrate been neutral?

		Yes	Too early to tell	Total	
				%	n
Gender of respondents	Female	100.0		100.0	2
	Male	77.8	22.2	100.0	18
Age of respondents	Age 18-30 year	66.7	33.3	100.0	6
	Age 31-40 year	80.0	20.0	100.0	5
	Age 41-50 year	100.0		100.0	4
	Age 51- 60 year	75.0	25.0	100.0	4
	Age over 60 year	100.0		100.0	1
	Years of schooling	No Education	66.7	33.3	100.0
Can sign Only		100.0		100.0	4
Grade (1-4) pass		50.0	50.0	100.0	2
Grade (5-8) pass		80.0	20.0	100.0	10
SSC and above		100.0		100.0	1
Mobile phone use	Yes	75.0	25.0	100.0	16
	No	100.0		100.0	4
Religion	Muslim	80.0	20.0	100.0	20
Type of house structure	Pucca	100.0		100.0	2
	Semi-pucca	66.7	33.3	100.0	3
	Kacha	100.0		100.0	3
	Tin shed	75.0	25.0	100.0	12
Without cooking oil and salt	Never	76.9	23.1	100.0	13
	One or twice	85.7	14.3	100.0	7
Type of area	Rural	82.4	17.6	100.0	17
	Urban	66.7	33.3	100.0	3
Total		80.0	20.0	100.0	20

519_o. During this case, Has an out of court compromise been attempted?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	50.0	50.0		100.0	2
	Male	33.3	61.1	5.6	100.0	18
Age of respondents	Age 18-30 year	33.3	66.7		100.0	6
	Age 31-40 year	60.0	20.0	20.0	100.0	5
	Age 41-50 year	25.0	75.0		100.0	4
	Age 51- 60 year	25.0	75.0		100.0	4
	Age over 60 year		100.0		100.0	1
	Years of schooling	No Education		100.0		100.0
	Can sign Only	50.0	50.0		100.0	4
	Grade (1-4) pass	100.0			100.0	2
	Grade (5-8) pass	30.0	60.0	10.0	100.0	10
	SSC and above		100.0		100.0	1
Mobile phone use	Yes	37.5	62.5		100.0	16
	No	25.0	50.0	25.0	100.0	4
Religion	Muslim	35.0	60.0	5.0	100.0	20
Type of house structure	Pucca	50.0	50.0		100.0	2
	Semi-pucca	66.7	33.3		100.0	3
	Kacha	33.3	66.7		100.0	3
	Tin shed	25.0	66.7	8.3	100.0	12
Without cooking oil and salt	Never	23.1	69.2	7.7	100.0	13
	One or twice	57.1	42.9		100.0	7
Type of area	Rural	29.4	64.7	5.9	100.0	17
	Urban	66.7	33.3		100.0	3
Total		35.0	60.0	5.0	100.0	20

520. How long did it take for the case to be finished?

		Under a month	one to six months	more than six months but less than a year	three to five years	more than five years	Currently active	Total	
								%	n
Gender of respondents	Female		33.3			16.7	50.0	100.0	6
	Male	13.8	6.9	3.4	17.2	6.9	51.7	100.0	29
Age of respondents	Age 18-30 year	50.0	25.0				25.0	100.0	4
	Age 31-40 year				66.7	33.3		100.0	3
	Age 41-50 year		15.4		15.4	7.7	61.5	100.0	13
	Age 51- 60 year	20.0	10.0	10.0	10.0	10.0	40.0	100.0	10
	Age over 60 year						100.0	100.0	5
Years of schooling	No Education		14.3		14.3	14.3	57.1	100.0	7
	Can sign Only	10.0	20.0	10.0	10.0	10.0	40.0	100.0	10
	Grade (1-4) pass	20.0			20.0		60.0	100.0	5
	Grade (5-8) pass	25.0	12.5		25.0		37.5	100.0	8
	SSC and above					20.0	80.0	100.0	5
Mobile phone use	Yes	14.3	14.3		19.0	14.3	38.1	100.0	21
	No	7.1	7.1	7.1	7.1		71.4	100.0	14
Religion	Muslim	11.8	11.8	2.9	14.7	8.8	50.0	100.0	34
	Non-Muslim						100.0	100.0	1
Type of house structure	Pucca		33.3		33.3		33.3	100.0	3
	Semi-pucca	9.1	9.1		27.3		54.5	100.0	11
	Kacha	20.0	20.0		20.0	20.0	20.0	100.0	5
	Tin shed	12.5	6.3	6.3		12.5	62.5	100.0	16
Without cooking oil and salt	Never	11.5	11.5	3.8	11.5		61.5	100.0	26
	One or twice		14.3		28.6	28.6	28.6	100.0	7
	Many	50.0				50.0		100.0	2
Type of area	Rural	12.5	12.5	3.1	15.6	9.4	46.9	100.0	32
	Urban						100.0	100.0	3
Total		11.4	11.4	2.9	14.3	8.6	51.4	100.0	35

521_a. During this case, Were you asked to pay money or anything else to your lawyer?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	66.7		33.3	100.0	3
	Male	57.1	35.7	7.1	100.0	14
Age of respondents	Age 18-30 year		66.7	33.3	100.0	3
	Age 31-40 year	66.7	33.3		100.0	3
	Age 41-50 year	60.0	20.0	20.0	100.0	5
	Age 51- 60 year	83.3	16.7		100.0	6
Years of schooling	No Education	66.7	33.3		100.0	3
	Can sign Only	66.7	16.7	16.7	100.0	6
	Grade (1-4) pass	50.0	50.0		100.0	2
	Grade (5-8) pass	40.0	40.0	20.0	100.0	5
	SSC and above	100.0			100.0	1
Mobile phone use	Yes	46.2	38.5	15.4	100.0	13
	No	100.0			100.0	4
Religion	Muslim	58.8	29.4	11.8	100.0	17
Type of house structure	Pucca	100.0			100.0	2
	Semi-pucca	20.0	40.0	40.0	100.0	5
	Kacha	50.0	50.0		100.0	4
	Tin shed	83.3	16.7		100.0	6
Without cooking oil and salt	Never	50.0	40.0	10.0	100.0	10
	One or twice	80.0		20.0	100.0	5
	Many	50.0	50.0		100.0	2
Type of area	Rural	58.8	29.4	11.8	100.0	17
Total		58.8	29.4	11.8	100.0	17

521_b. During this case, Did you pay money or anything else to your lawyer?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	66.7		33.3	100.0	3
	Male	71.4	21.4	7.1	100.0	14
Age of respondents	Age 18-30 year		66.7	33.3	100.0	3
	Age 31-40 year	100.0			100.0	3
	Age 41-50 year	80.0		20.0	100.0	5
	Age 51- 60 year	83.3	16.7		100.0	6
Years of schooling	No Education	100.0			100.0	3
	Can sign Only	83.3		16.7	100.0	6
	Grade (1-4) pass	50.0	50.0		100.0	2
	Grade (5-8) pass	40.0	40.0	20.0	100.0	5
	SSC and above	100.0			100.0	1
Mobile phone use	Yes	61.5	23.1	15.4	100.0	13
	No	100.0			100.0	4
Religion	Muslim	70.6	17.6	11.8	100.0	17
Type of house structure	Pucca	100.0			100.0	2
	Semi-pucca	40.0	20.0	40.0	100.0	5
	Kacha	75.0	25.0		100.0	4
	Tin shed	83.3	16.7		100.0	6
Without cooking oil and salt	Never	70.0	20.0	10.0	100.0	10
	One or twice	80.0		20.0	100.0	5
	Many	50.0	50.0		100.0	2
Type of area	Rural	70.6	17.6	11.8	100.0	17
Total		70.6	17.6	11.8	100.0	17

521_c. During this case, Were you asked to pay money or anything else to the court staff?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	33.3	33.3	33.3	100.0	3
	Male		100.0		100.0	14
Age of respondents	Age 18-30 year		66.7	33.3	100.0	3
	Age 31-40 year		100.0		100.0	3
	Age 41-50 year		100.0		100.0	5
	Age 51- 60 year	16.7	83.3		100.0	6
Years of schooling	No Education		100.0		100.0	3
	Can sign Only	16.7	83.3		100.0	6
	Grade (1-4) pass		100.0		100.0	2
	Grade (5-8) pass		80.0	20.0	100.0	5
	SSC and above		100.0		100.0	1
Mobile phone use	Yes		92.3	7.7	100.0	13
	No	25.0	75.0		100.0	4
Religion	Muslim	5.9	88.2	5.9	100.0	17
Type of house structure	Pucca	50.0	50.0		100.0	2
	Semi-pucca		80.0	20.0	100.0	5
	Kacha		100.0		100.0	4
	Tin shed		100.0		100.0	6
Without cooking oil and salt	Never	10.0	90.0		100.0	10
	One or twice		80.0	20.0	100.0	5
	Many		100.0		100.0	2
Type of area	Rural	5.9	88.2	5.9	100.0	17
Total		5.9	88.2	5.9	100.0	17

521_d. During this case, Did you pay money or anything else to the court staff?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	33.3	33.3	33.3	100.0	3
	Male	7.1	92.9		100.0	14
Age of respondents	Age 18-30 year	33.3	33.3	33.3	100.0	3
	Age 31-40 year		100.0		100.0	3
	Age 41-50 year		100.0		100.0	5
	Age 51- 60 year	16.7	83.3		100.0	6
Years of schooling	No Education		100.0		100.0	3
	Can sign Only	16.7	83.3		100.0	6
	Grade (1-4) pass	50.0	50.0		100.0	2
	Grade (5-8) pass		80.0	20.0	100.0	5
	SSC and above		100.0		100.0	1
Mobile phone use	Yes	7.7	84.6	7.7	100.0	13
	No	25.0	75.0		100.0	4
Religion	Muslim	11.8	82.4	5.9	100.0	17
Type of house structure	Pucca	50.0	50.0		100.0	2
	Semi-pucca		80.0	20.0	100.0	5
	Kacha	25.0	75.0		100.0	4
	Tin shed		100.0		100.0	6
Without cooking oil and salt	Never	10.0	90.0		100.0	10
	One or twice		80.0	20.0	100.0	5
	Many	50.0	50.0		100.0	2
Type of area	Rural	11.8	82.4	5.9	100.0	17
Total		11.8	82.4	5.9	100.0	17

521_e. During this case, Were you asked to pay money or anything else to a middleman?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	33.3	33.3	33.3	100.0	3
	Male		100.0		100.0	14
Age of respondents	Age 18-30 year		66.7	33.3	100.0	3
	Age 31-40 year		100.0		100.0	3
	Age 41-50 year		100.0		100.0	5
	Age 51- 60 year	16.7	83.3		100.0	6
Years of schooling	No Education		100.0		100.0	3
	Can sign Only	16.7	83.3		100.0	6
	Grade (1-4) pass		100.0		100.0	2
	Grade (5-8) pass		80.0	20.0	100.0	5
	SSC and above		100.0		100.0	1
Mobile phone use	Yes		92.3	7.7	100.0	13
	No	25.0	75.0		100.0	4
Religion	Muslim	5.9	88.2	5.9	100.0	17
Type of house structure	Pucca	50.0	50.0		100.0	2
	Semi-pucca		80.0	20.0	100.0	5
	Kacha		100.0		100.0	4
	Tin shed		100.0		100.0	6
Without cooking oil and salt	Never	10.0	90.0		100.0	10
	One or twice		80.0	20.0	100.0	5
	Many		100.0		100.0	2
Type of area	Rural	5.9	88.2	5.9	100.0	17
Total		5.9	88.2	5.9	100.0	17

521_f. During this case, Did you pay any money or anything else to a middleman?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	33.3	33.3	33.3	100.0	3
	Male		100.0		100.0	14
Age of respondents	Age 18-30 year		66.7	33.3	100.0	3
	Age 31-40 year		100.0		100.0	3
	Age 41-50 year		100.0		100.0	5
	Age 51- 60 year	16.7	83.3		100.0	6
Years of schooling	No Education		100.0		100.0	3
	Can sign Only	16.7	83.3		100.0	6
	Grade (1-4) pass		100.0		100.0	2
	Grade (5-8) pass		80.0	20.0	100.0	5
	SSC and above		100.0		100.0	1
Mobile phone use	Yes		92.3	7.7	100.0	13
	No	25.0	75.0		100.0	4
Religion	Muslim	5.9	88.2	5.9	100.0	17
Type of house structure	Pucca	50.0	50.0		100.0	2
	Semi-pucca		80.0	20.0	100.0	5
	Kacha		100.0		100.0	4
	Tin shed		100.0		100.0	6
Without cooking oil and salt	Never	10.0	90.0		100.0	10
	One or twice		80.0	20.0	100.0	5
	Many		100.0		100.0	2
Type of area	Rural	5.9	88.2	5.9	100.0	17
Total		5.9	88.2	5.9	100.0	17

521_g. During this case, Did you feel that your side was heard sufficiently?

		Yes	Total	
			%	n
Gender of respondents	Female	100.0	100.0	3
	Male	100.0	100.0	14
Age of respondents	Age 18-30 year	100.0	100.0	3
	Age 31-40 year	100.0	100.0	3
	Age 41-50 year	100.0	100.0	5
	Age 51- 60 year	100.0	100.0	6
Years of schooling	No Education	100.0	100.0	3
	Can sign Only	100.0	100.0	6
	Grade (1-4) pass	100.0	100.0	2
	Grade (5-8) pass	100.0	100.0	5
	SSC and above	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	13
	No	100.0	100.0	4
Religion	Muslim	100.0	100.0	17
Type of house structure	Pucca	100.0	100.0	2
	Semi-pucca	100.0	100.0	5
	Kacha	100.0	100.0	4
	Tin shed	100.0	100.0	6
Without cooking oil and salt	Never	100.0	100.0	10
	One or twice	100.0	100.0	5
	Many	100.0	100.0	2
Type of area	Rural	100.0	100.0	17
Total		100.0	100.0	17

521_h. During this case, Did you always go into the courtroom when the case was called?

		Yes	No	Total	
				%	n
Gender of respondents	Female	66.7	33.3	100.0	3
	Male	85.7	14.3	100.0	14
Age of respondents	Age 18-30 year	100.0		100.0	3
	Age 31-40 year	66.7	33.3	100.0	3
	Age 41-50 year	80.0	20.0	100.0	5
	Age 51- 60 year	83.3	16.7	100.0	6
Years of schooling	No Education	66.7	33.3	100.0	3
	Can sign Only	83.3	16.7	100.0	6
	Grade (1-4) pass	100.0		100.0	2
	Grade (5-8) pass	80.0	20.0	100.0	5
	SSC and above	100.0		100.0	1
Mobile phone use	Yes	84.6	15.4	100.0	13
	No	75.0	25.0	100.0	4
Religion	Muslim	82.4	17.6	100.0	17
Type of house structure	Pucca	100.0		100.0	2
	Semi-pucca	80.0	20.0	100.0	5
	Kacha	50.0	50.0	100.0	4
	Tin shed	100.0		100.0	6
Without cooking oil and salt	Never	90.0	10.0	100.0	10
	One or twice	80.0	20.0	100.0	5
	Many	50.0	50.0	100.0	2
Type of area	Rural	82.4	17.6	100.0	17
Total		82.4	17.6	100.0	17

521_i. During this case, Was the judge/magistrate neutral?

		Yes	Total	
			%	n
Gender of respondents	Female	100.0	100.0	3
	Male	100.0	100.0	14
Age of respondents	Age 18-30 year	100.0	100.0	3
	Age 31-40 year	100.0	100.0	3
	Age 41-50 year	100.0	100.0	5
	Age 51- 60 year	100.0	100.0	6
Years of schooling	No Education	100.0	100.0	3
	Can sign Only	100.0	100.0	6
	Grade (1-4) pass	100.0	100.0	2
	Grade (5-8) pass	100.0	100.0	5
	SSC and above	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	13
	No	100.0	100.0	4
Religion	Muslim	100.0	100.0	17
Type of house structure	Pucca	100.0	100.0	2
	Semi-pucca	100.0	100.0	5
	Kacha	100.0	100.0	4
	Tin shed	100.0	100.0	6
Without cooking oil and salt	Never	100.0	100.0	10
	One or twice	100.0	100.0	5
	Many	100.0	100.0	2
Type of area	Rural	100.0	100.0	17
Total		100.0	100.0	17

521_j. During this case, Were you able to speak out without fear?

		Yes	Not applicable	Total	
				%	n
Gender of respondents	Female	100.0		100.0	3
	Male	92.9	7.1	100.0	14
Age of respondents	Age 18-30 year	100.0		100.0	3
	Age 31-40 year	100.0		100.0	3
	Age 41-50 year	100.0		100.0	5
	Age 51- 60 year	83.3	16.7	100.0	6
Years of schooling	No Education	100.0		100.0	3
	Can sign Only	83.3	16.7	100.0	6
	Grade (1-4) pass	100.0		100.0	2
	Grade (5-8) pass	100.0		100.0	5
	SSC and above	100.0		100.0	1
Mobile phone use	Yes	100.0		100.0	13
	No	75.0	25.0	100.0	4
Religion	Muslim	94.1	5.9	100.0	17
Type of house structure	Pucca	100.0		100.0	2
	Semi-pucca	100.0		100.0	5
	Kacha	100.0		100.0	4
	Tin shed	83.3	16.7	100.0	6
Without cooking oil and salt	Never	90.0	10.0	100.0	10
	One or twice	100.0		100.0	5
	Many	100.0		100.0	2
Type of area	Rural	94.1	5.9	100.0	17
Total		94.1	5.9	100.0	17

521_k. During this case, Were you treated with respect

		Yes	Total	
			%	n
Gender of respondents	Female	100.0	100.0	3
	Male	100.0	100.0	14
Age of respondents	Age 18-30 year	100.0	100.0	3
	Age 31-40 year	100.0	100.0	3
	Age 41-50 year	100.0	100.0	5
	Age 51- 60 year	100.0	100.0	6
Years of schooling	No Education	100.0	100.0	3
	Can sign Only	100.0	100.0	6
	Grade (1-4) pass	100.0	100.0	2
	Grade (5-8) pass	100.0	100.0	5
	SSC and above	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	13
	No	100.0	100.0	4
Religion	Muslim	100.0	100.0	17
Type of house structure	Pucca	100.0	100.0	2
	Semi-pucca	100.0	100.0	5
	Kacha	100.0	100.0	4
	Tin shed	100.0	100.0	6
Without cooking oil and salt	Never	100.0	100.0	10
	One or twice	100.0	100.0	5
	Many	100.0	100.0	2
Type of area	Rural	100.0	100.0	17
Total		100.0	100.0	17

521_I. During this case, Did the judge/magistrate reach a decision

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	3
	Male	85.7	14.3	100.0	14
Age of respondents	Age 18-30 year	100.0		100.0	3
	Age 31-40 year	100.0		100.0	3
	Age 41-50 year	100.0		100.0	5
	Age 51- 60 year	66.7	33.3	100.0	6
Years of schooling	No Education	100.0		100.0	3
	Can sign Only	66.7	33.3	100.0	6
	Grade (1-4) pass	100.0		100.0	2
	Grade (5-8) pass	100.0		100.0	5
	SSC and above	100.0		100.0	1
Mobile phone use	Yes	100.0		100.0	13
	No	50.0	50.0	100.0	4
Religion	Muslim	88.2	11.8	100.0	17
Type of house structure	Pucca	100.0		100.0	2
	Semi-pucca	100.0		100.0	5
	Kacha	100.0		100.0	4
	Tin shed	66.7	33.3	100.0	6
Without cooking oil and salt	Never	80.0	20.0	100.0	10
	One or twice	100.0		100.0	5
	Many	100.0		100.0	2
Type of area	Rural	88.2	11.8	100.0	17
Total		88.2	11.8	100.0	17

521_m. During this case, Was an out of court compromise attempted?

		Yes	No	Total	
				%	n
Gender of respondents	Female	33.3	66.7	100.0	3
	Male	28.6	71.4	100.0	14
Age of respondents	Age 18-30 year	100.0		100.0	3
	Age 31-40 year	33.3	66.7	100.0	3
	Age 41-50 year		100.0	100.0	5
	Age 51- 60 year	16.7	83.3	100.0	6
Years of schooling	No Education		100.0	100.0	3
	Can sign Only		100.0	100.0	6
	Grade (1-4) pass	50.0	50.0	100.0	2
	Grade (5-8) pass	60.0	40.0	100.0	5
	SSC and above	100.0		100.0	1
Mobile phone use	Yes	38.5	61.5	100.0	13
	No		100.0	100.0	4
Religion	Muslim	29.4	70.6	100.0	17
Type of house structure	Pucca		100.0	100.0	2
	Semi-pucca	40.0	60.0	100.0	5
	Kacha	25.0	75.0	100.0	4
	Tin shed	33.3	66.7	100.0	6
Without cooking oil and salt	Never	20.0	80.0	100.0	10
	One or twice	40.0	60.0	100.0	5
	Many	50.0	50.0	100.0	2
Type of area	Rural	29.4	70.6	100.0	17
Total		29.4	70.6	100.0	17

522. For how long has your case been outstanding?

		Under a month	one to six months	more than six months but less than a year	one to two years	three to five years	more than five years	Total	
								%	n
Gender of respondents	Female			33.3	66.7			100.0	3
	Male	6.7	13.3	6.7	40.0	13.3	20.0	100.0	15
Age of respondents	Age 18-30 year		100.0					100.0	1
	Age 41-50 year			12.5	62.5	12.5	12.5	100.0	8
	Age 51- 60 year	25.0			50.0		25.0	100.0	4
	Age over 60 year		20.0	20.0	20.0	20.0	20.0	100.0	5
Years of schooling	No Education				75.0		25.0	100.0	4
	Can sign Only			50.0	25.0	25.0		100.0	4
	Grade (1-4) pass		33.3		66.7			100.0	3
	Grade (5-8) pass		33.3		33.3		33.3	100.0	3
	SSC and above	25.0			25.0	25.0	25.0	100.0	4
Mobile phone use	Yes	12.5	12.5	12.5	37.5		25.0	100.0	8
	No		10.0	10.0	50.0	20.0	10.0	100.0	10
Religion	Muslim	5.9	11.8	11.8	47.1	11.8	11.8	100.0	17
	Non-Muslim						100.0	100.0	1
Type of house structure	Pucca						100.0	100.0	1
	Semi-pucca	16.7		16.7	50.0	16.7		100.0	6
	Kacha				100.0			100.0	1
	Tin shed		20.0	10.0	40.0	10.0	20.0	100.0	10
Without cooking oil and salt	Never	6.3	12.5	12.5	43.8	6.3	18.8	100.0	16
	One or twice				50.0	50.0		100.0	2
Type of area	Rural		13.3	6.7	53.3	6.7	20.0	100.0	15
	Urban	33.3		33.3		33.3		100.0	3
Total		5.6	11.1	11.1	44.4	11.1	16.7	100.0	18

523_a. During this case, Were you asked to pay money or anything else to your lawyer?

		Yes	No	Too early to tell	Total	
					%	n
Gender of respondents	Female	100.0			100.0	3
	Male	46.7	46.7	6.7	100.0	15
Age of respondents	Age 18-30 year	100.0			100.0	1
	Age 41-50 year	62.5	37.5		100.0	8
	Age 51- 60 year	75.0	25.0		100.0	4
	Age over 60 year	20.0	60.0	20.0	100.0	5
Years of schooling	No Education	50.0	50.0		100.0	4
	Can sign Only	50.0	25.0	25.0	100.0	4
	Grade (1-4) pass	100.0			100.0	3
	Grade (5-8) pass		100.0		100.0	3
	SSC and above	75.0	25.0		100.0	4
Mobile phone use	Yes	62.5	25.0	12.5	100.0	8
	No	50.0	50.0		100.0	10
Religion	Muslim	58.8	35.3	5.9	100.0	17
	Non-Muslim		100.0		100.0	1
Type of house structure	Pucca		100.0		100.0	1
	Semi-pucca	66.7	33.3		100.0	6
	Kacha	100.0			100.0	1
	Tin shed	50.0	40.0	10.0	100.0	10
Without cooking oil and salt	Never	50.0	43.8	6.3	100.0	16
	One or twice	100.0			100.0	2
Type of area	Rural	46.7	46.7	6.7	100.0	15
	Urban	100.0			100.0	3
Total		55.6	38.9	5.6	100.0	18

523_b. During this case, Have you paid money or anything else to your lawyer?

		Yes	No	Too early to tell	Total	
					%	n
Gender of respondents	Female	100.0			100.0	3
	Male	60.0	33.3	6.7	100.0	15
Age of respondents	Age 18-30 year	100.0			100.0	1
	Age 41-50 year	62.5	37.5		100.0	8
	Age 51- 60 year	75.0	25.0		100.0	4
	Age over 60 year	60.0	20.0	20.0	100.0	5
Years of schooling	No Education	75.0	25.0		100.0	4
	Can sign Only	75.0		25.0	100.0	4
	Grade (1-4) pass	66.7	33.3		100.0	3
	Grade (5-8) pass	33.3	66.7		100.0	3
	SSC and above	75.0	25.0		100.0	4
Mobile phone use	Yes	62.5	25.0	12.5	100.0	8
	No	70.0	30.0		100.0	10
Religion	Muslim	70.6	23.5	5.9	100.0	17
	Non-Muslim		100.0		100.0	1
Type of house structure	Pucca		100.0		100.0	1
	Semi-pucca	83.3	16.7		100.0	6
	Kacha		100.0		100.0	1
	Tin shed	70.0	20.0	10.0	100.0	10
Without cooking oil and salt	Never	62.5	31.3	6.3	100.0	16
	One or twice	100.0			100.0	2
Type of area	Rural	60.0	33.3	6.7	100.0	15
	Urban	100.0			100.0	3
Total		66.7	27.8	5.6	100.0	18

523_c. During this case, Have you been asked to pay money or anything else to the court staff?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	33.3	33.3	33.3	100.0	3
	Male		93.3	6.7	100.0	15
Age of respondents	Age 18-30 year		100.0		100.0	1
	Age 41-50 year		75.0	25.0	100.0	8
	Age 51- 60 year	25.0	75.0		100.0	4
	Age over 60 year		100.0		100.0	5
Years of schooling	No Education		75.0	25.0	100.0	4
	Can sign Only		100.0		100.0	4
	Grade (1-4) pass		66.7	33.3	100.0	3
	Grade (5-8) pass		100.0		100.0	3
	SSC and above	25.0	75.0		100.0	4
Mobile phone use	Yes	12.5	62.5	25.0	100.0	8
	No		100.0		100.0	10
Religion	Muslim	5.9	82.4	11.8	100.0	17
	Non-Muslim		100.0		100.0	1
Type of house structure	Pucca		100.0		100.0	1
	Semi-pucca	16.7	83.3		100.0	6
	Kacha		100.0		100.0	1
	Tin shed		80.0	20.0	100.0	10
Without cooking oil and salt	Never	6.3	87.5	6.3	100.0	16
	One or twice		50.0	50.0	100.0	2
Type of area	Rural	6.7	80.0	13.3	100.0	15
	Urban		100.0		100.0	3
Total		5.6	83.3	11.1	100.0	18

523_d. During this case, Have you paid money or anything else to the court staff?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	33.3	33.3	33.3	100.0	3
	Male	6.7	86.7	6.7	100.0	15
Age of respondents	Age 18-30 year		100.0		100.0	1
	Age 41-50 year		75.0	25.0	100.0	8
	Age 51- 60 year	50.0	50.0		100.0	4
	Age over 60 year		100.0		100.0	5
Years of schooling	No Education		75.0	25.0	100.0	4
	Can sign Only		100.0		100.0	4
	Grade (1-4) pass		66.7	33.3	100.0	3
	Grade (5-8) pass	33.3	66.7		100.0	3
	SSC and above	25.0	75.0		100.0	4
Mobile phone use	Yes	25.0	50.0	25.0	100.0	8
	No		100.0		100.0	10
Religion	Muslim	11.8	76.5	11.8	100.0	17
	Non-Muslim		100.0		100.0	1
Type of house structure	Pucca		100.0		100.0	1
	Semi-pucca	16.7	83.3		100.0	6
	Kacha		100.0		100.0	1
	Tin shed	10.0	70.0	20.0	100.0	10
Without cooking oil and salt	Never	12.5	81.3	6.3	100.0	16
	One or twice		50.0	50.0	100.0	2
Type of area	Rural	13.3	73.3	13.3	100.0	15
	Urban		100.0		100.0	3
Total		11.1	77.8	11.1	100.0	18

523_e. During this case, Have you been asked to pay money or anything else to a middleman?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	33.3	33.3	33.3	100.0	3
	Male	13.3	80.0	6.7	100.0	15
Age of respondents	Age 18-30 year		100.0		100.0	1
	Age 41-50 year	12.5	62.5	25.0	100.0	8
	Age 51- 60 year	50.0	50.0		100.0	4
	Age over 60 year		100.0		100.0	5
Years of schooling	No Education	25.0	50.0	25.0	100.0	4
	Can sign Only		100.0		100.0	4
	Grade (1-4) pass	33.3	33.3	33.3	100.0	3
	Grade (5-8) pass		100.0		100.0	3
	SSC and above	25.0	75.0		100.0	4
Mobile phone use	Yes	12.5	62.5	25.0	100.0	8
	No	20.0	80.0		100.0	10
Religion	Muslim	17.6	70.6	11.8	100.0	17
	Non-Muslim		100.0		100.0	1
Type of house structure	Pucca		100.0		100.0	1
	Semi-pucca	16.7	83.3		100.0	6
	Kacha	100.0			100.0	1
	Tin shed	10.0	70.0	20.0	100.0	10
Without cooking oil and salt	Never	18.8	75.0	6.3	100.0	16
	One or twice		50.0	50.0	100.0	2
Type of area	Rural	20.0	66.7	13.3	100.0	15
	Urban		100.0		100.0	3
Total		16.7	72.2	11.1	100.0	18

523_f. During this case, Have you paid any money or anything else to a middleman?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	33.3	33.3	33.3	100.0	3
	Male	20.0	73.3	6.7	100.0	15
Age of respondents	Age 18-30 year		100.0		100.0	1
	Age 41-50 year	25.0	50.0	25.0	100.0	8
	Age 51- 60 year	50.0	50.0		100.0	4
	Age over 60 year		100.0		100.0	5
Years of schooling	No Education	25.0	50.0	25.0	100.0	4
	Can sign Only	25.0	75.0		100.0	4
	Grade (1-4) pass	33.3	33.3	33.3	100.0	3
	Grade (5-8) pass		100.0		100.0	3
	SSC and above	25.0	75.0		100.0	4
Mobile phone use	Yes	12.5	62.5	25.0	100.0	8
	No	30.0	70.0		100.0	10
Religion	Muslim	23.5	64.7	11.8	100.0	17
	Non-Muslim		100.0		100.0	1
Type of house structure	Pucca		100.0		100.0	1
	Semi-pucca	16.7	83.3		100.0	6
	Kacha	100.0			100.0	1
	Tin shed	20.0	60.0	20.0	100.0	10
Without cooking oil and salt	Never	18.8	75.0	6.3	100.0	16
	One or twice	50.0		50.0	100.0	2
Type of area	Rural	26.7	60.0	13.3	100.0	15
	Urban		100.0		100.0	3
Total		22.2	66.7	11.1	100.0	18

523_g. During this case, Do you think your side was heard sufficiently?

		Yes	Too early to tell	I don't know	Total	
					%	n
Gender of respondents	Female	66.7		33.3	100.0	3
	Male	93.3	6.7		100.0	15
Age of respondents	Age 18-30 year	100.0			100.0	1
	Age 41-50 year	87.5		12.5	100.0	8
	Age 51- 60 year	75.0	25.0		100.0	4
	Age over 60 year	100.0			100.0	5
Years of schooling	No Education	75.0		25.0	100.0	4
	Can sign Only	100.0			100.0	4
	Grade (1-4) pass	100.0			100.0	3
	Grade (5-8) pass	100.0			100.0	3
	SSC and above	75.0	25.0		100.0	4
Mobile phone use	Yes	75.0	12.5	12.5	100.0	8
	No	100.0			100.0	10
Religion	Muslim	88.2	5.9	5.9	100.0	17
	Non-Muslim	100.0			100.0	1
Type of house structure	Pucca	100.0			100.0	1
	Semi-pucca	83.3	16.7		100.0	6
	Kacha	100.0			100.0	1
	Tin shed	90.0		10.0	100.0	10
Without cooking oil and salt	Never	93.8	6.3		100.0	16
	One or twice	50.0		50.0	100.0	2
Type of area	Rural	93.3		6.7	100.0	15
	Urban	66.7	33.3		100.0	3
Total		88.9	5.6	5.6	100.0	18

523_h. During this case, Were you present during the hearing?

		Yes	No	Too early to tell	Total	
					%	n
Gender of respondents	Female		100.0		100.0	3
	Male	73.3	20.0	6.7	100.0	15
Age of respondents	Age 18-30 year	100.0			100.0	1
	Age 41-50 year	62.5	37.5		100.0	8
	Age 51- 60 year	50.0	25.0	25.0	100.0	4
	Age over 60 year	60.0	40.0		100.0	5
Years of schooling	No Education	75.0	25.0		100.0	4
	Can sign Only	25.0	75.0		100.0	4
	Grade (1-4) pass	100.0			100.0	3
	Grade (5-8) pass	66.7	33.3		100.0	3
	SSC and above	50.0	25.0	25.0	100.0	4
Mobile phone use	Yes	50.0	37.5	12.5	100.0	8
	No	70.0	30.0		100.0	10
Religion	Muslim	58.8	35.3	5.9	100.0	17
	Non-Muslim	100.0			100.0	1
Type of house structure	Pucca	100.0			100.0	1
	Semi-pucca	50.0	33.3	16.7	100.0	6
	Kacha	100.0			100.0	1
	Tin shed	60.0	40.0		100.0	10
Without cooking oil and salt	Never	68.8	25.0	6.3	100.0	16
	One or twice		100.0		100.0	2
Type of area	Rural	66.7	33.3		100.0	15
	Urban	33.3	33.3	33.3	100.0	3
Total		61.1	33.3	5.6	100.0	18

523_i. During this case, Were you able to speak out without fear?

		Yes	Too early to tell	I don't know	Total	
					%	n
Gender of respondents	Female	66.7		33.3	100.0	3
	Male	93.3	6.7		100.0	15
Age of respondents	Age 18-30 year	100.0			100.0	1
	Age 41-50 year	87.5		12.5	100.0	8
	Age 51- 60 year	75.0	25.0		100.0	4
	Age over 60 year	100.0			100.0	5
Years of schooling	No Education	75.0		25.0	100.0	4
	Can sign Only	100.0			100.0	4
	Grade (1-4) pass	100.0			100.0	3
	Grade (5-8) pass	100.0			100.0	3
	SSC and above	75.0	25.0		100.0	4
Mobile phone use	Yes	75.0	12.5	12.5	100.0	8
	No	100.0			100.0	10
Religion	Muslim	88.2	5.9	5.9	100.0	17
	Non-Muslim	100.0			100.0	1
Type of house structure	Pucca	100.0			100.0	1
	Semi-pucca	83.3	16.7		100.0	6
	Kacha	100.0			100.0	1
	Tin shed	90.0		10.0	100.0	10
Without cooking oil and salt	Never	93.8	6.3		100.0	16
	One or twice	50.0		50.0	100.0	2
Type of area	Rural	93.3		6.7	100.0	15
	Urban	66.7	33.3		100.0	3
Total		88.9	5.6	5.6	100.0	18

523_j. During this case, Were you treated with respect

		Yes	Too early to tell	I don't know	Total	
					%	n
Gender of respondents	Female	66.7		33.3	100.0	3
	Male	93.3	6.7		100.0	15
Age of respondents	Age 18-30 year	100.0			100.0	1
	Age 41-50 year	87.5		12.5	100.0	8
	Age 51- 60 year	75.0	25.0		100.0	4
	Age over 60 year	100.0			100.0	5
Years of schooling	No Education	75.0		25.0	100.0	4
	Can sign Only	100.0			100.0	4
	Grade (1-4) pass	100.0			100.0	3
	Grade (5-8) pass	100.0			100.0	3
	SSC and above	75.0	25.0		100.0	4
Mobile phone use	Yes	75.0	12.5	12.5	100.0	8
	No	100.0			100.0	10
Religion	Muslim	88.2	5.9	5.9	100.0	17
	Non-Muslim	100.0			100.0	1
Type of house structure	Pucca	100.0			100.0	1
	Semi-pucca	83.3	16.7		100.0	6
	Kacha	100.0			100.0	1
	Tin shed	90.0		10.0	100.0	10
Without cooking oil and salt	Never	93.8	6.3		100.0	16
	One or twice	50.0		50.0	100.0	2
Type of area	Rural	93.3		6.7	100.0	15
	Urban	66.7	33.3		100.0	3
Total		88.9	5.6	5.6	100.0	18

523_k. During this case, Does the judge/magistrate seem to be neutral

		Yes	No	Too early to tell	I don't know	Total	
						%	n
Gender of respondents	Female			33.3	66.7	100.0	3
	Male	73.3	6.7	13.3	6.7	100.0	15
Age of respondents	Age 18-30 year				100.0	100.0	1
	Age 41-50 year	75.0			25.0	100.0	8
	Age 51- 60 year	50.0		50.0		100.0	4
	Age over 60 year	60.0	20.0	20.0		100.0	5
Years of schooling	No Education	75.0			25.0	100.0	4
	Can sign Only	50.0		25.0	25.0	100.0	4
	Grade (1-4) pass	66.7			33.3	100.0	3
	Grade (5-8) pass	100.0				100.0	3
	SSC and above	25.0	25.0	50.0		100.0	4
Mobile phone use	Yes	37.5		37.5	25.0	100.0	8
	No	80.0	10.0		10.0	100.0	10
Religion	Muslim	58.8	5.9	17.6	17.6	100.0	17
	Non-Muslim	100.0				100.0	1
Type of house structure	Pucca	100.0				100.0	1
	Semi-pucca	33.3	16.7	33.3	16.7	100.0	6
	Kacha	100.0				100.0	1
	Tin shed	70.0		10.0	20.0	100.0	10
Without cooking oil and salt	Never	62.5	6.3	18.8	12.5	100.0	16
	One or twice	50.0			50.0	100.0	2
Type of area	Rural	73.3		13.3	13.3	100.0	15
	Urban		33.3	33.3	33.3	100.0	3
Total		61.1	5.6	16.7	16.7	100.0	18

523_I. During this case, Has an out of court compromise been attempted?

		Yes	No	Total	
				%	n
Gender of respondents	Female	33.3	66.7	100.0	3
	Male	33.3	66.7	100.0	15
Age of respondents	Age 18-30 year		100.0	100.0	1
	Age 41-50 year	50.0	50.0	100.0	8
	Age 51- 60 year		100.0	100.0	4
	Age over 60 year	40.0	60.0	100.0	5
Years of schooling	No Education	25.0	75.0	100.0	4
	Can sign Only	50.0	50.0	100.0	4
	Grade (1-4) pass	66.7	33.3	100.0	3
	Grade (5-8) pass		100.0	100.0	3
	SSC and above	25.0	75.0	100.0	4
Mobile phone use	Yes	12.5	87.5	100.0	8
	No	50.0	50.0	100.0	10
Religion	Muslim	35.3	64.7	100.0	17
	Non-Muslim		100.0	100.0	1
Type of house structure	Pucca		100.0	100.0	1
	Semi-pucca	33.3	66.7	100.0	6
	Kacha		100.0	100.0	1
	Tin shed	40.0	60.0	100.0	10
Without cooking oil and salt	Never	31.3	68.8	100.0	16
	One or twice	50.0	50.0	100.0	2
Type of area	Rural	26.7	73.3	100.0	15
	Urban	66.7	33.3	100.0	3
Total		33.3	66.7	100.0	18

SECTION 600: FINAL QUESTIONS

601 Do you think that if something bad happens to you, you would get justice

		Yes	No	Not always	Sometimes	Total	
						%	n
Gender of respondents	Female	76.4	20.0	1.7	2.0	100.0	601
	Male	66.6	24.9	6.5	2.0	100.0	599
Age of respondents	Age 18-30 year	71.9	20.6	5.3	2.3	100.0	399
	Age 31-40 year	74.3	18.5	4.8	2.4	100.0	292
	Age 41-50 year	71.0	24.2	3.6	1.2	100.0	248
	Age 51- 60 year	66.9	27.9	2.6	2.6	100.0	154
	Age over 60 year	70.1	28.0	.9	.9	100.0	107
Years of schooling	No Education	68.9	23.9	4.8	2.4	100.0	289
	Can sign Only	72.5	24.3	2.4	.8	100.0	251
	Grade (1-4) pass	72.6	22.9	3.2	1.3	100.0	157
	Grade (5-8) pass	72.8	21.2	3.5	2.4	100.0	368
	SSC and above	70.4	18.5	8.1	3.0	100.0	135
Mobile phone use	Yes	69.2	22.6	6.2	2.0	100.0	646
	No	74.2	22.2	1.6	2.0	100.0	554
Religion	Muslim	70.4	23.2	4.3	2.1	100.0	1135
	Non-Muslim	90.8	9.2			100.0	65
Type of house structure	Pucca	71.7	22.8	3.3	2.2	100.0	92
	Semi-pucca	70.8	22.7	3.2	3.2	100.0	216
	Kacha	68.4	23.2	6.5	1.9	100.0	155
	Tin shed	72.3	22.1	3.9	1.6	100.0	737
Without cooking oil and salt	Never	74.3	20.7	3.4	1.6	100.0	736
	One or twice	67.4	26.4	4.2	2.1	100.0	288
	Many	66.5	23.3	6.8	3.4	100.0	176
Type of area	Rural	72.4	21.8	3.7	2.1	100.0	1069
	Urban	64.1	27.5	6.9	1.5	100.0	131
Total		71.5	22.4	4.1	2.0	100.0	1200

602. Where would you go to get justice?

	Gender of respondents		Years of schooling					Type of area		Total	
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban		
Respected person of the community	14.0	26.5	22.1	19.1	21.0	18.5	22.2	21.0	14.5	20.3	
Shalish	1.0	.7	1.4	.8	.6	.3	1.5	.8	.8	.8	
UP Chairman	35.6	25.5	34.6	33.5	28.7	31.5	16.3	33.7	5.3	30.6	
UP Member	3.8	3.7	4.5	4.0	5.1	2.7	3.0	2.9	10.7	3.8	
UP Member (Female)	.2		.3					.1		.1	
Pourashava Mayor	1.2	1.3	.7	.8	1.9	1.1	3.0	.4	8.4	1.3	
Upazila Chairman	.5	.2	.3			.5	.7	.3	.8	.3	
Member of Parliament (MP)	.2	.3			.6	.3	.7	.1	1.5	.3	
Imam or religious leader	.3	.2	.3	.4		.3		.3		.3	
NGO	.2					.3		.1		.1	
Social welfare office		.3	.3	.4				.2		.2	
Police	7.3	3.0	4.5	3.6	6.4	4.6	9.6	5.3	3.8	5.2	
Court	24.0	25.9	18.7	27.1	26.8	25.5	30.4	23.5	36.6	24.9	
My family	4.5	.5	1.4	2.0	2.5	4.1	1.5	2.5	2.3	2.5	
I do not know	1.2	.2	1.0	.4	.6	.8		.7		.7	
Nowhere	6.0	11.7	9.7	8.0	5.1	9.5	11.1	8.0	15.3	8.8	
RAB	.2				.6			.1		.1	
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	
	N	601	599	289	251	157	368	135	1069	131	1200