

Complete set of table by Rangpur districts

SECTION 100 – BACKGROUND INFORMATION

101_a. In the past year, how often, Has it been that you could not eat until a full stomach, have you or anyone in your household?

		Never	Just once or twice	Many times	Always	Total	
						%	n
Gender of respondents	Female	64.0	14.0	21.3	.7	100.0	606
	Male	65.8	13.5	20.4	.3	100.0	594
Age of respondents	Age 18-30 year	66.8	11.9	20.3	1.0	100.0	385
	Age 31-40 year	60.5	16.6	22.6	.3	100.0	332
	Age 41-50 year	67.8	13.3	18.9		100.0	233
	Age 51- 60 year	67.5	13.5	19.0		100.0	126
	Age over 60 year	62.9	12.9	23.4	.8	100.0	124
Years of schooling	No Education	46.4	15.3	38.3		100.0	183
	Can sign Only	49.2	19.6	30.2	1.0	100.0	301
	Grade (1-4) pass	63.2	12.9	22.1	1.8	100.0	163
	Grade (5-8) pass	72.4	13.2	14.4		100.0	340
	SSC and above	92.5	5.6	1.9		100.0	213
Mobile phone use	Yes	76.4	10.0	13.4	.2	100.0	598
	No	53.5	17.4	28.2	.8	100.0	602
Religion	Muslim	64.9	13.7	20.7	.6	100.0	998
	Non-Muslim	64.9	13.9	21.3		100.0	202
Type of house structure	Pucca	98.6	1.4			100.0	71
	Semi-pucca	86.4	7.3	6.2		100.0	273
	Kacha	51.7	14.2	32.6	1.5	100.0	393
	Tin shed	58.3	19.0	22.7		100.0	463
Without cooking oil and salt	Never	94.2	4.6	1.2		100.0	658
	One or twice	47.9	38.3	13.8		100.0	240
	Many	14.6	14.2	69.2	2.0	100.0	302
Type of area	Rural	61.0	15.4	23.0	.6	100.0	1039
	Urban	90.1	3.1	6.8		100.0	161
Total		64.9	13.8	20.8	.5	100.0	1200

101_b. In the past year, how often, Has it been that there has been no pure, safe drinking water in your house, have you or anyone in your household?

		Never	Just once or twice	Many times	Always	Total	
						%	n
Gender of respondents	Female	96.9	1.2	1.3	.7	100.0	606
	Male	99.0	.7	.3		100.0	594
Age of respondents	Age 18-30 year	97.4	1.6	.8	.3	100.0	385
	Age 31-40 year	97.9	.6	1.2	.3	100.0	332
	Age 41-50 year	97.4	.4	1.3	.9	100.0	233
	Age 51- 60 year	100.0				100.0	126
	Age over 60 year	98.4	1.6			100.0	124
	Years of schooling	No Education	97.3	1.1	.5	1.1	100.0
	Can sign Only	97.3	1.3	1.0	.3	100.0	301
	Grade (1-4) pass	98.2		1.8		100.0	163
	Grade (5-8) pass	97.6	1.5	.6	.3	100.0	340
	SSC and above	99.5		.5		100.0	213
Mobile phone use	Yes	98.7	.7	.5	.2	100.0	598
	No	97.2	1.2	1.2	.5	100.0	602
Religion	Muslim	98.0	.9	.8	.3	100.0	998
	Non-Muslim	97.5	1.0	1.0	.5	100.0	202
Type of house structure	Pucca	100.0				100.0	71
	Semi-pucca	98.2	1.1	.7		100.0	273
	Kacha	96.9	1.0	1.3	.8	100.0	393
	Tin shed	98.3	.9	.6	.2	100.0	463
Without cooking oil and salt	Never	99.4	.3	.2	.2	100.0	658
	One or twice	97.9	.4	1.7		100.0	240
	Many	94.7	2.6	1.7	1.0	100.0	302
Type of area	Rural	97.9	.8	1.0	.4	100.0	1039
	Urban	98.1	1.9			100.0	161
Total		97.9	.9	.8	.3	100.0	1200

101_c. In the past year, how often, Has it been that you have been without medical treatment or necessary medicine when you were sick, have you or anyone in your household?

		Never	Just once or twice	Many times	Always	Not Applicable	Total	
							%	n
Gender of respondents	Female	62.4	26.6	10.4	.3	.3	100.0	606
	Male	61.1	26.1	11.8	1.0		100.0	594
Age of respondents	Age 18-30 year	67.5	22.6	8.6	1.0	.3	100.0	385
	Age 31-40 year	57.5	31.6	10.2	.6		100.0	332
	Age 41-50 year	65.7	24.0	9.9	.4		100.0	233
	Age 51- 60 year	54.8	28.6	15.9		.8	100.0	126
	Age over 60 year	54.8	25.8	18.5	.8		100.0	124
Years of schooling	No Education	41.5	35.5	23.0			100.0	183
	Can sign Only	51.8	30.9	15.3	2.0		100.0	301
	Grade (1-4) pass	54.0	30.1	15.3		.6	100.0	163
	Grade (5-8) pass	69.1	24.7	5.3	.6	.3	100.0	340
	SSC and above	87.3	11.7	.9			100.0	213
Mobile phone use	Yes	71.1	20.9	7.0	.7	.3	100.0	598
	No	52.5	31.7	15.1	.7		100.0	602
Religion	Muslim	61.9	25.9	11.5	.5	.2	100.0	998
	Non-Muslim	60.9	28.7	8.9	1.5		100.0	202
Type of house structure	Pucca	95.8	4.2				100.0	71
	Semi-pucca	76.2	20.1	2.9	.4	.4	100.0	273
	Kacha	49.4	33.1	16.8	.8		100.0	393
	Tin shed	58.5	27.6	12.7	.9	.2	100.0	463
Without cooking oil and salt	Never	90.0	9.0	.9		.2	100.0	658
	One or twice	36.7	55.8	7.1		.4	100.0	240
	Many	20.2	40.7	36.4	2.6		100.0	302
Type of area	Rural	58.8	27.9	12.3	.8	.2	100.0	1039
	Urban	80.7	16.1	3.1			100.0	161
Total		61.8	26.3	11.1	.7	.2	100.0	1200

101_d. In the past year, how often, Has it been that you went without cooking oil and salt, have you or anyone in your household?

		Never	Just once or twice	Many times	Always	Total	
						%	n
Gender of respondents	Female	53.0	21.3	24.6	1.2	100.0	606
	Male	56.7	18.7	23.6	1.0	100.0	594
Age of respondents	Age 18-30 year	56.9	19.7	21.6	1.8	100.0	385
	Age 31-40 year	50.0	24.7	25.0	.3	100.0	332
	Age 41-50 year	56.7	17.2	25.3	.9	100.0	233
	Age 51- 60 year	54.8	19.0	25.4	.8	100.0	126
	Age over 60 year	58.1	14.5	25.8	1.6	100.0	124
	Years of schooling	No Education	35.0	21.3	43.2	.5	100.0
	Can sign Only	44.2	21.9	31.2	2.7	100.0	301
	Grade (1-4) pass	45.4	26.4	27.0	1.2	100.0	163
	Grade (5-8) pass	60.6	20.3	18.5	.6	100.0	340
	SSC and above	85.0	10.8	4.2		100.0	213
Mobile phone use	Yes	65.9	17.2	16.6	.3	100.0	598
	No	43.9	22.8	31.6	1.8	100.0	602
Religion	Muslim	55.1	18.9	24.8	1.1	100.0	998
	Non-Muslim	53.5	25.2	20.3	1.0	100.0	202
Type of house structure	Pucca	100.0				100.0	71
	Semi-pucca	75.1	16.5	8.1	.4	100.0	273
	Kacha	33.6	27.2	36.9	2.3	100.0	393
	Tin shed	54.0	19.0	26.3	.6	100.0	463
Without cooking oil and salt	Never	100.0				100.0	658
	One or twice		100.0			100.0	240
	Many			95.7	4.3	100.0	302
Type of area	Rural	50.8	21.6	26.5	1.2	100.0	1039
	Urban	80.7	9.9	8.7	.6	100.0	161
Total		54.8	20.0	24.1	1.1	100.0	1200

101_e. In the past year, how often, Has it been that you have taken a loan and not been able to pay installment, have you or anyone in your household?

		Never	Just once or twice	Many times	Always	Not Applicable	Total	
							%	n
Gender of respondents	Female	49.5	23.6	8.9	.2	17.8	100.0	606
	Male	51.7	27.8	16.5	.5	3.5	100.0	594
Age of respondents	Age 18-30 year	51.9	24.4	11.7		11.9	100.0	385
	Age 31-40 year	51.2	28.3	12.0	.6	7.8	100.0	332
	Age 41-50 year	48.5	25.3	13.7	.4	12.0	100.0	233
	Age 51- 60 year	44.4	29.4	12.7		13.5	100.0	126
	Age over 60 year	54.8	19.4	15.3	.8	9.7	100.0	124
Years of schooling	No Education	46.4	19.7	20.2		13.7	100.0	183
	Can sign Only	47.5	30.6	13.0	1.0	8.0	100.0	301
	Grade (1-4) pass	49.1	25.2	14.1	.6	11.0	100.0	163
	Grade (5-8) pass	47.9	27.4	12.1		12.6	100.0	340
	SSC and above	63.8	21.6	5.6		8.9	100.0	213
Mobile phone use	Yes	55.5	25.4	10.7	.3	8.0	100.0	598
	No	45.7	25.9	14.6	.3	13.5	100.0	602
Religion	Muslim	49.3	25.6	13.4	.3	11.4	100.0	998
	Non-Muslim	56.9	26.2	8.9	.5	7.4	100.0	202
Type of house structure	Pucca	80.3	4.2	1.4		14.1	100.0	71
	Semi-pucca	53.8	27.1	7.0		12.1	100.0	273
	Kacha	45.0	28.0	18.1	.8	8.1	100.0	393
	Tin shed	48.8	26.1	13.2	.2	11.7	100.0	463
Without cooking oil and salt	Never	67.2	16.6	2.7	.3	13.2	100.0	658
	One or twice	34.6	48.3	11.7		5.4	100.0	240
	Many	27.2	27.5	35.1	.7	9.6	100.0	302
Type of area	Rural	49.7	25.8	13.7	.4	10.5	100.0	1039
	Urban	56.5	24.8	6.2		12.4	100.0	161
Total		50.6	25.7	12.7	.3	10.8	100.0	1200

102_a. How Often do you have access to the Radio (not on your mobile)

		Every day	A few times a week	A few times a month	A few days in a year	Never	Total	
							%	n
Gender of respondents	Female	1.2	.8	1.0	.8	96.2	100.0	606
	Male	5.1	5.1	2.0	2.9	85.0	100.0	594
Age of respondents	Age 18-30 year	4.9	3.6	2.3	3.1	86.0	100.0	385
	Age 31-40 year	2.4	2.4	1.8	.6	92.8	100.0	332
	Age 41-50 year	2.6	2.6	.9	2.6	91.4	100.0	233
	Age 51- 60 year	.8	3.2		.8	95.2	100.0	126
	Age over 60 year	2.4	2.4	.8	.8	93.5	100.0	124
	Years of schooling	No Education	2.7	.5		1.1	95.6	100.0
	Can sign Only	2.7	2.7	1.0	2.0	91.7	100.0	301
	Grade (1-4) pass	3.1	3.7	1.2	2.5	89.6	100.0	163
	Grade (5-8) pass	2.4	2.4	1.8	1.2	92.4	100.0	340
	SSC and above	5.2	5.6	3.3	2.8	83.1	100.0	213
Mobile phone use	Yes	4.7	4.2	1.8	2.3	87.0	100.0	598
	No	1.5	1.7	1.2	1.3	94.4	100.0	602
Religion	Muslim	3.2	2.6	1.4	1.9	90.9	100.0	998
	Non-Muslim	2.5	4.5	2.0	1.5	89.6	100.0	202
Type of house structure	Pucca	2.8	2.8	2.8		91.5	100.0	71
	Semi-pucca	4.0	5.5	2.2	2.2	86.1	100.0	273
	Kacha	3.3	2.3	.8	1.3	92.4	100.0	393
	Tin shed	2.4	1.9	1.5	2.4	91.8	100.0	463
Without cooking oil and salt	Never	2.9	3.5	1.7	2.1	89.8	100.0	658
	One or twice	2.1	3.3	1.7	1.7	91.3	100.0	240
	Many	4.3	1.3	1.0	1.3	92.1	100.0	302
Type of area	Rural	3.2	2.5	1.3	1.9	91.1	100.0	1039
	Urban	2.5	5.6	3.1	1.2	87.6	100.0	161
Total		3.1	2.9	1.5	1.8	90.7	100.0	1200

102_b. How Often do you have access to the Television (tv)

		Every day	A few times a week	A few times a month	A few days in a year	Never	Total	
							%	n
Gender of respondents	Female	32.5	15.7	11.9	9.1	30.9	100.0	606
	Male	57.2	27.9	6.6	1.7	6.6	100.0	594
Age of respondents	Age 18-30 year	48.3	19.0	11.2	6.0	15.6	100.0	385
	Age 31-40 year	43.1	20.5	9.3	3.3	23.8	100.0	332
	Age 41-50 year	46.4	21.0	6.4	6.9	19.3	100.0	233
	Age 51- 60 year	42.1	28.6	7.1	7.1	15.1	100.0	126
	Age over 60 year	37.9	28.2	10.5	4.8	18.5	100.0	124
Years of schooling	No Education	23.5	34.4	8.7	7.1	26.2	100.0	183
	Can sign Only	27.2	26.2	14.6	10.3	21.6	100.0	301
	Grade (1-4) pass	39.3	22.1	8.6	4.9	25.2	100.0	163
	Grade (5-8) pass	52.6	17.6	9.4	3.2	17.1	100.0	340
	SSC and above	79.3	10.8	2.3	.9	6.6	100.0	213
Mobile phone use	Yes	64.4	19.6	5.0	1.7	9.4	100.0	598
	No	25.2	23.9	13.5	9.1	28.2	100.0	602
Religion	Muslim	44.9	21.6	8.8	5.3	19.3	100.0	998
	Non-Muslim	44.1	22.3	11.4	5.9	16.3	100.0	202
Type of house structure	Pucca	88.7	2.8	1.4	1.4	5.6	100.0	71
	Semi-pucca	63.7	14.7	6.2	4.0	11.4	100.0	273
	Kacha	31.8	21.9	11.5	8.7	26.2	100.0	393
	Tin shed	37.8	28.7	10.4	4.1	19.0	100.0	463
Without cooking oil and salt	Never	55.5	21.0	7.4	2.6	13.5	100.0	658
	One or twice	35.4	22.5	10.4	7.1	24.6	100.0	240
	Many	28.8	22.8	12.3	10.3	25.8	100.0	302
Type of area	Rural	37.7	24.4	10.5	6.0	21.5	100.0	1039
	Urban	90.1	5.0	1.2	1.9	1.9	100.0	161
Total		44.8	21.8	9.3	5.4	18.8	100.0	1200

102_c. How Often do you have access to the Newspapers

		Every day	A few times a week	A few times a month	A few days in a year	Never	Total	
							%	n
Gender of respondents	Female	4.0	2.0	6.3	5.6	82.2	100.0	606
	Male	14.8	13.1	7.1	4.9	60.1	100.0	594
Age of respondents	Age 18-30 year	9.4	8.3	7.8	7.3	67.3	100.0	385
	Age 31-40 year	8.1	6.9	7.2	4.2	73.5	100.0	332
	Age 41-50 year	11.6	4.7	5.6	6.4	71.7	100.0	233
	Age 51- 60 year	10.3	11.9	5.6	3.2	69.0	100.0	126
	Age over 60 year	7.3	7.3	4.8	1.6	79.0	100.0	124
	Years of schooling	No Education		1.1	.5	1.1	97.3	100.0
	Can sign Only		.7	2.3	2.7	94.4	100.0	301
	Grade (1-4) pass	1.2	5.5	3.7	8.0	81.6	100.0	163
	Grade (5-8) pass	5.6	8.2	10.9	8.5	66.8	100.0	340
	SSC and above	42.7	23.0	13.6	5.2	15.5	100.0	213
Mobile phone use	Yes	17.2	13.4	9.2	6.5	53.7	100.0	598
	No	1.5	1.7	4.2	4.0	88.7	100.0	602
Religion	Muslim	9.6	7.6	7.0	5.2	70.5	100.0	998
	Non-Muslim	7.9	6.9	5.0	5.4	74.8	100.0	202
Type of house structure	Pucca	56.3	8.5	12.7	5.6	16.9	100.0	71
	Semi-pucca	15.0	15.8	11.7	5.9	51.6	100.0	273
	Kacha	1.5	3.3	4.3	4.6	86.3	100.0	393
	Tin shed	5.4	6.0	4.8	5.4	78.4	100.0	463
Without cooking oil and salt	Never	15.0	9.6	9.0	5.5	60.9	100.0	658
	One or twice	4.2	5.4	4.6	4.6	81.3	100.0	240
	Many	1.0	4.6	3.3	5.3	85.8	100.0	302
Type of area	Rural	4.1	6.6	6.4	5.3	77.5	100.0	1039
	Urban	42.9	13.0	8.1	5.0	31.1	100.0	161
Total		9.3	7.5	6.7	5.3	71.3	100.0	1200

102_d. How Often do you have access to the Internet

		Every day	A few times a week	A few times a month	A few days in a year	Never	Total	
							%	n
Gender of respondents	Female	1.0	.7	1.2	.7	96.5	100.0	606
	Male	4.2	3.2	1.2	1.5	89.9	100.0	594
Age of respondents	Age 18-30 year	4.9	2.6	1.8	1.3	89.4	100.0	385
	Age 31-40 year	2.4	2.1	.6	1.2	93.7	100.0	332
	Age 41-50 year	1.3	1.7	.4	.9	95.7	100.0	233
	Age 51- 60 year	.8		3.2	.8	95.2	100.0	126
	Age over 60 year		1.6		.8	97.6	100.0	124
	Years of schooling	No Education	1.1		1.1	.5	97.3	100.0
	Can sign Only	.3	.3		.3	99.0	100.0	301
	Grade (1-4) pass	.6	.6			98.8	100.0	163
	Grade (5-8) pass	.3	.6	.9		98.2	100.0	340
	SSC and above	12.2	8.9	4.2	5.2	69.5	100.0	213
Mobile phone use	Yes	5.2	3.7	1.7	1.7	87.8	100.0	598
	No		.2	.7	.5	98.7	100.0	602
Religion	Muslim	2.6	2.1	1.3	1.2	92.8	100.0	998
	Non-Muslim	2.5	1.0	.5	.5	95.5	100.0	202
Type of house structure	Pucca	9.9	16.9	5.6	4.2	63.4	100.0	71
	Semi-pucca	4.0	1.5	2.6	2.2	89.7	100.0	273
	Kacha	.8		.5	.3	98.5	100.0	393
	Tin shed	2.2	1.5	.2	.6	95.5	100.0	463
Without cooking oil and salt	Never	3.2	3.0	1.8	2.0	90.0	100.0	658
	One or twice	1.7	.8	.8		96.7	100.0	240
	Many	2.0	.3			97.7	100.0	302
Type of area	Rural	1.2	.9	.9	.8	96.3	100.0	1039
	Urban	11.8	8.7	3.1	3.1	73.3	100.0	161
Total		2.6	1.9	1.2	1.1	93.3	100.0	1200

102_e. How Often do you have access to the Mobile phone

		Every day	A few times a week	A few times a month	A few days in a year	Never	Total	
							%	n
Gender of respondents	Female	39.9	33.2	19.6	3.8	3.5	100.0	606
	Male	60.8	15.8	13.5	3.0	6.9	100.0	594
Age of respondents	Age 18-30 year	59.7	21.3	14.8	1.8	2.3	100.0	385
	Age 31-40 year	50.0	28.3	15.4	2.1	4.2	100.0	332
	Age 41-50 year	52.4	26.6	15.0	3.9	2.1	100.0	233
	Age 51- 60 year	43.7	24.6	17.5	4.0	10.3	100.0	126
	Age over 60 year	24.2	21.0	27.4	10.5	16.9	100.0	124
	Years of schooling	No Education	24.6	25.1	25.7	8.2	16.4	100.0
	Can sign Only	34.2	28.9	26.6	5.3	5.0	100.0	301
	Grade (1-4) pass	43.6	33.1	16.0	3.7	3.7	100.0	163
	Grade (5-8) pass	56.8	27.4	12.4	1.2	2.4	100.0	340
	SSC and above	89.7	7.0	1.9		1.4	100.0	213
Mobile phone use	Yes	87.0	9.7	1.3		2.0	100.0	598
	No	13.8	39.4	31.7	6.8	8.3	100.0	602
Religion	Muslim	50.5	24.1	17.3	3.5	4.5	100.0	998
	Non-Muslim	49.0	26.7	12.9	3.0	8.4	100.0	202
Type of house structure	Pucca	90.1	5.6	4.2			100.0	71
	Semi-pucca	65.9	20.9	9.2	.7	3.3	100.0	273
	Kacha	34.4	26.7	26.2	5.1	7.6	100.0	393
	Tin shed	48.4	27.9	14.7	4.1	5.0	100.0	463
Without cooking oil and salt	Never	61.2	21.9	10.5	2.7	3.6	100.0	658
	One or twice	40.0	32.9	20.0	2.9	4.2	100.0	240
	Many	34.4	23.8	27.2	5.3	9.3	100.0	302
Type of area	Rural	44.5	27.0	18.7	3.8	6.0	100.0	1039
	Urban	87.6	8.7	3.1	.6		100.0	161
Total		50.3	24.6	16.6	3.4	5.2	100.0	1200

102_f. How Often do you have access to the Land line phone (TNT)

		Every day	A few times a week	A few times a month	A few days in a year	Never	Total	
							%	n
Gender of respondents	Female	1.3	.3	.2	.5	97.7	100.0	606
	Male	2.4	.7	.3	.7	96.0	100.0	594
Age of respondents	Age 18-30 year	1.3	.5	.3	1.0	96.9	100.0	385
	Age 31-40 year	1.5	.3	.3	.3	97.6	100.0	332
	Age 41-50 year	3.0	1.3	.4	.4	94.8	100.0	233
	Age 51- 60 year	2.4			.8	96.8	100.0	126
	Age over 60 year	1.6				98.4	100.0	124
	Years of schooling	No Education	.5				99.5	100.0
	Can sign Only	.3				99.7	100.0	301
	Grade (1-4) pass		.6		1.2	98.2	100.0	163
	Grade (5-8) pass	1.5	.3		.3	97.9	100.0	340
	SSC and above	7.0	1.9	1.4	1.9	87.8	100.0	213
Mobile phone use	Yes	3.2	.5	.5	1.0	94.8	100.0	598
	No	.5	.5		.2	98.8	100.0	602
Religion	Muslim	1.9	.4	.3	.7	96.7	100.0	998
	Non-Muslim	1.5	1.0			97.5	100.0	202
Type of house structure	Pucca	14.1	2.8	4.2	4.2	74.6	100.0	71
	Semi-pucca	2.2	1.1		.7	96.0	100.0	273
	Kacha	.5			.5	99.0	100.0	393
	Tin shed	.9	.2			98.9	100.0	463
Without cooking oil and salt	Never	3.2	.6	.5	.8	95.0	100.0	658
	One or twice	.4	.8			98.8	100.0	240
	Many				.7	99.3	100.0	302
Type of area	Rural	.4	.3		.2	99.1	100.0	1039
	Urban	11.2	1.9	1.9	3.1	82.0	100.0	161
Total		1.8	.5	.3	.6	96.8	100.0	1200

102_g. How Often do you have access to the UP Information Service Center

		Every day	A few times a week	A few times a month	A few days in a year	Never	Total	
							%	n
Gender of respondents	Female	.3	.3	.3	6.4	92.6	100.0	606
	Male	.3	.2	.7	4.9	93.9	100.0	594
Age of respondents	Age 18-30 year	.8	.3	.8	5.7	92.5	100.0	385
	Age 31-40 year		.3	.3	5.1	94.3	100.0	332
	Age 41-50 year	.4		.9	8.2	90.6	100.0	233
	Age 51- 60 year		.8		7.1	92.1	100.0	126
	Age over 60 year				.8	99.2	100.0	124
	Years of schooling	No Education				2.2	97.8	100.0
	Can sign Only			.3	6.6	93.0	100.0	301
	Grade (1-4) pass			.6	4.9	94.5	100.0	163
	Grade (5-8) pass	.3	.3	.3	2.9	96.2	100.0	340
	SSC and above	1.4	.9	1.4	12.2	84.0	100.0	213
Mobile phone use	Yes	.7	.3	.8	6.5	91.6	100.0	598
	No		.2	.2	4.8	94.9	100.0	602
Religion	Muslim	.4	.2	.6	5.8	93.0	100.0	998
	Non-Muslim		.5		5.0	94.6	100.0	202
Type of house structure	Pucca	4.2	1.4	1.4	7.0	85.9	100.0	71
	Semi-pucca	.4			7.0	92.7	100.0	273
	Kacha			.3	4.8	94.9	100.0	393
	Tin shed		.4	.9	5.4	93.3	100.0	463
Without cooking oil and salt	Never	.5	.5	.8	5.3	93.0	100.0	658
	One or twice	.4			5.4	94.2	100.0	240
	Many			.3	6.6	93.0	100.0	302
Type of area	Rural		.3	.5	5.2	94.0	100.0	1039
	Urban	2.5		.6	8.7	88.2	100.0	161
Total		.3	.3	.5	5.7	93.3	100.0	1200

103_a. Do you have radio in your household?

		Yes	No	Total	
				%	n
Gender of respondents	Female	3.6	96.4	100.0	606
	Male	4.9	95.1	100.0	594
Age of respondents	Age 18-30 year	6.0	94.0	100.0	385
	Age 31-40 year	4.5	95.5	100.0	332
	Age 41-50 year	3.0	97.0	100.0	233
	Age 51- 60 year	2.4	97.6	100.0	126
	Age over 60 year	2.4	97.6	100.0	124
Years of schooling	No Education	3.3	96.7	100.0	183
	Can sign Only	2.0	98.0	100.0	301
	Grade (1-4) pass	3.7	96.3	100.0	163
	Grade (5-8) pass	6.8	93.2	100.0	340
	SSC and above	4.7	95.3	100.0	213
Mobile phone use	Yes	6.0	94.0	100.0	598
	No	2.5	97.5	100.0	602
Religion	Muslim	4.1	95.9	100.0	998
	Non-Muslim	5.0	95.0	100.0	202
Type of house structure	Pucca	5.6	94.4	100.0	71
	Semi-pucca	5.1	94.9	100.0	273
	Kacha	2.8	97.2	100.0	393
	Tin shed	4.8	95.2	100.0	463
Without cooking oil and salt	Never	4.9	95.1	100.0	658
	One or twice	3.3	96.7	100.0	240
	Many	3.6	96.4	100.0	302
Type of area	Rural	4.0	96.0	100.0	1039
	Urban	5.6	94.4	100.0	161
Total		4.3	95.8	100.0	1200

103_b. Do you have television in your household?

		Yes	No	Total	
				%	n
Gender of respondents	Female	32.8	67.2	100.0	606
	Male	36.4	63.6	100.0	594
Age of respondents	Age 18-30 year	37.7	62.3	100.0	385
	Age 31-40 year	34.6	65.4	100.0	332
	Age 41-50 year	36.1	63.9	100.0	233
	Age 51- 60 year	31.0	69.0	100.0	126
	Age over 60 year	25.8	74.2	100.0	124
Years of schooling	No Education	14.8	85.2	100.0	183
	Can sign Only	17.6	82.4	100.0	301
	Grade (1-4) pass	26.4	73.6	100.0	163
	Grade (5-8) pass	41.8	58.2	100.0	340
	SSC and above	70.4	29.6	100.0	213
Mobile phone use	Yes	51.7	48.3	100.0	598
	No	17.6	82.4	100.0	602
Religion	Muslim	36.2	63.8	100.0	998
	Non-Muslim	26.7	73.3	100.0	202
Type of house structure	Pucca	84.5	15.5	100.0	71
	Semi-pucca	60.4	39.6	100.0	273
	Kacha	16.5	83.5	100.0	393
	Tin shed	27.0	73.0	100.0	463
Without cooking oil and salt	Never	47.9	52.1	100.0	658
	One or twice	25.4	74.6	100.0	240
	Many	12.9	87.1	100.0	302
Type of area	Rural	26.3	73.7	100.0	1039
	Urban	88.2	11.8	100.0	161
Total		34.6	65.4	100.0	1200

103_c. Do you have computer in your household?

		Yes	No	Total	
				%	n
Gender of respondents	Female	4.6	95.4	100.0	606
	Male	5.1	94.9	100.0	594
Age of respondents	Age 18-30 year	4.2	95.8	100.0	385
	Age 31-40 year	4.8	95.2	100.0	332
	Age 41-50 year	6.9	93.1	100.0	233
	Age 51- 60 year	4.0	96.0	100.0	126
	Age over 60 year	4.0	96.0	100.0	124
	Years of schooling	No Education		100.0	100.0
	Can sign Only	.7	99.3	100.0	301
	Grade (1-4) pass	1.2	98.8	100.0	163
	Grade (5-8) pass	1.8	98.2	100.0	340
	SSC and above	22.5	77.5	100.0	213
Mobile phone use	Yes	8.7	91.3	100.0	598
	No	1.0	99.0	100.0	602
Religion	Muslim	5.5	94.5	100.0	998
	Non-Muslim	1.5	98.5	100.0	202
Type of house structure	Pucca	43.7	56.3	100.0	71
	Semi-pucca	7.0	93.0	100.0	273
	Kacha	.3	99.7	100.0	393
	Tin shed	1.5	98.5	100.0	463
Without cooking oil and salt	Never	8.8	91.2	100.0	658
	One or twice		100.0	100.0	240
	Many		100.0	100.0	302
Type of area	Rural	1.2	98.8	100.0	1039
	Urban	28.6	71.4	100.0	161
Total		4.8	95.2	100.0	1200

105_a. Do you know where to find a Court?

		Yes	No	Total	
				%	n
Gender of respondents	Female	83.5	16.5	100.0	606
	Male	97.3	2.7	100.0	594
Age of respondents	Age 18-30 year	89.1	10.9	100.0	385
	Age 31-40 year	87.3	12.7	100.0	332
	Age 41-50 year	91.4	8.6	100.0	233
	Age 51- 60 year	94.4	5.6	100.0	126
	Age over 60 year	96.0	4.0	100.0	124
Years of schooling	No Education	85.8	14.2	100.0	183
	Can sign Only	83.7	16.3	100.0	301
	Grade (1-4) pass	90.8	9.2	100.0	163
	Grade (5-8) pass	93.2	6.8	100.0	340
	SSC and above	98.6	1.4	100.0	213
Mobile phone use	Yes	96.0	4.0	100.0	598
	No	84.7	15.3	100.0	602
Religion	Muslim	91.5	8.5	100.0	998
	Non-Muslim	84.7	15.3	100.0	202
Type of house structure	Pucca	100.0		100.0	71
	Semi-pucca	95.6	4.4	100.0	273
	Kacha	87.8	12.2	100.0	393
	Tin shed	87.9	12.1	100.0	463
Without cooking oil and salt	Never	93.5	6.5	100.0	658
	One or twice	85.4	14.6	100.0	240
	Many	87.4	12.6	100.0	302
Type of area	Rural	88.9	11.1	100.0	1039
	Urban	99.4	.6	100.0	161
Total		90.3	9.7	100.0	1200

105_b. Do you know where to find a Judge or magistrate?

		Yes	No	Total	
				%	n
Gender of respondents	Female	74.8	25.2	100.0	606
	Male	90.2	9.8	100.0	594
Age of respondents	Age 18-30 year	78.4	21.6	100.0	385
	Age 31-40 year	80.4	19.6	100.0	332
	Age 41-50 year	85.0	15.0	100.0	233
	Age 51- 60 year	88.9	11.1	100.0	126
	Age over 60 year	88.7	11.3	100.0	124
Years of schooling	No Education	72.7	27.3	100.0	183
	Can sign Only	72.8	27.2	100.0	301
	Grade (1-4) pass	84.7	15.3	100.0	163
	Grade (5-8) pass	85.0	15.0	100.0	340
	SSC and above	98.6	1.4	100.0	213
Mobile phone use	Yes	90.5	9.5	100.0	598
	No	74.4	25.6	100.0	602
Religion	Muslim	83.9	16.1	100.0	998
	Non-Muslim	75.2	24.8	100.0	202
Type of house structure	Pucca	100.0		100.0	71
	Semi-pucca	92.3	7.7	100.0	273
	Kacha	77.6	22.4	100.0	393
	Tin shed	78.0	22.0	100.0	463
Without cooking oil and salt	Never	86.0	14.0	100.0	658
	One or twice	79.2	20.8	100.0	240
	Many	77.2	22.8	100.0	302
Type of area	Rural	80.1	19.9	100.0	1039
	Urban	97.5	2.5	100.0	161
Total		82.4	17.6	100.0	1200

105_c. Do you know where to find a police station?

		Yes	No	Total	
				%	n
Gender of respondents	Female	99.0	1.0	100.0	606
	Male	100.0		100.0	594
Age of respondents	Age 18-30 year	99.2	.8	100.0	385
	Age 31-40 year	100.0		100.0	332
	Age 41-50 year	98.7	1.3	100.0	233
	Age 51- 60 year	100.0		100.0	126
	Age over 60 year	100.0		100.0	124
Years of schooling	No Education	99.5	.5	100.0	183
	Can sign Only	99.3	.7	100.0	301
	Grade (1-4) pass	98.8	1.2	100.0	163
	Grade (5-8) pass	99.7	.3	100.0	340
	SSC and above	100.0		100.0	213
Mobile phone use	Yes	99.8	.2	100.0	598
	No	99.2	.8	100.0	602
Religion	Muslim	99.6	.4	100.0	998
	Non-Muslim	99.0	1.0	100.0	202
Type of house structure	Pucca	100.0		100.0	71
	Semi-pucca	99.6	.4	100.0	273
	Kacha	99.5	.5	100.0	393
	Tin shed	99.4	.6	100.0	463
Without cooking oil and salt	Never	99.5	.5	100.0	658
	One or twice	99.2	.8	100.0	240
	Many	99.7	.3	100.0	302
Type of area	Rural	99.4	.6	100.0	1039
	Urban	100.0		100.0	161
Total		99.5	.5	100.0	1200

105_d. Do you know where to find a police officer?

		Yes	No	Total	
				%	n
Gender of respondents	Female	99.2	.8	100.0	606
	Male	97.3	2.7	100.0	594
Age of respondents	Age 18-30 year	98.2	1.8	100.0	385
	Age 31-40 year	99.4	.6	100.0	332
	Age 41-50 year	97.9	2.1	100.0	233
	Age 51- 60 year	98.4	1.6	100.0	126
	Age over 60 year	96.0	4.0	100.0	124
	Years of schooling	No Education	96.7	3.3	100.0
	Can sign Only	98.0	2.0	100.0	301
	Grade (1-4) pass	96.3	3.7	100.0	163
	Grade (5-8) pass	99.1	.9	100.0	340
	SSC and above	100.0		100.0	213
Mobile phone use	Yes	99.0	1.0	100.0	598
	No	97.5	2.5	100.0	602
Religion	Muslim	98.6	1.4	100.0	998
	Non-Muslim	96.5	3.5	100.0	202
Type of house structure	Pucca	100.0		100.0	71
	Semi-pucca	100.0		100.0	273
	Kacha	97.5	2.5	100.0	393
	Tin shed	97.6	2.4	100.0	463
Without cooking oil and salt	Never	99.1	.9	100.0	658
	One or twice	97.5	2.5	100.0	240
	Many	97.0	3.0	100.0	302
Type of area	Rural	98.0	2.0	100.0	1039
	Urban	100.0		100.0	161
Total		98.3	1.8	100.0	1200

105_e. Do you know where to find a legal aid office?

		Yes	No	Total	
				%	n
Gender of respondents	Female	11.4	88.6	100.0	606
	Male	13.6	86.4	100.0	594
Age of respondents	Age 18-30 year	11.7	88.3	100.0	385
	Age 31-40 year	13.6	86.4	100.0	332
	Age 41-50 year	11.2	88.8	100.0	233
	Age 51- 60 year	13.5	86.5	100.0	126
	Age over 60 year	13.7	86.3	100.0	124
Years of schooling	No Education	4.9	95.1	100.0	183
	Can sign Only	6.3	93.7	100.0	301
	Grade (1-4) pass	8.0	92.0	100.0	163
	Grade (5-8) pass	12.1	87.9	100.0	340
	SSC and above	31.9	68.1	100.0	213
Mobile phone use	Yes	16.7	83.3	100.0	598
	No	8.3	91.7	100.0	602
Religion	Muslim	12.7	87.3	100.0	998
	Non-Muslim	11.4	88.6	100.0	202
Type of house structure	Pucca	42.3	57.7	100.0	71
	Semi-pucca	17.2	82.8	100.0	273
	Kacha	7.1	92.9	100.0	393
	Tin shed	9.7	90.3	100.0	463
Without cooking oil and salt	Never	15.7	84.3	100.0	658
	One or twice	10.0	90.0	100.0	240
	Many	7.6	92.4	100.0	302
Type of area	Rural	9.6	90.4	100.0	1039
	Urban	31.1	68.9	100.0	161
Total		12.5	87.5	100.0	1200

105_f. Do you know where to find a Lawyer?

		Yes	No	Total	
				%	n
Gender of respondents	Female	81.5	18.5	100.0	606
	Male	85.5	14.5	100.0	594
Age of respondents	Age 18-30 year	82.6	17.4	100.0	385
	Age 31-40 year	83.1	16.9	100.0	332
	Age 41-50 year	85.4	14.6	100.0	233
	Age 51- 60 year	84.9	15.1	100.0	126
	Age over 60 year	82.3	17.7	100.0	124
	Years of schooling	No Education	69.9	30.1	100.0
	Can sign Only	77.1	22.9	100.0	301
	Grade (1-4) pass	82.2	17.8	100.0	163
	Grade (5-8) pass	87.9	12.1	100.0	340
	SSC and above	98.1	1.9	100.0	213
Mobile phone use	Yes	89.5	10.5	100.0	598
	No	77.6	22.4	100.0	602
Religion	Muslim	84.6	15.4	100.0	998
	Non-Muslim	78.2	21.8	100.0	202
Type of house structure	Pucca	100.0		100.0	71
	Semi-pucca	92.7	7.3	100.0	273
	Kacha	79.1	20.9	100.0	393
	Tin shed	79.3	20.7	100.0	463
Without cooking oil and salt	Never	85.7	14.3	100.0	658
	One or twice	79.2	20.8	100.0	240
	Many	82.1	17.9	100.0	302
Type of area	Rural	81.2	18.8	100.0	1039
	Urban	98.1	1.9	100.0	161
Total		83.5	16.5	100.0	1200

105_g. Do you know where to find the place where Shalish happens?

		Yes	No	Total	
				%	n
Gender of respondents	Female	97.4	2.6	100.0	606
	Male	92.6	7.4	100.0	594
Age of respondents	Age 18-30 year	94.5	5.5	100.0	385
	Age 31-40 year	97.0	3.0	100.0	332
	Age 41-50 year	94.0	6.0	100.0	233
	Age 51- 60 year	95.2	4.8	100.0	126
	Age over 60 year	92.7	7.3	100.0	124
Years of schooling	No Education	88.5	11.5	100.0	183
	Can sign Only	97.0	3.0	100.0	301
	Grade (1-4) pass	95.7	4.3	100.0	163
	Grade (5-8) pass	96.5	3.5	100.0	340
	SSC and above	94.8	5.2	100.0	213
Mobile phone use	Yes	94.3	5.7	100.0	598
	No	95.7	4.3	100.0	602
Religion	Muslim	95.3	4.7	100.0	998
	Non-Muslim	93.6	6.4	100.0	202
Type of house structure	Pucca	90.1	9.9	100.0	71
	Semi-pucca	97.1	2.9	100.0	273
	Kacha	94.1	5.9	100.0	393
	Tin shed	95.2	4.8	100.0	463
Without cooking oil and salt	Never	95.4	4.6	100.0	658
	One or twice	94.6	5.4	100.0	240
	Many	94.4	5.6	100.0	302
Type of area	Rural	95.3	4.7	100.0	1039
	Urban	93.2	6.8	100.0	161
Total		95.0	5.0	100.0	1200

105_h. Do you know where to find a village court?

		Yes	No	Total	
				%	n
Gender of respondents	Female	29.9	70.1	100.0	606
	Male	61.3	38.7	100.0	594
Age of respondents	Age 18-30 year	43.4	56.6	100.0	385
	Age 31-40 year	45.5	54.5	100.0	332
	Age 41-50 year	46.8	53.2	100.0	233
	Age 51- 60 year	42.1	57.9	100.0	126
	Age over 60 year	52.4	47.6	100.0	124
	Years of schooling	No Education	40.4	59.6	100.0
	Can sign Only	37.9	62.1	100.0	301
	Grade (1-4) pass	38.0	62.0	100.0	163
	Grade (5-8) pass	45.9	54.1	100.0	340
	SSC and above	65.3	34.7	100.0	213
Mobile phone use	Yes	54.5	45.5	100.0	598
	No	36.4	63.6	100.0	602
Religion	Muslim	47.8	52.2	100.0	998
	Non-Muslim	33.7	66.3	100.0	202
Type of house structure	Pucca	56.3	43.7	100.0	71
	Semi-pucca	49.8	50.2	100.0	273
	Kacha	43.8	56.2	100.0	393
	Tin shed	42.5	57.5	100.0	463
Without cooking oil and salt	Never	46.8	53.2	100.0	658
	One or twice	40.4	59.6	100.0	240
	Many	46.4	53.6	100.0	302
Type of area	Rural	45.8	54.2	100.0	1039
	Urban	42.9	57.1	100.0	161
Total		45.4	54.6	100.0	1200

105_i. Do you know where to find the UP chairman?

		Yes	No	Total	
				%	n
Gender of respondents	Female	99.5	.5	100.0	606
	Male	99.7	.3	100.0	594
Age of respondents	Age 18-30 year	99.7	.3	100.0	385
	Age 31-40 year	99.7	.3	100.0	332
	Age 41-50 year	98.7	1.3	100.0	233
	Age 51- 60 year	100.0		100.0	126
	Age over 60 year	100.0		100.0	124
Years of schooling	No Education	98.4	1.6	100.0	183
	Can sign Only	100.0		100.0	301
	Grade (1-4) pass	99.4	.6	100.0	163
	Grade (5-8) pass	99.7	.3	100.0	340
	SSC and above	100.0		100.0	213
Mobile phone use	Yes	99.7	.3	100.0	598
	No	99.5	.5	100.0	602
Religion	Muslim	99.7	.3	100.0	998
	Non-Muslim	99.0	1.0	100.0	202
Type of house structure	Pucca	100.0		100.0	71
	Semi-pucca	99.3	.7	100.0	273
	Kacha	99.5	.5	100.0	393
	Tin shed	99.8	.2	100.0	463
Without cooking oil and salt	Never	99.5	.5	100.0	658
	One or twice	100.0		100.0	240
	Many	99.3	.7	100.0	302
Type of area	Rural	99.5	.5	100.0	1039
	Urban	100.0		100.0	161
Total		99.6	.4	100.0	1200

105_j. Do you know where to find an Imam or other religious leader?

		Yes	No	Total	
				%	n
Gender of respondents	Female	99.2	.8	100.0	606
	Male	99.2	.8	100.0	594
Age of respondents	Age 18-30 year	100.0		100.0	385
	Age 31-40 year	98.2	1.8	100.0	332
	Age 41-50 year	99.1	.9	100.0	233
	Age 51- 60 year	98.4	1.6	100.0	126
	Age over 60 year	100.0		100.0	124
Years of schooling	No Education	97.8	2.2	100.0	183
	Can sign Only	99.0	1.0	100.0	301
	Grade (1-4) pass	98.2	1.8	100.0	163
	Grade (5-8) pass	100.0		100.0	340
	SSC and above	100.0		100.0	213
Mobile phone use	Yes	99.7	.3	100.0	598
	No	98.7	1.3	100.0	602
Religion	Muslim	99.8	.2	100.0	998
	Non-Muslim	96.0	4.0	100.0	202
Type of house structure	Pucca	100.0		100.0	71
	Semi-pucca	100.0		100.0	273
	Kacha	98.7	1.3	100.0	393
	Tin shed	98.9	1.1	100.0	463
Without cooking oil and salt	Never	99.1	.9	100.0	658
	One or twice	98.8	1.3	100.0	240
	Many	99.7	.3	100.0	302
Type of area	Rural	99.0	1.0	100.0	1039
	Urban	100.0		100.0	161
Total		99.2	.8	100.0	1200

105_k. Do you know where to find Ansars VDP member?

		Yes	No	Total	
				%	n
Gender of respondents	Female	62.7	37.3	100.0	606
	Male	82.0	18.0	100.0	594
Age of respondents	Age 18-30 year	71.4	28.6	100.0	385
	Age 31-40 year	74.7	25.3	100.0	332
	Age 41-50 year	69.1	30.9	100.0	233
	Age 51- 60 year	73.0	27.0	100.0	126
	Age over 60 year	73.4	26.6	100.0	124
Years of schooling	No Education	57.9	42.1	100.0	183
	Can sign Only	69.4	30.6	100.0	301
	Grade (1-4) pass	65.6	34.4	100.0	163
	Grade (5-8) pass	74.4	25.6	100.0	340
	SSC and above	90.1	9.9	100.0	213
Mobile phone use	Yes	81.8	18.2	100.0	598
	No	62.8	37.2	100.0	602
Religion	Muslim	73.5	26.5	100.0	998
	Non-Muslim	65.8	34.2	100.0	202
Type of house structure	Pucca	85.9	14.1	100.0	71
	Semi-pucca	80.6	19.4	100.0	273
	Kacha	73.8	26.2	100.0	393
	Tin shed	63.9	36.1	100.0	463
Without cooking oil and salt	Never	73.6	26.4	100.0	658
	One or twice	69.2	30.8	100.0	240
	Many	71.9	28.1	100.0	302
Type of area	Rural	70.5	29.5	100.0	1039
	Urban	83.9	16.1	100.0	161
Total		72.3	27.8	100.0	1200

105_I. Do you know where to find Community Police?

		Yes	No	Total	
				%	n
Gender of respondents	Female	14.0	86.0	100.0	606
	Male	23.9	76.1	100.0	594
Age of respondents	Age 18-30 year	17.1	82.9	100.0	385
	Age 31-40 year	18.4	81.6	100.0	332
	Age 41-50 year	21.5	78.5	100.0	233
	Age 51- 60 year	20.6	79.4	100.0	126
	Age over 60 year	19.4	80.6	100.0	124
Years of schooling	No Education	7.7	92.3	100.0	183
	Can sign Only	11.6	88.4	100.0	301
	Grade (1-4) pass	11.0	89.0	100.0	163
	Grade (5-8) pass	21.5	78.5	100.0	340
	SSC and above	40.8	59.2	100.0	213
Mobile phone use	Yes	26.8	73.2	100.0	598
	No	11.1	88.9	100.0	602
Religion	Muslim	19.3	80.7	100.0	998
	Non-Muslim	16.8	83.2	100.0	202
Type of house structure	Pucca	47.9	52.1	100.0	71
	Semi-pucca	29.7	70.3	100.0	273
	Kacha	11.2	88.8	100.0	393
	Tin shed	14.7	85.3	100.0	463
Without cooking oil and salt	Never	24.2	75.8	100.0	658
	One or twice	13.3	86.7	100.0	240
	Many	11.9	88.1	100.0	302
Type of area	Rural	14.1	85.9	100.0	1039
	Urban	49.7	50.3	100.0	161
Total		18.9	81.1	100.0	1200

106. What would you say is the most common crime in your community

	Gender of respondents		Years of schooling					Type of area		Total
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban	
Assault (Hurt)	5.0	.5	1.6	4.0	3.1	2.4	2.3	2.2	6.2	2.8
Theft	8.9	5.2	2.7	3.0	4.9	7.9	16.9	3.1	32.9	7.1
Robbery		.2			.6				.6	.1
Sexual Harassment (Eve Teasing)	.3	.8		.7	.6	.6	.9	.5	1.2	.6
Drugs	1.8	7.9	3.3	1.7	3.7	5.0	11.3	3.4	14.3	4.8
Violence against Women (except Sexual Harassment)	1.2	2.5	1.1	1.0	3.1	2.4	1.9	2.0	.6	1.8
Hijacking	1.0	2.5		.7	1.2	1.5	5.6	.3	11.2	1.8
Land dispute (quarrel/disagreement)	4.5	8.6	8.2	6.0	6.7	5.6	7.0	6.9	3.7	6.5
Dispute (quarrel/disagreement) between neighbor	63.7	46.3	53.6	67.4	60.7	56.2	32.9	61.3	14.9	55.1
None	11.2	21.0	27.9	11.6	12.9	15.3	16.0	16.9	10.6	16.1
Extortion	.3						.9		1.2	.2
Early marriage	.2						.5	.1		.1
Gambling	1.3	4.4	1.1	3.3	2.5	2.9	3.8	3.0	1.9	2.8
Dowry	.2					.3		.1		.1
Quarrel within the family	.2			.3				.1		.1
Polygamy	.2			.3				.1		.1
Murder	.2		.5						.6	.1
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
	N	606	594	183	301	163	340	213	1039	161

107. Has someone ever stolen from you? If the answer is yes, did you go to anyone for a remedy ?

	Gender of respondents		Years of schooling					Type of area		Total
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban	
Yes, but I did not seek any remedy	20.1	24.6	14.8	20.6	21.5	24.1	29.1	21.4	28.6	22.3
Yes, but I only went to my family	.7	7.1	5.5	.3	5.5	3.8	6.1	3.5	6.2	3.8
Yes, went to the police	.7	2.2	.5	1.7	.6	.3	4.2	1.1	3.7	1.4
Yes, went to court		.7		.3	.6	.3	.5	.4		.3
Yes, went to UP Chairman	.7	3.5	4.4	2.7	1.8	.3	2.3	2.4		2.1
Yes, went to UP Member	.7	.8		.7	1.2	1.2	.5	.9		.8
Yes, went to the Pourashava Mayor	.5	.2				.3	1.4		2.5	.3
Yes, went to the Upazila Chairman		.2	.5					.1		.1
Yes, went to a respected member of the community	1.0	2.5	1.6	2.3	1.2	1.2	2.3	1.6	2.5	1.8
Yes, we solved it on our own	.3	.8	.5	1.0	.6		.9	.6	.6	.6
Yes, and I did something else (Went to kobiraj)	.5			.7		.3		.3		.3
No	74.9	57.4	72.1	69.8	66.9	68.2	52.6	67.9	55.9	66.3
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
	N	606	594	183	301	163	340	213	1039	161

108. What was the main reason you made this choice?

	Gender of respondents		Years of schooling					Type of area		Total
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban	
I did not know of other options	3.2	18.1	13.5	14.3	4.5	14.7	10.7	14.7		12.1
I felt ashamed	4.0	.5	2.7	1.6	2.3	2.1	1.3	1.2	5.4	1.9
I did not think it would do any good	78.6	79.3	81.1	69.8	90.9	76.8	81.3	76.7	89.3	79.0
My family told me not to do it	.8					1.1		.4		.3
Doing something would put me in bad standing in the community	.8	.5					2.7	.4	1.8	.6
fear of reprisal	.8				2.3				1.8	.3
there was no one to help	.8	.5		3.2				.8		.6
to maintain peace in the family	2.4	.5		3.2		1.1	1.3	1.2	1.8	1.3
to maintain peace in the community	8.7	.5	2.7	7.9		4.2	2.7	4.7		3.8
Total	%									
	N									
		100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
		126	188	37	63	44	95	75	258	56
										314

109. Have you ever been a victim of Dacoity in your house? If the answer is yes, did you go to anyone for a remedy?

	Gender of respondents		Years of schooling					Type of area		Total
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban	
Yes, but I did not seek any remedy	.3	3.0	1.6	1.0	1.2	1.2	3.8	1.9		1.7
Yes, but I only went to my family		.2				.3		.1		.1
Yes, went to the police	.2	1.2	1.1	.3	.6	.6	.9	.8		.7
Yes, went to court		.2					.5	.1		.1
Yes, went to UP Chairman		.5		.3			.9	.2	.6	.3
Yes, went to UP Member		.2		.3				.1		.1
Yes, went to a respected member of the community	.2	.3	.5	.3			.5	.3		.3
No	99.3	94.4	96.7	97.7	98.2	97.9	93.4	96.5	99.4	96.9
Total	%									
	N									
		100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
		606	594	183	301	163	340	213	1039	161
										1200

110. What was the main reason you made this choice?

		Gender of respondents		Years of schooling				Type of area	Total	
		Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above		Rural
I did not know of other options			42.1	33.3		50.0	40.0	50.0	38.1	38.1
I did not think it would do any good		50.0	47.4	66.7	66.7		60.0	37.5	47.6	47.6
fear of reprisal			5.3			50.0			4.8	4.8
to maintain peace in the family			5.3		33.3				4.8	4.8
to maintain peace in the community		50.0						12.5	4.8	4.8
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
	N	2	19	3	3	2	5	8	21	21

111. Have you ever been physically assaulted up by someone outside your family? If yes, did you go to anyone for a remedy?

		Gender of respondents		Years of schooling				Type of area		Total	
		Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural		Urban
Yes, but I did not seek any remedy		5.3	3.2	2.2	8.0	5.5	3.2	1.4	4.2	4.3	4.3
Yes, but I only went to my family		.5	.8	.5	.3	1.8	.6	.5	.7	.6	.7
Yes, went to the police		.3	1.3			.6	1.8	1.4	.9	.6	.8
Yes, went to court		.2	2.2	2.2	.7	1.2	.6	1.9	1.2	1.2	1.2
Yes, went to UP Chairman		2.0	1.7	2.7	2.0	1.8	1.2	1.9	2.1		1.8
Yes, went to UP Member		.8	.7	1.6	.3	.6	.9	.5	.9		.8
Yes, went to the Pourashava Mayor		.2						.5		.6	.1
Yes, went to the Upazila Chairman			.3		.3		.3		.2		.2
Yes, went to a respected member of the community		1.7	2.4	2.2	3.3	1.2	1.8	.9	2.2	.6	2.0
Yes, we solved it on our own		1.3	1.2	.5	1.7	2.5	1.2	.5	1.3	1.2	1.3
No		87.8	86.2	88.0	83.4	84.7	88.5	90.6	86.4	90.7	87.0
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
	N	606	594	183	301	163	340	213	1039	161	1200

112. What was the main reason you made this choice?

	Gender of respondents		Years of schooling					Type of area		Total	
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban		
I did not know of other options	11.4	20.8		24.0	16.7		25.0	15.7	12.5	15.3	
I felt ashamed	14.3	12.5	40.0	12.0		23.1		13.7	12.5	13.6	
I did not think it would do any good	22.9	37.5	20.0	16.0	33.3	38.5	75.0	23.5	62.5	28.8	
My family told me not to do it	11.4			4.0	8.3	15.4		7.8		6.8	
fear of reprisal	2.9	8.3	20.0		16.7			3.9	12.5	5.1	
there was no one to help	5.7	12.5	20.0	12.0	8.3			9.8		8.5	
to maintain peace in the family	14.3	4.2		16.0	8.3	7.7		11.8		10.2	
to maintain peace in the community	17.1	4.2		16.0	8.3	15.4		13.7		11.9	
Total	%										
	N										
		35	24	5	25	12	13	4	51	8	59

113. You were beaten up by someone inside the family? If yes, did you go to anyone for a remedy?

	Gender of respondents		Years of schooling					Type of area		Total	
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban		
Yes, but I did not seek any remedy	22.9	1.3	5.5	17.3	14.1	15.9	3.8	13.1	6.8	12.3	
Yes, but I only went to my family	2.0	.7	.5	1.0	3.7	1.5	.5	1.5		1.3	
Yes, went to the police	.3					.3	.5	.1	.6	.2	
Yes, went to court		.2	.5					.1		.1	
Yes, went to UP Chairman	.5	.2	1.1			.6		.4		.3	
Yes, went to UP Member	.5				1.2	.3		.3		.3	
Yes, went to an NGO	.2						.5		.6	.1	
Yes, went to a respected member of the community	.7	.5	.5	.7	1.8	.3		.7		.6	
Yes, we solved it on our own	5.3	.2	2.7	4.0	3.7	2.4	.9	2.8	2.5	2.8	
No	67.7	97.0	89.1	77.1	75.5	78.8	93.9	81.0	89.4	82.2	
Total	%										
	N										
		606	594	183	301	163	340	213	1039	161	1200

114. What was the main reason you made this choice?

	Gender of respondents		Years of schooling					Type of area		Total
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban	
I did not know of other options	2.0	50.0	9.1	5.5		6.8	11.1	5.9		5.5
I felt ashamed	15.2	41.7	9.1	14.5	17.2	20.3	22.2	15.8	36.4	17.2
I did not think it would do any good	6.6		18.2	5.5	13.8	1.7		5.9	9.1	6.1
My family told me not to do it	2.0			1.8	6.9			2.0		1.8
Doing something would put me in bad standing in the communit	.7					1.7		.7		.6
there was no one to help	.7				3.4			.7		.6
to maintain peace in the family	72.8	8.3	63.6	72.7	58.6	69.5	66.7	69.1	54.5	68.1
Total	%									
	N									
		100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
		151	12	11	55	29	59	9	152	11
										163

115. Someone grabbed your land? [do not read out answers]? If yes, did you go to anyone for a remedy?

	Gender of respondents		Years of schooling					Type of area		Total
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban	
Yes, but I did not seek any remedy	.5	1.7		2.0	1.2	.3	1.9	1.1	1.2	1.1
Yes, but I only went to my family	.2	.7	1.1		1.2		.5	.3	1.2	.4
Yes, went to the police		1.0				1.2	.9	.3	1.9	.5
Yes, went to court		3.0	1.1	1.7	.6	.9	3.3	1.6	.6	1.5
Yes, went to UP Chairman	.2	1.5	.5	1.0	1.2	.3	1.4	.8	1.2	.8
Yes, went to UP Member	.5	.3			1.2	.6	.5	.4	.6	.4
Yes, went to the Pourashava Mayor	.2					.3			.6	.1
Yes, went to the Upazila Chairman		.2		.3				.1		.1
Yes, went to an Imam or other religious leader		.2	.5					.1		.1
Yes, went to a respected member of the community	.2	3.0	4.4	1.3	.6	1.2	.9	1.7	.6	1.6
Yes, we solved it on our own	.2	.5	1.1			.3	.5	.3	.6	.3
Yes, and I did (Had complaint to the government agent)		.5		.7	.6			.3		.3
No	98.2	87.4	91.3	93.0	93.3	95.0	90.1	93.1	91.3	92.8
Total	%									
	N									
		100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
		606	594	183	301	163	340	213	1039	161
										1200

116. What was the main reason you made this choice?

	Gender of respondents		Years of schooling					Type of area		Total	
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban		
I did not know of other options		42.9	50.0	50.0				40.0	28.6	50.0	33.3
I did not think it would do any good	25.0	21.4	50.0		50.0			20.0	21.4	25.0	22.2
My family told me not to do it	25.0				25.0				7.1		5.6
fear of reprisal		7.1						20.0	7.1		5.6
there was no one to help		14.3		16.7		100.0			14.3		11.1
to maintain peace in the family	25.0			16.7					7.1		5.6
to maintain peace in the community	25.0	7.1		16.7				20.0	14.3		11.1
Didn't take any step as the dispute was with relatives		7.1			25.0					25.0	5.6
Total	%										
	N	4	14	2	6	4	1	5	14	4	18

117. You are in a dispute(quarrel/disagreement)? If yes, who did you go to for a remedy?

	Gender of respondents		Years of schooling					Type of area		Total	
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban		
Yes, but I did not seek any remedy	.2	1.7	.5	.3	.6	1.8	.9	1.0	.6	.9	
Yes, but I only went to my family	.5	.2	1.1			.6		.4		.3	
Yes, went to the police	.7	.3		1.0	1.2		.5	.5	.6	.5	
Yes, went to court	.8	4.2	2.2	3.0		3.5	2.3	2.4	3.1	2.5	
Yes, went to lawyer	.2	.7		.3	1.2	.6		.5		.4	
Yes, went to UP Chairman	1.2	2.2	1.6	3.0	1.8	1.2	.5	1.9		1.7	
Yes, went to UP Member	1.2	.7	1.1	.3	.6	2.1		1.1		.9	
Yes, went to the Pourashava Mayor	.3	.2	.5		.6		.5		1.9	.3	
Yes, went to a respected member of the community	.7	1.9	1.6	1.0	1.2	1.5	.9	1.3	1.2	1.3	
Yes, we solved it on our own	1.0	.2	.5	.3	.6	.9	.5	.6	.6	.6	
No	93.4	87.7	90.7	90.4	92.0	87.9	93.9	90.4	91.9	90.6	
Had went to the land office		.2		.3				.1		.1	
Total	%										
	N	606	594	183	301	163	340	213	1039	161	1200

118. What was the main reason you made this choice?

		Gender of respondents		Years of schooling					Type of area		Total
		Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban	
I did not know of other options			9.1			100.0			7.1		6.7
I felt ashamed		25.0		33.3					7.1		6.7
I did not think it would do any good			18.2	33.3			12.5		14.3		13.3
My family told me not to do it		50.0	9.1				37.5		21.4		20.0
Doing something would put me in bad standing in the communit to maintain peace in the family			9.1					50.0	7.1		6.7
I was the guilty			54.5	33.3			50.0	50.0	35.7	100.0	40.0
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
	N	4	11	3	1	1	8	2	14	1	15

119. What do you think a woman should do if she is raped?

	Gender of respondents		Years of schooling					Type of area		Total	
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban		
Go to the police	23.1	18.4	16.9	17.3	14.7	24.1	28.2	17.8	39.8	20.8	
Go to court	19.0	29.1	20.2	23.3	27.0	20.6	31.5	22.1	36.0	24.0	
Go to a lawyer	.5	.5	.5	1.0		.6		.6		.5	
Go to the UP Chairman	27.1	22.2	28.4	30.9	25.8	22.9	14.6	28.2	1.9	24.7	
Go to UP member	5.9	2.4	5.5	2.3	7.4	5.0	1.9	4.6	1.2	4.2	
Go to UP female member	.5				1.2	.3		.2	.6	.3	
Go to Pourashava Mayor	.8	.2		.3	.6	.3	1.4		3.7	.5	
Go to Upazila Chairman	.5	.5	.5	.7	.6	.6		.5	.6	.5	
Go to Member of Parliament (MP)	.2						.5	.1		.1	
Go to an Imam or other religious leader		.5	.5				.9	.2	.6	.3	
Go to an NGO	.3			.3	.6			.2		.2	
Go to a respected member of the community	6.1	14.6	16.9	8.6	9.2	7.9	11.7	10.9	6.8	10.3	
Work it out themselves		1.2				1.8	.5	.6	.6	.6	
Go to a women's organization	.8	.8				.9	3.3	.3	4.3	.8	
She should only go to her family	.7	.3	.5	.3		1.2		.6		.5	
Do nothing	.5		.5	.3		.3		.3		.3	
Victim should be punished	.5	.3	.5	.7	.6	.3		.5		.4	
She should be married to her rapist	13.2	8.6	8.7	14.0	12.3	12.4	5.2	12.0	3.7	10.9	
That women should suicide	.2	.2				.6		.2		.2	
Village court	.2						.5	.1		.1	
Human rights organization		.2				.3		.1		.1	
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
	N	606	594	183	301	163	340	213	1039	161	1200

120_a. As far as you know, how often do the something is stolen happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	.7	6.3	23.3	46.4	22.8	.7	100.0	606
	Male		2.5	19.5	51.2	26.4	.3	100.0	594
Age of respondents	Age 18-30 year	.3	4.4	24.9	46.8	22.9	.8	100.0	385
	Age 31-40 year	.3	5.4	23.5	47.3	23.2	.3	100.0	332
	Age 41-50 year	.9	4.7	18.5	48.9	26.2	.9	100.0	233
	Age 51- 60 year		4.0	14.3	50.8	31.0		100.0	126
	Age over 60 year		1.6	17.7	56.5	24.2		100.0	124
Years of schooling	No Education	.5	1.6	14.8	47.0	35.5	.5	100.0	183
	Can sign Only	.3	2.3	15.9	55.5	25.2	.7	100.0	301
	Grade (1-4) pass		3.7	19.6	53.4	23.3		100.0	163
	Grade (5-8) pass	.3	4.7	26.8	45.3	22.6	.3	100.0	340
	SSC and above	.5	9.9	27.7	42.7	18.3	.9	100.0	213
Mobile phone use	Yes	.2	6.5	24.1	48.3	20.6	.3	100.0	598
	No	.5	2.3	18.8	49.2	28.6	.7	100.0	602
Religion	Muslim	.3	4.9	20.4	49.0	24.8	.5	100.0	998
	Non-Muslim	.5	2.0	26.2	47.5	23.3	.5	100.0	202
Type of house structure	Pucca	1.4	21.1	22.5	45.1	8.5	1.4	100.0	71
	Semi-pucca	.7	7.7	28.2	42.5	19.8	1.1	100.0	273
	Kacha		2.0	16.5	57.8	23.2	.5	100.0	393
	Tin shed	.2	1.9	21.4	45.4	31.1		100.0	463
Without cooking oil and salt	Never	.2	6.7	20.4	45.4	26.9	.5	100.0	658
	One or twice		1.7	24.6	55.8	17.9		100.0	240
	Many	1.0	1.7	21.2	50.3	24.8	1.0	100.0	302
Type of area	Rural	.1	1.3	19.6	51.6	27.0	.3	100.0	1039
	Urban	1.9	24.2	32.9	30.4	8.7	1.9	100.0	161
Total		.3	4.4	21.4	48.8	24.6	.5	100.0	1200

120_b. As far as you know, how often do the someone is beaten up by someone outside the family happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	.3	4.5	25.7	47.2	21.8	.5	100.0	606
	Male		.8	14.8	57.2	27.1		100.0	594
Age of respondents	Age 18-30 year	.3	2.1	22.3	49.6	25.2	.5	100.0	385
	Age 31-40 year	.3	3.0	21.4	56.0	19.3		100.0	332
	Age 41-50 year		5.2	18.5	53.6	22.7		100.0	233
	Age 51- 60 year			24.6	47.6	27.0	.8	100.0	126
	Age over 60 year		1.6	10.5	51.6	36.3		100.0	124
Years of schooling	No Education		2.7	16.4	53.6	27.3		100.0	183
	Can sign Only		4.7	19.3	56.5	19.3	.3	100.0	301
	Grade (1-4) pass	.6	1.8	25.2	50.3	22.1		100.0	163
	Grade (5-8) pass	.3	2.6	22.6	49.1	25.3		100.0	340
	SSC and above		.5	17.8	51.2	29.6	.9	100.0	213
Mobile phone use	Yes	.2	2.0	19.7	52.0	25.8	.3	100.0	598
	No	.2	3.3	20.9	52.3	23.1	.2	100.0	602
Religion	Muslim	.1	2.7	20.3	53.3	23.2	.3	100.0	998
	Non-Muslim	.5	2.5	20.3	46.5	30.2		100.0	202
Type of house structure	Pucca			12.7	53.5	32.4	1.4	100.0	71
	Semi-pucca		2.2	24.5	48.0	24.5	.7	100.0	273
	Kacha		2.5	20.1	57.3	20.1		100.0	393
	Tin shed	.4	3.5	19.2	50.1	26.8		100.0	463
Without cooking oil and salt	Never	.2	1.4	17.5	50.8	29.9	.3	100.0	658
	One or twice	.4	3.3	20.4	60.8	15.0		100.0	240
	Many		5.0	26.5	48.3	19.9	.3	100.0	302
Type of area	Rural	.2	2.6	20.6	52.7	23.9		100.0	1039
	Urban		3.1	18.6	48.4	28.0	1.9	100.0	161
Total		.2	2.7	20.3	52.2	24.4	.3	100.0	1200

120_c. As far as you know, how often do the someone is beaten up by someone in the family happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	1.3	6.4	29.2	42.1	19.5	1.5	100.0	606
	Male		1.0	12.1	46.0	40.1	.8	100.0	594
Age of respondents	Age 18-30 year	.8	4.4	21.8	43.4	28.6	1.0	100.0	385
	Age 31-40 year	.6	4.2	22.6	47.3	24.7	.6	100.0	332
	Age 41-50 year	1.3	3.4	19.3	43.3	30.9	1.7	100.0	233
	Age 51- 60 year		2.4	20.6	43.7	31.0	2.4	100.0	126
	Age over 60 year		2.4	15.3	38.7	42.7	.8	100.0	124
	Years of schooling	No Education		3.8	15.3	51.4	29.0	.5	100.0
	Can sign Only	1.3	3.7	20.9	47.5	26.2	.3	100.0	301
	Grade (1-4) pass		4.3	26.4	42.9	25.8	.6	100.0	163
	Grade (5-8) pass	1.2	5.0	22.1	40.3	30.9	.6	100.0	340
	SSC and above		1.4	18.8	39.4	36.2	4.2	100.0	213
Mobile phone use	Yes	.3	3.2	19.4	41.1	34.3	1.7	100.0	598
	No	1.0	4.3	22.1	46.8	25.1	.7	100.0	602
Religion	Muslim	.7	3.0	21.8	45.1	28.1	1.3	100.0	998
	Non-Muslim	.5	7.4	15.3	38.6	37.6	.5	100.0	202
Type of house structure	Pucca		2.8	8.5	39.4	40.8	8.5	100.0	71
	Semi-pucca	.7	3.3	24.2	40.7	29.7	1.5	100.0	273
	Kacha	.8	3.6	19.6	47.6	28.2	.3	100.0	393
	Tin shed	.6	4.3	21.6	43.6	29.2	.6	100.0	463
Without cooking oil and salt	Never	.5	3.0	17.9	40.4	36.8	1.4	100.0	658
	One or twice	1.3	2.5	22.9	52.9	19.2	1.3	100.0	240
	Many	.7	6.3	25.2	44.7	22.5	.7	100.0	302
Type of area	Rural	.8	4.2	21.4	45.7	27.5	.4	100.0	1039
	Urban		.6	16.8	32.9	43.5	6.2	100.0	161
Total		.7	3.8	20.8	44.0	29.7	1.2	100.0	1200

120_d. As far as you know, how often do the somebody uses drugs happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	5.1	9.2	17.0	30.5	30.0	8.1	100.0	606
	Male	3.7	11.8	18.9	22.7	41.4	1.5	100.0	594
Age of respondents	Age 18-30 year	4.9	11.7	20.8	26.5	30.1	6.0	100.0	385
	Age 31-40 year	4.5	9.9	16.9	30.4	34.0	4.2	100.0	332
	Age 41-50 year	4.7	12.4	15.5	27.0	34.8	5.6	100.0	233
	Age 51- 60 year	4.0	10.3	16.7	22.2	42.1	4.8	100.0	126
	Age over 60 year	2.4	4.8	17.7	21.0	52.4	1.6	100.0	124
Years of schooling	No Education	2.2	2.7	12.0	23.0	54.6	5.5	100.0	183
	Can sign Only	1.3	4.7	16.6	38.9	34.9	3.7	100.0	301
	Grade (1-4) pass	3.7	9.2	18.4	26.4	36.2	6.1	100.0	163
	Grade (5-8) pass	7.9	11.5	21.2	22.4	31.2	5.9	100.0	340
	SSC and above	5.6	24.9	19.2	19.7	27.2	3.3	100.0	213
Mobile phone use	Yes	5.2	15.6	21.6	21.6	32.4	3.7	100.0	598
	No	3.7	5.5	14.3	31.7	38.9	6.0	100.0	602
Religion	Muslim	4.7	11.5	17.7	27.0	34.6	4.5	100.0	998
	Non-Muslim	3.0	5.4	18.8	25.2	41.1	6.4	100.0	202
Type of house structure	Pucca	5.6	28.2	22.5	22.5	14.1	7.0	100.0	71
	Semi-pucca	8.4	15.8	19.8	22.0	30.8	3.3	100.0	273
	Kacha	1.8	3.3	12.7	33.6	45.0	3.6	100.0	393
	Tin shed	4.1	10.8	20.5	24.2	33.9	6.5	100.0	463
Without cooking oil and salt	Never	5.5	12.6	18.5	24.2	34.3	4.9	100.0	658
	One or twice	2.9	10.4	15.4	33.8	33.8	3.8	100.0	240
	Many	3.3	6.0	18.5	26.5	40.1	5.6	100.0	302
Type of area	Rural	3.0	6.5	17.2	29.0	39.4	4.9	100.0	1039
	Urban	13.7	36.0	22.4	11.8	11.8	4.3	100.0	161
Total		4.4	10.5	17.9	26.7	35.7	4.8	100.0	1200

120_e. As far as you know, how often do the someone is raped happen in your community

		Often	Sometimes	Rarely	Never	Don't know	Total	
							%	n
Gender of respondents	Female	.3	1.0	8.4	80.5	9.7	100.0	606
	Male		2.5	9.3	87.4	.8	100.0	594
Age of respondents	Age 18-30 year	.3	1.6	7.3	85.7	5.2	100.0	385
	Age 31-40 year	.3	1.5	10.2	81.9	6.0	100.0	332
	Age 41-50 year		2.6	9.4	81.1	6.9	100.0	233
	Age 51- 60 year		.8	8.7	85.7	4.8	100.0	126
	Age over 60 year		2.4	8.9	87.1	1.6	100.0	124
	Years of schooling	No Education		1.1	4.9	88.0	6.0	100.0
	Can sign Only		.7	9.3	84.4	5.6	100.0	301
	Grade (1-4) pass	.6	.6	8.6	83.4	6.7	100.0	163
	Grade (5-8) pass	.3	1.8	10.3	83.2	4.4	100.0	340
	SSC and above		4.7	9.4	81.2	4.7	100.0	213
Mobile phone use	Yes		2.5	10.2	83.8	3.5	100.0	598
	No	.3	1.0	7.5	84.1	7.1	100.0	602
Religion	Muslim		1.9	8.2	85.2	4.7	100.0	998
	Non-Muslim	1.0	1.0	11.9	77.7	8.4	100.0	202
Type of house structure	Pucca		4.2	7.0	77.5	11.3	100.0	71
	Semi-pucca	.4	4.0	10.6	80.6	4.4	100.0	273
	Kacha	.3	.3	7.1	88.8	3.6	100.0	393
	Tin shed		1.3	9.5	82.7	6.5	100.0	463
Without cooking oil and salt	Never	.2	2.6	9.9	80.5	6.8	100.0	658
	One or twice	.4	.8	8.3	87.1	3.3	100.0	240
	Many		.7	7.0	88.7	3.6	100.0	302
Type of area	Rural	.2	1.1	8.9	84.8	5.1	100.0	1039
	Urban		6.2	8.7	78.3	6.8	100.0	161
Total		.2	1.8	8.8	83.9	5.3	100.0	1200

120_f. As far as you know, how often do the someone is in a dispute (quarrel/disagreement) with a neighbor happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	6.8	22.8	42.1	22.3	6.1		100.0	606
	Male	.3	8.6	35.2	42.3	13.5	.2	100.0	594
Age of respondents	Age 18-30 year	4.9	17.1	39.5	29.1	9.1	.3	100.0	385
	Age 31-40 year	2.7	18.7	44.3	26.2	8.1		100.0	332
	Age 41-50 year	4.3	15.5	32.6	39.1	8.6		100.0	233
	Age 51- 60 year	2.4	11.9	39.7	38.1	7.9		100.0	126
	Age over 60 year	1.6	8.1	31.5	38.7	20.2		100.0	124
Years of schooling	No Education	1.6	12.0	36.1	39.3	10.9		100.0	183
	Can sign Only	5.6	16.6	43.5	28.6	5.6		100.0	301
	Grade (1-4) pass	5.5	17.2	35.6	32.5	9.2		100.0	163
	Grade (5-8) pass	3.8	18.2	41.5	26.8	9.7		100.0	340
	SSC and above	.5	12.7	31.9	39.4	15.0	.5	100.0	213
Mobile phone use	Yes	2.5	13.9	33.4	37.8	12.2	.2	100.0	598
	No	4.7	17.6	43.9	26.6	7.3		100.0	602
Religion	Muslim	3.6	15.8	38.3	32.7	9.5	.1	100.0	998
	Non-Muslim	3.5	15.3	40.6	29.7	10.9		100.0	202
Type of house structure	Pucca		7.0	16.9	56.3	19.7		100.0	71
	Semi-pucca	3.3	17.2	38.1	28.9	12.1	.4	100.0	273
	Kacha	3.3	18.3	41.7	29.5	7.1		100.0	393
	Tin shed	4.5	14.0	39.7	32.6	9.1		100.0	463
Without cooking oil and salt	Never	2.6	12.9	33.9	36.8	13.7	.2	100.0	658
	One or twice	5.0	21.7	43.3	26.3	3.8		100.0	240
	Many	4.6	17.2	45.4	26.8	6.0		100.0	302
Type of area	Rural	4.1	15.2	41.6	31.1	8.0		100.0	1039
	Urban		19.3	19.9	39.1	21.1	.6	100.0	161
Total		3.6	15.8	38.7	32.2	9.8	.1	100.0	1200

120_g. As far as you know, how often do the someone is harassed by a police officer happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female		.5	3.5	13.5	76.1	6.4	100.0	606
	Male	.2	1.3	4.7	10.8	82.7	.3	100.0	594
Age of respondents	Age 18-30 year		.8	3.9	10.6	80.3	4.4	100.0	385
	Age 31-40 year	.3	1.2	4.8	13.9	75.9	3.9	100.0	332
	Age 41-50 year		1.3	4.7	15.5	75.5	3.0	100.0	233
	Age 51- 60 year		.8	3.2	12.7	81.0	2.4	100.0	126
	Age over 60 year			2.4	5.6	91.1	.8	100.0	124
	Years of schooling	No Education			1.1	7.1	86.9	4.9	100.0
	Can sign Only	.3	1.0	2.3	13.3	80.1	3.0	100.0	301
	Grade (1-4) pass			3.1	11.0	79.8	6.1	100.0	163
	Grade (5-8) pass		1.2	5.0	11.2	80.0	2.6	100.0	340
	SSC and above		1.9	8.5	17.4	70.4	1.9	100.0	213
Mobile phone use	Yes		1.3	6.2	14.9	75.8	1.8	100.0	598
	No	.2	.5	2.0	9.5	82.9	5.0	100.0	602
Religion	Muslim	.1	.9	4.4	12.5	79.4	2.7	100.0	998
	Non-Muslim		1.0	2.5	10.4	79.2	6.9	100.0	202
Type of house structure	Pucca		2.8	8.5	28.2	56.3	4.2	100.0	71
	Semi-pucca		.4	5.5	14.3	76.6	3.3	100.0	273
	Kacha		.5	2.3	10.9	83.7	2.5	100.0	393
	Tin shed	.2	1.3	4.1	9.5	80.8	4.1	100.0	463
Without cooking oil and salt	Never		1.2	5.5	14.9	74.0	4.4	100.0	658
	One or twice		.8	3.8	8.8	84.6	2.1	100.0	240
	Many	.3	.3	1.3	8.9	86.8	2.3	100.0	302
Type of area	Rural	.1	.6	3.0	10.6	82.2	3.6	100.0	1039
	Urban		3.1	11.2	22.4	60.9	2.5	100.0	161
Total		.1	.9	4.1	12.2	79.3	3.4	100.0	1200

120_h. As far as you know, how often do the someone is sexually harassed happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	.5	2.8	7.8	26.2	56.4	6.3	100.0	606
	Male		.5	4.5	10.1	84.0	.8	100.0	594
Age of respondents	Age 18-30 year	.3	.8	6.8	20.8	68.1	3.4	100.0	385
	Age 31-40 year	.3	3.3	6.0	20.8	66.9	2.7	100.0	332
	Age 41-50 year	.4	1.7	6.4	18.9	67.4	5.2	100.0	233
	Age 51- 60 year		.8	6.3	12.7	76.2	4.0	100.0	126
	Age over 60 year		.8	4.0	8.1	83.9	3.2	100.0	124
Years of schooling	No Education	.5		2.2	9.8	80.9	6.6	100.0	183
	Can sign Only		1.3	5.6	19.6	68.8	4.7	100.0	301
	Grade (1-4) pass		3.1	6.7	19.6	66.3	4.3	100.0	163
	Grade (5-8) pass	.3	2.4	6.8	21.5	66.5	2.6	100.0	340
	SSC and above	.5	1.4	8.9	17.4	71.4	.5	100.0	213
Mobile phone use	Yes	.2	2.2	7.2	17.4	71.2	1.8	100.0	598
	No	.3	1.2	5.1	19.1	68.9	5.3	100.0	602
Religion	Muslim	.3	1.7	6.6	17.7	70.6	3.0	100.0	998
	Non-Muslim		1.5	4.0	20.8	67.3	6.4	100.0	202
Type of house structure	Pucca		4.2	9.9	23.9	60.6	1.4	100.0	71
	Semi-pucca	.7	2.6	7.3	18.7	68.1	2.6	100.0	273
	Kacha		1.5	4.8	15.8	73.5	4.3	100.0	393
	Tin shed	.2	.9	6.0	19.2	69.8	3.9	100.0	463
Without cooking oil and salt	Never	.3	2.0	7.3	18.1	68.8	3.5	100.0	658
	One or twice		2.5	6.3	22.1	65.8	3.3	100.0	240
	Many	.3	.3	3.6	15.6	76.2	4.0	100.0	302
Type of area	Rural		1.0	5.5	17.9	71.8	3.8	100.0	1039
	Urban	1.9	6.2	10.6	20.5	59.0	1.9	100.0	161
Total		.3	1.7	6.2	18.3	70.1	3.6	100.0	1200

120_i. As far as you know, how often do the early marriage for girls (under 18 years) happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	2.8	6.6	26.7	35.3	28.2	.3	100.0	606
	Male	.2	6.1	22.2	40.9	30.6		100.0	594
Age of respondents	Age 18-30 year	1.6	10.6	24.7	33.0	29.9	.3	100.0	385
	Age 31-40 year	1.5	4.5	28.9	39.5	25.6		100.0	332
	Age 41-50 year	2.6	5.6	23.2	36.9	31.8		100.0	233
	Age 51- 60 year	.8	2.4	15.9	43.7	36.5	.8	100.0	126
	Age over 60 year		3.2	23.4	46.8	26.6		100.0	124
	Years of schooling	No Education	1.6	2.2	19.7	44.8	31.7		100.0
	Can sign Only	2.7	4.3	35.2	31.6	25.9	.3	100.0	301
	Grade (1-4) pass	1.2	7.4	25.8	38.7	27.0		100.0	163
	Grade (5-8) pass	1.2	9.4	19.7	43.5	26.2		100.0	340
	SSC and above	.5	7.0	20.2	32.4	39.4	.5	100.0	213
Mobile phone use	Yes	1.2	7.7	21.2	37.0	32.8	.2	100.0	598
	No	1.8	5.0	27.7	39.2	26.1	.2	100.0	602
Religion	Muslim	1.3	6.6	25.4	39.4	27.2	.2	100.0	998
	Non-Muslim	2.5	5.0	20.3	31.7	40.6		100.0	202
Type of house structure	Pucca	1.4	1.4	19.7	21.1	54.9	1.4	100.0	71
	Semi-pucca	1.1	7.3	25.6	38.8	26.7	.4	100.0	273
	Kacha	1.0	6.9	25.7	38.9	27.5		100.0	393
	Tin shed	2.2	6.0	23.5	39.5	28.7		100.0	463
Without cooking oil and salt	Never	1.2	5.8	24.0	35.0	33.9	.2	100.0	658
	One or twice	2.1	8.3	29.6	41.3	18.8		100.0	240
	Many	1.7	6.0	21.5	42.4	28.1	.3	100.0	302
Type of area	Rural	1.7	7.0	26.9	37.8	26.5		100.0	1039
	Urban		1.9	8.7	39.8	48.4	1.2	100.0	161
Total		1.5	6.3	24.5	38.1	29.4	.2	100.0	1200

120_j. As far as you know, how often do the early marriage for boys (under 21 years) happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	2.1	2.3	11.1	29.7	53.8	1.0	100.0	606
	Male		4.5	16.7	42.4	36.2	.2	100.0	594
Age of respondents	Age 18-30 year	1.0	6.0	14.0	32.2	46.0	.8	100.0	385
	Age 31-40 year	.9	2.1	13.0	39.5	44.3	.3	100.0	332
	Age 41-50 year	2.1	3.0	13.3	32.6	48.5	.4	100.0	233
	Age 51- 60 year	.8	2.4	8.7	37.3	49.2	1.6	100.0	126
	Age over 60 year		.8	21.8	43.5	33.9		100.0	124
	Years of schooling	No Education	1.6	2.7	9.3	39.9	45.9	.5	100.0
	Can sign Only	2.0	1.0	17.9	38.2	40.2	.7	100.0	301
	Grade (1-4) pass	1.2	4.3	14.1	36.2	42.9	1.2	100.0	163
	Grade (5-8) pass	.6	4.7	13.2	36.2	45.0	.3	100.0	340
	SSC and above		4.7	12.7	29.1	53.1	.5	100.0	213
Mobile phone use	Yes	.7	4.5	14.5	34.3	45.5	.5	100.0	598
	No	1.5	2.3	13.1	37.7	44.7	.7	100.0	602
Religion	Muslim	.8	3.6	14.5	37.5	43.0	.6	100.0	998
	Non-Muslim	2.5	2.5	10.4	28.7	55.4	.5	100.0	202
Type of house structure	Pucca			11.3	15.5	71.8	1.4	100.0	71
	Semi-pucca	1.1	4.4	13.2	38.1	42.1	1.1	100.0	273
	Kacha	1.0	2.5	15.5	39.2	41.2	.5	100.0	393
	Tin shed	1.3	4.1	13.2	35.2	46.0	.2	100.0	463
Without cooking oil and salt	Never	.8	3.0	14.1	32.2	49.2	.6	100.0	658
	One or twice	1.3	4.2	14.2	41.3	38.3	.8	100.0	240
	Many	1.7	3.6	12.9	40.1	41.4	.3	100.0	302
Type of area	Rural	1.3	3.7	15.2	38.4	41.0	.5	100.0	1039
	Urban		1.9	5.0	20.5	71.4	1.2	100.0	161
Total		1.1	3.4	13.8	36.0	45.1	.6	100.0	1200

120_k. As far as you know, how often do the demanding/receiving dowry happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	77.9	15.8	2.8	2.0	1.0	.5	100.0	606
	Male	74.6	17.7	5.4	1.2	1.2		100.0	594
Age of respondents	Age 18-30 year	74.8	17.4	4.9	2.1	.5	.3	100.0	385
	Age 31-40 year	75.6	18.4	3.3	1.5	.9	.3	100.0	332
	Age 41-50 year	79.8	13.7	3.4	1.3	1.7		100.0	233
	Age 51- 60 year	75.4	19.0	3.2	.8	.8	.8	100.0	126
	Age over 60 year	76.6	13.7	5.6	1.6	2.4		100.0	124
Years of schooling	No Education	82.5	12.0	3.8	1.1	.5		100.0	183
	Can sign Only	79.4	17.6	1.7	1.0	.3		100.0	301
	Grade (1-4) pass	87.1	8.0	4.3	.6			100.0	163
	Grade (5-8) pass	76.2	15.9	5.3	1.2	1.5		100.0	340
	SSC and above	58.2	27.7	5.6	4.2	2.8	1.4	100.0	213
Mobile phone use	Yes	72.6	17.9	5.4	2.3	1.3	.5	100.0	598
	No	79.9	15.6	2.8	.8	.8		100.0	602
Religion	Muslim	74.0	17.9	4.6	1.9	1.2	.3	100.0	998
	Non-Muslim	87.1	10.9	1.5		.5		100.0	202
Type of house structure	Pucca	47.9	25.4	8.5	8.5	7.0	2.8	100.0	71
	Semi-pucca	69.2	20.5	5.1	2.2	2.6	.4	100.0	273
	Kacha	82.2	14.8	2.3	.5	.3		100.0	393
	Tin shed	79.7	14.9	4.3	1.1			100.0	463
Without cooking oil and salt	Never	71.9	17.8	5.6	2.6	1.7	.5	100.0	658
	One or twice	77.5	20.8	1.3	.4			100.0	240
	Many	84.8	11.3	3.0	.3	.7		100.0	302
Type of area	Rural	81.1	14.8	2.8	.9	.4		100.0	1039
	Urban	44.7	29.2	12.4	6.2	5.6	1.9	100.0	161
Total		76.3	16.8	4.1	1.6	1.1	.3	100.0	1200

120_I. As far as you know, how often do the dowry related domestic violence happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	4.5	20.0	26.1	32.2	15.7	1.7	100.0	606
	Male	.3	10.9	24.2	33.7	29.8	1.0	100.0	594
Age of respondents	Age 18-30 year	2.9	15.1	27.8	32.5	21.0	.8	100.0	385
	Age 31-40 year	3.3	16.9	24.7	32.2	22.0	.9	100.0	332
	Age 41-50 year	2.6	16.7	21.9	32.6	24.0	2.1	100.0	233
	Age 51- 60 year	.8	15.1	25.4	34.9	20.6	3.2	100.0	126
	Age over 60 year		11.3	24.2	34.7	29.0	.8	100.0	124
Years of schooling	No Education	.5	12.0	23.5	35.5	26.2	2.2	100.0	183
	Can sign Only	2.7	20.9	24.6	36.5	15.0	.3	100.0	301
	Grade (1-4) pass	4.3	19.6	31.9	25.2	18.4	.6	100.0	163
	Grade (5-8) pass	2.9	13.8	29.1	29.4	23.5	1.2	100.0	340
	SSC and above	1.4	10.3	16.0	37.1	32.4	2.8	100.0	213
Mobile phone use	Yes	2.2	15.2	22.7	32.4	25.8	1.7	100.0	598
	No	2.7	15.8	27.6	33.4	19.6	1.0	100.0	602
Religion	Muslim	2.4	16.9	27.3	33.1	18.9	1.4	100.0	998
	Non-Muslim	2.5	8.4	14.9	32.2	41.1	1.0	100.0	202
Type of house structure	Pucca	1.4	8.5	14.1	43.7	28.2	4.2	100.0	71
	Semi-pucca	2.6	18.7	21.6	29.7	25.6	1.8	100.0	273
	Kacha	2.3	14.8	25.2	38.4	18.3	1.0	100.0	393
	Tin shed	2.6	15.3	28.9	28.5	23.8	.9	100.0	463
Without cooking oil and salt	Never	2.0	13.7	20.8	34.3	27.7	1.5	100.0	658
	One or twice	.8	15.4	27.1	39.6	15.8	1.3	100.0	240
	Many	4.6	19.5	33.1	24.5	17.2	1.0	100.0	302
Type of area	Rural	2.5	16.5	25.9	32.2	21.9	1.0	100.0	1039
	Urban	1.9	9.3	20.5	37.3	27.3	3.7	100.0	161
Total		2.4	15.5	25.2	32.9	22.7	1.3	100.0	1200

120_m. As far as you know, how often do the trafficking of women and children happen in your community

		Always	Often	Sometimes	Rarely	Never	Don't know	Total	
								%	n
Gender of respondents	Female	.3	.2	.3	.7	88.8	9.7	100.0	606
	Male	.8		.5	.8	97.3	.5	100.0	594
Age of respondents	Age 18-30 year	1.0	.3	.3	.3	92.2	6.0	100.0	385
	Age 31-40 year	.3		.3	.9	92.8	5.7	100.0	332
	Age 41-50 year	.9		.4	.9	91.4	6.4	100.0	233
	Age 51- 60 year			.8	.8	95.2	3.2	100.0	126
	Age over 60 year			.8	1.6	96.8	.8	100.0	124
Years of schooling	No Education				.5	93.4	6.0	100.0	183
	Can sign Only			.3	.7	93.4	5.6	100.0	301
	Grade (1-4) pass	2.5		.6	.6	90.8	5.5	100.0	163
	Grade (5-8) pass	.3	.3	.6	.6	92.6	5.6	100.0	340
	SSC and above	.9		.5	1.4	94.4	2.8	100.0	213
Mobile phone use	Yes	.8		.5	.8	95.8	2.0	100.0	598
	No	.3	.2	.3	.7	90.2	8.3	100.0	602
Religion	Muslim	.6	.1	.5	.8	93.2	4.8	100.0	998
	Non-Muslim	.5			.5	92.1	6.9	100.0	202
Type of house structure	Pucca	2.8		1.4	1.4	85.9	8.5	100.0	71
	Semi-pucca	.4			1.1	95.6	2.9	100.0	273
	Kacha	.5	.3	.5	.5	94.1	4.1	100.0	393
	Tin shed	.4		.4	.6	91.6	6.9	100.0	463
Without cooking oil and salt	Never	.9		.6	.9	91.3	6.2	100.0	658
	One or twice	.4		.4	.4	95.8	2.9	100.0	240
	Many		.3		.7	94.4	4.6	100.0	302
Type of area	Rural	.5	.1	.3	.7	93.3	5.2	100.0	1039
	Urban	1.2		1.2	1.2	91.3	5.0	100.0	161
Total		.6	.1	.4	.8	93.0	5.2	100.0	1200

121_a. How often, Do you feel safe walking in my community during the day?

		Always	Most of the Time	Sometimes	Never	Total	
						%	n
Gender of respondents	Female	93.2	4.8	1.8	.2	100.0	606
	Male	98.5	1.3	.2		100.0	594
Age of respondents	Age 18-30 year	94.5	3.1	2.1	.3	100.0	385
	Age 31-40 year	93.7	5.7	.6		100.0	332
	Age 41-50 year	97.9	1.3	.9		100.0	233
	Age 51- 60 year	98.4	1.6			100.0	126
	Age over 60 year	99.2	.8			100.0	124
	Years of schooling	No Education	97.3	2.7			100.0
	Can sign Only	96.7	3.0	.3		100.0	301
	Grade (1-4) pass	94.5	4.9	.6		100.0	163
	Grade (5-8) pass	94.7	2.9	2.1	.3	100.0	340
	SSC and above	96.2	2.3	1.4		100.0	213
Mobile phone use	Yes	96.2	2.8	1.0		100.0	598
	No	95.5	3.3	1.0	.2	100.0	602
Religion	Muslim	96.6	2.5	.9		100.0	998
	Non-Muslim	92.1	5.9	1.5	.5	100.0	202
Type of house structure	Pucca	98.6	1.4			100.0	71
	Semi-pucca	94.5	3.7	1.5	.4	100.0	273
	Kacha	96.7	2.8	.5		100.0	393
	Tin shed	95.5	3.2	1.3		100.0	463
Without cooking oil and salt	Never	96.7	2.3	.9	.2	100.0	658
	One or twice	93.3	5.4	1.3		100.0	240
	Many	96.0	3.0	1.0		100.0	302
Type of area	Rural	95.7	3.3	1.0	.1	100.0	1039
	Urban	96.9	1.9	1.2		100.0	161
Total		95.8	3.1	1.0	.1	100.0	1200

121_b. How often, Do you feel safe walking in my community at night or evening?

		Always	Most of the Time	Sometimes	Never	Total	
						%	n
Gender of respondents	Female	67.8	21.1	9.1	2.0	100.0	606
	Male	84.3	10.3	5.2	.2	100.0	594
Age of respondents	Age 18-30 year	69.9	22.1	6.2	1.8	100.0	385
	Age 31-40 year	70.8	16.0	12.0	1.2	100.0	332
	Age 41-50 year	82.4	11.6	5.6	.4	100.0	233
	Age 51- 60 year	86.5	8.7	4.0	.8	100.0	126
	Age over 60 year	86.3	10.5	3.2		100.0	124
	Years of schooling	No Education	83.1	12.6	4.4		100.0
	Can sign Only	78.7	14.3	6.6	.3	100.0	301
	Grade (1-4) pass	74.2	14.1	10.4	1.2	100.0	163
	Grade (5-8) pass	71.8	19.7	6.2	2.4	100.0	340
	SSC and above	74.2	15.5	9.4	.9	100.0	213
Mobile phone use	Yes	75.9	16.1	7.2	.8	100.0	598
	No	76.1	15.4	7.1	1.3	100.0	602
Religion	Muslim	77.7	15.2	6.2	.9	100.0	998
	Non-Muslim	67.8	18.3	11.9	2.0	100.0	202
Type of house structure	Pucca	66.2	23.9	8.5	1.4	100.0	71
	Semi-pucca	75.8	16.1	6.6	1.5	100.0	273
	Kacha	76.6	14.2	8.4	.8	100.0	393
	Tin shed	77.1	15.6	6.3	1.1	100.0	463
Without cooking oil and salt	Never	75.4	16.7	7.1	.8	100.0	658
	One or twice	75.4	17.1	5.8	1.7	100.0	240
	Many	77.8	12.6	8.3	1.3	100.0	302
Type of area	Rural	76.7	15.1	7.0	1.2	100.0	1039
	Urban	71.4	19.9	8.1	.6	100.0	161
Total		76.0	15.8	7.2	1.1	100.0	1200

121_c. How often, Do you feel safe in my home during the day?

		Always	Most of the Time	Sometimes	Never	Total	
						%	n
Gender of respondents	Female	96.0	3.1	.5	.3	100.0	606
	Male	100.0				100.0	594
Age of respondents	Age 18-30 year	97.7	2.1		.3	100.0	385
	Age 31-40 year	97.3	2.7			100.0	332
	Age 41-50 year	97.4	.9	1.3	.4	100.0	233
	Age 51- 60 year	100.0				100.0	126
	Age over 60 year	100.0				100.0	124
	Years of schooling	No Education	100.0				100.0
	Can sign Only	99.0	1.0			100.0	301
	Grade (1-4) pass	96.9	1.8	1.2		100.0	163
	Grade (5-8) pass	96.8	2.6		.6	100.0	340
	SSC and above	97.7	1.9	.5		100.0	213
Mobile phone use	Yes	98.2	1.5	.2	.2	100.0	598
	No	97.8	1.7	.3	.2	100.0	602
Religion	Muslim	98.0	1.5	.3	.2	100.0	998
	Non-Muslim	98.0	2.0			100.0	202
Type of house structure	Pucca	95.8	2.8	1.4		100.0	71
	Semi-pucca	96.7	2.9		.4	100.0	273
	Kacha	99.2	.5	.3		100.0	393
	Tin shed	98.1	1.5	.2	.2	100.0	463
Without cooking oil and salt	Never	98.2	1.5	.2	.2	100.0	658
	One or twice	97.5	2.1	.4		100.0	240
	Many	98.0	1.3	.3	.3	100.0	302
Type of area	Rural	98.3	1.3	.2	.2	100.0	1039
	Urban	96.3	3.1	.6		100.0	161
Total		98.0	1.6	.3	.2	100.0	1200

121_d. How often, Do you feel safe in my home at night or evening?

		Always	Most of the Time	Sometimes	Never	Total	
						%	n
Gender of respondents	Female	81.0	11.1	6.1	1.8	100.0	606
	Male	98.1	1.5	.3		100.0	594
Age of respondents	Age 18-30 year	85.7	9.1	3.9	1.3	100.0	385
	Age 31-40 year	86.1	7.8	5.1	.9	100.0	332
	Age 41-50 year	92.3	3.9	2.6	1.3	100.0	233
	Age 51- 60 year	95.2	4.0	.8		100.0	126
	Age over 60 year	99.2	.8			100.0	124
	Years of schooling	No Education	94.5	3.8	1.6		100.0
	Can sign Only	92.7	5.0	2.0	.3	100.0	301
	Grade (1-4) pass	84.7	8.6	4.9	1.8	100.0	163
	Grade (5-8) pass	86.2	7.9	4.4	1.5	100.0	340
	SSC and above	89.7	6.1	3.3	.9	100.0	213
Mobile phone use	Yes	91.0	6.0	2.3	.7	100.0	598
	No	88.0	6.6	4.2	1.2	100.0	602
Religion	Muslim	91.0	5.8	2.3	.9	100.0	998
	Non-Muslim	82.2	8.9	7.9	1.0	100.0	202
Type of house structure	Pucca	83.1	15.5	1.4		100.0	71
	Semi-pucca	89.4	6.6	2.6	1.5	100.0	273
	Kacha	89.6	5.6	4.3	.5	100.0	393
	Tin shed	90.5	5.4	3.0	1.1	100.0	463
Without cooking oil and salt	Never	90.7	6.1	2.3	.9	100.0	658
	One or twice	86.7	6.3	5.4	1.7	100.0	240
	Many	89.1	7.0	3.6	.3	100.0	302
Type of area	Rural	89.8	5.8	3.6	.9	100.0	1039
	Urban	87.6	9.9	1.2	1.2	100.0	161
Total		89.5	6.3	3.3	.9	100.0	1200

121_e. How often, Are unmarried girls in my community safe?

		Always	Most of the Time	Sometimes	Never	Total	
						%	n
Gender of respondents	Female	45.2	37.1	14.2	3.5	100.0	606
	Male	81.1	16.0	2.4	.5	100.0	594
Age of respondents	Age 18-30 year	61.0	28.8	7.5	2.6	100.0	385
	Age 31-40 year	56.3	28.3	13.3	2.1	100.0	332
	Age 41-50 year	57.9	30.5	9.4	2.1	100.0	233
	Age 51- 60 year	73.8	22.2	2.4	1.6	100.0	126
	Age over 60 year	85.5	12.9	1.6		100.0	124
	Years of schooling	No Education	78.7	16.9	4.4		100.0
	Can sign Only	55.8	33.9	9.0	1.3	100.0	301
	Grade (1-4) pass	61.3	27.0	9.2	2.5	100.0	163
	Grade (5-8) pass	60.9	25.6	10.6	2.9	100.0	340
	SSC and above	64.3	26.3	6.6	2.8	100.0	213
Mobile phone use	Yes	65.4	24.7	7.9	2.0	100.0	598
	No	60.6	28.6	8.8	2.0	100.0	602
Religion	Muslim	62.9	27.8	7.3	2.0	100.0	998
	Non-Muslim	63.4	21.3	13.4	2.0	100.0	202
Type of house structure	Pucca	47.9	35.2	14.1	2.8	100.0	71
	Semi-pucca	61.5	26.0	8.8	3.7	100.0	273
	Kacha	67.9	24.2	6.6	1.3	100.0	393
	Tin shed	62.0	27.9	8.6	1.5	100.0	463
Without cooking oil and salt	Never	63.5	27.2	7.1	2.1	100.0	658
	One or twice	59.2	30.0	8.8	2.1	100.0	240
	Many	64.9	22.8	10.6	1.7	100.0	302
Type of area	Rural	64.5	26.3	7.8	1.4	100.0	1039
	Urban	53.4	29.2	11.8	5.6	100.0	161
Total		63.0	26.7	8.3	2.0	100.0	1200

121_f. How often, Are married women in my community safe?

		Always	Most of the Time	Sometimes	Never	Total	
						%	n
Gender of respondents	Female	67.7	28.4	3.8	.2	100.0	606
	Male	95.1	3.5	.5	.8	100.0	594
Age of respondents	Age 18-30 year	79.0	19.2	1.6	.3	100.0	385
	Age 31-40 year	76.5	19.6	3.0	.9	100.0	332
	Age 41-50 year	79.0	17.2	3.4	.4	100.0	233
	Age 51- 60 year	89.7	7.9	1.6	.8	100.0	126
	Age over 60 year	96.8	3.2			100.0	124
	Years of schooling	No Education	89.6	9.3	1.1		100.0
	Can sign Only	78.7	19.3	2.0		100.0	301
	Grade (1-4) pass	80.4	16.6	1.8	1.2	100.0	163
	Grade (5-8) pass	78.8	17.6	2.6	.9	100.0	340
	SSC and above	82.2	14.6	2.8	.5	100.0	213
Mobile phone use	Yes	82.8	14.0	2.3	.8	100.0	598
	No	79.7	18.1	2.0	.2	100.0	602
Religion	Muslim	81.2	16.0	2.2	.6	100.0	998
	Non-Muslim	81.7	16.3	2.0		100.0	202
Type of house structure	Pucca	66.2	25.4	7.0	1.4	100.0	71
	Semi-pucca	78.0	17.2	2.9	1.8	100.0	273
	Kacha	86.5	12.0	1.5		100.0	393
	Tin shed	81.0	17.5	1.5		100.0	463
Without cooking oil and salt	Never	82.4	15.2	2.1	.3	100.0	658
	One or twice	79.2	20.0	.8		100.0	240
	Many	80.5	14.9	3.3	1.3	100.0	302
Type of area	Rural	82.6	15.5	1.8	.1	100.0	1039
	Urban	72.7	19.9	4.3	3.1	100.0	161
Total		81.3	16.1	2.2	.5	100.0	1200

SECTION 200: EXPERIENCE WITH SHALISH

201. When was the last time you went to a Shalish for a dispute (quarrel/disagreement) of your own, if at all

		Have never been	Within the past year	Within the past five years	Within the past 10 years	Ten or more years	Total	
							%	n
Gender of respondents	Female	91.1	4.6	3.0	.3	1.0	100.0	606
	Male	78.8	6.2	7.1	1.9	6.1	100.0	594
Age of respondents	Age 18-30 year	90.1	3.6	3.4	1.8	1.0	100.0	385
	Age 31-40 year	84.6	8.4	3.9	.9	2.1	100.0	332
	Age 41-50 year	85.0	4.7	5.6	.9	3.9	100.0	233
	Age 51- 60 year	74.6	4.8	11.9	.8	7.9	100.0	126
	Age over 60 year	80.6	4.8	4.8		9.7	100.0	124
	Years of schooling	No Education	85.8	4.9	6.6	.5	2.2	100.0
	Can sign Only	85.7	4.0	5.0	.7	4.7	100.0	301
	Grade (1-4) pass	82.2	9.2	3.1	1.8	3.7	100.0	163
	Grade (5-8) pass	84.7	6.2	4.1	1.5	3.5	100.0	340
	SSC and above	85.9	3.8	6.6	.9	2.8	100.0	213
Mobile phone use	Yes	82.3	5.7	5.7	1.8	4.5	100.0	598
	No	87.7	5.1	4.3	.3	2.5	100.0	602
Religion	Muslim	83.9	5.9	5.5	1.3	3.4	100.0	998
	Non-Muslim	90.6	3.0	2.5		4.0	100.0	202
Type of house structure	Pucca	90.1	5.6	2.8	1.4		100.0	71
	Semi-pucca	82.1	6.2	5.9	1.5	4.4	100.0	273
	Kacha	84.2	7.1	4.8	.5	3.3	100.0	393
	Tin shed	86.6	3.5	5.0	1.3	3.7	100.0	463
Without cooking oil and salt	Never	86.3	4.0	4.3	1.1	4.4	100.0	658
	One or twice	84.6	6.3	5.0	1.3	2.9	100.0	240
	Many	82.5	7.9	6.6	1.0	2.0	100.0	302
Type of area	Rural	84.3	5.2	5.4	1.2	3.9	100.0	1039
	Urban	89.4	6.8	2.5	.6	.6	100.0	161
Total		85.0	5.4	5.0	1.1	3.5	100.0	1200

202. The last time you were involved in Shalish, what was the nature of the conflict

		Theft	Attack/Assault	Non-repayment of loan	Other VaW	Family, Divorce, Dowry	Land	Dispute for killing poultry and birds	Quarrel	Dispute for crops	Transaction of money/business	Total	
												%	n
Gender of respondents	Female	3.7	48.1	3.7	1.9	14.8	24.1		3.7			100.0	54
	Male	7.9	23.0	1.6	4.8	5.6	51.6	3.2		.8	1.6	100.0	126
Age of respondents	Age 18-30 year	7.9	42.1	2.6	2.6	13.2	23.7		2.6	2.6	2.6	100.0	38
	Age 31-40 year	5.9	33.3	2.0	9.8	13.7	31.4	2.0			2.0	100.0	51
	Age 41-50 year	5.7	31.4	2.9	2.9	2.9	42.9	8.6	2.9			100.0	35
	Age 51- 60 year	3.1	25.0			6.3	65.6					100.0	32
	Age over 60 year	12.5	12.5	4.2			70.8					100.0	24
Years of schooling	No Education	3.8	30.8			3.8	57.7				3.8	100.0	26
	Can sign Only	11.6	34.9	2.3	2.3	9.3	39.5					100.0	43
	Grade (1-4) pass	3.4	41.4	3.4	3.4	10.3	31.0		3.4	3.4		100.0	29
	Grade (5-8) pass	5.8	25.0	1.9	9.6	13.5	34.6	5.8	1.9		1.9	100.0	52
	SSC and above	6.7	23.3	3.3			63.3	3.3				100.0	30
Mobile phone use	Yes	8.5	25.5	3.8	4.7	8.5	40.6	3.8	1.9	.9	1.9	100.0	106
	No	4.1	37.8		2.7	8.1	47.3					100.0	74
Religion	Muslim	6.8	29.8	2.5	3.7	8.7	44.7	1.2	.6	.6	1.2	100.0	161
	Non-Muslim	5.3	36.8		5.3	5.3	31.6	10.5	5.3			100.0	19
Type of house structure	Pucca	14.3	14.3	14.3			57.1					100.0	7
	Semi-pucca	10.2	18.4	2.0	6.1	8.2	46.9	6.1			2.0	100.0	49
	Kacha	1.6	38.7	1.6	3.2	8.1	41.9	1.6	1.6	1.6		100.0	62
	Tin shed	8.1	33.9	1.6	3.2	9.7	40.3		1.6		1.6	100.0	62
Without cooking oil and salt	Never	8.9	28.9	2.2	3.3	5.6	44.4	3.3	2.2		1.1	100.0	90
	One or twice	5.4	27.0	5.4	8.1	8.1	43.2			2.7		100.0	37
	Many	3.8	35.8		1.9	13.2	41.5	1.9			1.9	100.0	53
Type of area	Rural	7.4	31.9	1.2	3.7	9.2	41.1	2.5	1.2	.6	1.2	100.0	163
	Urban		17.6	11.8	5.9		64.7					100.0	17
Total		6.7	30.6	2.2	3.9	8.3	43.3	2.2	1.1	.6	1.1	100.0	180

203. The last time you were involved in Shalish, was it your idea to resolve the conflict through Shalish

		Yes	No	Total	
				%	n
Gender of respondents	Female	83.3	16.7	100.0	54
	Male	75.4	24.6	100.0	126
Age of respondents	Age 18-30 year	86.8	13.2	100.0	38
	Age 31-40 year	80.4	19.6	100.0	51
	Age 41-50 year	74.3	25.7	100.0	35
	Age 51- 60 year	68.8	31.3	100.0	32
	Age over 60 year	75.0	25.0	100.0	24
Years of schooling	No Education	88.5	11.5	100.0	26
	Can sign Only	76.7	23.3	100.0	43
	Grade (1-4) pass	82.8	17.2	100.0	29
	Grade (5-8) pass	71.2	28.8	100.0	52
	SSC and above	76.7	23.3	100.0	30
Mobile phone use	Yes	76.4	23.6	100.0	106
	No	79.7	20.3	100.0	74
Religion	Muslim	79.5	20.5	100.0	161
	Non-Muslim	63.2	36.8	100.0	19
Type of house structure	Pucca	100.0		100.0	7
	Semi-pucca	69.4	30.6	100.0	49
	Kacha	79.0	21.0	100.0	62
	Tin shed	80.6	19.4	100.0	62
Without cooking oil and salt	Never	71.1	28.9	100.0	90
	One or twice	81.1	18.9	100.0	37
	Many	86.8	13.2	100.0	53
Type of area	Rural	77.3	22.7	100.0	163
	Urban	82.4	17.6	100.0	17
Total		77.8	22.2	100.0	180

204. The last time you were involved in Shalish, what was the single most important reason you chose to resolve the conflict through Shalish?

		Easy for me to get to	Easy for me to understand	to get justice	I didn't know of anything else	Affordable	Quick process	The shalish is neutral	I was told it is the right place to go	I had no choice in the matter	Total	
											%	n
Gender of respondents	Female	13.3	2.2	57.8		4.4	13.3	2.2	2.2	4.4	100.0	45
	Male	13.7	16.8	26.3	1.1	4.2	27.4	1.1	8.4	1.1	100.0	95
Age of respondents	Age 18-30 year	9.1	12.1	42.4		3.0	21.2		9.1	3.0	100.0	33
	Age 31-40 year	7.3	9.8	43.9	2.4	4.9	19.5		7.3	4.9	100.0	41
	Age 41-50 year	19.2	11.5	30.8			26.9	3.8	7.7		100.0	26
	Age 51- 60 year	18.2	4.5	22.7		4.5	45.5		4.5		100.0	22
	Age over 60 year	22.2	27.8	33.3		11.1		5.6			100.0	18
Years of schooling	No Education	17.4	17.4	21.7		4.3	26.1		13.0		100.0	23
	Can sign Only	6.1	9.1	36.4		6.1	24.2	3.0	12.1	3.0	100.0	33
	Grade (1-4) pass	20.8	12.5	41.7			12.5		8.3	4.2	100.0	24
	Grade (5-8) pass	18.9	13.5	35.1	2.7	5.4	18.9	2.7		2.7	100.0	37
	SSC and above	4.3	8.7	47.8		4.3	34.8				100.0	23
Mobile phone use	Yes	12.3	12.3	30.9	1.2	4.9	25.9	1.2	9.9	1.2	100.0	81
	No	15.3	11.9	44.1		3.4	18.6	1.7	1.7	3.4	100.0	59
Religion	Muslim	14.1	13.3	35.9		3.9	21.9	1.6	7.0	2.3	100.0	128
	Non-Muslim	8.3		41.7	8.3	8.3	33.3				100.0	12
Type of house structure	Pucca	14.3		42.9		14.3	28.6				100.0	7
	Semi-pucca	5.9	5.9	52.9		2.9	23.5		8.8		100.0	34
	Kacha	14.3	16.3	30.6		6.1	22.4	4.1	4.1	2.0	100.0	49
	Tin shed	18.0	14.0	30.0	2.0	2.0	22.0		8.0	4.0	100.0	50
Without cooking oil and salt	Never	12.5	15.6	32.8	1.6	1.6	26.6	1.6	7.8		100.0	64
	One or twice	10.0	13.3	30.0		6.7	30.0		6.7	3.3	100.0	30
	Many	17.4	6.5	45.7		6.5	13.0	2.2	4.3	4.3	100.0	46
Type of area	Rural	14.3	13.5	34.1	.8	4.0	23.0	.8	7.1	2.4	100.0	126
	Urban	7.1		57.1		7.1	21.4	7.1			100.0	14
Total		13.6	12.1	36.4	.7	4.3	22.9	1.4	6.4	2.1	100.0	140

205. The last time you were involved in Shalish for dispute (quarrel/disagreement) resolution, did you bring it to Shalishby yourself

		Yes	No	Total	
				%	n
Gender of respondents	Female	96.3	3.7	100.0	54
	Male	96.8	3.2	100.0	126
Age of respondents	Age 18-30 year	94.7	5.3	100.0	38
	Age 31-40 year	94.1	5.9	100.0	51
	Age 41-50 year	97.1	2.9	100.0	35
	Age 51- 60 year	100.0		100.0	32
	Age over 60 year	100.0		100.0	24
Years of schooling	No Education	96.2	3.8	100.0	26
	Can sign Only	97.7	2.3	100.0	43
	Grade (1-4) pass	100.0		100.0	29
	Grade (5-8) pass	96.2	3.8	100.0	52
	SSC and above	93.3	6.7	100.0	30
Mobile phone use	Yes	95.3	4.7	100.0	106
	No	98.6	1.4	100.0	74
Religion	Muslim	96.9	3.1	100.0	161
	Non-Muslim	94.7	5.3	100.0	19
Type of house structure	Pucca	100.0		100.0	7
	Semi-pucca	95.9	4.1	100.0	49
	Kacha	98.4	1.6	100.0	62
	Tin shed	95.2	4.8	100.0	62
Without cooking oil and salt	Never	96.7	3.3	100.0	90
	One or twice	94.6	5.4	100.0	37
	Many	98.1	1.9	100.0	53
Type of area	Rural	96.9	3.1	100.0	163
	Urban	94.1	5.9	100.0	17
Total		96.7	3.3	100.0	180

206. Who brought your issue to the Shalish?

		father	brother	husband	Brother in law	Total	
						%	n
Gender of respondents	Female			50.0	50.0	100.0	2
	Male	75.0	25.0			100.0	4
Age of respondents	Age 18-30 year		50.0	50.0		100.0	2
	Age 31-40 year	100.0				100.0	3
	Age 41-50 year				100.0	100.0	1
Years of schooling	No Education				100.0	100.0	1
	Can sign Only	100.0				100.0	1
	Grade (5-8) pass	50.0	50.0			100.0	2
	SSC and above	50.0		50.0		100.0	2
Mobile phone use	Yes	60.0	20.0	20.0		100.0	5
	No				100.0	100.0	1
Religion	Muslim	40.0	20.0	20.0	20.0	100.0	5
	Non-Muslim	100.0				100.0	1
Type of house structure	Semi-pucca	50.0		50.0		100.0	2
	Kacha				100.0	100.0	1
	Tin shed	66.7	33.3			100.0	3
Without cooking oil and salt	Never	33.3	33.3	33.3		100.0	3
	One or twice	50.0			50.0	100.0	2
	Many	100.0				100.0	1
Type of area	Rural	40.0	20.0	20.0	20.0	100.0	5
	Urban	100.0				100.0	1
Total		50.0	16.7	16.7	16.7	100.0	6

207. The last time you were involved in a Shalish, how long did it take to resolve?

		Under a month	one to six months	more than six months but less than a year	one to two years	three to five years	more than five years	Currently active	Total	
									%	n
Gender of respondents	Female	90.7	5.6	1.9				1.9	100.0	54
	Male	75.4	14.3	2.4	2.4	2.4	.8	2.4	100.0	126
Age of respondents	Age 18-30 year	97.4	2.6						100.0	38
	Age 31-40 year	82.4	7.8	2.0		2.0		5.9	100.0	51
	Age 41-50 year	77.1	17.1	2.9	2.9				100.0	35
	Age 51- 60 year	65.6	21.9		3.1	3.1	3.1	3.1	100.0	32
	Age over 60 year	70.8	12.5	8.3	4.2	4.2			100.0	24
Years of schooling	No Education	76.9	11.5	3.8	3.8	3.8			100.0	26
	Can sign Only	76.7	11.6	4.7	4.7		2.3		100.0	43
	Grade (1-4) pass	82.8	10.3	3.4				3.4	100.0	29
	Grade (5-8) pass	90.4	1.9			3.8		3.8	100.0	52
	SSC and above	66.7	30.0					3.3	100.0	30
Mobile phone use	Yes	83.0	9.4	1.9	1.9	.9		2.8	100.0	106
	No	75.7	14.9	2.7	1.4	2.7	1.4	1.4	100.0	74
Religion	Muslim	78.9	13.0	1.9	1.9	1.9	.6	1.9	100.0	161
	Non-Muslim	89.5		5.3				5.3	100.0	19
Type of house structure	Pucca	85.7	14.3						100.0	7
	Semi-pucca	71.4	20.4	2.0			2.0	4.1	100.0	49
	Kacha	88.7	8.1		1.6	1.6			100.0	62
	Tin shed	77.4	8.1	4.8	3.2	3.2		3.2	100.0	62
Without cooking oil and salt	Never	77.8	13.3	2.2	2.2	1.1	1.1	2.2	100.0	90
	One or twice	89.2	5.4	2.7				2.7	100.0	37
	Many	77.4	13.2	1.9	1.9	3.8		1.9	100.0	53
Type of area	Rural	80.4	11.0	2.5	1.8	1.8	.6	1.8	100.0	163
	Urban	76.5	17.6					5.9	100.0	17
Total		80.0	11.7	2.2	1.7	1.7	.6	2.2	100.0	180

208_a. The last time you were involved in a Shalish, Were you asked to pay any money or anything else?

		Yes	No	Don't now	Total	
					%	n
Gender of respondents	Female	15.1	83.0	1.9	100.0	53
	Male	9.8	90.2		100.0	123
Age of respondents	Age 18-30 year	15.8	84.2		100.0	38
	Age 31-40 year	10.4	89.6		100.0	48
	Age 41-50 year	14.3	82.9	2.9	100.0	35
	Age 51- 60 year	6.5	93.5		100.0	31
	Age over 60 year	8.3	91.7		100.0	24
	Years of schooling	No Education	15.4	80.8	3.8	100.0
	Can sign Only	14.0	86.0		100.0	43
	Grade (1-4) pass	14.3	85.7		100.0	28
	Grade (5-8) pass	8.0	92.0		100.0	50
	SSC and above	6.9	93.1		100.0	29
Mobile phone use	Yes	11.7	88.3		100.0	103
	No	11.0	87.7	1.4	100.0	73
Religion	Muslim	10.8	88.6	.6	100.0	158
	Non-Muslim	16.7	83.3		100.0	18
Type of house structure	Pucca	28.6	71.4		100.0	7
	Semi-pucca	8.5	91.5		100.0	47
	Kacha	14.5	83.9	1.6	100.0	62
	Tin shed	8.3	91.7		100.0	60
Without cooking oil and salt	Never	10.2	89.8		100.0	88
	One or twice	11.1	86.1	2.8	100.0	36
	Many	13.5	86.5		100.0	52
Type of area	Rural	11.9	87.5	.6	100.0	160
	Urban	6.3	93.8		100.0	16
Total		11.4	88.1	.6	100.0	176

208_b. The last time you were involved in a Shalish, Did you have to pay money or anything else?

		Yes	No	Don't now	Total	
					%	n
Gender of respondents	Female	15.1	83.0	1.9	100.0	53
	Male	8.1	91.9		100.0	123
Age of respondents	Age 18-30 year	7.9	92.1		100.0	38
	Age 31-40 year	16.7	83.3		100.0	48
	Age 41-50 year	5.7	91.4	2.9	100.0	35
	Age 51- 60 year	9.7	90.3		100.0	31
	Age over 60 year	8.3	91.7		100.0	24
	Years of schooling	No Education	7.7	88.5	3.8	100.0
	Can sign Only	9.3	90.7		100.0	43
	Grade (1-4) pass	14.3	85.7		100.0	28
	Grade (5-8) pass	8.0	92.0		100.0	50
	SSC and above	13.8	86.2		100.0	29
Mobile phone use	Yes	6.8	93.2		100.0	103
	No	15.1	83.6	1.4	100.0	73
Religion	Muslim	9.5	89.9	.6	100.0	158
	Non-Muslim	16.7	83.3		100.0	18
Type of house structure	Pucca	57.1	42.9		100.0	7
	Semi-pucca	10.6	89.4		100.0	47
	Kacha	9.7	88.7	1.6	100.0	62
	Tin shed	5.0	95.0		100.0	60
Without cooking oil and salt	Never	9.1	90.9		100.0	88
	One or twice	11.1	86.1	2.8	100.0	36
	Many	11.5	88.5		100.0	52
Type of area	Rural	9.4	90.0	.6	100.0	160
	Urban	18.8	81.3		100.0	16
Total		10.2	89.2	.6	100.0	176

208_c. The last time you were involved in a Shalish, Was there at least one female Shalishker?

		Yes	No	Don't now	Total	
					%	n
Gender of respondents	Female	5.7	94.3		100.0	53
	Male	1.6	97.6	.8	100.0	123
Age of respondents	Age 18-30 year		97.4	2.6	100.0	38
	Age 31-40 year	6.3	93.8		100.0	48
	Age 41-50 year	5.7	94.3		100.0	35
	Age 51- 60 year		100.0		100.0	31
	Age over 60 year		100.0		100.0	24
	Years of schooling	No Education		100.0		100.0
	Can sign Only	2.3	97.7		100.0	43
	Grade (1-4) pass		100.0		100.0	28
	Grade (5-8) pass	6.0	92.0	2.0	100.0	50
	SSC and above	3.4	96.6		100.0	29
Mobile phone use	Yes	1.9	97.1	1.0	100.0	103
	No	4.1	95.9		100.0	73
Religion	Muslim	2.5	96.8	.6	100.0	158
	Non-Muslim	5.6	94.4		100.0	18
Type of house structure	Pucca		100.0		100.0	7
	Semi-pucca	2.1	97.9		100.0	47
	Kacha	4.8	95.2		100.0	62
	Tin shed	1.7	96.7	1.7	100.0	60
Without cooking oil and salt	Never	2.3	96.6	1.1	100.0	88
	One or twice	5.6	94.4		100.0	36
	Many	1.9	98.1		100.0	52
Type of area	Rural	1.9	97.5	.6	100.0	160
	Urban	12.5	87.5		100.0	16
Total		2.8	96.6	.6	100.0	176

208_d. The last time you were involved in a Shalish, Was the issue sufficiently heard?

		Yes	No	Not applicable	Total	
					%	n
Gender of respondents	Female	94.3	5.7		100.0	53
	Male	94.3	4.9	.8	100.0	123
Age of respondents	Age 18-30 year	97.4	2.6		100.0	38
	Age 31-40 year	91.7	6.3	2.1	100.0	48
	Age 41-50 year	94.3	5.7		100.0	35
	Age 51- 60 year	93.5	6.5		100.0	31
	Age over 60 year	95.8	4.2		100.0	24
Years of schooling	No Education	96.2	3.8		100.0	26
	Can sign Only	95.3	4.7		100.0	43
	Grade (1-4) pass	96.4	3.6		100.0	28
	Grade (5-8) pass	90.0	8.0	2.0	100.0	50
	SSC and above	96.6	3.4		100.0	29
Mobile phone use	Yes	95.1	3.9	1.0	100.0	103
	No	93.2	6.8		100.0	73
Religion	Muslim	94.9	5.1		100.0	158
	Non-Muslim	88.9	5.6	5.6	100.0	18
Type of house structure	Pucca	85.7	14.3		100.0	7
	Semi-pucca	93.6	6.4		100.0	47
	Kacha	95.2	4.8		100.0	62
	Tin shed	95.0	3.3	1.7	100.0	60
Without cooking oil and salt	Never	94.3	5.7		100.0	88
	One or twice	94.4	2.8	2.8	100.0	36
	Many	94.2	5.8		100.0	52
Type of area	Rural	95.0	4.4	.6	100.0	160
	Urban	87.5	12.5		100.0	16
Total		94.3	5.1	.6	100.0	176

208_e. The last time you were involved in a Shalish, Were you able to speak out without fear?

		Yes	No	Not applicable	Total	
					%	n
Gender of respondents	Female	92.5	5.7	1.9	100.0	53
	Male	92.7	6.5	.8	100.0	123
Age of respondents	Age 18-30 year	92.1	7.9		100.0	38
	Age 31-40 year	87.5	8.3	4.2	100.0	48
	Age 41-50 year	97.1	2.9		100.0	35
	Age 51- 60 year	93.5	6.5		100.0	31
	Age over 60 year	95.8	4.2		100.0	24
Years of schooling	No Education	96.2	3.8		100.0	26
	Can sign Only	95.3	4.7		100.0	43
	Grade (1-4) pass	89.3	10.7		100.0	28
	Grade (5-8) pass	90.0	6.0	4.0	100.0	50
	SSC and above	93.1	6.9		100.0	29
Mobile phone use	Yes	91.3	7.8	1.0	100.0	103
	No	94.5	4.1	1.4	100.0	73
Religion	Muslim	94.9	4.4	.6	100.0	158
	Non-Muslim	72.2	22.2	5.6	100.0	18
Type of house structure	Pucca	85.7	14.3		100.0	7
	Semi-pucca	87.2	10.6	2.1	100.0	47
	Kacha	96.8	3.2		100.0	62
	Tin shed	93.3	5.0	1.7	100.0	60
Without cooking oil and salt	Never	94.3	5.7		100.0	88
	One or twice	83.3	13.9	2.8	100.0	36
	Many	96.2	1.9	1.9	100.0	52
Type of area	Rural	92.5	6.3	1.3	100.0	160
	Urban	93.8	6.3		100.0	16
Total		92.6	6.3	1.1	100.0	176

208_f. The last time you were involved in a Shalish, Were you treated with respect?

		Yes	No	Not applicable	Total	
					%	n
Gender of respondents	Female	90.6	9.4		100.0	53
	Male	88.6	10.6	.8	100.0	123
Age of respondents	Age 18-30 year	100.0			100.0	38
	Age 31-40 year	79.2	18.8	2.1	100.0	48
	Age 41-50 year	94.3	5.7		100.0	35
	Age 51- 60 year	83.9	16.1		100.0	31
	Age over 60 year	91.7	8.3		100.0	24
Years of schooling	No Education	88.5	11.5		100.0	26
	Can sign Only	90.7	9.3		100.0	43
	Grade (1-4) pass	89.3	10.7		100.0	28
	Grade (5-8) pass	88.0	10.0	2.0	100.0	50
	SSC and above	89.7	10.3		100.0	29
Mobile phone use	Yes	90.3	8.7	1.0	100.0	103
	No	87.7	12.3		100.0	73
Religion	Muslim	89.9	10.1		100.0	158
	Non-Muslim	83.3	11.1	5.6	100.0	18
Type of house structure	Pucca	71.4	28.6		100.0	7
	Semi-pucca	89.4	10.6		100.0	47
	Kacha	88.7	11.3		100.0	62
	Tin shed	91.7	6.7	1.7	100.0	60
Without cooking oil and salt	Never	89.8	10.2		100.0	88
	One or twice	88.9	8.3	2.8	100.0	36
	Many	88.5	11.5		100.0	52
Type of area	Rural	90.0	9.4	.6	100.0	160
	Urban	81.3	18.8		100.0	16
Total		89.2	10.2	.6	100.0	176

208_g. The last time you were involved in a Shalish, Was the Shalish process neutral?

		Yes	No	Total	
				%	n
Gender of respondents	Female	73.6	26.4	100.0	53
	Male	82.9	17.1	100.0	123
Age of respondents	Age 18-30 year	84.2	15.8	100.0	38
	Age 31-40 year	72.9	27.1	100.0	48
	Age 41-50 year	85.7	14.3	100.0	35
	Age 51- 60 year	77.4	22.6	100.0	31
	Age over 60 year	83.3	16.7	100.0	24
Years of schooling	No Education	84.6	15.4	100.0	26
	Can sign Only	76.7	23.3	100.0	43
	Grade (1-4) pass	75.0	25.0	100.0	28
	Grade (5-8) pass	90.0	10.0	100.0	50
	SSC and above	69.0	31.0	100.0	29
Mobile phone use	Yes	81.6	18.4	100.0	103
	No	78.1	21.9	100.0	73
Religion	Muslim	78.5	21.5	100.0	158
	Non-Muslim	94.4	5.6	100.0	18
Type of house structure	Pucca	42.9	57.1	100.0	7
	Semi-pucca	80.9	19.1	100.0	47
	Kacha	75.8	24.2	100.0	62
	Tin shed	88.3	11.7	100.0	60
Without cooking oil and salt	Never	80.7	19.3	100.0	88
	One or twice	91.7	8.3	100.0	36
	Many	71.2	28.8	100.0	52
Type of area	Rural	81.9	18.1	100.0	160
	Urban	62.5	37.5	100.0	16
Total		80.1	19.9	100.0	176

208_h. The last time you were involved in a Shalish, Was a resolution reached?

		Yes	No	Not applicable	Total	
					%	n
Gender of respondents	Female	75.5	22.6	1.9	100.0	53
	Male	84.6	15.4		100.0	123
Age of respondents	Age 18-30 year	86.8	10.5	2.6	100.0	38
	Age 31-40 year	77.1	22.9		100.0	48
	Age 41-50 year	82.9	17.1		100.0	35
	Age 51- 60 year	77.4	22.6		100.0	31
	Age over 60 year	87.5	12.5		100.0	24
	Years of schooling	No Education	76.9	23.1		100.0
	Can sign Only	79.1	20.9		100.0	43
	Grade (1-4) pass	78.6	21.4		100.0	28
	Grade (5-8) pass	92.0	8.0		100.0	50
	SSC and above	75.9	20.7	3.4	100.0	29
Mobile phone use	Yes	86.4	12.6	1.0	100.0	103
	No	75.3	24.7		100.0	73
Religion	Muslim	79.7	19.6	.6	100.0	158
	Non-Muslim	100.0			100.0	18
Type of house structure	Pucca	57.1	42.9		100.0	7
	Semi-pucca	87.2	12.8		100.0	47
	Kacha	71.0	27.4	1.6	100.0	62
	Tin shed	91.7	8.3		100.0	60
Without cooking oil and salt	Never	87.5	11.4	1.1	100.0	88
	One or twice	77.8	22.2		100.0	36
	Many	75.0	25.0		100.0	52
Type of area	Rural	82.5	17.5		100.0	160
	Urban	75.0	18.8	6.3	100.0	16
Total		81.8	17.6	.6	100.0	176

208_i. The last time you were involved in a Shalish, Is the resolution still upheld?

		Yes	No	Not applicable	Total	
					%	n
Gender of respondents	Female	56.6	22.6	20.8	100.0	53
	Male	61.0	27.6	11.4	100.0	123
Age of respondents	Age 18-30 year	65.8	26.3	7.9	100.0	38
	Age 31-40 year	54.2	25.0	20.8	100.0	48
	Age 41-50 year	71.4	14.3	14.3	100.0	35
	Age 51- 60 year	54.8	29.0	16.1	100.0	31
	Age over 60 year	50.0	41.7	8.3	100.0	24
Years of schooling	No Education	50.0	26.9	23.1	100.0	26
	Can sign Only	60.5	25.6	14.0	100.0	43
	Grade (1-4) pass	53.6	28.6	17.9	100.0	28
	Grade (5-8) pass	74.0	20.0	6.0	100.0	50
	SSC and above	48.3	34.5	17.2	100.0	29
Mobile phone use	Yes	65.0	24.3	10.7	100.0	103
	No	52.1	28.8	19.2	100.0	73
Religion	Muslim	57.6	26.6	15.8	100.0	158
	Non-Muslim	77.8	22.2		100.0	18
Type of house structure	Pucca	14.3	57.1	28.6	100.0	7
	Semi-pucca	63.8	27.7	8.5	100.0	47
	Kacha	56.5	19.4	24.2	100.0	62
	Tin shed	65.0	28.3	6.7	100.0	60
Without cooking oil and salt	Never	65.9	26.1	8.0	100.0	88
	One or twice	50.0	30.6	19.4	100.0	36
	Many	55.8	23.1	21.2	100.0	52
Type of area	Rural	61.9	24.4	13.8	100.0	160
	Urban	37.5	43.8	18.8	100.0	16
Total		59.7	26.1	14.2	100.0	176

208_j. The last time you were involved in a Shalish, Did the Shalishker follow-up?

		Yes	No	Don't now	Not applicable	Total	
						%	n
Gender of respondents	Female	24.5	52.8	1.9	20.8	100.0	53
	Male	42.3	46.3		11.4	100.0	123
Age of respondents	Age 18-30 year	36.8	55.3		7.9	100.0	38
	Age 31-40 year	25.0	54.2		20.8	100.0	48
	Age 41-50 year	45.7	37.1	2.9	14.3	100.0	35
	Age 51- 60 year	22.6	61.3		16.1	100.0	31
	Age over 60 year	66.7	25.0		8.3	100.0	24
	Years of schooling	No Education	30.8	42.3	3.8	23.1	100.0
	Can sign Only	37.2	51.2		11.6	100.0	43
	Grade (1-4) pass	25.0	57.1		17.9	100.0	28
	Grade (5-8) pass	52.0	42.0		6.0	100.0	50
	SSC and above	27.6	51.7		20.7	100.0	29
Mobile phone use	Yes	38.8	50.5		10.7	100.0	103
	No	34.2	45.2	1.4	19.2	100.0	73
Religion	Muslim	35.4	48.1	.6	15.8	100.0	158
	Non-Muslim	50.0	50.0			100.0	18
Type of house structure	Pucca	28.6	42.9		28.6	100.0	7
	Semi-pucca	36.2	55.3		8.5	100.0	47
	Kacha	38.7	35.5	1.6	24.2	100.0	62
	Tin shed	36.7	56.7		6.7	100.0	60
Without cooking oil and salt	Never	35.2	56.8		8.0	100.0	88
	One or twice	47.2	30.6		22.2	100.0	36
	Many	32.7	46.2	1.9	19.2	100.0	52
Type of area	Rural	38.8	46.9	.6	13.8	100.0	160
	Urban	18.8	62.5		18.8	100.0	16
Total		36.9	48.3	.6	14.2	100.0	176

209. For how long has your Shalish been active?

		Under a month	one to six months	one to two years	Total	
					%	n
Gender of respondents	Female		100.0		100.0	1
	Male	33.3	33.3	33.3	100.0	3
Age of respondents	Age 31-40 year		66.7	33.3	100.0	3
	Age 51- 60 year	100.0			100.0	1
Years of schooling	Grade (1-4) pass		100.0		100.0	1
	Grade (5-8) pass	50.0	50.0		100.0	2
	SSC and above			100.0	100.0	1
Mobile phone use	Yes	33.3	33.3	33.3	100.0	3
	No		100.0		100.0	1
Religion	Muslim		66.7	33.3	100.0	3
	Non-Muslim	100.0			100.0	1
Type of house structure	Semi-pucca	50.0		50.0	100.0	2
	Tin shed		100.0		100.0	2
Without cooking oil and salt	Never	50.0		50.0	100.0	2
	One or twice		100.0		100.0	1
	Many		100.0		100.0	1
Type of area	Rural	33.3	66.7		100.0	3
	Urban			100.0	100.0	1
Total		25.0	50.0	25.0	100.0	4

210_a. During your current Shalish, Have you been asked to pay any money to Shalishkar or anything else

		No	Total	
			%	n
Gender of respondents	Female	100.0	100.0	1
	Male	100.0	100.0	3
Age of respondents	Age 31-40 year	100.0	100.0	3
	Age 51- 60 year	100.0	100.0	1
Years of schooling	Grade (1-4) pass	100.0	100.0	1
	Grade (5-8) pass	100.0	100.0	2
	SSC and above	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	3
	No	100.0	100.0	1
Religion	Muslim	100.0	100.0	3
	Non-Muslim	100.0	100.0	1
Type of house structure	Semi-pucca	100.0	100.0	2
	Tin shed	100.0	100.0	2
Without cooking oil and salt	Never	100.0	100.0	2
	One or twice	100.0	100.0	1
	Many	100.0	100.0	1
Type of area	Rural	100.0	100.0	3
	Urban	100.0	100.0	1
Total		100.0	100.0	4

210_b. During your current Shalish, Did you have to pay money or anything else

		No	Total	
			%	n
Gender of respondents	Female	100.0	100.0	1
	Male	100.0	100.0	3
Age of respondents	Age 31-40 year	100.0	100.0	3
	Age 51- 60 year	100.0	100.0	1
Years of schooling	Grade (1-4) pass	100.0	100.0	1
	Grade (5-8) pass	100.0	100.0	2
	SSC and above	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	3
	No	100.0	100.0	1
Religion	Muslim	100.0	100.0	3
	Non-Muslim	100.0	100.0	1
Type of house structure	Semi-pucca	100.0	100.0	2
	Tin shed	100.0	100.0	2
Without cooking oil and salt	Never	100.0	100.0	2
	One or twice	100.0	100.0	1
	Many	100.0	100.0	1
Type of area	Rural	100.0	100.0	3
	Urban	100.0	100.0	1
Total		100.0	100.0	4

210_c. During your current Shalish, Has your side of the story been heard sufficiently

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	1
	Male	66.7	33.3	100.0	3
Age of respondents	Age 31-40 year	66.7	33.3	100.0	3
	Age 51- 60 year	100.0		100.0	1
Years of schooling	Grade (1-4) pass	100.0		100.0	1
	Grade (5-8) pass	100.0		100.0	2
	SSC and above		100.0	100.0	1
Mobile phone use	Yes	66.7	33.3	100.0	3
	No	100.0		100.0	1
Religion	Muslim	66.7	33.3	100.0	3
	Non-Muslim	100.0		100.0	1
Type of house structure	Semi-pucca	50.0	50.0	100.0	2
	Tin shed	100.0		100.0	2
Without cooking oil and salt	Never	50.0	50.0	100.0	2
	One or twice	100.0		100.0	1
	Many	100.0		100.0	1
Type of area	Rural	100.0		100.0	3
	Urban		100.0	100.0	1
Total		75.0	25.0	100.0	4

210_d. During your current Shalish, is there at least one female Shalishker

		No	Total	
			%	n
Gender of respondents	Female	100.0	100.0	1
	Male	100.0	100.0	3
Age of respondents	Age 31-40 year	100.0	100.0	3
	Age 51- 60 year	100.0	100.0	1
Years of schooling	Grade (1-4) pass	100.0	100.0	1
	Grade (5-8) pass	100.0	100.0	2
	SSC and above	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	3
	No	100.0	100.0	1
Religion	Muslim	100.0	100.0	3
	Non-Muslim	100.0	100.0	1
Type of house structure	Semi-pucca	100.0	100.0	2
	Tin shed	100.0	100.0	2
Without cooking oil and salt	Never	100.0	100.0	2
	One or twice	100.0	100.0	1
	Many	100.0	100.0	1
Type of area	Rural	100.0	100.0	3
	Urban	100.0	100.0	1
Total		100.0	100.0	4

210_e. During your current Shalish, Have you been able to speak out without fear

		Yes	Total	
			%	n
Gender of respondents	Female	100.0	100.0	1
	Male	100.0	100.0	3
Age of respondents	Age 31-40 year	100.0	100.0	3
	Age 51- 60 year	100.0	100.0	1
Years of schooling	Grade (1-4) pass	100.0	100.0	1
	Grade (5-8) pass	100.0	100.0	2
	SSC and above	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	3
	No	100.0	100.0	1
Religion	Muslim	100.0	100.0	3
	Non-Muslim	100.0	100.0	1
Type of house structure	Semi-pucca	100.0	100.0	2
	Tin shed	100.0	100.0	2
Without cooking oil and salt	Never	100.0	100.0	2
	One or twice	100.0	100.0	1
	Many	100.0	100.0	1
Type of area	Rural	100.0	100.0	3
	Urban	100.0	100.0	1
Total		100.0	100.0	4

210_f. During your current Shalish, Have you been treated with respect

		Yes	Total	
			%	n
Gender of respondents	Female	100.0	100.0	1
	Male	100.0	100.0	3
Age of respondents	Age 31-40 year	100.0	100.0	3
	Age 51- 60 year	100.0	100.0	1
Years of schooling	Grade (1-4) pass	100.0	100.0	1
	Grade (5-8) pass	100.0	100.0	2
	SSC and above	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	3
	No	100.0	100.0	1
Religion	Muslim	100.0	100.0	3
	Non-Muslim	100.0	100.0	1
Type of house structure	Semi-pucca	100.0	100.0	2
	Tin shed	100.0	100.0	2
Without cooking oil and salt	Never	100.0	100.0	2
	One or twice	100.0	100.0	1
	Many	100.0	100.0	1
Type of area	Rural	100.0	100.0	3
	Urban	100.0	100.0	1
Total		100.0	100.0	4

210_g. During your current Shalish, Has the Shalish process been neutral

		Yes	No	Too early to tell	Total	
					%	n
Gender of respondents	Female			100.0	100.0	1
	Male	33.3	33.3	33.3	100.0	3
Age of respondents	Age 31-40 year	33.3		66.7	100.0	3
	Age 51- 60 year		100.0		100.0	1
Years of schooling	Grade (1-4) pass	100.0			100.0	1
	Grade (5-8) pass		50.0	50.0	100.0	2
	SSC and above			100.0	100.0	1
Mobile phone use	Yes		33.3	66.7	100.0	3
	No	100.0			100.0	1
Religion	Muslim	33.3		66.7	100.0	3
	Non-Muslim		100.0		100.0	1
Type of house structure	Semi-pucca		50.0	50.0	100.0	2
	Tin shed	50.0		50.0	100.0	2
Without cooking oil and salt	Never		50.0	50.0	100.0	2
	One or twice			100.0	100.0	1
	Many	100.0			100.0	1
Type of area	Rural	33.3	33.3	33.3	100.0	3
	Urban			100.0	100.0	1
Total		25.0	25.0	50.0	100.0	4

SECTION 300: VILLAGE COURT

301 When was the last time you went to a Village Court for a dispute (quarrel/disagreement) of your own, if at all?

		Have never been	Within the past year	Within the past five years	Within the past 10 years	Ten or more years	Total	
							%	n
Gender of respondents	Female	99.8	.2				100.0	606
	Male	98.7	.7	.3	.2	.2	100.0	594
Age of respondents	Age 18-30 year	99.5		.5			100.0	385
	Age 31-40 year	99.7	.3				100.0	332
	Age 41-50 year	99.1	.9				100.0	233
	Age 51- 60 year	97.6	1.6		.8		100.0	126
	Age over 60 year	99.2				.8	100.0	124
	Years of schooling	No Education	100.0					100.0
	Can sign Only	100.0					100.0	301
	Grade (1-4) pass	98.2	1.8				100.0	163
	Grade (5-8) pass	99.1		.6		.3	100.0	340
	SSC and above	98.6	.9		.5		100.0	213
Mobile phone use	Yes	98.7	.7	.3	.2	.2	100.0	598
	No	99.8	.2				100.0	602
Religion	Muslim	99.2	.5	.1	.1	.1	100.0	998
	Non-Muslim	99.5		.5			100.0	202
Type of house structure	Pucca	98.6	1.4				100.0	71
	Semi-pucca	98.9	.4	.4	.4		100.0	273
	Kacha	99.2	.5			.3	100.0	393
	Tin shed	99.6	.2	.2			100.0	463
Without cooking oil and salt	Never	98.8	.6	.3	.2	.2	100.0	658
	One or twice	100.0					100.0	240
	Many	99.7	.3				100.0	302
Type of area	Rural	99.3	.4	.2		.1	100.0	1039
	Urban	98.8	.6		.6		100.0	161
Total		99.3	.4	.2	.1	.1	100.0	1200

302. The last time you were involved in a village court case, what was the nature of the conflict?

		Attack/Assault	Other VaW	Land	For the reason that the girl fleeet away with other boy	Total	
						%	n
Gender of respondents	Female	100.0				100.0	1
	Male	12.5	12.5	62.5	12.5	100.0	8
Age of respondents	Age 18-30 year		50.0	50.0		100.0	2
	Age 31-40 year			100.0		100.0	1
	Age 41-50 year	50.0		50.0		100.0	2
	Age 51- 60 year			66.7	33.3	100.0	3
	Age over 60 year	100.0				100.0	1
	Years of schooling	Grade (1-4) pass	33.3		33.3	33.3	100.0
	Grade (5-8) pass	33.3	33.3	33.3		100.0	3
	SSC and above			100.0		100.0	3
Mobile phone use	Yes	25.0	12.5	50.0	12.5	100.0	8
	No			100.0		100.0	1
Religion	Muslim	25.0		62.5	12.5	100.0	8
	Non-Muslim		100.0			100.0	1
Type of house structure	Pucca			100.0		100.0	1
	Semi-pucca		33.3	66.7		100.0	3
	Kacha	66.7		33.3		100.0	3
	Tin shed			50.0	50.0	100.0	2
Without cooking oil and salt	Never	25.0	12.5	62.5		100.0	8
	Many				100.0	100.0	1
Type of area	Rural	28.6	14.3	42.9	14.3	100.0	7
	Urban			100.0		100.0	2
Total		22.2	11.1	55.6	11.1	100.0	9

303. The last time you were involved in a village court case, was it your idea to resolve your conflict through the Village Court?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	1
	Male	75.0	25.0	100.0	8
Age of respondents	Age 18-30 year	50.0	50.0	100.0	2
	Age 31-40 year	100.0		100.0	1
	Age 41-50 year		100.0	100.0	2
	Age 51- 60 year	100.0		100.0	3
	Age over 60 year	100.0		100.0	1
	Years of schooling	Grade (1-4) pass	66.7	33.3	100.0
	Grade (5-8) pass	66.7	33.3	100.0	3
	SSC and above	66.7	33.3	100.0	3
Mobile phone use	Yes	62.5	37.5	100.0	8
	No	100.0		100.0	1
Religion	Muslim	75.0	25.0	100.0	8
	Non-Muslim		100.0	100.0	1
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca	33.3	66.7	100.0	3
	Kacha	66.7	33.3	100.0	3
	Tin shed	100.0		100.0	2
Without cooking oil and salt	Never	62.5	37.5	100.0	8
	Many	100.0		100.0	1
Type of area	Rural	57.1	42.9	100.0	7
	Urban	100.0		100.0	2
Total		66.7	33.3	100.0	9

304. If it was your idea, what was the main reason you chose to resolve the conflict through the Village Court?

		to get justice	Affordable	Quick process	The shalish is neutral	I was told it is the right place to go	Total	
							%	n
Gender of respondents	Male	16.7	16.7	33.3	16.7	16.7	100.0	6
Age of respondents	Age 18-30 year					100.0	100.0	1
	Age 31-40 year	100.0					100.0	1
	Age 51- 60 year		33.3	66.7			100.0	3
	Age over 60 year				100.0		100.0	1
Years of schooling	Grade (1-4) pass		50.0	50.0			100.0	2
	Grade (5-8) pass				50.0	50.0	100.0	2
	SSC and above	50.0		50.0			100.0	2
Mobile phone use	Yes	20.0	20.0	20.0	20.0	20.0	100.0	5
	No			100.0			100.0	1
Religion	Muslim	16.7	16.7	33.3	16.7	16.7	100.0	6
Type of house structure	Pucca	100.0					100.0	1
	Semi-pucca			100.0			100.0	1
	Kacha			50.0	50.0		100.0	2
	Tin shed		50.0			50.0	100.0	2
Without cooking oil and salt	Never	20.0		40.0	20.0	20.0	100.0	5
	Many		100.0				100.0	1
Type of area	Rural		25.0	25.0	25.0	25.0	100.0	4
	Urban	50.0		50.0			100.0	2
Total		16.7	16.7	33.3	16.7	16.7	100.0	6

305. The last time you were involved a Village Court for dispute(quarrel/disagreement) resolution, did you bring it to Village Court by yourself

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	1
	Male	87.5	12.5	100.0	8
Age of respondents	Age 18-30 year	50.0	50.0	100.0	2
	Age 31-40 year	100.0		100.0	1
	Age 41-50 year	100.0		100.0	2
	Age 51- 60 year	100.0		100.0	3
	Age over 60 year	100.0		100.0	1
	Years of schooling	Grade (1-4) pass	100.0		100.0
	Grade (5-8) pass	66.7	33.3	100.0	3
	SSC and above	100.0		100.0	3
Mobile phone use	Yes	87.5	12.5	100.0	8
	No	100.0		100.0	1
Religion	Muslim	100.0		100.0	8
	Non-Muslim		100.0	100.0	1
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca	66.7	33.3	100.0	3
	Kacha	100.0		100.0	3
	Tin shed	100.0		100.0	2
Without cooking oil and salt	Never	87.5	12.5	100.0	8
	Many	100.0		100.0	1
Type of area	Rural	85.7	14.3	100.0	7
	Urban	100.0		100.0	2
Total		88.9	11.1	100.0	9

306. Who brought your issue to the Village Court?

		mother	Total	
			%	n
Gender of respondents	Male	100.0	100.0	1
Age of respondents	Age 18-30 year	100.0	100.0	1
Years of schooling	Grade (5-8) pass	100.0	100.0	1
Mobile phone use	Yes	100.0	100.0	1
Religion	Non-Muslim	100.0	100.0	1
Type of house structure	Semi-pucca	100.0	100.0	1
Without cooking oil and salt	Never	100.0	100.0	1
Type of area	Rural	100.0	100.0	1
Total		100.0	100.0	1

307. The last time you were involved in a Village Court case, how long did it take to resolve?

		Under a month	one to six months	more than six months but less than a year	one to two years	Currently active	Total	
							%	n
Gender of respondents	Female	100.0					100.0	1
	Male	25.0	12.5	12.5	12.5	37.5	100.0	8
Age of respondents	Age 18-30 year	50.0			50.0		100.0	2
	Age 31-40 year					100.0	100.0	1
	Age 41-50 year	50.0				50.0	100.0	2
	Age 51- 60 year		33.3	33.3		33.3	100.0	3
	Age over 60 year	100.0					100.0	1
Years of schooling	Grade (1-4) pass	33.3	33.3			33.3	100.0	3
	Grade (5-8) pass	66.7			33.3		100.0	3
	SSC and above			33.3		66.7	100.0	3
Mobile phone use	Yes	37.5		12.5	12.5	37.5	100.0	8
	No		100.0				100.0	1
Religion	Muslim	25.0	12.5	12.5	12.5	37.5	100.0	8
	Non-Muslim	100.0					100.0	1
Type of house structure	Pucca					100.0	100.0	1
	Semi-pucca	33.3		33.3		33.3	100.0	3
	Kacha	66.7	33.3				100.0	3
	Tin shed				50.0	50.0	100.0	2
Without cooking oil and salt	Never	37.5	12.5	12.5	12.5	25.0	100.0	8
	Many					100.0	100.0	1
Type of area	Rural	42.9	14.3		14.3	28.6	100.0	7
	Urban			50.0		50.0	100.0	2
Total		33.3	11.1	11.1	11.1	33.3	100.0	9

308_a. The last time you were involved in a Village Court Case, Were you asked to pay more than 4 taka or anything else

		Yes	No	Don't now	Total	
					%	n
Gender of respondents	Female		100.0		100.0	1
	Male	60.0	20.0	20.0	100.0	5
Age of respondents	Age 18-30 year	50.0		50.0	100.0	2
	Age 41-50 year		100.0		100.0	1
	Age 51- 60 year	100.0			100.0	2
	Age over 60 year		100.0		100.0	1
Years of schooling	Grade (1-4) pass	50.0	50.0		100.0	2
	Grade (5-8) pass	33.3	33.3	33.3	100.0	3
	SSC and above	100.0			100.0	1
Mobile phone use	Yes	40.0	40.0	20.0	100.0	5
	No	100.0			100.0	1
Religion	Muslim	60.0	40.0		100.0	5
	Non-Muslim			100.0	100.0	1
Type of house structure	Semi-pucca	50.0		50.0	100.0	2
	Kacha	33.3	66.7		100.0	3
	Tin shed	100.0			100.0	1
Without cooking oil and salt	Never	50.0	33.3	16.7	100.0	6
Type of area	Rural	40.0	40.0	20.0	100.0	5
	Urban	100.0			100.0	1
Total		50.0	33.3	16.7	100.0	6

308_b. The last time you were involved in a Village Court Case, Did you have to pay more than 4 taka or anything else

		Yes	No	Don't now	Total	
					%	n
Gender of respondents	Female		100.0		100.0	1
	Male	40.0	40.0	20.0	100.0	5
Age of respondents	Age 18-30 year		50.0	50.0	100.0	2
	Age 41-50 year		100.0		100.0	1
	Age 51- 60 year	100.0			100.0	2
	Age over 60 year		100.0		100.0	1
Years of schooling	Grade (1-4) pass	50.0	50.0		100.0	2
	Grade (5-8) pass		66.7	33.3	100.0	3
	SSC and above	100.0			100.0	1
Mobile phone use	Yes	20.0	60.0	20.0	100.0	5
	No	100.0			100.0	1
Religion	Muslim	40.0	60.0		100.0	5
	Non-Muslim			100.0	100.0	1
Type of house structure	Semi-pucca	50.0		50.0	100.0	2
	Kacha	33.3	66.7		100.0	3
	Tin shed		100.0		100.0	1
Without cooking oil and salt	Never	33.3	50.0	16.7	100.0	6
Type of area	Rural	20.0	60.0	20.0	100.0	5
	Urban	100.0			100.0	1
Total		33.3	50.0	16.7	100.0	6

308_c. The last time you were involved in a Village Court Case, Was there at least one female panel member

		No	Don't now	Total	
				%	n
Gender of respondents	Female	100.0		100.0	1
	Male	80.0	20.0	100.0	5
Age of respondents	Age 18-30 year	50.0	50.0	100.0	2
	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year	100.0		100.0	2
	Age over 60 year	100.0		100.0	1
Years of schooling	Grade (1-4) pass	100.0		100.0	2
	Grade (5-8) pass	66.7	33.3	100.0	3
	SSC and above	100.0		100.0	1
Mobile phone use	Yes	80.0	20.0	100.0	5
	No	100.0		100.0	1
Religion	Muslim	100.0		100.0	5
	Non-Muslim		100.0	100.0	1
Type of house structure	Semi-pucca	50.0	50.0	100.0	2
	Kacha	100.0		100.0	3
	Tin shed	100.0		100.0	1
Without cooking oil and salt	Never	83.3	16.7	100.0	6
Type of area	Rural	80.0	20.0	100.0	5
	Urban	100.0		100.0	1
Total		83.3	16.7	100.0	6

308_d. The last time you were involved in a Village Court Case, Was your side of the story heard sufficiently

		Yes	Don't now	Total	
				%	n
Gender of respondents	Female	100.0		100.0	1
	Male	80.0	20.0	100.0	5
Age of respondents	Age 18-30 year	50.0	50.0	100.0	2
	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year	100.0		100.0	2
	Age over 60 year	100.0		100.0	1
Years of schooling	Grade (1-4) pass	100.0		100.0	2
	Grade (5-8) pass	66.7	33.3	100.0	3
	SSC and above	100.0		100.0	1
Mobile phone use	Yes	80.0	20.0	100.0	5
	No	100.0		100.0	1
Religion	Muslim	100.0		100.0	5
	Non-Muslim		100.0	100.0	1
Type of house structure	Semi-pucca	50.0	50.0	100.0	2
	Kacha	100.0		100.0	3
	Tin shed	100.0		100.0	1
Without cooking oil and salt	Never	83.3	16.7	100.0	6
Type of area	Rural	80.0	20.0	100.0	5
	Urban	100.0		100.0	1
Total		83.3	16.7	100.0	6

308_e. The last time you were involved in a Village Court Case, Was the process neutral

		Yes	No	Don't now	Total	
					%	n
Gender of respondents	Female	100.0			100.0	1
	Male	60.0	20.0	20.0	100.0	5
Age of respondents	Age 18-30 year		50.0	50.0	100.0	2
	Age 41-50 year	100.0			100.0	1
	Age 51- 60 year	100.0			100.0	2
	Age over 60 year	100.0			100.0	1
Years of schooling	Grade (1-4) pass	100.0			100.0	2
	Grade (5-8) pass	33.3	33.3	33.3	100.0	3
	SSC and above	100.0			100.0	1
Mobile phone use	Yes	60.0	20.0	20.0	100.0	5
	No	100.0			100.0	1
Religion	Muslim	80.0	20.0		100.0	5
	Non-Muslim			100.0	100.0	1
Type of house structure	Semi-pucca	50.0		50.0	100.0	2
	Kacha	100.0			100.0	3
	Tin shed		100.0		100.0	1
Without cooking oil and salt	Never	66.7	16.7	16.7	100.0	6
Type of area	Rural	60.0	20.0	20.0	100.0	5
	Urban	100.0			100.0	1
Total		66.7	16.7	16.7	100.0	6

308_f. The last time you were involved in a Village Court Case, Were you able to speak out without fear

		Yes	Don't now	Total	
				%	n
Gender of respondents	Female	100.0		100.0	1
	Male	80.0	20.0	100.0	5
Age of respondents	Age 18-30 year	50.0	50.0	100.0	2
	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year	100.0		100.0	2
	Age over 60 year	100.0		100.0	1
Years of schooling	Grade (1-4) pass	100.0		100.0	2
	Grade (5-8) pass	66.7	33.3	100.0	3
	SSC and above	100.0		100.0	1
Mobile phone use	Yes	80.0	20.0	100.0	5
	No	100.0		100.0	1
Religion	Muslim	100.0		100.0	5
	Non-Muslim		100.0	100.0	1
Type of house structure	Semi-pucca	50.0	50.0	100.0	2
	Kacha	100.0		100.0	3
	Tin shed	100.0		100.0	1
Without cooking oil and salt	Never	83.3	16.7	100.0	6
Type of area	Rural	80.0	20.0	100.0	5
	Urban	100.0		100.0	1
Total		83.3	16.7	100.0	6

308_g. The last time you were involved in a Village Court Case, Were you treated with respect

		Yes	Don't now	Total	
				%	n
Gender of respondents	Female	100.0		100.0	1
	Male	80.0	20.0	100.0	5
Age of respondents	Age 18-30 year	50.0	50.0	100.0	2
	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year	100.0		100.0	2
	Age over 60 year	100.0		100.0	1
Years of schooling	Grade (1-4) pass	100.0		100.0	2
	Grade (5-8) pass	66.7	33.3	100.0	3
	SSC and above	100.0		100.0	1
Mobile phone use	Yes	80.0	20.0	100.0	5
	No	100.0		100.0	1
Religion	Muslim	100.0		100.0	5
	Non-Muslim		100.0	100.0	1
Type of house structure	Semi-pucca	50.0	50.0	100.0	2
	Kacha	100.0		100.0	3
	Tin shed	100.0		100.0	1
Without cooking oil and salt	Never	83.3	16.7	100.0	6
Type of area	Rural	80.0	20.0	100.0	5
	Urban	100.0		100.0	1
Total		83.3	16.7	100.0	6

308_h. The last time you were involved in a Village Court Case, Was a resolution reached

		Yes	No	Don't now	Total	
					%	n
Gender of respondents	Female	100.0			100.0	1
	Male	60.0	20.0	20.0	100.0	5
Age of respondents	Age 18-30 year		50.0	50.0	100.0	2
	Age 41-50 year	100.0			100.0	1
	Age 51- 60 year	100.0			100.0	2
	Age over 60 year	100.0			100.0	1
Years of schooling	Grade (1-4) pass	100.0			100.0	2
	Grade (5-8) pass	33.3	33.3	33.3	100.0	3
	SSC and above	100.0			100.0	1
Mobile phone use	Yes	60.0	20.0	20.0	100.0	5
	No	100.0			100.0	1
Religion	Muslim	80.0	20.0		100.0	5
	Non-Muslim			100.0	100.0	1
Type of house structure	Semi-pucca	50.0		50.0	100.0	2
	Kacha	100.0			100.0	3
	Tin shed		100.0		100.0	1
Without cooking oil and salt	Never	66.7	16.7	16.7	100.0	6
Type of area	Rural	60.0	20.0	20.0	100.0	5
	Urban	100.0			100.0	1
Total		66.7	16.7	16.7	100.0	6

308_i. The last time you were involved in a Village Court Case, Is the resolution still upheld

		Yes	No	Don't now	Not applicable	Total	
						%	n
Gender of respondents	Female	100.0				100.0	1
	Male	40.0	20.0	20.0	20.0	100.0	5
Age of respondents	Age 18-30 year			50.0	50.0	100.0	2
	Age 41-50 year	100.0				100.0	1
	Age 51- 60 year	50.0	50.0			100.0	2
	Age over 60 year	100.0				100.0	1
Years of schooling	Grade (1-4) pass	50.0	50.0			100.0	2
	Grade (5-8) pass	33.3		33.3	33.3	100.0	3
	SSC and above	100.0				100.0	1
Mobile phone use	Yes	60.0		20.0	20.0	100.0	5
	No		100.0			100.0	1
Religion	Muslim	60.0	20.0		20.0	100.0	5
	Non-Muslim			100.0		100.0	1
Type of house structure	Semi-pucca	50.0		50.0		100.0	2
	Kacha	66.7	33.3			100.0	3
	Tin shed				100.0	100.0	1
Without cooking oil and salt	Never	50.0	16.7	16.7	16.7	100.0	6
Type of area	Rural	40.0	20.0	20.0	20.0	100.0	5
	Urban	100.0				100.0	1
Total		50.0	16.7	16.7	16.7	100.0	6

308_j. The last time you were involved in a Village Court Case, Did the panel members of the VC follow-up on your dispute (quarrel/disagreement) issue

		Yes	No	Don't now	Not applicable	Total	
						%	n
Gender of respondents	Female		100.0			100.0	1
	Male	20.0	40.0	20.0	20.0	100.0	5
Age of respondents	Age 18-30 year			50.0	50.0	100.0	2
	Age 41-50 year		100.0			100.0	1
	Age 51- 60 year		100.0			100.0	2
	Age over 60 year	100.0				100.0	1
Years of schooling	Grade (1-4) pass		100.0			100.0	2
	Grade (5-8) pass	33.3		33.3	33.3	100.0	3
	SSC and above		100.0			100.0	1
Mobile phone use	Yes	20.0	40.0	20.0	20.0	100.0	5
	No		100.0			100.0	1
Religion	Muslim	20.0	60.0		20.0	100.0	5
	Non-Muslim			100.0		100.0	1
Type of house structure	Semi-pucca		50.0	50.0		100.0	2
	Kacha	33.3	66.7			100.0	3
	Tin shed				100.0	100.0	1
Without cooking oil and salt	Never	16.7	50.0	16.7	16.7	100.0	6
Type of area	Rural	20.0	40.0	20.0	20.0	100.0	5
	Urban		100.0			100.0	1
Total		16.7	50.0	16.7	16.7	100.0	6

309. For how long has your current case been pending in the Village Court

		one to six months	more than six months but less than a year	Total	
				%	n
Gender of respondents	Male	66.7	33.3	100.0	3
Age of respondents	Age 31-40 year		100.0	100.0	1
	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year	100.0		100.0	1
Years of schooling	Grade (1-4) pass	100.0		100.0	1
	SSC and above	50.0	50.0	100.0	2
Mobile phone use	Yes	66.7	33.3	100.0	3
Religion	Muslim	66.7	33.3	100.0	3
Type of house structure	Pucca		100.0	100.0	1
	Semi-pucca	100.0		100.0	1
	Tin shed	100.0		100.0	1
Without cooking oil and salt	Never	50.0	50.0	100.0	2
	Many	100.0		100.0	1
Type of area	Rural	100.0		100.0	2
	Urban		100.0	100.0	1
Total		66.7	33.3	100.0	3

310_a. During your current case in the Village Court, Have you been asked to pay more than 4 taka or anything else?

		Yes	No	Total	
				%	n
Gender of respondents	Male	33.3	66.7	100.0	3
Age of respondents	Age 31-40 year		100.0	100.0	1
	Age 41-50 year		100.0	100.0	1
	Age 51- 60 year	100.0		100.0	1
Years of schooling	Grade (1-4) pass	100.0		100.0	1
	SSC and above		100.0	100.0	2
Mobile phone use	Yes	33.3	66.7	100.0	3
Religion	Muslim	33.3	66.7	100.0	3
Type of house structure	Pucca		100.0	100.0	1
	Semi-pucca		100.0	100.0	1
	Tin shed	100.0		100.0	1
Without cooking oil and salt	Never		100.0	100.0	2
	Many	100.0		100.0	1
Type of area	Rural	50.0	50.0	100.0	2
	Urban		100.0	100.0	1
Total		33.3	66.7	100.0	3

310_b. During your current case in the Village Court, Did you have to pay more than 4 taka or anything else?

		Yes	No	Total	
				%	n
Gender of respondents	Male	33.3	66.7	100.0	3
Age of respondents	Age 31-40 year	100.0		100.0	1
	Age 41-50 year		100.0	100.0	1
	Age 51- 60 year		100.0	100.0	1
Years of schooling	Grade (1-4) pass		100.0	100.0	1
	SSC and above	50.0	50.0	100.0	2
Mobile phone use	Yes	33.3	66.7	100.0	3
Religion	Muslim	33.3	66.7	100.0	3
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca		100.0	100.0	1
	Tin shed		100.0	100.0	1
Without cooking oil and salt	Never	50.0	50.0	100.0	2
	Many		100.0	100.0	1
Type of area	Rural		100.0	100.0	2
	Urban	100.0		100.0	1
Total		33.3	66.7	100.0	3

310_c. During your current case in the Village Court, Was there at least one female panel member?

		No	Total	
			%	n
Gender of respondents	Male	100.0	100.0	3
Age of respondents	Age 31-40 year	100.0	100.0	1
	Age 41-50 year	100.0	100.0	1
	Age 51- 60 year	100.0	100.0	1
Years of schooling	Grade (1-4) pass	100.0	100.0	1
	SSC and above	100.0	100.0	2
Mobile phone use	Yes	100.0	100.0	3
Religion	Muslim	100.0	100.0	3
Type of house structure	Pucca	100.0	100.0	1
	Semi-pucca	100.0	100.0	1
	Tin shed	100.0	100.0	1
Without cooking oil and salt	Never	100.0	100.0	2
	Many	100.0	100.0	1
Type of area	Rural	100.0	100.0	2
	Urban	100.0	100.0	1
Total		100.0	100.0	3

310_d. During your current case in the Village Court, Has your side of the story been heard sufficiently?

		Yes	Total	
			%	n
Gender of respondents	Male	100.0	100.0	3
Age of respondents	Age 31-40 year	100.0	100.0	1
	Age 41-50 year	100.0	100.0	1
	Age 51- 60 year	100.0	100.0	1
Years of schooling	Grade (1-4) pass	100.0	100.0	1
	SSC and above	100.0	100.0	2
Mobile phone use	Yes	100.0	100.0	3
Religion	Muslim	100.0	100.0	3
Type of house structure	Pucca	100.0	100.0	1
	Semi-pucca	100.0	100.0	1
	Tin shed	100.0	100.0	1
Without cooking oil and salt	Never	100.0	100.0	2
	Many	100.0	100.0	1
Type of area	Rural	100.0	100.0	2
	Urban	100.0	100.0	1
Total		100.0	100.0	3

310_e. During your current case in the Village Court, Has the process been neutral?

		Yes	No	Total	
				%	n
Gender of respondents	Male	33.3	66.7	100.0	3
Age of respondents	Age 31-40 year		100.0	100.0	1
	Age 41-50 year		100.0	100.0	1
	Age 51- 60 year	100.0		100.0	1
Years of schooling	Grade (1-4) pass	100.0		100.0	1
	SSC and above		100.0	100.0	2
Mobile phone use	Yes	33.3	66.7	100.0	3
Religion	Muslim	33.3	66.7	100.0	3
Type of house structure	Pucca		100.0	100.0	1
	Semi-pucca		100.0	100.0	1
	Tin shed	100.0		100.0	1
Without cooking oil and salt	Never		100.0	100.0	2
	Many	100.0		100.0	1
Type of area	Rural	50.0	50.0	100.0	2
	Urban		100.0	100.0	1
Total		33.3	66.7	100.0	3

310_f. During your current case in the Village Court, Were you able to speak out without fear?

		Yes	Total	
			%	n
Gender of respondents	Male	100.0	100.0	3
Age of respondents	Age 31-40 year	100.0	100.0	1
	Age 41-50 year	100.0	100.0	1
	Age 51- 60 year	100.0	100.0	1
Years of schooling	Grade (1-4) pass	100.0	100.0	1
	SSC and above	100.0	100.0	2
Mobile phone use	Yes	100.0	100.0	3
Religion	Muslim	100.0	100.0	3
Type of house structure	Pucca	100.0	100.0	1
	Semi-pucca	100.0	100.0	1
	Tin shed	100.0	100.0	1
Without cooking oil and salt	Never	100.0	100.0	2
	Many	100.0	100.0	1
Type of area	Rural	100.0	100.0	2
	Urban	100.0	100.0	1
Total		100.0	100.0	3

310_g. During your current case in the Village Court, Were you treated with respect

		Yes	No	Total	
				%	n
Gender of respondents	Male	66.7	33.3	100.0	3
Age of respondents	Age 31-40 year	100.0		100.0	1
	Age 41-50 year		100.0	100.0	1
	Age 51- 60 year	100.0		100.0	1
Years of schooling	Grade (1-4) pass	100.0		100.0	1
	SSC and above	50.0	50.0	100.0	2
Mobile phone use	Yes	66.7	33.3	100.0	3
Religion	Muslim	66.7	33.3	100.0	3
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca		100.0	100.0	1
	Tin shed	100.0		100.0	1
Without cooking oil and salt	Never	50.0	50.0	100.0	2
	Many	100.0		100.0	1
Type of area	Rural	50.0	50.0	100.0	2
	Urban	100.0		100.0	1
Total		66.7	33.3	100.0	3

SECTION 500: FORMAL COURT

501. When was the last time you went to, or were taken to, the formal Court for a dispute (quarrel/disagreement) of your own, if at all

		Have never been	Within the past year	Within the past five years	Within the past 10 years	Ten or more years	Total	
							%	n
Gender of respondents	Female	97.4	.7	.8	.7	.5	100.0	606
	Male	82.5	4.7	5.2	.8	6.7	100.0	594
Age of respondents	Age 18-30 year	94.5	2.3	1.6	1.0	.5	100.0	385
	Age 31-40 year	92.2	2.7	3.0	.6	1.5	100.0	332
	Age 41-50 year	89.3	.9	3.9	.9	5.2	100.0	233
	Age 51- 60 year	81.0	5.6	4.8		8.7	100.0	126
	Age over 60 year	80.6	4.0	4.0	.8	10.5	100.0	124
	Years of schooling	No Education	89.1	2.7	3.8	1.6	2.7	100.0
	Can sign Only	91.0	2.7	2.3	.7	3.3	100.0	301
	Grade (1-4) pass	92.6	3.1	1.8		2.5	100.0	163
	Grade (5-8) pass	90.3	2.4	2.4	.3	4.7	100.0	340
	SSC and above	86.9	2.8	5.2	1.4	3.8	100.0	213
Mobile phone use	Yes	87.8	3.5	3.3	1.2	4.2	100.0	598
	No	92.2	1.8	2.7	.3	3.0	100.0	602
Religion	Muslim	90.0	2.6	3.2	.9	3.3	100.0	998
	Non-Muslim	90.1	3.0	2.0		5.0	100.0	202
Type of house structure	Pucca	93.0	2.8		1.4	2.8	100.0	71
	Semi-pucca	87.2	2.6	4.8	.7	4.8	100.0	273
	Kacha	92.1	2.3	2.0	.5	3.1	100.0	393
	Tin shed	89.4	3.0	3.2	.9	3.5	100.0	463
Without cooking oil and salt	Never	88.6	3.5	2.7	.8	4.4	100.0	658
	One or twice	93.8	1.3	3.3		1.7	100.0	240
	Many	90.1	2.0	3.3	1.3	3.3	100.0	302
Type of area	Rural	90.0	2.9	2.9	.7	3.6	100.0	1039
	Urban	90.1	1.2	3.7	1.2	3.7	100.0	161
Total		90.0	2.7	3.0	.8	3.6	100.0	1200

502. The last time you went to the formal court, what was the matter in the case?

	Gender of respondents		Years of schooling					Type of area		Total
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban	
Kidnapping		3.8	5.0		8.3	6.1		3.8		3.3
Rape	6.3	1.9		3.7	8.3	3.0		1.9	6.3	2.5
Kidnapping and rape		1.0				3.0		1.0		.8
Sexual Assault	6.3			3.7				1.0		.8
Torture for dowry		1.0		3.7				1.0		.8
Demanding or giving Dowry	6.3	1.9	5.0	3.7	8.3			2.9		2.5
Torture of woman (make sure to ask if it was for dowry)		1.9		3.7			3.6	1.9		1.7
Theft	6.3	4.8	10.0	3.7		3.0	7.1	5.8		5.0
Attack	25.0	13.5	10.0	22.2	16.7	15.2	10.7	14.4	18.8	15.0
Dacoity		1.9		3.7		3.0		1.9		1.7
Extortion		2.9		3.7		6.1		1.9	6.3	2.5
Murder		2.9	5.0	3.7			3.6	1.9	6.3	2.5
Mugging	6.3	1.0	5.0		8.3			1.9		1.7
Rioting		1.0				3.0		1.0		.8
Arms		1.0				3.0			6.3	.8
Fraud		3.8	5.0	7.4			3.6	3.8		3.3
Land (Ownership, possession, cancellation of deed, etc)	43.8	49.0	50.0	33.3	33.3	48.5	67.9	47.1	56.3	48.3
Divorce		1.0			8.3			1.0		.8
Writ		1.0					3.6	1.0		.8
Respondent's witness		1.0	5.0					1.0		.8
Gambling		1.9		3.7	8.3			1.9		1.7
Kindled a fire in the homestead		1.0				3.0		1.0		.8
For killing the livestock		1.0				3.0		1.0		.8
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
	N	16	104	20	27	12	33	28	104	16

503. Do you know if your case was in the Nari-o-Shishu Tribunal?

		Yes	No	Don't know	Total	
					%	n
Gender of respondents	Female	66.7	33.3		100.0	3
	Male	69.2	7.7	23.1	100.0	13
Age of respondents	Age 18-30 year	100.0			100.0	3
	Age 31-40 year	60.0	40.0		100.0	5
	Age 41-50 year	100.0			100.0	2
	Age 51- 60 year	33.3		66.7	100.0	3
	Age over 60 year	66.7		33.3	100.0	3
Years of schooling	No Education	66.7	33.3		100.0	3
	Can sign Only	80.0		20.0	100.0	5
	Grade (1-4) pass	66.7	33.3		100.0	3
	Grade (5-8) pass	75.0		25.0	100.0	4
	SSC and above			100.0	100.0	1
Mobile phone use	Yes	75.0	12.5	12.5	100.0	8
	No	62.5	12.5	25.0	100.0	8
Religion	Muslim	66.7	16.7	16.7	100.0	12
	Non-Muslim	75.0		25.0	100.0	4
Type of house structure	Semi-pucca	80.0	20.0		100.0	5
	Kacha	66.7		33.3	100.0	3
	Tin shed	62.5	12.5	25.0	100.0	8
Without cooking oil and salt	Never	60.0	20.0	20.0	100.0	10
	One or twice	100.0			100.0	1
	Many	80.0		20.0	100.0	5
Type of area	Rural	73.3	6.7	20.0	100.0	15
	Urban		100.0		100.0	1
Total		68.8	12.5	18.8	100.0	16

504. What was your position in the case?

		Victim	Petitioner	Accused	Total	
					%	n
Gender of respondents	Female		55.6	44.4	100.0	9
	Male	9.8	23.5	66.7	100.0	51
Age of respondents	Age 18-30 year	6.7	26.7	66.7	100.0	15
	Age 31-40 year	7.1	28.6	64.3	100.0	14
	Age 41-50 year	6.3	25.0	68.8	100.0	16
	Age 51- 60 year		50.0	50.0	100.0	8
	Age over 60 year	28.6	14.3	57.1	100.0	7
Years of schooling	No Education	10.0	30.0	60.0	100.0	10
	Can sign Only	5.6	16.7	77.8	100.0	18
	Grade (1-4) pass		28.6	71.4	100.0	7
	Grade (5-8) pass	5.9	29.4	64.7	100.0	17
	SSC and above	25.0	50.0	25.0	100.0	8
Mobile phone use	Yes	10.8	24.3	64.9	100.0	37
	No	4.3	34.8	60.9	100.0	23
Religion	Muslim	10.0	28.0	62.0	100.0	50
	Non-Muslim		30.0	70.0	100.0	10
Type of house structure	Pucca		75.0	25.0	100.0	4
	Semi-pucca	20.0	33.3	46.7	100.0	15
	Kacha	15.4	30.8	53.8	100.0	13
	Tin shed		17.9	82.1	100.0	28
Without cooking oil and salt	Never	8.6	28.6	62.9	100.0	35
	One or twice		20.0	80.0	100.0	5
	Many	10.0	30.0	60.0	100.0	20
Type of area	Rural	7.5	28.3	64.2	100.0	53
	Urban	14.3	28.6	57.1	100.0	7
Total		8.3	28.3	63.3	100.0	60

505. Did you report your case to the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	5
	Male	82.4	17.6	100.0	17
Age of respondents	Age 18-30 year	100.0		100.0	5
	Age 31-40 year	100.0		100.0	5
	Age 41-50 year	80.0	20.0	100.0	5
	Age 51- 60 year	75.0	25.0	100.0	4
	Age over 60 year	66.7	33.3	100.0	3
Years of schooling	No Education	75.0	25.0	100.0	4
	Can sign Only	100.0		100.0	4
	Grade (1-4) pass	100.0		100.0	2
	Grade (5-8) pass	100.0		100.0	6
	SSC and above	66.7	33.3	100.0	6
Mobile phone use	Yes	84.6	15.4	100.0	13
	No	88.9	11.1	100.0	9
Religion	Muslim	84.2	15.8	100.0	19
	Non-Muslim	100.0		100.0	3
Type of house structure	Pucca	66.7	33.3	100.0	3
	Semi-pucca	87.5	12.5	100.0	8
	Kacha	100.0		100.0	6
	Tin shed	80.0	20.0	100.0	5
Without cooking oil and salt	Never	76.9	23.1	100.0	13
	One or twice	100.0		100.0	1
	Many	100.0		100.0	8
Type of area	Rural	89.5	10.5	100.0	19
	Urban	66.7	33.3	100.0	3
Total		86.4	13.6	100.0	22

506. Why did you not go to the police?

		I would have to pay money or other things	I went to the court	Total	
				%	n
Gender of respondents	Male	33.3	66.7	100.0	3
Age of respondents	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year		100.0	100.0	1
	Age over 60 year		100.0	100.0	1
Years of schooling	No Education	100.0		100.0	1
	SSC and above		100.0	100.0	2
Mobile phone use	Yes		100.0	100.0	2
	No	100.0		100.0	1
Religion	Muslim	33.3	66.7	100.0	3
Type of house structure	Pucca		100.0	100.0	1
	Semi-pucca		100.0	100.0	1
	Tin shed	100.0		100.0	1
Without cooking oil and salt	Never	33.3	66.7	100.0	3
Type of area	Rural	50.0	50.0	100.0	2
	Urban		100.0	100.0	1
Total		33.3	66.7	100.0	3

507. What is the single most important reason for having the crime against you dealt with through the formal court?

		Easy for me to understand	Can get justice	It was the only option I knew	Quick process	neutral	I was told it was the right medium	Total	
								%	n
Gender of respondents	Female		40.0				60.0	100.0	5
	Male	5.9	35.3	11.8	5.9	23.5	17.6	100.0	17
Age of respondents	Age 18-30 year	20.0			20.0		60.0	100.0	5
	Age 31-40 year		40.0	20.0		20.0	20.0	100.0	5
	Age 41-50 year		40.0	20.0		40.0		100.0	5
	Age 51- 60 year		75.0			25.0		100.0	4
	Age over 60 year		33.3				66.7	100.0	3
	Years of schooling	No Education		50.0	25.0			25.0	100.0
	Can sign Only	25.0	75.0					100.0	4
	Grade (1-4) pass					50.0	50.0	100.0	2
	Grade (5-8) pass		33.3		16.7	33.3	16.7	100.0	6
	SSC and above		16.7	16.7		16.7	50.0	100.0	6
Mobile phone use	Yes	7.7	23.1	7.7		30.8	30.8	100.0	13
	No		55.6	11.1	11.1		22.2	100.0	9
Religion	Muslim	5.3	36.8	10.5	5.3	10.5	31.6	100.0	19
	Non-Muslim		33.3			66.7		100.0	3
Type of house structure	Pucca		66.7				33.3	100.0	3
	Semi-pucca	12.5		12.5		37.5	37.5	100.0	8
	Kacha		50.0		16.7	16.7	16.7	100.0	6
	Tin shed		60.0	20.0			20.0	100.0	5
Without cooking oil and salt	Never	7.7	38.5	15.4		15.4	23.1	100.0	13
	One or twice					100.0		100.0	1
	Many		37.5		12.5	12.5	37.5	100.0	8
Type of area	Rural	5.3	36.8	5.3	5.3	21.1	26.3	100.0	19
	Urban		33.3	33.3			33.3	100.0	3
Total		4.5	36.4	9.1	4.5	18.2	27.3	100.0	22

508. The last time you went to the formal court, how long did it take to resolve?

		one to six months	more than six months but less than a year	one to two years	three to five years	more than five years	Currently active	Total	
								%	n
Gender of respondents	Female	20.0	20.0				60.0	100.0	5
	Male	17.6	5.9	5.9	17.6	5.9	47.1	100.0	17
Age of respondents	Age 18-30 year	20.0			40.0		40.0	100.0	5
	Age 31-40 year	40.0	20.0				40.0	100.0	5
	Age 41-50 year				20.0		80.0	100.0	5
	Age 51- 60 year	25.0	25.0	25.0		25.0		100.0	4
	Age over 60 year						100.0	100.0	3
Years of schooling	No Education				25.0	25.0	50.0	100.0	4
	Can sign Only	25.0			25.0		50.0	100.0	4
	Grade (1-4) pass		50.0	50.0				100.0	2
	Grade (5-8) pass				16.7		83.3	100.0	6
	SSC and above	50.0	16.7				33.3	100.0	6
Mobile phone use	Yes	30.8	7.7	7.7	7.7		46.2	100.0	13
	No		11.1		22.2	11.1	55.6	100.0	9
Religion	Muslim	21.1	10.5		15.8	5.3	47.4	100.0	19
	Non-Muslim			33.3			66.7	100.0	3
Type of house structure	Pucca		33.3				66.7	100.0	3
	Semi-pucca	37.5		12.5	12.5		37.5	100.0	8
	Kacha				16.7	16.7	66.7	100.0	6
	Tin shed	20.0	20.0		20.0		40.0	100.0	5
Without cooking oil and salt	Never	23.1	7.7	7.7	15.4	7.7	38.5	100.0	13
	One or twice	100.0						100.0	1
	Many		12.5		12.5		75.0	100.0	8
Type of area	Rural	10.5	5.3	5.3	15.8	5.3	57.9	100.0	19
	Urban	66.7	33.3					100.0	3
Total		18.2	9.1	4.5	13.6	4.5	50.0	100.0	22

509_a. During this case, Were you asked to pay money or anything else to the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female	50.0	50.0	100.0	2
	Male	44.4	55.6	100.0	9
Age of respondents	Age 18-30 year		100.0	100.0	3
	Age 31-40 year	66.7	33.3	100.0	3
	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year	50.0	50.0	100.0	4
Years of schooling	No Education	50.0	50.0	100.0	2
	Can sign Only	50.0	50.0	100.0	2
	Grade (1-4) pass	100.0		100.0	2
	Grade (5-8) pass		100.0	100.0	1
	SSC and above	25.0	75.0	100.0	4
Mobile phone use	Yes	42.9	57.1	100.0	7
	No	50.0	50.0	100.0	4
Religion	Muslim	40.0	60.0	100.0	10
	Non-Muslim	100.0		100.0	1
Type of house structure	Pucca		100.0	100.0	1
	Semi-pucca	40.0	60.0	100.0	5
	Kacha		100.0	100.0	2
	Tin shed	100.0		100.0	3
Without cooking oil and salt	Never	37.5	62.5	100.0	8
	One or twice	100.0		100.0	1
	Many	50.0	50.0	100.0	2
Type of area	Rural	62.5	37.5	100.0	8
	Urban		100.0	100.0	3
Total		45.5	54.5	100.0	11

509_b. During this case, Did you pay money or anything else to the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	2
	Male	22.2	77.8	100.0	9
Age of respondents	Age 18-30 year	33.3	66.7	100.0	3
	Age 31-40 year	66.7	33.3	100.0	3
	Age 41-50 year		100.0	100.0	1
	Age 51- 60 year	25.0	75.0	100.0	4
Years of schooling	No Education		100.0	100.0	2
	Can sign Only		100.0	100.0	2
	Grade (1-4) pass	100.0		100.0	2
	Grade (5-8) pass		100.0	100.0	1
	SSC and above	50.0	50.0	100.0	4
Mobile phone use	Yes	42.9	57.1	100.0	7
	No	25.0	75.0	100.0	4
Religion	Muslim	30.0	70.0	100.0	10
	Non-Muslim	100.0		100.0	1
Type of house structure	Pucca		100.0	100.0	1
	Semi-pucca	60.0	40.0	100.0	5
	Kacha		100.0	100.0	2
	Tin shed	33.3	66.7	100.0	3
Without cooking oil and salt	Never	25.0	75.0	100.0	8
	One or twice	100.0		100.0	1
	Many	50.0	50.0	100.0	2
Type of area	Rural	37.5	62.5	100.0	8
	Urban	33.3	66.7	100.0	3
Total		36.4	63.6	100.0	11

509_c. During this case, Were you mistreated by the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	2
	Male	22.2	77.8	100.0	9
Age of respondents	Age 18-30 year		100.0	100.0	3
	Age 31-40 year	33.3	66.7	100.0	3
	Age 41-50 year		100.0	100.0	1
	Age 51- 60 year	25.0	75.0	100.0	4
Years of schooling	No Education	50.0	50.0	100.0	2
	Can sign Only		100.0	100.0	2
	Grade (1-4) pass		100.0	100.0	2
	Grade (5-8) pass		100.0	100.0	1
	SSC and above	25.0	75.0	100.0	4
Mobile phone use	Yes	14.3	85.7	100.0	7
	No	25.0	75.0	100.0	4
Religion	Muslim	20.0	80.0	100.0	10
	Non-Muslim		100.0	100.0	1
Type of house structure	Pucca		100.0	100.0	1
	Semi-pucca	20.0	80.0	100.0	5
	Kacha	50.0	50.0	100.0	2
	Tin shed		100.0	100.0	3
Without cooking oil and salt	Never	25.0	75.0	100.0	8
	One or twice		100.0	100.0	1
	Many		100.0	100.0	2
Type of area	Rural	12.5	87.5	100.0	8
	Urban	33.3	66.7	100.0	3
Total		18.2	81.8	100.0	11

509_d. During this case, Were you asked to pay money or anything else to your lawyer?

		Yes	No	Total	
				%	n
Gender of respondents	Female	50.0	50.0	100.0	2
	Male	44.4	55.6	100.0	9
Age of respondents	Age 18-30 year	33.3	66.7	100.0	3
	Age 31-40 year	33.3	66.7	100.0	3
	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year	50.0	50.0	100.0	4
Years of schooling	No Education	50.0	50.0	100.0	2
	Can sign Only	100.0		100.0	2
	Grade (1-4) pass	100.0		100.0	2
	Grade (5-8) pass		100.0	100.0	1
	SSC and above		100.0	100.0	4
Mobile phone use	Yes	42.9	57.1	100.0	7
	No	50.0	50.0	100.0	4
Religion	Muslim	40.0	60.0	100.0	10
	Non-Muslim	100.0		100.0	1
Type of house structure	Pucca		100.0	100.0	1
	Semi-pucca	40.0	60.0	100.0	5
	Kacha		100.0	100.0	2
	Tin shed	100.0		100.0	3
Without cooking oil and salt	Never	50.0	50.0	100.0	8
	One or twice		100.0	100.0	1
	Many	50.0	50.0	100.0	2
Type of area	Rural	62.5	37.5	100.0	8
	Urban		100.0	100.0	3
Total		45.5	54.5	100.0	11

509_e. During this case, Did you pay money or anything else to your lawyer?

		Yes	No	Total	
				%	n
Gender of respondents	Female	50.0	50.0	100.0	2
	Male	55.6	44.4	100.0	9
Age of respondents	Age 18-30 year	33.3	66.7	100.0	3
	Age 31-40 year	66.7	33.3	100.0	3
	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year	50.0	50.0	100.0	4
Years of schooling	No Education	100.0		100.0	2
	Can sign Only	50.0	50.0	100.0	2
	Grade (1-4) pass	100.0		100.0	2
	Grade (5-8) pass		100.0	100.0	1
	SSC and above	25.0	75.0	100.0	4
Mobile phone use	Yes	42.9	57.1	100.0	7
	No	75.0	25.0	100.0	4
Religion	Muslim	50.0	50.0	100.0	10
	Non-Muslim	100.0		100.0	1
Type of house structure	Pucca		100.0	100.0	1
	Semi-pucca	60.0	40.0	100.0	5
	Kacha	50.0	50.0	100.0	2
	Tin shed	66.7	33.3	100.0	3
Without cooking oil and salt	Never	62.5	37.5	100.0	8
	One or twice		100.0	100.0	1
	Many	50.0	50.0	100.0	2
Type of area	Rural	62.5	37.5	100.0	8
	Urban	33.3	66.7	100.0	3
Total		54.5	45.5	100.0	11

509_f. During this case, Were you asked to pay money or anything else to the court staff?

		Yes	No	Don't know	Total	
					%	n
Gender of respondents	Female		50.0	50.0	100.0	2
	Male	22.2	77.8		100.0	9
Age of respondents	Age 18-30 year		66.7	33.3	100.0	3
	Age 31-40 year		100.0		100.0	3
	Age 41-50 year	100.0			100.0	1
	Age 51- 60 year	25.0	75.0		100.0	4
Years of schooling	No Education	50.0	50.0		100.0	2
	Can sign Only	50.0	50.0		100.0	2
	Grade (1-4) pass		100.0		100.0	2
	Grade (5-8) pass		100.0		100.0	1
	SSC and above		75.0	25.0	100.0	4
Mobile phone use	Yes	14.3	71.4	14.3	100.0	7
	No	25.0	75.0		100.0	4
Religion	Muslim	20.0	70.0	10.0	100.0	10
	Non-Muslim		100.0		100.0	1
Type of house structure	Pucca		100.0		100.0	1
	Semi-pucca		80.0	20.0	100.0	5
	Kacha		100.0		100.0	2
	Tin shed	66.7	33.3		100.0	3
Without cooking oil and salt	Never	25.0	62.5	12.5	100.0	8
	One or twice		100.0		100.0	1
	Many		100.0		100.0	2
Type of area	Rural	25.0	75.0		100.0	8
	Urban		66.7	33.3	100.0	3
Total		18.2	72.7	9.1	100.0	11

509_g. During this case, Did you pay money or anything else to the court staff?

		Yes	No	Don't know	Total	
					%	n
Gender of respondents	Female		50.0	50.0	100.0	2
	Male	11.1	88.9		100.0	9
Age of respondents	Age 18-30 year		66.7	33.3	100.0	3
	Age 31-40 year		100.0		100.0	3
	Age 41-50 year	100.0			100.0	1
	Age 51- 60 year		100.0		100.0	4
Years of schooling	No Education	50.0	50.0		100.0	2
	Can sign Only		100.0		100.0	2
	Grade (1-4) pass		100.0		100.0	2
	Grade (5-8) pass		100.0		100.0	1
	SSC and above		75.0	25.0	100.0	4
Mobile phone use	Yes		85.7	14.3	100.0	7
	No	25.0	75.0		100.0	4
Religion	Muslim	10.0	80.0	10.0	100.0	10
	Non-Muslim		100.0		100.0	1
Type of house structure	Pucca		100.0		100.0	1
	Semi-pucca		80.0	20.0	100.0	5
	Kacha		100.0		100.0	2
	Tin shed	33.3	66.7		100.0	3
Without cooking oil and salt	Never	12.5	75.0	12.5	100.0	8
	One or twice		100.0		100.0	1
	Many		100.0		100.0	2
Type of area	Rural	12.5	87.5		100.0	8
	Urban		66.7	33.3	100.0	3
Total		9.1	81.8	9.1	100.0	11

509_h. During this case, Were you asked to pay money or anything else to a middleman?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	2
	Male	22.2	77.8	100.0	9
Age of respondents	Age 18-30 year		100.0	100.0	3
	Age 31-40 year		100.0	100.0	3
	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year	25.0	75.0	100.0	4
Years of schooling	No Education	50.0	50.0	100.0	2
	Can sign Only		100.0	100.0	2
	Grade (1-4) pass	50.0	50.0	100.0	2
	Grade (5-8) pass		100.0	100.0	1
	SSC and above		100.0	100.0	4
Mobile phone use	Yes	14.3	85.7	100.0	7
	No	25.0	75.0	100.0	4
Religion	Muslim	10.0	90.0	100.0	10
	Non-Muslim	100.0		100.0	1
Type of house structure	Pucca		100.0	100.0	1
	Semi-pucca	20.0	80.0	100.0	5
	Kacha		100.0	100.0	2
	Tin shed	33.3	66.7	100.0	3
Without cooking oil and salt	Never	25.0	75.0	100.0	8
	One or twice		100.0	100.0	1
	Many		100.0	100.0	2
Type of area	Rural	25.0	75.0	100.0	8
	Urban		100.0	100.0	3
Total		18.2	81.8	100.0	11

509_i. During this case, Did you pay any money or anything else to a middleman?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	2
	Male	11.1	88.9	100.0	9
Age of respondents	Age 18-30 year		100.0	100.0	3
	Age 31-40 year		100.0	100.0	3
	Age 41-50 year		100.0	100.0	1
	Age 51- 60 year	25.0	75.0	100.0	4
Years of schooling	No Education		100.0	100.0	2
	Can sign Only		100.0	100.0	2
	Grade (1-4) pass	50.0	50.0	100.0	2
	Grade (5-8) pass		100.0	100.0	1
	SSC and above		100.0	100.0	4
Mobile phone use	Yes	14.3	85.7	100.0	7
	No		100.0	100.0	4
Religion	Muslim		100.0	100.0	10
	Non-Muslim	100.0		100.0	1
Type of house structure	Pucca		100.0	100.0	1
	Semi-pucca	20.0	80.0	100.0	5
	Kacha		100.0	100.0	2
	Tin shed		100.0	100.0	3
Without cooking oil and salt	Never	12.5	87.5	100.0	8
	One or twice		100.0	100.0	1
	Many		100.0	100.0	2
Type of area	Rural	12.5	87.5	100.0	8
	Urban		100.0	100.0	3
Total		9.1	90.9	100.0	11

509_j. During this case, Did you feel that your side was heard sufficiently?

		Yes	No	Total	
				%	n
Gender of respondents	Female	50.0	50.0	100.0	2
	Male	66.7	33.3	100.0	9
Age of respondents	Age 18-30 year		100.0	100.0	3
	Age 31-40 year	100.0		100.0	3
	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year	75.0	25.0	100.0	4
Years of schooling	No Education	100.0		100.0	2
	Can sign Only	50.0	50.0	100.0	2
	Grade (1-4) pass	100.0		100.0	2
	Grade (5-8) pass		100.0	100.0	1
	SSC and above	50.0	50.0	100.0	4
Mobile phone use	Yes	57.1	42.9	100.0	7
	No	75.0	25.0	100.0	4
Religion	Muslim	60.0	40.0	100.0	10
	Non-Muslim	100.0		100.0	1
Type of house structure	Pucca		100.0	100.0	1
	Semi-pucca	60.0	40.0	100.0	5
	Kacha	50.0	50.0	100.0	2
	Tin shed	100.0		100.0	3
Without cooking oil and salt	Never	62.5	37.5	100.0	8
	One or twice	100.0		100.0	1
	Many	50.0	50.0	100.0	2
Type of area	Rural	75.0	25.0	100.0	8
	Urban	33.3	66.7	100.0	3
Total		63.6	36.4	100.0	11

509_k. During this case, Did you always go into the courtroom when the case was called?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	2
	Male	77.8	22.2	100.0	9
Age of respondents	Age 18-30 year	66.7	33.3	100.0	3
	Age 31-40 year	66.7	33.3	100.0	3
	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year	100.0		100.0	4
Years of schooling	No Education	100.0		100.0	2
	Can sign Only	100.0		100.0	2
	Grade (1-4) pass	100.0		100.0	2
	Grade (5-8) pass		100.0	100.0	1
	SSC and above	75.0	25.0	100.0	4
Mobile phone use	Yes	85.7	14.3	100.0	7
	No	75.0	25.0	100.0	4
Religion	Muslim	80.0	20.0	100.0	10
	Non-Muslim	100.0		100.0	1
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca	80.0	20.0	100.0	5
	Kacha	50.0	50.0	100.0	2
	Tin shed	100.0		100.0	3
Without cooking oil and salt	Never	87.5	12.5	100.0	8
	One or twice	100.0		100.0	1
	Many	50.0	50.0	100.0	2
Type of area	Rural	87.5	12.5	100.0	8
	Urban	66.7	33.3	100.0	3
Total		81.8	18.2	100.0	11

509_I. During this case, Were you able to speak out without fear

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	2
	Male	66.7	33.3	100.0	9
Age of respondents	Age 18-30 year	66.7	33.3	100.0	3
	Age 31-40 year	66.7	33.3	100.0	3
	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year	75.0	25.0	100.0	4
Years of schooling	No Education	100.0		100.0	2
	Can sign Only	100.0		100.0	2
	Grade (1-4) pass	100.0		100.0	2
	Grade (5-8) pass		100.0	100.0	1
	SSC and above	50.0	50.0	100.0	4
Mobile phone use	Yes	71.4	28.6	100.0	7
	No	75.0	25.0	100.0	4
Religion	Muslim	70.0	30.0	100.0	10
	Non-Muslim	100.0		100.0	1
Type of house structure	Pucca		100.0	100.0	1
	Semi-pucca	80.0	20.0	100.0	5
	Kacha	50.0	50.0	100.0	2
	Tin shed	100.0		100.0	3
Without cooking oil and salt	Never	75.0	25.0	100.0	8
	One or twice	100.0		100.0	1
	Many	50.0	50.0	100.0	2
Type of area	Rural	87.5	12.5	100.0	8
	Urban	33.3	66.7	100.0	3
Total		72.7	27.3	100.0	11

509_m. During this case, Were you treated with respect

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	2
	Male	88.9	11.1	100.0	9
Age of respondents	Age 18-30 year	66.7	33.3	100.0	3
	Age 31-40 year	100.0		100.0	3
	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year	100.0		100.0	4
Years of schooling	No Education	100.0		100.0	2
	Can sign Only	100.0		100.0	2
	Grade (1-4) pass	100.0		100.0	2
	Grade (5-8) pass		100.0	100.0	1
	SSC and above	100.0		100.0	4
Mobile phone use	Yes	100.0		100.0	7
	No	75.0	25.0	100.0	4
Religion	Muslim	90.0	10.0	100.0	10
	Non-Muslim	100.0		100.0	1
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca	100.0		100.0	5
	Kacha	50.0	50.0	100.0	2
	Tin shed	100.0		100.0	3
Without cooking oil and salt	Never	100.0		100.0	8
	One or twice	100.0		100.0	1
	Many	50.0	50.0	100.0	2
Type of area	Rural	87.5	12.5	100.0	8
	Urban	100.0		100.0	3
Total		90.9	9.1	100.0	11

509_n. During this case, Was the judge/magistrate neutral?

		Yes	No	Don't know	Total	
					%	n
Gender of respondents	Female	100.0			100.0	2
	Male	77.8	11.1	11.1	100.0	9
Age of respondents	Age 18-30 year	66.7	33.3		100.0	3
	Age 31-40 year	100.0			100.0	3
	Age 41-50 year	100.0			100.0	1
	Age 51- 60 year	75.0		25.0	100.0	4
Years of schooling	No Education	100.0			100.0	2
	Can sign Only	100.0			100.0	2
	Grade (1-4) pass	100.0			100.0	2
	Grade (5-8) pass		100.0		100.0	1
	SSC and above	75.0		25.0	100.0	4
Mobile phone use	Yes	85.7		14.3	100.0	7
	No	75.0	25.0		100.0	4
Religion	Muslim	80.0	10.0	10.0	100.0	10
	Non-Muslim	100.0			100.0	1
Type of house structure	Pucca			100.0	100.0	1
	Semi-pucca	100.0			100.0	5
	Kacha	50.0	50.0		100.0	2
	Tin shed	100.0			100.0	3
Without cooking oil and salt	Never	87.5		12.5	100.0	8
	One or twice	100.0			100.0	1
	Many	50.0	50.0		100.0	2
Type of area	Rural	87.5	12.5		100.0	8
	Urban	66.7		33.3	100.0	3
Total		81.8	9.1	9.1	100.0	11

509_o. During this case, Did the judge/magistrate reach a solution

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	2
	Male	88.9	11.1	100.0	9
Age of respondents	Age 18-30 year	66.7	33.3	100.0	3
	Age 31-40 year	100.0		100.0	3
	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year	100.0		100.0	4
Years of schooling	No Education	100.0		100.0	2
	Can sign Only	100.0		100.0	2
	Grade (1-4) pass	100.0		100.0	2
	Grade (5-8) pass		100.0	100.0	1
	SSC and above	100.0		100.0	4
Mobile phone use	Yes	100.0		100.0	7
	No	75.0	25.0	100.0	4
Religion	Muslim	90.0	10.0	100.0	10
	Non-Muslim	100.0		100.0	1
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca	100.0		100.0	5
	Kacha	50.0	50.0	100.0	2
	Tin shed	100.0		100.0	3
Without cooking oil and salt	Never	100.0		100.0	8
	One or twice	100.0		100.0	1
	Many	50.0	50.0	100.0	2
Type of area	Rural	87.5	12.5	100.0	8
	Urban	100.0		100.0	3
Total		90.9	9.1	100.0	11

509_p. During this case, Was an out of court compromise attempted

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	2
	Male	33.3	66.7	100.0	9
Age of respondents	Age 18-30 year	33.3	66.7	100.0	3
	Age 31-40 year	66.7	33.3	100.0	3
	Age 41-50 year		100.0	100.0	1
	Age 51- 60 year		100.0	100.0	4
Years of schooling	No Education		100.0	100.0	2
	Can sign Only		100.0	100.0	2
	Grade (1-4) pass		100.0	100.0	2
	Grade (5-8) pass	100.0		100.0	1
	SSC and above	50.0	50.0	100.0	4
Mobile phone use	Yes	28.6	71.4	100.0	7
	No	25.0	75.0	100.0	4
Religion	Muslim	30.0	70.0	100.0	10
	Non-Muslim		100.0	100.0	1
Type of house structure	Pucca		100.0	100.0	1
	Semi-pucca	40.0	60.0	100.0	5
	Kacha	50.0	50.0	100.0	2
	Tin shed		100.0	100.0	3
Without cooking oil and salt	Never	12.5	87.5	100.0	8
	One or twice	100.0		100.0	1
	Many	50.0	50.0	100.0	2
Type of area	Rural	25.0	75.0	100.0	8
	Urban	33.3	66.7	100.0	3
Total		27.3	72.7	100.0	11

510. For how long has your case been on-going

		more than six months but less than a year	one to two years	three to five years	more than five years	Total	
						%	n
Gender of respondents	Female	66.7			33.3	100.0	3
	Male	37.5	12.5	50.0		100.0	8
Age of respondents	Age 18-30 year		50.0		50.0	100.0	2
	Age 31-40 year	100.0				100.0	2
	Age 41-50 year	50.0		50.0		100.0	4
	Age over 60 year	33.3		66.7		100.0	3
Years of schooling	No Education	50.0		50.0		100.0	2
	Can sign Only	100.0				100.0	2
	Grade (5-8) pass	40.0	20.0	40.0		100.0	5
	SSC and above			50.0	50.0	100.0	2
Mobile phone use	Yes	16.7		66.7	16.7	100.0	6
	No	80.0	20.0			100.0	5
Religion	Muslim	44.4	11.1	33.3	11.1	100.0	9
	Non-Muslim	50.0		50.0		100.0	2
Type of house structure	Pucca	50.0			50.0	100.0	2
	Semi-pucca		33.3	66.7		100.0	3
	Kacha	50.0		50.0		100.0	4
	Tin shed	100.0				100.0	2
Without cooking oil and salt	Never	40.0		40.0	20.0	100.0	5
	Many	50.0	16.7	33.3		100.0	6
Type of area	Rural	45.5	9.1	36.4	9.1	100.0	11
Total		45.5	9.1	36.4	9.1	100.0	11

511_a. In the current case before the formal court, Have you been asked to pay money or anything else to the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female	33.3	66.7	100.0	3
	Male	37.5	62.5	100.0	8
Age of respondents	Age 18-30 year	50.0	50.0	100.0	2
	Age 31-40 year		100.0	100.0	2
	Age 41-50 year	50.0	50.0	100.0	4
	Age over 60 year	33.3	66.7	100.0	3
Years of schooling	No Education	50.0	50.0	100.0	2
	Can sign Only		100.0	100.0	2
	Grade (5-8) pass	40.0	60.0	100.0	5
	SSC and above	50.0	50.0	100.0	2
Mobile phone use	Yes	66.7	33.3	100.0	6
	No		100.0	100.0	5
Religion	Muslim	22.2	77.8	100.0	9
	Non-Muslim	100.0		100.0	2
Type of house structure	Pucca	50.0	50.0	100.0	2
	Semi-pucca	33.3	66.7	100.0	3
	Kacha	25.0	75.0	100.0	4
	Tin shed	50.0	50.0	100.0	2
Without cooking oil and salt	Never	60.0	40.0	100.0	5
	Many	16.7	83.3	100.0	6
Type of area	Rural	36.4	63.6	100.0	11
Total		36.4	63.6	100.0	11

511_b. In the current case before the formal court, Have you been asked to pay any money or anything else to the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female	33.3	66.7	100.0	3
	Male	37.5	62.5	100.0	8
Age of respondents	Age 18-30 year	100.0		100.0	2
	Age 31-40 year		100.0	100.0	2
	Age 41-50 year	25.0	75.0	100.0	4
	Age over 60 year	33.3	66.7	100.0	3
Years of schooling	No Education	50.0	50.0	100.0	2
	Can sign Only		100.0	100.0	2
	Grade (5-8) pass	40.0	60.0	100.0	5
	SSC and above	50.0	50.0	100.0	2
Mobile phone use	Yes	50.0	50.0	100.0	6
	No	20.0	80.0	100.0	5
Religion	Muslim	33.3	66.7	100.0	9
	Non-Muslim	50.0	50.0	100.0	2
Type of house structure	Pucca	50.0	50.0	100.0	2
	Semi-pucca	66.7	33.3	100.0	3
	Kacha	25.0	75.0	100.0	4
	Tin shed		100.0	100.0	2
Without cooking oil and salt	Never	40.0	60.0	100.0	5
	Many	33.3	66.7	100.0	6
Type of area	Rural	36.4	63.6	100.0	11
Total		36.4	63.6	100.0	11

511_c. In the current case before the formal court, Have you been mistreated by the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	3
	Male	25.0	75.0	100.0	8
Age of respondents	Age 18-30 year		100.0	100.0	2
	Age 31-40 year		100.0	100.0	2
	Age 41-50 year	50.0	50.0	100.0	4
	Age over 60 year		100.0	100.0	3
Years of schooling	No Education		100.0	100.0	2
	Can sign Only		100.0	100.0	2
	Grade (5-8) pass	40.0	60.0	100.0	5
	SSC and above		100.0	100.0	2
Mobile phone use	Yes	33.3	66.7	100.0	6
	No		100.0	100.0	5
Religion	Muslim		100.0	100.0	9
	Non-Muslim	100.0		100.0	2
Type of house structure	Pucca		100.0	100.0	2
	Semi-pucca	33.3	66.7	100.0	3
	Kacha		100.0	100.0	4
	Tin shed	50.0	50.0	100.0	2
Without cooking oil and salt	Never	40.0	60.0	100.0	5
	Many		100.0	100.0	6
Type of area	Rural	18.2	81.8	100.0	11
Total		18.2	81.8	100.0	11

511_d. In the current case before the formal court, Have you been asked to pay money or anything else to your lawyer?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	33.3	66.7		100.0	3
	Male	75.0	12.5	12.5	100.0	8
Age of respondents	Age 18-30 year	50.0		50.0	100.0	2
	Age 31-40 year		100.0		100.0	2
	Age 41-50 year	75.0	25.0		100.0	4
	Age over 60 year	100.0			100.0	3
Years of schooling	No Education	100.0			100.0	2
	Can sign Only		100.0		100.0	2
	Grade (5-8) pass	60.0	20.0	20.0	100.0	5
	SSC and above	100.0			100.0	2
Mobile phone use	Yes	100.0			100.0	6
	No	20.0	60.0	20.0	100.0	5
Religion	Muslim	55.6	33.3	11.1	100.0	9
	Non-Muslim	100.0			100.0	2
Type of house structure	Pucca	50.0	50.0		100.0	2
	Semi-pucca	66.7		33.3	100.0	3
	Kacha	75.0	25.0		100.0	4
	Tin shed	50.0	50.0		100.0	2
Without cooking oil and salt	Never	80.0	20.0		100.0	5
	Many	50.0	33.3	16.7	100.0	6
Type of area	Rural	63.6	27.3	9.1	100.0	11
Total		63.6	27.3	9.1	100.0	11

511_e. In the current case before the formal court, Have you paid money or anything else to your lawyer?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	66.7	33.3		100.0	3
	Male	50.0	37.5	12.5	100.0	8
Age of respondents	Age 18-30 year		50.0	50.0	100.0	2
	Age 31-40 year	100.0			100.0	2
	Age 41-50 year	50.0	50.0		100.0	4
	Age over 60 year	66.7	33.3		100.0	3
Years of schooling	No Education	50.0	50.0		100.0	2
	Can sign Only	100.0			100.0	2
	Grade (5-8) pass	40.0	40.0	20.0	100.0	5
	SSC and above	50.0	50.0		100.0	2
Mobile phone use	Yes	66.7	33.3		100.0	6
	No	40.0	40.0	20.0	100.0	5
Religion	Muslim	55.6	33.3	11.1	100.0	9
	Non-Muslim	50.0	50.0		100.0	2
Type of house structure	Pucca	50.0	50.0		100.0	2
	Semi-pucca	66.7		33.3	100.0	3
	Kacha	50.0	50.0		100.0	4
	Tin shed	50.0	50.0		100.0	2
Without cooking oil and salt	Never	60.0	40.0		100.0	5
	Many	50.0	33.3	16.7	100.0	6
Type of area	Rural	54.5	36.4	9.1	100.0	11
Total		54.5	36.4	9.1	100.0	11

511_f. In the current case before the formal court, Have you been asked to pay money or anything else to the court staff?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	66.7	33.3		100.0	3
	Male	25.0	62.5	12.5	100.0	8
Age of respondents	Age 18-30 year	50.0		50.0	100.0	2
	Age 31-40 year	50.0	50.0		100.0	2
	Age 41-50 year	50.0	50.0		100.0	4
	Age over 60 year		100.0		100.0	3
Years of schooling	No Education		100.0		100.0	2
	Can sign Only	50.0	50.0		100.0	2
	Grade (5-8) pass	40.0	40.0	20.0	100.0	5
	SSC and above	50.0	50.0		100.0	2
Mobile phone use	Yes	50.0	50.0		100.0	6
	No	20.0	60.0	20.0	100.0	5
Religion	Muslim	33.3	55.6	11.1	100.0	9
	Non-Muslim	50.0	50.0		100.0	2
Type of house structure	Pucca	100.0			100.0	2
	Semi-pucca	33.3	33.3	33.3	100.0	3
	Kacha	25.0	75.0		100.0	4
	Tin shed		100.0		100.0	2
Without cooking oil and salt	Never	60.0	40.0		100.0	5
	Many	16.7	66.7	16.7	100.0	6
Type of area	Rural	36.4	54.5	9.1	100.0	11
Total		36.4	54.5	9.1	100.0	11

511_g. In the current case before the formal court, Have you paid money or anything else to the court staff?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female		100.0		100.0	3
	Male	25.0	62.5	12.5	100.0	8
Age of respondents	Age 18-30 year		50.0	50.0	100.0	2
	Age 31-40 year		100.0		100.0	2
	Age 41-50 year	50.0	50.0		100.0	4
	Age over 60 year		100.0		100.0	3
Years of schooling	No Education		100.0		100.0	2
	Can sign Only		100.0		100.0	2
	Grade (5-8) pass	40.0	40.0	20.0	100.0	5
	SSC and above		100.0		100.0	2
Mobile phone use	Yes	33.3	66.7		100.0	6
	No		80.0	20.0	100.0	5
Religion	Muslim	11.1	77.8	11.1	100.0	9
	Non-Muslim	50.0	50.0		100.0	2
Type of house structure	Pucca		100.0		100.0	2
	Semi-pucca	33.3	33.3	33.3	100.0	3
	Kacha	25.0	75.0		100.0	4
	Tin shed		100.0		100.0	2
Without cooking oil and salt	Never	20.0	80.0		100.0	5
	Many	16.7	66.7	16.7	100.0	6
Type of area	Rural	18.2	72.7	9.1	100.0	11
Total		18.2	72.7	9.1	100.0	11

511_h. In the current case before the formal court, Have you been asked to pay money or anything else to a middleman?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female		100.0		100.0	3
	Male	12.5	75.0	12.5	100.0	8
Age of respondents	Age 18-30 year		50.0	50.0	100.0	2
	Age 31-40 year		100.0		100.0	2
	Age 41-50 year	25.0	75.0		100.0	4
	Age over 60 year		100.0		100.0	3
Years of schooling	No Education		100.0		100.0	2
	Can sign Only		100.0		100.0	2
	Grade (5-8) pass	20.0	60.0	20.0	100.0	5
	SSC and above		100.0		100.0	2
Mobile phone use	Yes	16.7	83.3		100.0	6
	No		80.0	20.0	100.0	5
Religion	Muslim		88.9	11.1	100.0	9
	Non-Muslim	50.0	50.0		100.0	2
Type of house structure	Pucca		100.0		100.0	2
	Semi-pucca	33.3	33.3	33.3	100.0	3
	Kacha		100.0		100.0	4
	Tin shed		100.0		100.0	2
Without cooking oil and salt	Never	20.0	80.0		100.0	5
	Many		83.3	16.7	100.0	6
Type of area	Rural	9.1	81.8	9.1	100.0	11
Total		9.1	81.8	9.1	100.0	11

511_i. In the current case before the formal court, Have you paid any money or anything else to a middleman?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female		100.0		100.0	3
	Male	12.5	75.0	12.5	100.0	8
Age of respondents	Age 18-30 year		50.0	50.0	100.0	2
	Age 31-40 year		100.0		100.0	2
	Age 41-50 year	25.0	75.0		100.0	4
	Age over 60 year		100.0		100.0	3
Years of schooling	No Education		100.0		100.0	2
	Can sign Only		100.0		100.0	2
	Grade (5-8) pass	20.0	60.0	20.0	100.0	5
	SSC and above		100.0		100.0	2
Mobile phone use	Yes	16.7	83.3		100.0	6
	No		80.0	20.0	100.0	5
Religion	Muslim		88.9	11.1	100.0	9
	Non-Muslim	50.0	50.0		100.0	2
Type of house structure	Pucca		100.0		100.0	2
	Semi-pucca	33.3	33.3	33.3	100.0	3
	Kacha		100.0		100.0	4
	Tin shed		100.0		100.0	2
Without cooking oil and salt	Never	20.0	80.0		100.0	5
	Many		83.3	16.7	100.0	6
Type of area	Rural	9.1	81.8	9.1	100.0	11
Total		9.1	81.8	9.1	100.0	11

511_j. In the current case before the formal court, Is a PP (government lawyer) bringing the case?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	33.3	66.7		100.0	3
	Male	50.0	25.0	25.0	100.0	8
Age of respondents	Age 18-30 year		50.0	50.0	100.0	2
	Age 31-40 year	50.0	50.0		100.0	2
	Age 41-50 year	50.0	25.0	25.0	100.0	4
	Age over 60 year	66.7	33.3		100.0	3
Years of schooling	No Education	100.0			100.0	2
	Can sign Only	50.0	50.0		100.0	2
	Grade (5-8) pass	40.0	20.0	40.0	100.0	5
	SSC and above		100.0		100.0	2
Mobile phone use	Yes	33.3	50.0	16.7	100.0	6
	No	60.0	20.0	20.0	100.0	5
Religion	Muslim	44.4	44.4	11.1	100.0	9
	Non-Muslim	50.0		50.0	100.0	2
Type of house structure	Pucca		100.0		100.0	2
	Semi-pucca	33.3	33.3	33.3	100.0	3
	Kacha	75.0	25.0		100.0	4
	Tin shed	50.0		50.0	100.0	2
Without cooking oil and salt	Never	20.0	60.0	20.0	100.0	5
	Many	66.7	16.7	16.7	100.0	6
Type of area	Rural	45.5	36.4	18.2	100.0	11
Total		45.5	36.4	18.2	100.0	11

511_k. In the current case before the formal court, Do you feel that your side is being heard sufficiently?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	100.0			100.0	3
	Male	62.5	25.0	12.5	100.0	8
Age of respondents	Age 18-30 year	50.0		50.0	100.0	2
	Age 31-40 year	100.0			100.0	2
	Age 41-50 year	50.0	50.0		100.0	4
	Age over 60 year	100.0			100.0	3
Years of schooling	No Education	100.0			100.0	2
	Can sign Only	100.0			100.0	2
	Grade (5-8) pass	40.0	40.0	20.0	100.0	5
	SSC and above	100.0			100.0	2
Mobile phone use	Yes	66.7	33.3		100.0	6
	No	80.0		20.0	100.0	5
Religion	Muslim	88.9		11.1	100.0	9
	Non-Muslim		100.0		100.0	2
Type of house structure	Pucca	100.0			100.0	2
	Semi-pucca	33.3	33.3	33.3	100.0	3
	Kacha	100.0			100.0	4
	Tin shed	50.0	50.0		100.0	2
Without cooking oil and salt	Never	60.0	40.0		100.0	5
	Many	83.3		16.7	100.0	6
Type of area	Rural	72.7	18.2	9.1	100.0	11
Total		72.7	18.2	9.1	100.0	11

511_I. In the current case before the formal court, Are you being treated with respect?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	100.0			100.0	3
	Male	75.0	12.5	12.5	100.0	8
Age of respondents	Age 18-30 year	50.0		50.0	100.0	2
	Age 31-40 year	100.0			100.0	2
	Age 41-50 year	75.0	25.0		100.0	4
	Age over 60 year	100.0			100.0	3
Years of schooling	No Education	100.0			100.0	2
	Can sign Only	100.0			100.0	2
	Grade (5-8) pass	60.0	20.0	20.0	100.0	5
	SSC and above	100.0			100.0	2
Mobile phone use	Yes	83.3	16.7		100.0	6
	No	80.0		20.0	100.0	5
Religion	Muslim	88.9		11.1	100.0	9
	Non-Muslim	50.0	50.0		100.0	2
Type of house structure	Pucca	100.0			100.0	2
	Semi-pucca	66.7		33.3	100.0	3
	Kacha	100.0			100.0	4
	Tin shed	50.0	50.0		100.0	2
Without cooking oil and salt	Never	80.0	20.0		100.0	5
	Many	83.3		16.7	100.0	6
Type of area	Rural	81.8	9.1	9.1	100.0	11
Total		81.8	9.1	9.1	100.0	11

511_m. In the current case before the formal court, Do you always go into the courtroom when the case is called?

		Yes	No	Too early to tell	I don't know	Total	
						%	n
Gender of respondents	Female	66.7	33.3			100.0	3
	Male	75.0		12.5	12.5	100.0	8
Age of respondents	Age 18-30 year	50.0			50.0	100.0	2
	Age 31-40 year	50.0	50.0			100.0	2
	Age 41-50 year	100.0				100.0	4
	Age over 60 year	66.7		33.3		100.0	3
Years of schooling	No Education	50.0		50.0		100.0	2
	Can sign Only	50.0	50.0			100.0	2
	Grade (5-8) pass	80.0			20.0	100.0	5
	SSC and above	100.0				100.0	2
Mobile phone use	Yes	100.0				100.0	6
	No	40.0	20.0	20.0	20.0	100.0	5
Religion	Muslim	66.7	11.1	11.1	11.1	100.0	9
	Non-Muslim	100.0				100.0	2
Type of house structure	Pucca	50.0	50.0			100.0	2
	Semi-pucca	66.7			33.3	100.0	3
	Kacha	75.0		25.0		100.0	4
	Tin shed	100.0				100.0	2
Without cooking oil and salt	Never	80.0	20.0			100.0	5
	Many	66.7		16.7	16.7	100.0	6
Type of area	Rural	72.7	9.1	9.1	9.1	100.0	11
Total		72.7	9.1	9.1	9.1	100.0	11

511_n. In the current case before the formal court, Has an out of court compromise been attempted?

		Yes	No	Total	
				%	n
Gender of respondents	Female	33.3	66.7	100.0	3
	Male	25.0	75.0	100.0	8
Age of respondents	Age 18-30 year	100.0		100.0	2
	Age 31-40 year		100.0	100.0	2
	Age 41-50 year		100.0	100.0	4
	Age over 60 year	33.3	66.7	100.0	3
Years of schooling	No Education	50.0	50.0	100.0	2
	Can sign Only		100.0	100.0	2
	Grade (5-8) pass	20.0	80.0	100.0	5
	SSC and above	50.0	50.0	100.0	2
Mobile phone use	Yes	33.3	66.7	100.0	6
	No	20.0	80.0	100.0	5
Religion	Muslim	33.3	66.7	100.0	9
	Non-Muslim		100.0	100.0	2
Type of house structure	Pucca	50.0	50.0	100.0	2
	Semi-pucca	33.3	66.7	100.0	3
	Kacha	25.0	75.0	100.0	4
	Tin shed		100.0	100.0	2
Without cooking oil and salt	Never	20.0	80.0	100.0	5
	Many	33.3	66.7	100.0	6
Type of area	Rural	27.3	72.7	100.0	11
Total		27.3	72.7	100.0	11

512. Were you taken into custody (police or jail?)

		Yes	No	Total	
				%	n
Gender of respondents	Female	25.0	75.0	100.0	4
	Male	23.5	76.5	100.0	34
Age of respondents	Age 18-30 year	50.0	50.0	100.0	10
	Age 31-40 year	11.1	88.9	100.0	9
	Age 41-50 year	27.3	72.7	100.0	11
	Age 51- 60 year		100.0	100.0	4
	Age over 60 year		100.0	100.0	4
	Years of schooling	No Education	16.7	83.3	100.0
	Can sign Only	28.6	71.4	100.0	14
	Grade (1-4) pass	20.0	80.0	100.0	5
	Grade (5-8) pass	18.2	81.8	100.0	11
	SSC and above	50.0	50.0	100.0	2
Mobile phone use	Yes	25.0	75.0	100.0	24
	No	21.4	78.6	100.0	14
Religion	Muslim	29.0	71.0	100.0	31
	Non-Muslim		100.0	100.0	7
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca	28.6	71.4	100.0	7
	Kacha	14.3	85.7	100.0	7
	Tin shed	21.7	78.3	100.0	23
Without cooking oil and salt	Never	22.7	77.3	100.0	22
	One or twice	25.0	75.0	100.0	4
	Many	25.0	75.0	100.0	12
Type of area	Rural	17.6	82.4	100.0	34
	Urban	75.0	25.0	100.0	4
Total		23.7	76.3	100.0	38

513. How long were you in custody before you were taken to the court?

		Less than 24 hours	Less than a week	More than a week	Total	
					%	n
Gender of respondents	Female	100.0			100.0	1
	Male	50.0	12.5	37.5	100.0	8
Age of respondents	Age 18-30 year	40.0	20.0	40.0	100.0	5
	Age 31-40 year	100.0			100.0	1
	Age 41-50 year	66.7		33.3	100.0	3
Years of schooling	No Education	100.0			100.0	1
	Can sign Only	25.0	25.0	50.0	100.0	4
	Grade (1-4) pass	100.0			100.0	1
	Grade (5-8) pass	50.0		50.0	100.0	2
	SSC and above	100.0			100.0	1
Mobile phone use	Yes	50.0	16.7	33.3	100.0	6
	No	66.7		33.3	100.0	3
Religion	Muslim	55.6	11.1	33.3	100.0	9
Type of house structure	Pucca	100.0			100.0	1
	Semi-pucca	50.0	50.0		100.0	2
	Kacha			100.0	100.0	1
	Tin shed	60.0		40.0	100.0	5
Without cooking oil and salt	Never	40.0	20.0	40.0	100.0	5
	One or twice	100.0			100.0	1
	Many	66.7		33.3	100.0	3
Type of area	Rural	50.0		50.0	100.0	6
	Urban	66.7	33.3		100.0	3
Total		55.6	11.1	33.3	100.0	9

514. When did you first see a lawyer?

		within the first 24 hours	within three days	within a week	More than a month	I don't remember	Total	
							%	n
Gender of respondents	Female	100.0					100.0	1
	Male	37.5	25.0	12.5	12.5	12.5	100.0	8
Age of respondents	Age 18-30 year	60.0	20.0			20.0	100.0	5
	Age 31-40 year	100.0					100.0	1
	Age 41-50 year		33.3	33.3	33.3		100.0	3
Years of schooling	No Education	100.0					100.0	1
	Can sign Only	25.0	50.0			25.0	100.0	4
	Grade (1-4) pass				100.0		100.0	1
	Grade (5-8) pass	100.0					100.0	2
	SSC and above			100.0			100.0	1
Mobile phone use	Yes	33.3	33.3	16.7	16.7		100.0	6
	No	66.7				33.3	100.0	3
Religion	Muslim	44.4	22.2	11.1	11.1	11.1	100.0	9
Type of house structure	Pucca			100.0			100.0	1
	Semi-pucca	50.0			50.0		100.0	2
	Kacha					100.0	100.0	1
	Tin shed	60.0	40.0				100.0	5
Without cooking oil and salt	Never	40.0	20.0	20.0	20.0		100.0	5
	One or twice	100.0					100.0	1
	Many	33.3	33.3			33.3	100.0	3
Type of area	Rural	33.3	33.3		16.7	16.7	100.0	6
	Urban	66.7		33.3			100.0	3
Total		44.4	22.2	11.1	11.1	11.1	100.0	9

515. How did you find your lawyer?

		Word of mouth	my friend or family member is a lawyer	District bar association	Through the relatives	Total	
						%	n
Gender of respondents	Female				100.0	100.0	1
	Male	50.0	12.5	12.5	25.0	100.0	8
Age of respondents	Age 18-30 year	60.0		20.0	20.0	100.0	5
	Age 31-40 year				100.0	100.0	1
	Age 41-50 year	33.3	33.3		33.3	100.0	3
Years of schooling	No Education				100.0	100.0	1
	Can sign Only	50.0	25.0		25.0	100.0	4
	Grade (1-4) pass				100.0	100.0	1
	Grade (5-8) pass	50.0		50.0		100.0	2
	SSC and above	100.0				100.0	1
Mobile phone use	Yes	33.3	16.7	16.7	33.3	100.0	6
	No	66.7			33.3	100.0	3
Religion	Muslim	44.4	11.1	11.1	33.3	100.0	9
Type of house structure	Pucca	100.0				100.0	1
	Semi-pucca	50.0			50.0	100.0	2
	Kacha	100.0				100.0	1
	Tin shed	20.0	20.0	20.0	40.0	100.0	5
Without cooking oil and salt	Never	40.0	20.0	20.0	20.0	100.0	5
	One or twice				100.0	100.0	1
	Many	66.7			33.3	100.0	3
Type of area	Rural	16.7	16.7	16.7	50.0	100.0	6
	Urban	100.0				100.0	3
Total		44.4	11.1	11.1	33.3	100.0	9

516. How long did it take for the case to be finished?

		Under a month	one to six months	more than six months but less than a year	one to two years	three to five years	more than five years	Currently active	Don't know	Total	
										%	n
Gender of respondents	Female		25.0		25.0			50.0		100.0	4
	Male	2.9	11.8	11.8	20.6	5.9	17.6	26.5	2.9	100.0	34
Age of respondents	Age 18-30 year	10.0	20.0	10.0	20.0			40.0		100.0	10
	Age 31-40 year		11.1	22.2	11.1		11.1	44.4		100.0	9
	Age 41-50 year		9.1	9.1	18.2	9.1	45.5	9.1		100.0	11
	Age 51- 60 year		25.0		25.0			25.0	25.0	100.0	4
	Age over 60 year				50.0	25.0		25.0		100.0	4
	Years of schooling	No Education				16.7		33.3	50.0		100.0
	Can sign Only	7.1	21.4	7.1	28.6		7.1	28.6		100.0	14
	Grade (1-4) pass			20.0	40.0			40.0		100.0	5
	Grade (5-8) pass		9.1	18.2	9.1	18.2	18.2	18.2	9.1	100.0	11
	SSC and above		50.0				50.0			100.0	2
Mobile phone use	Yes	4.2	12.5	16.7	12.5	4.2	20.8	29.2		100.0	24
	No		14.3		35.7	7.1	7.1	28.6	7.1	100.0	14
Religion	Muslim	3.2	12.9	9.7	25.8	6.5	9.7	32.3		100.0	31
	Non-Muslim		14.3	14.3			42.9	14.3	14.3	100.0	7
Type of house structure	Pucca						100.0			100.0	1
	Semi-pucca	14.3		14.3	42.9	14.3		14.3		100.0	7
	Kacha		28.6		14.3		14.3	42.9		100.0	7
	Tin shed		13.0	13.0	17.4	4.3	17.4	30.4	4.3	100.0	23
Without cooking oil and salt	Never	4.5	9.1	13.6	18.2	9.1	13.6	27.3	4.5	100.0	22
	One or twice		25.0					75.0		100.0	4
	Many		16.7	8.3	33.3		25.0	16.7		100.0	12
Type of area	Rural		14.7	11.8	17.6	5.9	14.7	32.4	2.9	100.0	34
	Urban	25.0			50.0		25.0			100.0	4
Total		2.6	13.2	10.5	21.1	5.3	15.8	28.9	2.6	100.0	38

517_a. During this case, Were you asked to pay money or anything else to the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	2
	Male	24.0	76.0	100.0	25
Age of respondents	Age 18-30 year		100.0	100.0	6
	Age 31-40 year	40.0	60.0	100.0	5
	Age 41-50 year	30.0	70.0	100.0	10
	Age 51- 60 year	33.3	66.7	100.0	3
	Age over 60 year		100.0	100.0	3
Years of schooling	No Education	33.3	66.7	100.0	3
	Can sign Only	10.0	90.0	100.0	10
	Grade (1-4) pass	33.3	66.7	100.0	3
	Grade (5-8) pass	11.1	88.9	100.0	9
	SSC and above	100.0		100.0	2
Mobile phone use	Yes	35.3	64.7	100.0	17
	No		100.0	100.0	10
Religion	Muslim	23.8	76.2	100.0	21
	Non-Muslim	16.7	83.3	100.0	6
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca	16.7	83.3	100.0	6
	Kacha	25.0	75.0	100.0	4
	Tin shed	18.8	81.3	100.0	16
Without cooking oil and salt	Never	25.0	75.0	100.0	16
	One or twice		100.0	100.0	1
	Many	20.0	80.0	100.0	10
Type of area	Rural	21.7	78.3	100.0	23
	Urban	25.0	75.0	100.0	4
Total		22.2	77.8	100.0	27

517_b. During this case, Did you pay money or anything else to the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	2
	Male	20.0	80.0	100.0	25
Age of respondents	Age 18-30 year		100.0	100.0	6
	Age 31-40 year	40.0	60.0	100.0	5
	Age 41-50 year	20.0	80.0	100.0	10
	Age 51- 60 year	33.3	66.7	100.0	3
	Age over 60 year		100.0	100.0	3
Years of schooling	No Education	33.3	66.7	100.0	3
	Can sign Only	10.0	90.0	100.0	10
	Grade (1-4) pass	33.3	66.7	100.0	3
	Grade (5-8) pass		100.0	100.0	9
	SSC and above	100.0		100.0	2
Mobile phone use	Yes	29.4	70.6	100.0	17
	No		100.0	100.0	10
Religion	Muslim	23.8	76.2	100.0	21
	Non-Muslim		100.0	100.0	6
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca	16.7	83.3	100.0	6
	Kacha		100.0	100.0	4
	Tin shed	18.8	81.3	100.0	16
Without cooking oil and salt	Never	25.0	75.0	100.0	16
	One or twice		100.0	100.0	1
	Many	10.0	90.0	100.0	10
Type of area	Rural	17.4	82.6	100.0	23
	Urban	25.0	75.0	100.0	4
Total		18.5	81.5	100.0	27

517_c. During this case, Were you mistreated by the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	2
	Male	12.0	88.0	100.0	25
Age of respondents	Age 18-30 year	33.3	66.7	100.0	6
	Age 31-40 year		100.0	100.0	5
	Age 41-50 year	10.0	90.0	100.0	10
	Age 51- 60 year		100.0	100.0	3
	Age over 60 year		100.0	100.0	3
	Years of schooling	No Education		100.0	100.0
	Can sign Only		100.0	100.0	10
	Grade (1-4) pass		100.0	100.0	3
	Grade (5-8) pass	22.2	77.8	100.0	9
	SSC and above	50.0	50.0	100.0	2
Mobile phone use	Yes	11.8	88.2	100.0	17
	No	10.0	90.0	100.0	10
Religion	Muslim	14.3	85.7	100.0	21
	Non-Muslim		100.0	100.0	6
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca		100.0	100.0	6
	Kacha		100.0	100.0	4
	Tin shed	12.5	87.5	100.0	16
Without cooking oil and salt	Never	12.5	87.5	100.0	16
	One or twice		100.0	100.0	1
	Many	10.0	90.0	100.0	10
Type of area	Rural	4.3	95.7	100.0	23
	Urban	50.0	50.0	100.0	4
Total		11.1	88.9	100.0	27

517_d. During this case, Were you asked to pay money or anything else to your lawyer?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	2
	Male	68.0	32.0	100.0	25
Age of respondents	Age 18-30 year	33.3	66.7	100.0	6
	Age 31-40 year	60.0	40.0	100.0	5
	Age 41-50 year	90.0	10.0	100.0	10
	Age 51- 60 year	66.7	33.3	100.0	3
	Age over 60 year	100.0		100.0	3
	Years of schooling	No Education	100.0		100.0
	Can sign Only	80.0	20.0	100.0	10
	Grade (1-4) pass	100.0		100.0	3
	Grade (5-8) pass	33.3	66.7	100.0	9
	SSC and above	100.0		100.0	2
Mobile phone use	Yes	70.6	29.4	100.0	17
	No	70.0	30.0	100.0	10
Religion	Muslim	81.0	19.0	100.0	21
	Non-Muslim	33.3	66.7	100.0	6
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca	83.3	16.7	100.0	6
	Kacha	75.0	25.0	100.0	4
	Tin shed	62.5	37.5	100.0	16
Without cooking oil and salt	Never	68.8	31.3	100.0	16
	One or twice		100.0	100.0	1
	Many	80.0	20.0	100.0	10
Type of area	Rural	73.9	26.1	100.0	23
	Urban	50.0	50.0	100.0	4
Total		70.4	29.6	100.0	27

517_e. During this case, Did you pay money or anything else to your lawyer?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	2
	Male	80.0	20.0	100.0	25
Age of respondents	Age 18-30 year	50.0	50.0	100.0	6
	Age 31-40 year	100.0		100.0	5
	Age 41-50 year	90.0	10.0	100.0	10
	Age 51- 60 year	100.0		100.0	3
	Age over 60 year	66.7	33.3	100.0	3
	Years of schooling	No Education	66.7	33.3	100.0
	Can sign Only	70.0	30.0	100.0	10
	Grade (1-4) pass	100.0		100.0	3
	Grade (5-8) pass	88.9	11.1	100.0	9
	SSC and above	100.0		100.0	2
Mobile phone use	Yes	88.2	11.8	100.0	17
	No	70.0	30.0	100.0	10
Religion	Muslim	81.0	19.0	100.0	21
	Non-Muslim	83.3	16.7	100.0	6
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca	100.0		100.0	6
	Kacha	75.0	25.0	100.0	4
	Tin shed	75.0	25.0	100.0	16
Without cooking oil and salt	Never	93.8	6.3	100.0	16
	One or twice	100.0		100.0	1
	Many	60.0	40.0	100.0	10
Type of area	Rural	78.3	21.7	100.0	23
	Urban	100.0		100.0	4
Total		81.5	18.5	100.0	27

517_f. During this case, Were you asked to pay money or anything else to the court staff?

		Yes	No	Total	
				%	n
Gender of respondents	Female	50.0	50.0	100.0	2
	Male	24.0	76.0	100.0	25
Age of respondents	Age 18-30 year	33.3	66.7	100.0	6
	Age 31-40 year	40.0	60.0	100.0	5
	Age 41-50 year	10.0	90.0	100.0	10
	Age 51- 60 year	33.3	66.7	100.0	3
	Age over 60 year	33.3	66.7	100.0	3
Years of schooling	No Education	66.7	33.3	100.0	3
	Can sign Only	20.0	80.0	100.0	10
	Grade (1-4) pass	33.3	66.7	100.0	3
	Grade (5-8) pass	11.1	88.9	100.0	9
	SSC and above	50.0	50.0	100.0	2
Mobile phone use	Yes	23.5	76.5	100.0	17
	No	30.0	70.0	100.0	10
Religion	Muslim	33.3	66.7	100.0	21
	Non-Muslim		100.0	100.0	6
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca	16.7	83.3	100.0	6
	Kacha	25.0	75.0	100.0	4
	Tin shed	25.0	75.0	100.0	16
Without cooking oil and salt	Never	18.8	81.3	100.0	16
	One or twice		100.0	100.0	1
	Many	40.0	60.0	100.0	10
Type of area	Rural	21.7	78.3	100.0	23
	Urban	50.0	50.0	100.0	4
Total		25.9	74.1	100.0	27

517_g. During this case, Did you pay money or anything else to the court staff?

		Yes	No	Total	
				%	n
Gender of respondents	Female	50.0	50.0	100.0	2
	Male	20.0	80.0	100.0	25
Age of respondents	Age 18-30 year		100.0	100.0	6
	Age 31-40 year	60.0	40.0	100.0	5
	Age 41-50 year	20.0	80.0	100.0	10
	Age 51- 60 year	33.3	66.7	100.0	3
	Age over 60 year		100.0	100.0	3
Years of schooling	No Education	66.7	33.3	100.0	3
	Can sign Only	10.0	90.0	100.0	10
	Grade (1-4) pass	66.7	33.3	100.0	3
	Grade (5-8) pass		100.0	100.0	9
	SSC and above	50.0	50.0	100.0	2
Mobile phone use	Yes	23.5	76.5	100.0	17
	No	20.0	80.0	100.0	10
Religion	Muslim	28.6	71.4	100.0	21
	Non-Muslim		100.0	100.0	6
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca	33.3	66.7	100.0	6
	Kacha	25.0	75.0	100.0	4
	Tin shed	12.5	87.5	100.0	16
Without cooking oil and salt	Never	25.0	75.0	100.0	16
	One or twice		100.0	100.0	1
	Many	20.0	80.0	100.0	10
Type of area	Rural	17.4	82.6	100.0	23
	Urban	50.0	50.0	100.0	4
Total		22.2	77.8	100.0	27

517_h. During this case, Were you asked to pay money or anything else to a middleman?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	2
	Male	4.0	96.0	100.0	25
Age of respondents	Age 18-30 year		100.0	100.0	6
	Age 31-40 year		100.0	100.0	5
	Age 41-50 year		100.0	100.0	10
	Age 51- 60 year	33.3	66.7	100.0	3
	Age over 60 year		100.0	100.0	3
Years of schooling	No Education		100.0	100.0	3
	Can sign Only		100.0	100.0	10
	Grade (1-4) pass		100.0	100.0	3
	Grade (5-8) pass		100.0	100.0	9
	SSC and above	50.0	50.0	100.0	2
Mobile phone use	Yes	5.9	94.1	100.0	17
	No		100.0	100.0	10
Religion	Muslim	4.8	95.2	100.0	21
	Non-Muslim		100.0	100.0	6
Type of house structure	Pucca		100.0	100.0	1
	Semi-pucca		100.0	100.0	6
	Kacha		100.0	100.0	4
	Tin shed	6.3	93.8	100.0	16
Without cooking oil and salt	Never	6.3	93.8	100.0	16
	One or twice		100.0	100.0	1
	Many		100.0	100.0	10
Type of area	Rural	4.3	95.7	100.0	23
	Urban		100.0	100.0	4
Total		3.7	96.3	100.0	27

517_i. During this case, Did you pay any money or anything else to a middleman?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	2
	Male	4.0	96.0	100.0	25
Age of respondents	Age 18-30 year		100.0	100.0	6
	Age 31-40 year		100.0	100.0	5
	Age 41-50 year		100.0	100.0	10
	Age 51- 60 year	33.3	66.7	100.0	3
	Age over 60 year		100.0	100.0	3
	Years of schooling	No Education		100.0	100.0
	Can sign Only		100.0	100.0	10
	Grade (1-4) pass		100.0	100.0	3
	Grade (5-8) pass		100.0	100.0	9
	SSC and above	50.0	50.0	100.0	2
Mobile phone use	Yes	5.9	94.1	100.0	17
	No		100.0	100.0	10
Religion	Muslim	4.8	95.2	100.0	21
	Non-Muslim		100.0	100.0	6
Type of house structure	Pucca		100.0	100.0	1
	Semi-pucca		100.0	100.0	6
	Kacha		100.0	100.0	4
	Tin shed	6.3	93.8	100.0	16
Without cooking oil and salt	Never	6.3	93.8	100.0	16
	One or twice		100.0	100.0	1
	Many		100.0	100.0	10
Type of area	Rural	4.3	95.7	100.0	23
	Urban		100.0	100.0	4
Total		3.7	96.3	100.0	27

517_j. During this case, Did you feel that your side was heard sufficiently?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	2
	Male	96.0	4.0	100.0	25
Age of respondents	Age 18-30 year	83.3	16.7	100.0	6
	Age 31-40 year	100.0		100.0	5
	Age 41-50 year	100.0		100.0	10
	Age 51- 60 year	100.0		100.0	3
	Age over 60 year	100.0		100.0	3
	Years of schooling	No Education	100.0		100.0
	Can sign Only	100.0		100.0	10
	Grade (1-4) pass	100.0		100.0	3
	Grade (5-8) pass	88.9	11.1	100.0	9
	SSC and above	100.0		100.0	2
Mobile phone use	Yes	100.0		100.0	17
	No	90.0	10.0	100.0	10
Religion	Muslim	95.2	4.8	100.0	21
	Non-Muslim	100.0		100.0	6
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca	100.0		100.0	6
	Kacha	100.0		100.0	4
	Tin shed	93.8	6.3	100.0	16
Without cooking oil and salt	Never	100.0		100.0	16
	One or twice	100.0		100.0	1
	Many	90.0	10.0	100.0	10
Type of area	Rural	100.0		100.0	23
	Urban	75.0	25.0	100.0	4
Total		96.3	3.7	100.0	27

517_k. During this case, Did you always go into the courtroom when the case was called?

		Yes	No	Total	
				%	n
Gender of respondents	Female	50.0	50.0	100.0	2
	Male	96.0	4.0	100.0	25
Age of respondents	Age 18-30 year	100.0		100.0	6
	Age 31-40 year	80.0	20.0	100.0	5
	Age 41-50 year	90.0	10.0	100.0	10
	Age 51- 60 year	100.0		100.0	3
	Age over 60 year	100.0		100.0	3
Years of schooling	No Education	100.0		100.0	3
	Can sign Only	100.0		100.0	10
	Grade (1-4) pass	66.7	33.3	100.0	3
	Grade (5-8) pass	88.9	11.1	100.0	9
	SSC and above	100.0		100.0	2
Mobile phone use	Yes	94.1	5.9	100.0	17
	No	90.0	10.0	100.0	10
Religion	Muslim	95.2	4.8	100.0	21
	Non-Muslim	83.3	16.7	100.0	6
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca	83.3	16.7	100.0	6
	Kacha	75.0	25.0	100.0	4
	Tin shed	100.0		100.0	16
Without cooking oil and salt	Never	93.8	6.3	100.0	16
	One or twice	100.0		100.0	1
	Many	90.0	10.0	100.0	10
Type of area	Rural	95.7	4.3	100.0	23
	Urban	75.0	25.0	100.0	4
Total		92.6	7.4	100.0	27

517_I. During this case, Were you able to speak out without fear

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	2
	Male	80.0	20.0	100.0	25
Age of respondents	Age 18-30 year	50.0	50.0	100.0	6
	Age 31-40 year	100.0		100.0	5
	Age 41-50 year	80.0	20.0	100.0	10
	Age 51- 60 year	100.0		100.0	3
	Age over 60 year	100.0		100.0	3
	Years of schooling	No Education	100.0		100.0
	Can sign Only	70.0	30.0	100.0	10
	Grade (1-4) pass	66.7	33.3	100.0	3
	Grade (5-8) pass	88.9	11.1	100.0	9
	SSC and above	100.0		100.0	2
Mobile phone use	Yes	82.4	17.6	100.0	17
	No	80.0	20.0	100.0	10
Religion	Muslim	76.2	23.8	100.0	21
	Non-Muslim	100.0		100.0	6
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca	83.3	16.7	100.0	6
	Kacha	50.0	50.0	100.0	4
	Tin shed	87.5	12.5	100.0	16
Without cooking oil and salt	Never	81.3	18.8	100.0	16
	One or twice	100.0		100.0	1
	Many	80.0	20.0	100.0	10
Type of area	Rural	82.6	17.4	100.0	23
	Urban	75.0	25.0	100.0	4
Total		81.5	18.5	100.0	27

517_m. During this case, Were you treated with respect

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	2
	Male	80.0	20.0	100.0	25
Age of respondents	Age 18-30 year	50.0	50.0	100.0	6
	Age 31-40 year	100.0		100.0	5
	Age 41-50 year	80.0	20.0	100.0	10
	Age 51- 60 year	100.0		100.0	3
	Age over 60 year	100.0		100.0	3
	Years of schooling	No Education	66.7	33.3	100.0
	Can sign Only	90.0	10.0	100.0	10
	Grade (1-4) pass	66.7	33.3	100.0	3
	Grade (5-8) pass	77.8	22.2	100.0	9
	SSC and above	100.0		100.0	2
Mobile phone use	Yes	88.2	11.8	100.0	17
	No	70.0	30.0	100.0	10
Religion	Muslim	81.0	19.0	100.0	21
	Non-Muslim	83.3	16.7	100.0	6
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca	83.3	16.7	100.0	6
	Kacha	75.0	25.0	100.0	4
	Tin shed	81.3	18.8	100.0	16
Without cooking oil and salt	Never	87.5	12.5	100.0	16
	One or twice	100.0		100.0	1
	Many	70.0	30.0	100.0	10
Type of area	Rural	82.6	17.4	100.0	23
	Urban	75.0	25.0	100.0	4
Total		81.5	18.5	100.0	27

517_n. During this case, Was the judge/magistrate neutral?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	2
	Male	92.0	8.0	100.0	25
Age of respondents	Age 18-30 year	66.7	33.3	100.0	6
	Age 31-40 year	100.0		100.0	5
	Age 41-50 year	100.0		100.0	10
	Age 51- 60 year	100.0		100.0	3
	Age over 60 year	100.0		100.0	3
	Years of schooling	No Education	100.0		100.0
	Can sign Only	100.0		100.0	10
	Grade (1-4) pass	100.0		100.0	3
	Grade (5-8) pass	77.8	22.2	100.0	9
	SSC and above	100.0		100.0	2
Mobile phone use	Yes	94.1	5.9	100.0	17
	No	90.0	10.0	100.0	10
Religion	Muslim	90.5	9.5	100.0	21
	Non-Muslim	100.0		100.0	6
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca	100.0		100.0	6
	Kacha	100.0		100.0	4
	Tin shed	87.5	12.5	100.0	16
Without cooking oil and salt	Never	93.8	6.3	100.0	16
	One or twice	100.0		100.0	1
	Many	90.0	10.0	100.0	10
Type of area	Rural	95.7	4.3	100.0	23
	Urban	75.0	25.0	100.0	4
Total		92.6	7.4	100.0	27

517_o. During this case, Did the judge/magistrate reach a solution

		Yes	No	Don't know	Total	
					%	n
Gender of respondents	Female	100.0			100.0	2
	Male	92.0	4.0	4.0	100.0	25
Age of respondents	Age 18-30 year	83.3		16.7	100.0	6
	Age 31-40 year	100.0			100.0	5
	Age 41-50 year	90.0	10.0		100.0	10
	Age 51- 60 year	100.0			100.0	3
	Age over 60 year	100.0			100.0	3
	Years of schooling	No Education	100.0			100.0
	Can sign Only	100.0			100.0	10
	Grade (1-4) pass	100.0			100.0	3
	Grade (5-8) pass	77.8	11.1	11.1	100.0	9
	SSC and above	100.0			100.0	2
Mobile phone use	Yes	88.2	5.9	5.9	100.0	17
	No	100.0			100.0	10
Religion	Muslim	90.5	4.8	4.8	100.0	21
	Non-Muslim	100.0			100.0	6
Type of house structure	Pucca	100.0			100.0	1
	Semi-pucca	83.3	16.7		100.0	6
	Kacha	100.0			100.0	4
	Tin shed	93.8		6.3	100.0	16
Without cooking oil and salt	Never	87.5	6.3	6.3	100.0	16
	One or twice	100.0			100.0	1
	Many	100.0			100.0	10
Type of area	Rural	91.3	4.3	4.3	100.0	23
	Urban	100.0			100.0	4
Total		92.6	3.7	3.7	100.0	27

517_p. During this case, Was an out of court compromise attempted

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	2
	Male	28.0	72.0	100.0	25
Age of respondents	Age 18-30 year	33.3	66.7	100.0	6
	Age 31-40 year	20.0	80.0	100.0	5
	Age 41-50 year	30.0	70.0	100.0	10
	Age 51- 60 year	33.3	66.7	100.0	3
	Age over 60 year		100.0	100.0	3
Years of schooling	No Education	33.3	66.7	100.0	3
	Can sign Only	30.0	70.0	100.0	10
	Grade (1-4) pass	33.3	66.7	100.0	3
	Grade (5-8) pass	11.1	88.9	100.0	9
	SSC and above	50.0	50.0	100.0	2
Mobile phone use	Yes	35.3	64.7	100.0	17
	No	10.0	90.0	100.0	10
Religion	Muslim	28.6	71.4	100.0	21
	Non-Muslim	16.7	83.3	100.0	6
Type of house structure	Pucca		100.0	100.0	1
	Semi-pucca	33.3	66.7	100.0	6
	Kacha	25.0	75.0	100.0	4
	Tin shed	25.0	75.0	100.0	16
Without cooking oil and salt	Never	31.3	68.8	100.0	16
	One or twice		100.0	100.0	1
	Many	20.0	80.0	100.0	10
Type of area	Rural	30.4	69.6	100.0	23
	Urban		100.0	100.0	4
Total		25.9	74.1	100.0	27

518. For how long has your case been pending?

		Under a month	one to six months	more than six months but less than a year	one to two years	three to five years	more than five years	Total	
								%	n
Gender of respondents	Female			50.0		50.0		100.0	2
	Male	11.1	33.3	22.2	11.1		22.2	100.0	9
Age of respondents	Age 18-30 year	25.0	25.0	25.0	25.0			100.0	4
	Age 31-40 year		25.0	25.0		25.0	25.0	100.0	4
	Age 41-50 year						100.0	100.0	1
	Age 51- 60 year		100.0					100.0	1
	Age over 60 year			100.0				100.0	1
Years of schooling	No Education			33.3		33.3	33.3	100.0	3
	Can sign Only		25.0	50.0			25.0	100.0	4
	Grade (1-4) pass	50.0	50.0					100.0	2
	Grade (5-8) pass		50.0		50.0			100.0	2
Mobile phone use	Yes	14.3	28.6	14.3	14.3		28.6	100.0	7
	No		25.0	50.0		25.0		100.0	4
Religion	Muslim	10.0	20.0	30.0	10.0	10.0	20.0	100.0	10
	Non-Muslim		100.0					100.0	1
Type of house structure	Semi-pucca		100.0					100.0	1
	Kacha	33.3		33.3	33.3			100.0	3
	Tin shed		28.6	28.6		14.3	28.6	100.0	7
Without cooking oil and salt	Never	16.7	16.7	33.3			33.3	100.0	6
	One or twice		33.3		33.3	33.3		100.0	3
	Many		50.0	50.0				100.0	2
Type of area	Rural	9.1	27.3	27.3	9.1	9.1	18.2	100.0	11
Total		9.1	27.3	27.3	9.1	9.1	18.2	100.0	11

519_a. During this case, Have you been asked to pay money or anything else to the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female	50.0	50.0	100.0	2
	Male	22.2	77.8	100.0	9
Age of respondents	Age 18-30 year	50.0	50.0	100.0	4
	Age 31-40 year	25.0	75.0	100.0	4
	Age 41-50 year		100.0	100.0	1
	Age 51- 60 year		100.0	100.0	1
	Age over 60 year		100.0	100.0	1
Years of schooling	No Education	33.3	66.7	100.0	3
	Can sign Only		100.0	100.0	4
	Grade (1-4) pass	50.0	50.0	100.0	2
	Grade (5-8) pass	50.0	50.0	100.0	2
Mobile phone use	Yes	28.6	71.4	100.0	7
	No	25.0	75.0	100.0	4
Religion	Muslim	30.0	70.0	100.0	10
	Non-Muslim		100.0	100.0	1
Type of house structure	Semi-pucca		100.0	100.0	1
	Kacha	66.7	33.3	100.0	3
	Tin shed	14.3	85.7	100.0	7
Without cooking oil and salt	Never	16.7	83.3	100.0	6
	One or twice	66.7	33.3	100.0	3
	Many		100.0	100.0	2
Type of area	Rural	27.3	72.7	100.0	11
Total		27.3	72.7	100.0	11

519_b. During this case, Have you paid money or anything else to the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	2
	Male	22.2	77.8	100.0	9
Age of respondents	Age 18-30 year	50.0	50.0	100.0	4
	Age 31-40 year		100.0	100.0	4
	Age 41-50 year		100.0	100.0	1
	Age 51- 60 year		100.0	100.0	1
	Age over 60 year		100.0	100.0	1
	Years of schooling	No Education		100.0	100.0
	Can sign Only		100.0	100.0	4
	Grade (1-4) pass	50.0	50.0	100.0	2
	Grade (5-8) pass	50.0	50.0	100.0	2
Mobile phone use	Yes	28.6	71.4	100.0	7
	No		100.0	100.0	4
Religion	Muslim	20.0	80.0	100.0	10
	Non-Muslim		100.0	100.0	1
Type of house structure	Semi-pucca		100.0	100.0	1
	Kacha	66.7	33.3	100.0	3
	Tin shed		100.0	100.0	7
Without cooking oil and salt	Never	16.7	83.3	100.0	6
	One or twice	33.3	66.7	100.0	3
	Many		100.0	100.0	2
Type of area	Rural	18.2	81.8	100.0	11
Total		18.2	81.8	100.0	11

519_c. During this case, Have you been mistreated by the police?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	2
	Male	22.2	77.8	100.0	9
Age of respondents	Age 18-30 year	25.0	75.0	100.0	4
	Age 31-40 year	25.0	75.0	100.0	4
	Age 41-50 year		100.0	100.0	1
	Age 51- 60 year		100.0	100.0	1
	Age over 60 year		100.0	100.0	1
	Years of schooling	No Education		100.0	100.0
	Can sign Only		100.0	100.0	4
	Grade (1-4) pass		100.0	100.0	2
	Grade (5-8) pass	100.0		100.0	2
Mobile phone use	Yes	14.3	85.7	100.0	7
	No	25.0	75.0	100.0	4
Religion	Muslim	20.0	80.0	100.0	10
	Non-Muslim		100.0	100.0	1
Type of house structure	Semi-pucca	100.0		100.0	1
	Kacha	33.3	66.7	100.0	3
	Tin shed		100.0	100.0	7
Without cooking oil and salt	Never		100.0	100.0	6
	One or twice	66.7	33.3	100.0	3
	Many		100.0	100.0	2
Type of area	Rural	18.2	81.8	100.0	11
Total		18.2	81.8	100.0	11

519_d. During this case, Were you asked to pay money or anything else to your lawyer?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	2
	Male	88.9	11.1	100.0	9
Age of respondents	Age 18-30 year	100.0		100.0	4
	Age 31-40 year	75.0	25.0	100.0	4
	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year	100.0		100.0	1
	Age over 60 year	100.0		100.0	1
	Years of schooling	No Education	100.0		100.0
	Can sign Only	100.0		100.0	4
	Grade (1-4) pass	100.0		100.0	2
	Grade (5-8) pass	50.0	50.0	100.0	2
Mobile phone use	Yes	100.0		100.0	7
	No	75.0	25.0	100.0	4
Religion	Muslim	90.0	10.0	100.0	10
	Non-Muslim	100.0		100.0	1
Type of house structure	Semi-pucca		100.0	100.0	1
	Kacha	100.0		100.0	3
	Tin shed	100.0		100.0	7
Without cooking oil and salt	Never	100.0		100.0	6
	One or twice	66.7	33.3	100.0	3
	Many	100.0		100.0	2
Type of area	Rural	90.9	9.1	100.0	11
Total		90.9	9.1	100.0	11

519_e. During this case, Have you paid money or anything else to your lawyer?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	2
	Male	66.7	33.3	100.0	9
Age of respondents	Age 18-30 year	100.0		100.0	4
	Age 31-40 year	50.0	50.0	100.0	4
	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year		100.0	100.0	1
	Age over 60 year	100.0		100.0	1
Years of schooling	No Education	100.0		100.0	3
	Can sign Only	75.0	25.0	100.0	4
	Grade (1-4) pass	50.0	50.0	100.0	2
	Grade (5-8) pass	50.0	50.0	100.0	2
Mobile phone use	Yes	71.4	28.6	100.0	7
	No	75.0	25.0	100.0	4
Religion	Muslim	70.0	30.0	100.0	10
	Non-Muslim	100.0		100.0	1
Type of house structure	Semi-pucca		100.0	100.0	1
	Kacha	100.0		100.0	3
	Tin shed	71.4	28.6	100.0	7
Without cooking oil and salt	Never	83.3	16.7	100.0	6
	One or twice	66.7	33.3	100.0	3
	Many	50.0	50.0	100.0	2
Type of area	Rural	72.7	27.3	100.0	11
Total		72.7	27.3	100.0	11

519_f. During this case, Have you been asked to pay money or anything else to the court staff?

		Yes	No	I don't know	Too early to tell	Total	
						%	n
Gender of respondents	Female		50.0		50.0	100.0	2
	Male	22.2	66.7	11.1		100.0	9
Age of respondents	Age 18-30 year	25.0	25.0	25.0	25.0	100.0	4
	Age 31-40 year	25.0	75.0			100.0	4
	Age 41-50 year		100.0			100.0	1
	Age 51- 60 year		100.0			100.0	1
	Age over 60 year		100.0			100.0	1
Years of schooling	No Education		66.7		33.3	100.0	3
	Can sign Only	50.0	50.0			100.0	4
	Grade (1-4) pass		100.0			100.0	2
	Grade (5-8) pass		50.0	50.0		100.0	2
Mobile phone use	Yes	28.6	57.1	14.3		100.0	7
	No		75.0		25.0	100.0	4
Religion	Muslim	10.0	70.0	10.0	10.0	100.0	10
	Non-Muslim	100.0				100.0	1
Type of house structure	Semi-pucca		100.0			100.0	1
	Kacha		66.7	33.3		100.0	3
	Tin shed	28.6	57.1		14.3	100.0	7
Without cooking oil and salt	Never	33.3	50.0		16.7	100.0	6
	One or twice		66.7	33.3		100.0	3
	Many		100.0			100.0	2
Type of area	Rural	18.2	63.6	9.1	9.1	100.0	11
Total		18.2	63.6	9.1	9.1	100.0	11

519_g. During this case, Have you paid money or anything else to the court staff?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	50.0	50.0		100.0	2
	Male	11.1	77.8	11.1	100.0	9
Age of respondents	Age 18-30 year	25.0	50.0	25.0	100.0	4
	Age 31-40 year	25.0	75.0		100.0	4
	Age 41-50 year		100.0		100.0	1
	Age 51- 60 year		100.0		100.0	1
	Age over 60 year		100.0		100.0	1
	Years of schooling	No Education	33.3	66.7		100.0
	Can sign Only	25.0	75.0		100.0	4
	Grade (1-4) pass		100.0		100.0	2
	Grade (5-8) pass		50.0	50.0	100.0	2
Mobile phone use	Yes	14.3	71.4	14.3	100.0	7
	No	25.0	75.0		100.0	4
Religion	Muslim	10.0	80.0	10.0	100.0	10
	Non-Muslim	100.0			100.0	1
Type of house structure	Semi-pucca		100.0		100.0	1
	Kacha		66.7	33.3	100.0	3
	Tin shed	28.6	71.4		100.0	7
Without cooking oil and salt	Never	16.7	83.3		100.0	6
	One or twice	33.3	33.3	33.3	100.0	3
	Many		100.0		100.0	2
Type of area	Rural	18.2	72.7	9.1	100.0	11
Total		18.2	72.7	9.1	100.0	11

519_h. During this case, Have you been asked to pay money or anything else to a middleman?

		Yes	No	Total	
				%	n
Gender of respondents	Female	50.0	50.0	100.0	2
	Male	22.2	77.8	100.0	9
Age of respondents	Age 18-30 year		100.0	100.0	4
	Age 31-40 year	50.0	50.0	100.0	4
	Age 41-50 year		100.0	100.0	1
	Age 51- 60 year	100.0		100.0	1
	Age over 60 year		100.0	100.0	1
Years of schooling	No Education	33.3	66.7	100.0	3
	Can sign Only	25.0	75.0	100.0	4
	Grade (1-4) pass	50.0	50.0	100.0	2
	Grade (5-8) pass		100.0	100.0	2
Mobile phone use	Yes	28.6	71.4	100.0	7
	No	25.0	75.0	100.0	4
Religion	Muslim	30.0	70.0	100.0	10
	Non-Muslim		100.0	100.0	1
Type of house structure	Semi-pucca		100.0	100.0	1
	Kacha		100.0	100.0	3
	Tin shed	42.9	57.1	100.0	7
Without cooking oil and salt	Never	16.7	83.3	100.0	6
	One or twice	33.3	66.7	100.0	3
	Many	50.0	50.0	100.0	2
Type of area	Rural	27.3	72.7	100.0	11
Total		27.3	72.7	100.0	11

519_i. During this case, Have you paid any money or anything else to a middleman?

		No	Total	
			%	n
Gender of respondents	Female	100.0	100.0	2
	Male	100.0	100.0	9
Age of respondents	Age 18-30 year	100.0	100.0	4
	Age 31-40 year	100.0	100.0	4
	Age 41-50 year	100.0	100.0	1
	Age 51- 60 year	100.0	100.0	1
	Age over 60 year	100.0	100.0	1
Years of schooling	No Education	100.0	100.0	3
	Can sign Only	100.0	100.0	4
	Grade (1-4) pass	100.0	100.0	2
	Grade (5-8) pass	100.0	100.0	2
Mobile phone use	Yes	100.0	100.0	7
	No	100.0	100.0	4
Religion	Muslim	100.0	100.0	10
	Non-Muslim	100.0	100.0	1
Type of house structure	Semi-pucca	100.0	100.0	1
	Kacha	100.0	100.0	3
	Tin shed	100.0	100.0	7
Without cooking oil and salt	Never	100.0	100.0	6
	One or twice	100.0	100.0	3
	Many	100.0	100.0	2
Type of area	Rural	100.0	100.0	11
Total		100.0	100.0	11

519_j. During this case, Do you feel that your side is being heard sufficiently?

		Yes	Total	
			%	n
Gender of respondents	Female	100.0	100.0	2
	Male	100.0	100.0	9
Age of respondents	Age 18-30 year	100.0	100.0	4
	Age 31-40 year	100.0	100.0	4
	Age 41-50 year	100.0	100.0	1
	Age 51- 60 year	100.0	100.0	1
	Age over 60 year	100.0	100.0	1
Years of schooling	No Education	100.0	100.0	3
	Can sign Only	100.0	100.0	4
	Grade (1-4) pass	100.0	100.0	2
	Grade (5-8) pass	100.0	100.0	2
Mobile phone use	Yes	100.0	100.0	7
	No	100.0	100.0	4
Religion	Muslim	100.0	100.0	10
	Non-Muslim	100.0	100.0	1
Type of house structure	Semi-pucca	100.0	100.0	1
	Kacha	100.0	100.0	3
	Tin shed	100.0	100.0	7
Without cooking oil and salt	Never	100.0	100.0	6
	One or twice	100.0	100.0	3
	Many	100.0	100.0	2
Type of area	Rural	100.0	100.0	11
Total		100.0	100.0	11

519_k. During this case, Do you always go into the courtroom when the case is called?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	2
	Male	88.9	11.1	100.0	9
Age of respondents	Age 18-30 year	75.0	25.0	100.0	4
	Age 31-40 year	100.0		100.0	4
	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year	100.0		100.0	1
	Age over 60 year	100.0		100.0	1
	Years of schooling	No Education	100.0		100.0
	Can sign Only	100.0		100.0	4
	Grade (1-4) pass	50.0	50.0	100.0	2
	Grade (5-8) pass	100.0		100.0	2
Mobile phone use	Yes	85.7	14.3	100.0	7
	No	100.0		100.0	4
Religion	Muslim	90.0	10.0	100.0	10
	Non-Muslim	100.0		100.0	1
Type of house structure	Semi-pucca	100.0		100.0	1
	Kacha	66.7	33.3	100.0	3
	Tin shed	100.0		100.0	7
Without cooking oil and salt	Never	83.3	16.7	100.0	6
	One or twice	100.0		100.0	3
	Many	100.0		100.0	2
Type of area	Rural	90.9	9.1	100.0	11
Total		90.9	9.1	100.0	11

519_I. During this case, Have you been able to speak out without fear

		Yes	No	I don't know	Too early to tell	Total	
						%	n
Gender of respondents	Female	100.0				100.0	2
	Male	55.6	22.2	11.1	11.1	100.0	9
Age of respondents	Age 18-30 year	50.0		25.0	25.0	100.0	4
	Age 31-40 year	75.0	25.0			100.0	4
	Age 41-50 year	100.0				100.0	1
	Age 51- 60 year	100.0				100.0	1
	Age over 60 year		100.0			100.0	1
	Years of schooling	No Education	66.7	33.3			100.0
	Can sign Only	75.0	25.0			100.0	4
	Grade (1-4) pass	50.0		50.0		100.0	2
	Grade (5-8) pass	50.0			50.0	100.0	2
Mobile phone use	Yes	57.1	14.3	14.3	14.3	100.0	7
	No	75.0	25.0			100.0	4
Religion	Muslim	60.0	20.0	10.0	10.0	100.0	10
	Non-Muslim	100.0				100.0	1
Type of house structure	Semi-pucca	100.0				100.0	1
	Kacha		33.3	33.3	33.3	100.0	3
	Tin shed	85.7	14.3			100.0	7
Without cooking oil and salt	Never	66.7	16.7	16.7		100.0	6
	One or twice	66.7			33.3	100.0	3
	Many	50.0	50.0			100.0	2
Type of area	Rural	63.6	18.2	9.1	9.1	100.0	11
Total		63.6	18.2	9.1	9.1	100.0	11

519_m. During this case, Have you been treated with respect

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	100.0			100.0	2
	Male	66.7	22.2	11.1	100.0	9
Age of respondents	Age 18-30 year	75.0		25.0	100.0	4
	Age 31-40 year	75.0	25.0		100.0	4
	Age 41-50 year	100.0			100.0	1
	Age 51- 60 year	100.0			100.0	1
	Age over 60 year		100.0		100.0	1
	Years of schooling	No Education	66.7	33.3		100.0
	Can sign Only	75.0	25.0		100.0	4
	Grade (1-4) pass	50.0		50.0	100.0	2
	Grade (5-8) pass	100.0			100.0	2
Mobile phone use	Yes	71.4	14.3	14.3	100.0	7
	No	75.0	25.0		100.0	4
Religion	Muslim	70.0	20.0	10.0	100.0	10
	Non-Muslim	100.0			100.0	1
Type of house structure	Semi-pucca	100.0			100.0	1
	Kacha	33.3	33.3	33.3	100.0	3
	Tin shed	85.7	14.3		100.0	7
Without cooking oil and salt	Never	66.7	16.7	16.7	100.0	6
	One or twice	100.0			100.0	3
	Many	50.0	50.0		100.0	2
Type of area	Rural	72.7	18.2	9.1	100.0	11
Total		72.7	18.2	9.1	100.0	11

519_n. During this case, Has the judge/magistrate been neutral?

		Yes	Too early to tell	Total	
				%	n
Gender of respondents	Female	50.0	50.0	100.0	2
	Male	66.7	33.3	100.0	9
Age of respondents	Age 18-30 year	75.0	25.0	100.0	4
	Age 31-40 year	25.0	75.0	100.0	4
	Age 41-50 year	100.0		100.0	1
	Age 51- 60 year	100.0		100.0	1
	Age over 60 year	100.0		100.0	1
	Years of schooling	No Education	66.7	33.3	100.0
	Can sign Only	75.0	25.0	100.0	4
	Grade (1-4) pass	100.0		100.0	2
	Grade (5-8) pass		100.0	100.0	2
Mobile phone use	Yes	71.4	28.6	100.0	7
	No	50.0	50.0	100.0	4
Religion	Muslim	60.0	40.0	100.0	10
	Non-Muslim	100.0		100.0	1
Type of house structure	Semi-pucca		100.0	100.0	1
	Kacha	66.7	33.3	100.0	3
	Tin shed	71.4	28.6	100.0	7
Without cooking oil and salt	Never	83.3	16.7	100.0	6
	One or twice		100.0	100.0	3
	Many	100.0		100.0	2
Type of area	Rural	63.6	36.4	100.0	11
Total		63.6	36.4	100.0	11

519_o. During this case, Has an out of court compromise been attempted?

		Yes	No	Too early to tell	Total	
					%	n
Gender of respondents	Female	50.0		50.0	100.0	2
	Male	22.2	77.8		100.0	9
Age of respondents	Age 18-30 year	25.0	75.0		100.0	4
	Age 31-40 year	25.0	50.0	25.0	100.0	4
	Age 41-50 year		100.0		100.0	1
	Age 51- 60 year	100.0			100.0	1
	Age over 60 year		100.0		100.0	1
	Years of schooling	No Education	33.3	33.3	33.3	100.0
	Can sign Only	25.0	75.0		100.0	4
	Grade (1-4) pass	50.0	50.0		100.0	2
	Grade (5-8) pass		100.0		100.0	2
Mobile phone use	Yes	28.6	71.4		100.0	7
	No	25.0	50.0	25.0	100.0	4
Religion	Muslim	30.0	60.0	10.0	100.0	10
	Non-Muslim		100.0		100.0	1
Type of house structure	Semi-pucca		100.0		100.0	1
	Kacha		100.0		100.0	3
	Tin shed	42.9	42.9	14.3	100.0	7
Without cooking oil and salt	Never	33.3	66.7		100.0	6
	One or twice		66.7	33.3	100.0	3
	Many	50.0	50.0		100.0	2
Type of area	Rural	27.3	63.6	9.1	100.0	11
Total		27.3	63.6	9.1	100.0	11

520. How long did it take for the case to be finished?

		one to six months	more than six months but less than a year	one to two years	three to five years	more than five years	Currently active	Total	
								%	n
Gender of respondents	Female	28.6	14.3				57.1	100.0	7
	Male	5.7	5.7	5.7	9.4	20.8	52.8	100.0	53
Age of respondents	Age 18-30 year		16.7	16.7	16.7		50.0	100.0	6
	Age 31-40 year	8.3		8.3		8.3	75.0	100.0	12
	Age 41-50 year	11.1	11.1		11.1	11.1	55.6	100.0	9
	Age 51- 60 year			6.3	12.5	18.8	62.5	100.0	16
	Age over 60 year	17.6	11.8		5.9	35.3	29.4	100.0	17
Years of schooling	No Education	10.0			10.0		80.0	100.0	10
	Can sign Only	11.1		11.1	11.1	44.4	22.2	100.0	9
	Grade (1-4) pass		40.0			20.0	40.0	100.0	5
	Grade (5-8) pass	6.3	6.3	12.5	6.3	25.0	43.8	100.0	16
	SSC and above	10.0	5.0		10.0	10.0	65.0	100.0	20
Mobile phone use	Yes	5.6	2.8	5.6	8.3	13.9	63.9	100.0	36
	No	12.5	12.5	4.2	8.3	25.0	37.5	100.0	24
Religion	Muslim	6.0	4.0	6.0	10.0	16.0	58.0	100.0	50
	Non-Muslim	20.0	20.0			30.0	30.0	100.0	10
Type of house structure	Pucca						100.0	100.0	1
	Semi-pucca	15.0			5.0	25.0	55.0	100.0	20
	Kacha	5.6	11.1	5.6	16.7	22.2	38.9	100.0	18
	Tin shed	4.8	9.5	9.5	4.8	9.5	61.9	100.0	21
Without cooking oil and salt	Never	10.0	7.5	5.0	10.0	22.5	45.0	100.0	40
	One or twice	10.0	10.0			10.0	70.0	100.0	10
	Many			10.0	10.0	10.0	70.0	100.0	10
Type of area	Rural	9.8	7.8	5.9	9.8	21.6	45.1	100.0	51
	Urban						100.0	100.0	9
Total		8.3	6.7	5.0	8.3	18.3	53.3	100.0	60

521_a. During this case, Were you asked to pay money or anything else to your lawyer?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female			100.0	100.0	3
	Male	64.0	28.0	8.0	100.0	25
Age of respondents	Age 18-30 year		66.7	33.3	100.0	3
	Age 31-40 year	33.3	33.3	33.3	100.0	3
	Age 41-50 year	50.0		50.0	100.0	4
	Age 51- 60 year	66.7	33.3		100.0	6
	Age over 60 year	75.0	16.7	8.3	100.0	12
Years of schooling	No Education	50.0		50.0	100.0	2
	Can sign Only	57.1	28.6	14.3	100.0	7
	Grade (1-4) pass	66.7	33.3		100.0	3
	Grade (5-8) pass	55.6	22.2	22.2	100.0	9
	SSC and above	57.1	28.6	14.3	100.0	7
Mobile phone use	Yes	53.8	38.5	7.7	100.0	13
	No	60.0	13.3	26.7	100.0	15
Religion	Muslim	61.9	23.8	14.3	100.0	21
	Non-Muslim	42.9	28.6	28.6	100.0	7
Type of house structure	Semi-pucca	77.8	11.1	11.1	100.0	9
	Kacha	63.6	27.3	9.1	100.0	11
	Tin shed	25.0	37.5	37.5	100.0	8
Without cooking oil and salt	Never	50.0	31.8	18.2	100.0	22
	One or twice	66.7		33.3	100.0	3
	Many	100.0			100.0	3
Type of area	Rural	57.1	25.0	17.9	100.0	28
Total		57.1	25.0	17.9	100.0	28

521_b. During this case, Did you pay money or anything else to your lawyer?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female			100.0	100.0	3
	Male	72.0	20.0	8.0	100.0	25
Age of respondents	Age 18-30 year	33.3	33.3	33.3	100.0	3
	Age 31-40 year	33.3	33.3	33.3	100.0	3
	Age 41-50 year	50.0		50.0	100.0	4
	Age 51- 60 year	100.0			100.0	6
	Age over 60 year	66.7	25.0	8.3	100.0	12
Years of schooling	No Education	50.0		50.0	100.0	2
	Can sign Only	42.9	42.9	14.3	100.0	7
	Grade (1-4) pass	66.7	33.3		100.0	3
	Grade (5-8) pass	77.8		22.2	100.0	9
	SSC and above	71.4	14.3	14.3	100.0	7
Mobile phone use	Yes	76.9	15.4	7.7	100.0	13
	No	53.3	20.0	26.7	100.0	15
Religion	Muslim	61.9	23.8	14.3	100.0	21
	Non-Muslim	71.4		28.6	100.0	7
Type of house structure	Semi-pucca	77.8	11.1	11.1	100.0	9
	Kacha	63.6	27.3	9.1	100.0	11
	Tin shed	50.0	12.5	37.5	100.0	8
Without cooking oil and salt	Never	63.6	18.2	18.2	100.0	22
	One or twice	33.3	33.3	33.3	100.0	3
	Many	100.0			100.0	3
Type of area	Rural	64.3	17.9	17.9	100.0	28
Total		64.3	17.9	17.9	100.0	28

521_c. During this case, Were you asked to pay money or anything else to the court staff?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female			100.0	100.0	3
	Male	36.0	56.0	8.0	100.0	25
Age of respondents	Age 18-30 year	33.3	33.3	33.3	100.0	3
	Age 31-40 year	33.3	33.3	33.3	100.0	3
	Age 41-50 year	50.0		50.0	100.0	4
	Age 51- 60 year	16.7	83.3		100.0	6
	Age over 60 year	33.3	58.3	8.3	100.0	12
Years of schooling	No Education		50.0	50.0	100.0	2
	Can sign Only	57.1	28.6	14.3	100.0	7
	Grade (1-4) pass	33.3	66.7		100.0	3
	Grade (5-8) pass	22.2	55.6	22.2	100.0	9
	SSC and above	28.6	57.1	14.3	100.0	7
Mobile phone use	Yes	23.1	69.2	7.7	100.0	13
	No	40.0	33.3	26.7	100.0	15
Religion	Muslim	42.9	42.9	14.3	100.0	21
	Non-Muslim		71.4	28.6	100.0	7
Type of house structure	Semi-pucca	22.2	66.7	11.1	100.0	9
	Kacha	54.5	36.4	9.1	100.0	11
	Tin shed	12.5	50.0	37.5	100.0	8
Without cooking oil and salt	Never	27.3	54.5	18.2	100.0	22
	One or twice	33.3	33.3	33.3	100.0	3
	Many	66.7	33.3		100.0	3
Type of area	Rural	32.1	50.0	17.9	100.0	28
Total		32.1	50.0	17.9	100.0	28

521_d. During this case, Did you pay money or anything else to the court staff?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female			100.0	100.0	3
	Male	28.0	64.0	8.0	100.0	25
Age of respondents	Age 18-30 year	33.3	33.3	33.3	100.0	3
	Age 31-40 year	33.3	33.3	33.3	100.0	3
	Age 41-50 year	50.0		50.0	100.0	4
	Age 51- 60 year	16.7	83.3		100.0	6
	Age over 60 year	16.7	75.0	8.3	100.0	12
Years of schooling	No Education		50.0	50.0	100.0	2
	Can sign Only	28.6	57.1	14.3	100.0	7
	Grade (1-4) pass	33.3	66.7		100.0	3
	Grade (5-8) pass	22.2	55.6	22.2	100.0	9
	SSC and above	28.6	57.1	14.3	100.0	7
Mobile phone use	Yes	23.1	69.2	7.7	100.0	13
	No	26.7	46.7	26.7	100.0	15
Religion	Muslim	33.3	52.4	14.3	100.0	21
	Non-Muslim		71.4	28.6	100.0	7
Type of house structure	Semi-pucca	22.2	66.7	11.1	100.0	9
	Kacha	45.5	45.5	9.1	100.0	11
	Tin shed		62.5	37.5	100.0	8
Without cooking oil and salt	Never	18.2	63.6	18.2	100.0	22
	One or twice	33.3	33.3	33.3	100.0	3
	Many	66.7	33.3		100.0	3
Type of area	Rural	25.0	57.1	17.9	100.0	28
Total		25.0	57.1	17.9	100.0	28

521_e. During this case, Were you asked to pay money or anything else to a middleman?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female			100.0	100.0	3
	Male	8.0	84.0	8.0	100.0	25
Age of respondents	Age 18-30 year	33.3	33.3	33.3	100.0	3
	Age 31-40 year		66.7	33.3	100.0	3
	Age 41-50 year		50.0	50.0	100.0	4
	Age 51- 60 year		100.0		100.0	6
	Age over 60 year	8.3	83.3	8.3	100.0	12
Years of schooling	No Education		50.0	50.0	100.0	2
	Can sign Only		85.7	14.3	100.0	7
	Grade (1-4) pass	33.3	66.7		100.0	3
	Grade (5-8) pass	11.1	66.7	22.2	100.0	9
	SSC and above		85.7	14.3	100.0	7
Mobile phone use	Yes	7.7	84.6	7.7	100.0	13
	No	6.7	66.7	26.7	100.0	15
Religion	Muslim	9.5	76.2	14.3	100.0	21
	Non-Muslim		71.4	28.6	100.0	7
Type of house structure	Semi-pucca		88.9	11.1	100.0	9
	Kacha	9.1	81.8	9.1	100.0	11
	Tin shed	12.5	50.0	37.5	100.0	8
Without cooking oil and salt	Never	4.5	77.3	18.2	100.0	22
	One or twice	33.3	33.3	33.3	100.0	3
	Many		100.0		100.0	3
Type of area	Rural	7.1	75.0	17.9	100.0	28
Total		7.1	75.0	17.9	100.0	28

521_f. During this case, Did you pay any money or anything else to a middleman?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female			100.0	100.0	3
	Male	4.0	88.0	8.0	100.0	25
Age of respondents	Age 18-30 year	33.3	33.3	33.3	100.0	3
	Age 31-40 year		66.7	33.3	100.0	3
	Age 41-50 year		50.0	50.0	100.0	4
	Age 51- 60 year		100.0		100.0	6
	Age over 60 year		91.7	8.3	100.0	12
Years of schooling	No Education		50.0	50.0	100.0	2
	Can sign Only		85.7	14.3	100.0	7
	Grade (1-4) pass		100.0		100.0	3
	Grade (5-8) pass	11.1	66.7	22.2	100.0	9
	SSC and above		85.7	14.3	100.0	7
Mobile phone use	Yes	7.7	84.6	7.7	100.0	13
	No		73.3	26.7	100.0	15
Religion	Muslim	4.8	81.0	14.3	100.0	21
	Non-Muslim		71.4	28.6	100.0	7
Type of house structure	Semi-pucca		88.9	11.1	100.0	9
	Kacha		90.9	9.1	100.0	11
	Tin shed	12.5	50.0	37.5	100.0	8
Without cooking oil and salt	Never	4.5	77.3	18.2	100.0	22
	One or twice		66.7	33.3	100.0	3
	Many		100.0		100.0	3
Type of area	Rural	3.6	78.6	17.9	100.0	28
Total		3.6	78.6	17.9	100.0	28

521_g. During this case, Did you feel that your side was heard sufficiently?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	33.3		66.7	100.0	3
	Male	80.0	12.0	8.0	100.0	25
Age of respondents	Age 18-30 year	66.7		33.3	100.0	3
	Age 31-40 year	66.7	33.3		100.0	3
	Age 41-50 year	50.0		50.0	100.0	4
	Age 51- 60 year	83.3	16.7		100.0	6
	Age over 60 year	83.3	8.3	8.3	100.0	12
Years of schooling	No Education	50.0		50.0	100.0	2
	Can sign Only	71.4	14.3	14.3	100.0	7
	Grade (1-4) pass	100.0			100.0	3
	Grade (5-8) pass	88.9		11.1	100.0	9
	SSC and above	57.1	28.6	14.3	100.0	7
Mobile phone use	Yes	76.9	15.4	7.7	100.0	13
	No	73.3	6.7	20.0	100.0	15
Religion	Muslim	81.0	4.8	14.3	100.0	21
	Non-Muslim	57.1	28.6	14.3	100.0	7
Type of house structure	Semi-pucca	77.8	22.2		100.0	9
	Kacha	90.9		9.1	100.0	11
	Tin shed	50.0	12.5	37.5	100.0	8
Without cooking oil and salt	Never	77.3	9.1	13.6	100.0	22
	One or twice	33.3	33.3	33.3	100.0	3
	Many	100.0			100.0	3
Type of area	Rural	75.0	10.7	14.3	100.0	28
Total		75.0	10.7	14.3	100.0	28

521_h. During this case, Did you always go into the courtroom when the case was called?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	3
	Male	92.0	8.0	100.0	25
Age of respondents	Age 18-30 year	66.7	33.3	100.0	3
	Age 31-40 year	66.7	33.3	100.0	3
	Age 41-50 year	75.0	25.0	100.0	4
	Age 51- 60 year	100.0		100.0	6
	Age over 60 year	83.3	16.7	100.0	12
	Years of schooling	No Education	50.0	50.0	100.0
	Can sign Only	100.0		100.0	7
	Grade (1-4) pass	66.7	33.3	100.0	3
	Grade (5-8) pass	88.9	11.1	100.0	9
	SSC and above	71.4	28.6	100.0	7
Mobile phone use	Yes	100.0		100.0	13
	No	66.7	33.3	100.0	15
Religion	Muslim	85.7	14.3	100.0	21
	Non-Muslim	71.4	28.6	100.0	7
Type of house structure	Semi-pucca	88.9	11.1	100.0	9
	Kacha	81.8	18.2	100.0	11
	Tin shed	75.0	25.0	100.0	8
Without cooking oil and salt	Never	86.4	13.6	100.0	22
	One or twice	33.3	66.7	100.0	3
	Many	100.0		100.0	3
Type of area	Rural	82.1	17.9	100.0	28
Total		82.1	17.9	100.0	28

521_i. During this case, Was the judge/magistrate neutral?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female			100.0	100.0	3
	Male	76.0	12.0	12.0	100.0	25
Age of respondents	Age 18-30 year	66.7		33.3	100.0	3
	Age 31-40 year	66.7		33.3	100.0	3
	Age 41-50 year	50.0		50.0	100.0	4
	Age 51- 60 year	66.7	33.3		100.0	6
	Age over 60 year	75.0	8.3	16.7	100.0	12
Years of schooling	No Education	50.0		50.0	100.0	2
	Can sign Only	71.4	14.3	14.3	100.0	7
	Grade (1-4) pass	66.7		33.3	100.0	3
	Grade (5-8) pass	77.8		22.2	100.0	9
	SSC and above	57.1	28.6	14.3	100.0	7
Mobile phone use	Yes	84.6	7.7	7.7	100.0	13
	No	53.3	13.3	33.3	100.0	15
Religion	Muslim	76.2	4.8	19.0	100.0	21
	Non-Muslim	42.9	28.6	28.6	100.0	7
Type of house structure	Semi-pucca	77.8	11.1	11.1	100.0	9
	Kacha	72.7	9.1	18.2	100.0	11
	Tin shed	50.0	12.5	37.5	100.0	8
Without cooking oil and salt	Never	72.7	9.1	18.2	100.0	22
	One or twice		33.3	66.7	100.0	3
	Many	100.0			100.0	3
Type of area	Rural	67.9	10.7	21.4	100.0	28
Total		67.9	10.7	21.4	100.0	28

521_j. During this case, Were you able to speak out without fear?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	100.0			100.0	3
	Male	84.0	8.0	8.0	100.0	25
Age of respondents	Age 18-30 year	100.0			100.0	3
	Age 31-40 year	100.0			100.0	3
	Age 41-50 year	75.0		25.0	100.0	4
	Age 51- 60 year	100.0			100.0	6
	Age over 60 year	75.0	16.7	8.3	100.0	12
Years of schooling	No Education	100.0			100.0	2
	Can sign Only	85.7		14.3	100.0	7
	Grade (1-4) pass	66.7	33.3		100.0	3
	Grade (5-8) pass	88.9		11.1	100.0	9
	SSC and above	85.7	14.3		100.0	7
Mobile phone use	Yes	92.3		7.7	100.0	13
	No	80.0	13.3	6.7	100.0	15
Religion	Muslim	95.2		4.8	100.0	21
	Non-Muslim	57.1	28.6	14.3	100.0	7
Type of house structure	Semi-pucca	100.0			100.0	9
	Kacha	90.9	9.1		100.0	11
	Tin shed	62.5	12.5	25.0	100.0	8
Without cooking oil and salt	Never	81.8	9.1	9.1	100.0	22
	One or twice	100.0			100.0	3
	Many	100.0			100.0	3
Type of area	Rural	85.7	7.1	7.1	100.0	28
Total		85.7	7.1	7.1	100.0	28

521_k. During this case, Were you treated with respect

		Yes	I don't know	Total	
				%	n
Gender of respondents	Female	100.0		100.0	3
	Male	92.0	8.0	100.0	25
Age of respondents	Age 18-30 year	100.0		100.0	3
	Age 31-40 year	100.0		100.0	3
	Age 41-50 year	75.0	25.0	100.0	4
	Age 51- 60 year	100.0		100.0	6
	Age over 60 year	91.7	8.3	100.0	12
	Years of schooling	No Education	100.0		100.0
	Can sign Only	85.7	14.3	100.0	7
	Grade (1-4) pass	100.0		100.0	3
	Grade (5-8) pass	88.9	11.1	100.0	9
	SSC and above	100.0		100.0	7
Mobile phone use	Yes	92.3	7.7	100.0	13
	No	93.3	6.7	100.0	15
Religion	Muslim	95.2	4.8	100.0	21
	Non-Muslim	85.7	14.3	100.0	7
Type of house structure	Semi-pucca	100.0		100.0	9
	Kacha	100.0		100.0	11
	Tin shed	75.0	25.0	100.0	8
Without cooking oil and salt	Never	90.9	9.1	100.0	22
	One or twice	100.0		100.0	3
	Many	100.0		100.0	3
Type of area	Rural	92.9	7.1	100.0	28
Total		92.9	7.1	100.0	28

521_I. During this case, Did the judge/magistrate reach a decision

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	66.7		33.3	100.0	3
	Male	84.0	8.0	8.0	100.0	25
Age of respondents	Age 18-30 year	100.0			100.0	3
	Age 31-40 year	100.0			100.0	3
	Age 41-50 year	50.0		50.0	100.0	4
	Age 51- 60 year	100.0			100.0	6
	Age over 60 year	75.0	16.7	8.3	100.0	12
Years of schooling	No Education	50.0		50.0	100.0	2
	Can sign Only	85.7		14.3	100.0	7
	Grade (1-4) pass	66.7	33.3		100.0	3
	Grade (5-8) pass	88.9		11.1	100.0	9
	SSC and above	85.7	14.3		100.0	7
Mobile phone use	Yes	84.6	7.7	7.7	100.0	13
	No	80.0	6.7	13.3	100.0	15
Religion	Muslim	81.0	9.5	9.5	100.0	21
	Non-Muslim	85.7		14.3	100.0	7
Type of house structure	Semi-pucca	88.9	11.1		100.0	9
	Kacha	81.8	9.1	9.1	100.0	11
	Tin shed	75.0		25.0	100.0	8
Without cooking oil and salt	Never	86.4	4.5	9.1	100.0	22
	One or twice	33.3	33.3	33.3	100.0	3
	Many	100.0			100.0	3
Type of area	Rural	82.1	7.1	10.7	100.0	28
Total		82.1	7.1	10.7	100.0	28

521_m. During this case, Was an out of court compromise attempted?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female	33.3	33.3	33.3	100.0	3
	Male	36.0	60.0	4.0	100.0	25
Age of respondents	Age 18-30 year	33.3	66.7		100.0	3
	Age 31-40 year		66.7	33.3	100.0	3
	Age 41-50 year	25.0	50.0	25.0	100.0	4
	Age 51- 60 year	33.3	66.7		100.0	6
	Age over 60 year	50.0	50.0		100.0	12
Years of schooling	No Education	50.0	50.0		100.0	2
	Can sign Only	42.9	57.1		100.0	7
	Grade (1-4) pass	33.3	66.7		100.0	3
	Grade (5-8) pass	22.2	55.6	22.2	100.0	9
	SSC and above	42.9	57.1		100.0	7
Mobile phone use	Yes	38.5	53.8	7.7	100.0	13
	No	33.3	60.0	6.7	100.0	15
Religion	Muslim	38.1	61.9		100.0	21
	Non-Muslim	28.6	42.9	28.6	100.0	7
Type of house structure	Semi-pucca	22.2	66.7	11.1	100.0	9
	Kacha	45.5	54.5		100.0	11
	Tin shed	37.5	50.0	12.5	100.0	8
Without cooking oil and salt	Never	36.4	54.5	9.1	100.0	22
	One or twice	66.7	33.3		100.0	3
	Many		100.0		100.0	3
Type of area	Rural	35.7	57.1	7.1	100.0	28
Total		35.7	57.1	7.1	100.0	28

522. For how long has your case been outstanding?

		one to six months	more than six months but less than a year	one to two years	three to five years	more than five years	Total	
							%	n
Gender of respondents	Female			25.0	25.0	50.0	100.0	4
	Male	7.1	14.3	17.9	7.1	53.6	100.0	28
Age of respondents	Age 18-30 year			33.3		66.7	100.0	3
	Age 31-40 year	11.1	22.2	22.2	11.1	33.3	100.0	9
	Age 41-50 year			40.0		60.0	100.0	5
	Age 51- 60 year		10.0	10.0	10.0	70.0	100.0	10
	Age over 60 year	20.0	20.0		20.0	40.0	100.0	5
Years of schooling	No Education		25.0	12.5	12.5	50.0	100.0	8
	Can sign Only	50.0	50.0				100.0	2
	Grade (1-4) pass	50.0				50.0	100.0	2
	Grade (5-8) pass				14.3	85.7	100.0	7
	SSC and above		7.7	38.5	7.7	46.2	100.0	13
Mobile phone use	Yes	8.7	8.7	21.7		60.9	100.0	23
	No		22.2	11.1	33.3	33.3	100.0	9
Religion	Muslim	6.9	13.8	20.7	6.9	51.7	100.0	29
	Non-Muslim				33.3	66.7	100.0	3
Type of house structure	Pucca					100.0	100.0	1
	Semi-pucca	9.1	9.1	36.4	9.1	36.4	100.0	11
	Kacha		14.3		14.3	71.4	100.0	7
	Tin shed	7.7	15.4	15.4	7.7	53.8	100.0	13
Without cooking oil and salt	Never		5.6	33.3	5.6	55.6	100.0	18
	One or twice	28.6	14.3		28.6	28.6	100.0	7
	Many		28.6			71.4	100.0	7
Type of area	Rural	8.7	13.0	17.4	13.0	47.8	100.0	23
	Urban		11.1	22.2		66.7	100.0	9
Total		6.3	12.5	18.8	9.4	53.1	100.0	32

523_a. During this case, Were you asked to pay money or anything else to your lawyer?

		Yes	No	Total	
				%	n
Gender of respondents	Female	100.0		100.0	4
	Male	67.9	32.1	100.0	28
Age of respondents	Age 18-30 year	66.7	33.3	100.0	3
	Age 31-40 year	66.7	33.3	100.0	9
	Age 41-50 year	100.0		100.0	5
	Age 51- 60 year	60.0	40.0	100.0	10
	Age over 60 year	80.0	20.0	100.0	5
	Years of schooling	No Education	62.5	37.5	100.0
	Can sign Only	50.0	50.0	100.0	2
	Grade (1-4) pass	50.0	50.0	100.0	2
	Grade (5-8) pass	85.7	14.3	100.0	7
	SSC and above	76.9	23.1	100.0	13
Mobile phone use	Yes	73.9	26.1	100.0	23
	No	66.7	33.3	100.0	9
Religion	Muslim	72.4	27.6	100.0	29
	Non-Muslim	66.7	33.3	100.0	3
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca	63.6	36.4	100.0	11
	Kacha	85.7	14.3	100.0	7
	Tin shed	69.2	30.8	100.0	13
Without cooking oil and salt	Never	72.2	27.8	100.0	18
	One or twice	57.1	42.9	100.0	7
	Many	85.7	14.3	100.0	7
Type of area	Rural	65.2	34.8	100.0	23
	Urban	88.9	11.1	100.0	9
Total		71.9	28.1	100.0	32

523_b. During this case, Have you paid money or anything else to your lawyer?

		Yes	No	Total	
				%	n
Gender of respondents	Female	75.0	25.0	100.0	4
	Male	71.4	28.6	100.0	28
Age of respondents	Age 18-30 year	100.0		100.0	3
	Age 31-40 year	77.8	22.2	100.0	9
	Age 41-50 year	20.0	80.0	100.0	5
	Age 51- 60 year	90.0	10.0	100.0	10
	Age over 60 year	60.0	40.0	100.0	5
Years of schooling	No Education	75.0	25.0	100.0	8
	Can sign Only	100.0		100.0	2
	Grade (1-4) pass		100.0	100.0	2
	Grade (5-8) pass	57.1	42.9	100.0	7
	SSC and above	84.6	15.4	100.0	13
Mobile phone use	Yes	69.6	30.4	100.0	23
	No	77.8	22.2	100.0	9
Religion	Muslim	72.4	27.6	100.0	29
	Non-Muslim	66.7	33.3	100.0	3
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca	72.7	27.3	100.0	11
	Kacha	71.4	28.6	100.0	7
	Tin shed	69.2	30.8	100.0	13
Without cooking oil and salt	Never	77.8	22.2	100.0	18
	One or twice	57.1	42.9	100.0	7
	Many	71.4	28.6	100.0	7
Type of area	Rural	69.6	30.4	100.0	23
	Urban	77.8	22.2	100.0	9
Total		71.9	28.1	100.0	32

523_c. During this case, Have you been asked to pay money or anything else to the court staff?

		Yes	No	Total	
				%	n
Gender of respondents	Female	25.0	75.0	100.0	4
	Male	17.9	82.1	100.0	28
Age of respondents	Age 18-30 year		100.0	100.0	3
	Age 31-40 year	33.3	66.7	100.0	9
	Age 41-50 year		100.0	100.0	5
	Age 51- 60 year	10.0	90.0	100.0	10
	Age over 60 year	40.0	60.0	100.0	5
Years of schooling	No Education	37.5	62.5	100.0	8
	Can sign Only		100.0	100.0	2
	Grade (1-4) pass	50.0	50.0	100.0	2
	Grade (5-8) pass	28.6	71.4	100.0	7
	SSC and above		100.0	100.0	13
Mobile phone use	Yes	17.4	82.6	100.0	23
	No	22.2	77.8	100.0	9
Religion	Muslim	17.2	82.8	100.0	29
	Non-Muslim	33.3	66.7	100.0	3
Type of house structure	Pucca		100.0	100.0	1
	Semi-pucca	9.1	90.9	100.0	11
	Kacha	14.3	85.7	100.0	7
	Tin shed	30.8	69.2	100.0	13
Without cooking oil and salt	Never	16.7	83.3	100.0	18
	One or twice	28.6	71.4	100.0	7
	Many	14.3	85.7	100.0	7
Type of area	Rural	21.7	78.3	100.0	23
	Urban	11.1	88.9	100.0	9
Total		18.8	81.3	100.0	32

523_d. During this case, Have you paid money or anything else to the court staff?

		Yes	No	Total	
				%	n
Gender of respondents	Female		100.0	100.0	4
	Male	21.4	78.6	100.0	28
Age of respondents	Age 18-30 year		100.0	100.0	3
	Age 31-40 year	33.3	66.7	100.0	9
	Age 41-50 year	20.0	80.0	100.0	5
	Age 51- 60 year		100.0	100.0	10
	Age over 60 year	40.0	60.0	100.0	5
	Years of schooling	No Education	12.5	87.5	100.0
	Can sign Only	50.0	50.0	100.0	2
	Grade (1-4) pass	50.0	50.0	100.0	2
	Grade (5-8) pass	14.3	85.7	100.0	7
	SSC and above	15.4	84.6	100.0	13
Mobile phone use	Yes	26.1	73.9	100.0	23
	No		100.0	100.0	9
Religion	Muslim	20.7	79.3	100.0	29
	Non-Muslim		100.0	100.0	3
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca	18.2	81.8	100.0	11
	Kacha	28.6	71.4	100.0	7
	Tin shed	7.7	92.3	100.0	13
Without cooking oil and salt	Never	11.1	88.9	100.0	18
	One or twice	42.9	57.1	100.0	7
	Many	14.3	85.7	100.0	7
Type of area	Rural	13.0	87.0	100.0	23
	Urban	33.3	66.7	100.0	9
Total		18.8	81.3	100.0	32

523_e. During this case, Have you been asked to pay money or anything else to a middleman?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female		75.0	25.0	100.0	4
	Male	7.1	92.9		100.0	28
Age of respondents	Age 18-30 year		100.0		100.0	3
	Age 31-40 year	11.1	77.8	11.1	100.0	9
	Age 41-50 year		100.0		100.0	5
	Age 51- 60 year	10.0	90.0		100.0	10
	Age over 60 year		100.0		100.0	5
Years of schooling	No Education	25.0	75.0		100.0	8
	Can sign Only		100.0		100.0	2
	Grade (1-4) pass		100.0		100.0	2
	Grade (5-8) pass		100.0		100.0	7
	SSC and above		92.3	7.7	100.0	13
Mobile phone use	Yes		95.7	4.3	100.0	23
	No	22.2	77.8		100.0	9
Religion	Muslim	6.9	89.7	3.4	100.0	29
	Non-Muslim		100.0		100.0	3
Type of house structure	Pucca		100.0		100.0	1
	Semi-pucca		90.9	9.1	100.0	11
	Kacha		100.0		100.0	7
	Tin shed	15.4	84.6		100.0	13
Without cooking oil and salt	Never	5.6	88.9	5.6	100.0	18
	One or twice		100.0		100.0	7
	Many	14.3	85.7		100.0	7
Type of area	Rural	8.7	91.3		100.0	23
	Urban		88.9	11.1	100.0	9
Total		6.3	90.6	3.1	100.0	32

523_f. During this case, Have you paid any money or anything else to a middleman?

		Yes	No	I don't know	Total	
					%	n
Gender of respondents	Female		75.0	25.0	100.0	4
	Male	10.7	89.3		100.0	28
Age of respondents	Age 18-30 year		100.0		100.0	3
	Age 31-40 year	11.1	77.8	11.1	100.0	9
	Age 41-50 year		100.0		100.0	5
	Age 51- 60 year	20.0	80.0		100.0	10
	Age over 60 year		100.0		100.0	5
Years of schooling	No Education	12.5	87.5		100.0	8
	Can sign Only		100.0		100.0	2
	Grade (1-4) pass		100.0		100.0	2
	Grade (5-8) pass	14.3	85.7		100.0	7
	SSC and above	7.7	84.6	7.7	100.0	13
Mobile phone use	Yes	8.7	87.0	4.3	100.0	23
	No	11.1	88.9		100.0	9
Religion	Muslim	10.3	86.2	3.4	100.0	29
	Non-Muslim		100.0		100.0	3
Type of house structure	Pucca		100.0		100.0	1
	Semi-pucca	9.1	81.8	9.1	100.0	11
	Kacha		100.0		100.0	7
	Tin shed	15.4	84.6		100.0	13
Without cooking oil and salt	Never	16.7	77.8	5.6	100.0	18
	One or twice		100.0		100.0	7
	Many		100.0		100.0	7
Type of area	Rural	8.7	91.3		100.0	23
	Urban	11.1	77.8	11.1	100.0	9
Total		9.4	87.5	3.1	100.0	32

523_g. During this case, Do you think your side was heard sufficiently?

		Yes	No	Too early to tell	Total	
					%	n
Gender of respondents	Female	75.0	25.0		100.0	4
	Male	85.7	7.1	7.1	100.0	28
Age of respondents	Age 18-30 year	100.0			100.0	3
	Age 31-40 year	66.7	33.3		100.0	9
	Age 41-50 year	100.0			100.0	5
	Age 51- 60 year	90.0		10.0	100.0	10
	Age over 60 year	80.0		20.0	100.0	5
Years of schooling	No Education	75.0	12.5	12.5	100.0	8
	Can sign Only	100.0			100.0	2
	Grade (1-4) pass	50.0		50.0	100.0	2
	Grade (5-8) pass	85.7	14.3		100.0	7
	SSC and above	92.3	7.7		100.0	13
Mobile phone use	Yes	91.3	4.3	4.3	100.0	23
	No	66.7	22.2	11.1	100.0	9
Religion	Muslim	86.2	6.9	6.9	100.0	29
	Non-Muslim	66.7	33.3		100.0	3
Type of house structure	Pucca	100.0			100.0	1
	Semi-pucca	90.9		9.1	100.0	11
	Kacha	85.7		14.3	100.0	7
	Tin shed	76.9	23.1		100.0	13
Without cooking oil and salt	Never	88.9	11.1		100.0	18
	One or twice	71.4		28.6	100.0	7
	Many	85.7	14.3		100.0	7
Type of area	Rural	82.6	8.7	8.7	100.0	23
	Urban	88.9	11.1		100.0	9
Total		84.4	9.4	6.3	100.0	32

523_h. During this case, Were you present during the hearing?

		Yes	No	Too early to tell	Total	
					%	n
Gender of respondents	Female	50.0	50.0		100.0	4
	Male	85.7	7.1	7.1	100.0	28
Age of respondents	Age 18-30 year	100.0			100.0	3
	Age 31-40 year	77.8	22.2		100.0	9
	Age 41-50 year	80.0	20.0		100.0	5
	Age 51- 60 year	80.0	10.0	10.0	100.0	10
	Age over 60 year	80.0		20.0	100.0	5
	Years of schooling	No Education	87.5		12.5	100.0
	Can sign Only	100.0			100.0	2
	Grade (1-4) pass	50.0		50.0	100.0	2
	Grade (5-8) pass	85.7	14.3		100.0	7
	SSC and above	76.9	23.1		100.0	13
Mobile phone use	Yes	78.3	17.4	4.3	100.0	23
	No	88.9		11.1	100.0	9
Religion	Muslim	79.3	13.8	6.9	100.0	29
	Non-Muslim	100.0			100.0	3
Type of house structure	Pucca	100.0			100.0	1
	Semi-pucca	72.7	18.2	9.1	100.0	11
	Kacha	71.4	14.3	14.3	100.0	7
	Tin shed	92.3	7.7		100.0	13
Without cooking oil and salt	Never	77.8	22.2		100.0	18
	One or twice	71.4		28.6	100.0	7
	Many	100.0			100.0	7
Type of area	Rural	87.0	4.3	8.7	100.0	23
	Urban	66.7	33.3		100.0	9
Total		81.3	12.5	6.3	100.0	32

523_i. During this case, Were you able to speak out without fear?

		Yes	No	Too early to tell	Total	
					%	n
Gender of respondents	Female	100.0			100.0	4
	Male	82.1	10.7	7.1	100.0	28
Age of respondents	Age 18-30 year	100.0			100.0	3
	Age 31-40 year	77.8	22.2		100.0	9
	Age 41-50 year	100.0			100.0	5
	Age 51- 60 year	80.0	10.0	10.0	100.0	10
	Age over 60 year	80.0		20.0	100.0	5
	Years of schooling	No Education	75.0	12.5	12.5	100.0
	Can sign Only	50.0	50.0		100.0	2
	Grade (1-4) pass	50.0		50.0	100.0	2
	Grade (5-8) pass	100.0			100.0	7
	SSC and above	92.3	7.7		100.0	13
Mobile phone use	Yes	87.0	8.7	4.3	100.0	23
	No	77.8	11.1	11.1	100.0	9
Religion	Muslim	82.8	10.3	6.9	100.0	29
	Non-Muslim	100.0			100.0	3
Type of house structure	Pucca	100.0			100.0	1
	Semi-pucca	90.9		9.1	100.0	11
	Kacha	71.4	14.3	14.3	100.0	7
	Tin shed	84.6	15.4		100.0	13
Without cooking oil and salt	Never	94.4	5.6		100.0	18
	One or twice	57.1	14.3	28.6	100.0	7
	Many	85.7	14.3		100.0	7
Type of area	Rural	82.6	8.7	8.7	100.0	23
	Urban	88.9	11.1		100.0	9
Total		84.4	9.4	6.3	100.0	32

523_j. During this case, Were you treated with respect

		Yes	Too early to tell	Total	
				%	n
Gender of respondents	Female	100.0		100.0	4
	Male	92.9	7.1	100.0	28
Age of respondents	Age 18-30 year	100.0		100.0	3
	Age 31-40 year	100.0		100.0	9
	Age 41-50 year	100.0		100.0	5
	Age 51- 60 year	90.0	10.0	100.0	10
	Age over 60 year	80.0	20.0	100.0	5
Years of schooling	No Education	87.5	12.5	100.0	8
	Can sign Only	100.0		100.0	2
	Grade (1-4) pass	50.0	50.0	100.0	2
	Grade (5-8) pass	100.0		100.0	7
	SSC and above	100.0		100.0	13
Mobile phone use	Yes	95.7	4.3	100.0	23
	No	88.9	11.1	100.0	9
Religion	Muslim	93.1	6.9	100.0	29
	Non-Muslim	100.0		100.0	3
Type of house structure	Pucca	100.0		100.0	1
	Semi-pucca	90.9	9.1	100.0	11
	Kacha	85.7	14.3	100.0	7
	Tin shed	100.0		100.0	13
Without cooking oil and salt	Never	100.0		100.0	18
	One or twice	71.4	28.6	100.0	7
	Many	100.0		100.0	7
Type of area	Rural	91.3	8.7	100.0	23
	Urban	100.0		100.0	9
Total		93.8	6.3	100.0	32

523_k. During this case, Does the judge/magistrate seem to be neutral

		Yes	No	Too early to tell	Total	
					%	n
Gender of respondents	Female		25.0	75.0	100.0	4
	Male	64.3	7.1	28.6	100.0	28
Age of respondents	Age 18-30 year	66.7		33.3	100.0	3
	Age 31-40 year	55.6	22.2	22.2	100.0	9
	Age 41-50 year	40.0		60.0	100.0	5
	Age 51- 60 year	80.0		20.0	100.0	10
	Age over 60 year	20.0	20.0	60.0	100.0	5
Years of schooling	No Education	62.5		37.5	100.0	8
	Can sign Only	100.0			100.0	2
	Grade (1-4) pass	50.0		50.0	100.0	2
	Grade (5-8) pass	57.1	14.3	28.6	100.0	7
	SSC and above	46.2	15.4	38.5	100.0	13
Mobile phone use	Yes	56.5	8.7	34.8	100.0	23
	No	55.6	11.1	33.3	100.0	9
Religion	Muslim	55.2	6.9	37.9	100.0	29
	Non-Muslim	66.7	33.3		100.0	3
Type of house structure	Pucca		100.0		100.0	1
	Semi-pucca	45.5	9.1	45.5	100.0	11
	Kacha	57.1		42.9	100.0	7
	Tin shed	69.2	7.7	23.1	100.0	13
Without cooking oil and salt	Never	44.4	16.7	38.9	100.0	18
	One or twice	57.1		42.9	100.0	7
	Many	85.7		14.3	100.0	7
Type of area	Rural	65.2	4.3	30.4	100.0	23
	Urban	33.3	22.2	44.4	100.0	9
Total		56.3	9.4	34.4	100.0	32

523_I. During this case, Has an out of court compromise been attempted?

		Yes	No	Too early to tell	Total	
					%	n
Gender of respondents	Female		100.0		100.0	4
	Male	25.0	71.4	3.6	100.0	28
Age of respondents	Age 18-30 year	33.3	66.7		100.0	3
	Age 31-40 year	22.2	77.8		100.0	9
	Age 41-50 year	20.0	80.0		100.0	5
	Age 51- 60 year	30.0	70.0		100.0	10
	Age over 60 year		80.0	20.0	100.0	5
Years of schooling	No Education	37.5	62.5		100.0	8
	Can sign Only	50.0	50.0		100.0	2
	Grade (1-4) pass	50.0	50.0		100.0	2
	Grade (5-8) pass	14.3	85.7		100.0	7
	SSC and above	7.7	84.6	7.7	100.0	13
Mobile phone use	Yes	26.1	73.9		100.0	23
	No	11.1	77.8	11.1	100.0	9
Religion	Muslim	20.7	75.9	3.4	100.0	29
	Non-Muslim	33.3	66.7		100.0	3
Type of house structure	Pucca		100.0		100.0	1
	Semi-pucca	18.2	72.7	9.1	100.0	11
	Kacha	14.3	85.7		100.0	7
	Tin shed	30.8	69.2		100.0	13
Without cooking oil and salt	Never	16.7	83.3		100.0	18
	One or twice	42.9	42.9	14.3	100.0	7
	Many	14.3	85.7		100.0	7
Type of area	Rural	30.4	65.2	4.3	100.0	23
	Urban		100.0		100.0	9
Total		21.9	75.0	3.1	100.0	32

SECTION 600: FINAL QUESTIONS

601 Do you think that if something bad happens to you, you would get justice

		Yes	No	Not always	Sometimes	Total	
						%	n
Gender of respondents	Female	77.2	15.0	6.3	1.5	100.0	606
	Male	69.7	24.1	5.6	.7	100.0	594
Age of respondents	Age 18-30 year	75.6	16.6	7.0	.8	100.0	385
	Age 31-40 year	70.2	24.1	4.8	.9	100.0	332
	Age 41-50 year	75.5	18.9	4.3	1.3	100.0	233
	Age 51- 60 year	75.4	14.3	8.7	1.6	100.0	126
	Age over 60 year	70.2	22.6	5.6	1.6	100.0	124
Years of schooling	No Education	73.8	22.4	3.3	.5	100.0	183
	Can sign Only	71.8	19.6	7.6	1.0	100.0	301
	Grade (1-4) pass	74.2	17.2	6.7	1.8	100.0	163
	Grade (5-8) pass	77.9	15.9	5.0	1.2	100.0	340
	SSC and above	68.1	24.4	6.6	.9	100.0	213
Mobile phone use	Yes	71.9	22.1	5.0	1.0	100.0	598
	No	75.1	16.9	6.8	1.2	100.0	602
Religion	Muslim	72.1	20.2	6.4	1.2	100.0	998
	Non-Muslim	80.2	15.8	3.5	.5	100.0	202
Type of house structure	Pucca	62.0	25.4	11.3	1.4	100.0	71
	Semi-pucca	73.6	19.4	5.1	1.8	100.0	273
	Kacha	74.0	19.6	5.9	.5	100.0	393
	Tin shed	74.7	18.6	5.6	1.1	100.0	463
Without cooking oil and salt	Never	72.9	19.1	6.4	1.5	100.0	658
	One or twice	77.5	17.1	5.0	.4	100.0	240
	Many	71.5	22.2	5.6	.7	100.0	302
Type of area	Rural	75.4	17.8	5.6	1.3	100.0	1039
	Urban	61.5	30.4	8.1		100.0	161
Total		73.5	19.5	5.9	1.1	100.0	1200

602. Where would you go to get justice?

	Gender of respondents		Years of schooling					Type of area		Total	
	Female	Male	No Education	Can sign Only	Grade (1-4) pass	Grade (5-8) pass	SSC and above	Rural	Urban		
Respected person of the community	10.6	27.6	25.1	14.0	19.0	21.5	16.9	20.5	9.3	19.0	
Shalish	.2	.5		.3		.9		.4		.3	
UP Chairman	30.0	27.1	28.4	33.2	28.8	30.3	19.2	32.7	1.9	28.6	
UP Member	14.5	4.2	10.4	10.6	14.7	10.0	1.9	10.5	2.5	9.4	
UP Member (Female)	.2	.5	1.1		.6		.5	.4		.3	
Pourashava Mayor	1.7	.8		.7		1.2	4.2		9.3	1.3	
Upazila Chairman	1.0	1.7	1.6	1.0	.6	.9	2.8	1.5		1.3	
Member of Parliament (MP)	.5			.7		.3		.3		.3	
Imam or religious leader		.2					.5	.1		.1	
NGO	.3	.2	.5	.3			.5	.3		.3	
Social welfare office	.3				.6	.3		.1	.6	.2	
Police	5.3	3.5	1.6	5.0	6.7	4.4	4.2	4.2	5.6	4.4	
Court	22.1	16.2	16.4	19.6	17.2	17.4	25.4	15.8	41.0	19.2	
My family	1.2	.5		.7	.6	.9	1.9	.6	2.5	.8	
I do not know	.3	.7	.5	.3			1.9	.2	2.5	.5	
Nowhere	11.6	16.2	13.7	13.6	11.0	12.1	19.2	12.2	24.2	13.8	
Advocate	.3		.5				.5	.2		.2	
RAB		.2					.5		.6	.1	
Total	%	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	
	N	606	594	183	301	163	340	213	1039	161	1200